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STATE RELIGION.

The Constitutions of the Various States and Religious Freedom.

By Speaker Blaine's proposed amendment to the National Constitution begins by providing that "No State shall make any law respecting an establishment of religion, or prohibiting the free exercise thereof." This amendment is now before Congress, for submission by Congress to the States...

1. Granting special privileges and immunities to clergymen on account of their religious office, such as exemptions from military duty, from jury duty, from being compelled to serve as firemen, from paying taxes on their parsonages or residences, etc.

Granting special protection to the Protestant faith, and imposing special disabilities on other faiths, is not uncommon; and also imposing special disabilities on Jews, Catholics, etc., and enforcing the Protestant faith by law.

the duty of all men frequently to assemble together for public worship. The constitution of Ohio provides that "religion," among other things, is essential to good government, and the Legislature shall pass suitable laws to protect every denomination, etc.

The number of States which put special disqualifications upon citizens which do not subscribe to certain religious doctrines, mostly Protestant, and all Christians are opposed to the Jewish, A. Heistic, Infidel, or other faiths, is quite large.

It will be perceived that persons who believe in Darwin's theory of evolution, and Tyndall's, Huxley's, and many other eminent scientists disbelieve in a "future state of rewards and punishment," of the orthodox pattern, besides Jews, Atheists, Infidels, and many others...

THE NEKROMANCOER. Spiritualism Dramatized. Bro. S. S. Jones.—It seems to me, in looking over the vast field of Spiritual literature, that the Spirit-world has taxed itself to the utmost...

By the time this appears in print, this of preaching Spiritualism, and teaching good behavior to Orthodoxy, will be ready for circulation all over the country. It can be easily played by amateurs, in all places where there is a number of liberalists and Spiritualists of any degree of histrionic talent...

ENTIRELY NEW in literature and in the method of presenting the facts and phenomena of Spiritual truths, which, in my judgement, and in the judgement of many of the best minds with whom I have conversed, is to be a powerful influence upon the popular mind and heart.

For weeks past the subscriber has found no rest for his spirit, day or night, till he worked out, under what is claimed to be the guidance and influence of one of the brightest stars on the American stage—a drama in

THE PLAY was originally in two acts, but has been enlarged to three, and will make an evening of some 50 pages a nonpareil. For familiar reading—those who enjoy the dialogue form and the dramatic pictures of Shakespeare, Owen, Booth, Jefferson and such—this little drama will afford untold pleasure, as there are in it "side splitting" humor, wit, sarcasm, repartee, as well as some scenery of very startling character, and arguments pro et con on our philosophy, that can but interest and instruct the thoughtful as well as the gay.

But the wonders she has witnessed has caused such an excitement in her mind that she can't rest until she seeks the quieting and harmonious influence of music; and sitting down at the piano, she plays a beautiful selection of instrumental music, or if an organ is used, plays and sings an appropriate song; after which she recites, in brief, some of the wonders of Mr. Ravenwood's wonderful seance.

COURT IN SESSION, with the Judge upon the bench, lawyers at the bar, clerk at the desk, etc. The Judge calls from the docket, "commonwealth against William Ravenwood." Mr. R. being a stranger and without means appears in court without counsel, which the court kindly offers to furnish, but which is modestly and politely declined, and he pleads his own cause.

There are in all about 16 characters, but twelve books will suffice for all. The leading characters are the Necromancer, Mr. Fairplay, Mr. Jack Tobin, Prof. Thinkwell, Judge of the Court, Prosecuting Attorney, of gentlemen; Miss Dattie, Lady Radcliff, and Miss Betty Winkles, of ladies.

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THE RED SEA MIRACLE REPEATED.

Another David Cotton, of Santa Barbara, Cal., sends the following clipped from a paper there. He says it is true in every particular— Among the many strange things that abound in this world of ours, what is called Modern Spiritualism is the strangest, in whatever light we choose to regard it, whether as a delusion or a reality. If it be a delusion, then it is a marvel of marvels that although continually real or pretended exposures are made of its great mediums, still none of these exposures open the eyes of any believer, but all continue on believing to the end.

But it is not our purpose to write an essay upon Spiritualism. Able minds than ours have grappled with the gigantic problem and presented both its sides. Our present purpose is simply to tell a "round unvarnished tale," just as it was told to us, simply adding that the manner of the narrator, an intelligent, wide-awake lady, impressed us with her own firm conviction in the truth of her wonderful story.

Mrs. Carrie B. Wright has been living a retired life in our beautiful town for many months past, known only to a few friends. In the city of Milwaukee and State of Wisconsin she was widely known as Mrs. Wright, the trance medium. In San Francisco also, for several months, she pursued that vocation. She came to Santa Barbara for her health, having been previously told by the spirits that she would not be used by them for three years.

On the 22nd of January, 1876, Mrs. Wright and her husband concluded to take a buggy ride out towards Moore's Landing, to get shells. Towards evening, on starting for home, they attempted to make a cut-off by driving part of the way on the beach. The tide was coming in rapidly and they had some difficulty in rounding a rocky point on account of the surf.

The distance traversed by Mrs. Wright after leaving the buggy was about five or six hundred feet, over water varying from two feet in depth downward. Mr. Wright says he did not see his wife carried, but as he did not carry her ashore, he can imagine only one possible way by which the thing was done, and that is, by the spirits having lifted and transported her bodily.

Occultism vs. Spiritualism. BY G. H. HINKLEY, M. D., G. M. The tenor of one or more articles, as published in this Journal, would lead the uninitiated to but one conclusion, viz.: That occult science in its totality, was, or is, and ever will be diametrically opposed to true Spiritualism.

If used for the soul's highest exaltation, an increase of its powers is acquired, by and through which other souls coming in contact with it, are also exalted, because its power has been so directed. Does any one claim that the gentle Nazarene did his work on the material plane?

Advanced Spiritualists do not. If by a full development of the soul's inherent but occult forces, it is able as it were, to partake of infinity itself, it must rise to a spiritual plane, and in this condition must remain to retain its powers. The more spiritual the soul becomes the more power it has to honor its Creator, benefit itself and do good to others.

Letter from Hon. Worthy Putnam. MY DEAR BROTHER JONES:—As I write, many are passing my window on their way to church. We are having a great revival season here—meetings night and day, now for two weeks.

Sensible people are beginning to halt and hesitate in their desire for an orthodox heaven. If that system is true, heaven is now being peopled with the worst desperadoes of earth, flying through the pearly gates on wings of saving grace and dying love.

My words in this seem strong, too strong, I know, for orthodox palatium; but, truth is stronger still. I have written as I feel and see it. As Byron said: "I'll publish, right or wrong;—Fools are my theme—satire my song."

Wonderful Success in Healing the Sick. The cures performed in all parts of the country through the mediumship of Mrs. A. H. Robinson, are no less remarkable than those recorded in the Bible. A lock of the sick person's hair, sent in a letter, and held in her hand enables her to accurately diagnose the disease and prescribe the remedy.

Contents of Little Bouquet for February, 1876. Spirit Food; Spirit Visitors; Dreams; (Illus.); Trained Fleas; Leaves; The Banishes, or Invisible Being; Vice President Wilson's early life; The Little Child in Heaven; A Brave Boy; The Angels Recommend Kindness to Animals; Have Animals Spirit? Here Comes the Little Angel; Our Freddie; The Angels Cause Her to Have a Vision in Sleep; Baby vs. Theology; How Fifteen Cents Prevented Suicide; The Noble Dog Gyp (Illus.); Mother Cat Adopting Kittens; The Pretty Maiden and her Pet (Illus.); Little will be your Good Angel and Help You; Little Warriors; An Angel says, "Honesty is the Best Policy;" Varieties; The Buncho of Dainties; The Hunchback of Luchapelle; What Manner of Child shall this be? Spirit Poetry; Editorial—The Philosophy of Life; The Young Philosopher; Laughing Children.

Every Family of Spiritualists should take the LITTLE BOUQUET, \$1 per year. Specimen copy 5 cents. Address BANNER PHILOSOPHICAL PUBLISHING HOUSE, CHICAGO.