

RELIGIO PHILOSOPHICAL JOURNAL

Truth wears no mask, bows at no human shrine, seeks neither place nor applause: she only asks a hearing.

VOL. XIX CHICAGO, DECEMBER 25, 1875. NO. 15.

LOVE BY MALCOLM TAYLOR Love, what is it? an anxious whinger cold, And thus my kindly muse she answered.

stored to life the widow's son, under spirit in. It was in the house with doors closed, where Ezekiel was instructed to retire to witness his own mediumistic powers in levitation, the ring seats and fire tests.

ual senses are veiled by the material. We see and hear, and touch only material things. For this reason it is very hard for us to think of anything or believe in anything that is not cognizable by the senses.

ction of the City, may be addressed as heretofore to Dr. J. B. Newbrough, Chairman, 128 W. 84th St., or J. F. Snipes, Secretary, 200 W. 42d St.

on the credulity of their listeners, but so far have not proved much upon their pockets. In the mean time Spiritualism is working its way silently and having good effect among learned ladies and gentlemen.

SPIRITUALISM IN THE NIGHT.

Account of Seances that Required Darkness in Olden Times. BRO. JONES.—I thought not to write again on the above named subject after concluding my last article published in the RELIGIO PHILOSOPHICAL JOURNAL.

It was in the night when the angel preserved Daniel in the lion's den. It was in the night when the angel instructed Habakkuk to minister to Daniel's temporal wants.

Verily, tempora mutantur, and churchianity also! Mr. Beecher, who at heart, and in practice and profession, as far as he dares announce it, like our late Vice President Wilson, and his predecessor Lincoln, is a Spiritualist in its fundamental idea, and says there is no harm in telling his great congregation that he believes he is inspired by his angel mother.

At the regular meeting of the Methodist Ministers' Association of Philadelphia held in this city on Monday, September 18th, '75, the following resolution relative to the loss of Charles Brewster Ross was adopted.

Last night, two gentlemen, not remotely connected with the newspaper profession, called upon Mr. Foster. They were reasonably cool and sagacious people; skeptical in all things, but large believers in possibilities.

Philadelphia Department
BY HENRY T. CHILD, M. D.
Subscriptions will be received and papers may be obtained...

A CHRISTIAN GREETING.
To the Readers of the Journal, to the Spiritualists, and to all Mankind.

There is something in the pleasant associations of this festive season that seems calculated to bring us nearer together...

From the mountain peaks of the Summerland, we come to earth and look into your souls...

But we are glad to know that there are many in the various walks of life whose hearts are overflowing with pure gratitude...

In my intercourse with those who have passed far on in the interior life, I have rejoiced to know that their thankfulness has attained a higher form than any to which I have referred...

OUR ANGEL KINDRED.
BY WILLIAM LEIGHTON, OF LIVERPOOL, ENG.
Far in the glories of a fadeless day...

Immortal pleasures crowd the golden hour;
Undreamed-of beauty baits on every hand;
And odorous breathing from the lips of flowers...

And bright forms mingling in the holy mirth,
Pure white-robed dwellers on the blissful shore...

Our kindred are,—the loved and lost of earth—
The happy "gone before!"

Oh, blessed spirits in their balmy rest,
Among his angel kindred upon high,
And honored as befits the latest guest...

OBITUARY.
Passed to Spirit-Life, Nov. 23rd, 1876, L. M. BARNES, of
Pawling, Ohio, aged 60 years.

For 20 Days FREE OF CHARGE, I will diagnose
nervous diseases. Send lock of patient's hair,
age, sex, and return postage stamp.

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and try and see if you can give me any relief.

Mrs. A. H. Robinson—Enclosed please find
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most benefit from your medicines than any
that I have ever taken.

Mrs. A. H. ROBINSON—Write to you again
and send lock of hair. My head is well but I
think I would do well to continue your treat-

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