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VOI. XIX.


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## MODERN MIR SCLES

## Two New Evangellists Coming to Cht－ <br> Hoin Theirsknix）$\overline{\text { Werere Smasted }}$ Tn and <br>  <br> Modern Bpirtitualism To dally makiog Inronde  trown upon mediumablp，they will socopt the phenomena masitested through mediuma，up．     lounly cured by the eppectal Interposition，，as calmed，of JJune Carrit，whose Individual  Mud others of the Melthoditit brethren，and pubblubed ta the Mathodist paper， 4 a miracle wrought by Jeana． $\Delta$ dister In law <br> woman，who know the focto／focthe the case，re

 Liont for publl cation．Bife certifed that Mra．


 one of the band of ipprits who daily contro
Mra．Roblison，for the cure of all phases of Thensen．
The wholo Mothodibat Ohurch admit the cure
nd whilo they praloo Jeaus for pertorniog

 the days of Jeana，
Now bero followa lo mpdiumitatio power long report of remarka att of the Churrb，and henco will bo belleved
by milloons of churd membert．Spirituallato IIgences，tound in these entbustiastio Church member，the very element necectary fór to．
called mircellous ppirit control，and made ase
 circulatoryy nytem．The raieling of a bed rid
den person to heallh and strength is utailly，if done at all，through ．long weeks of convaleed：
once and caroful nuraing．The powers of orm． ory and pootry aro ouanly through secholar
applicatilon and much trainiog of the mind Tho paseago of one oolid subatanco throug
another，In conaldered an Impoasiblity by all

 II minacle by Jesess，if it be done for the ap
parent good of the Cburch，ofas member of the Charch，otherwise
the Devil，snd derilleb

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 14thb it will bo sea that the controlling spirita hat mill reanlt in a general piprtit of inquiry， Whloh to always the bogining of misdom：















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| though we had seen His form，tor by Hia yolce |  | （ers to（ul）Bocze had \％revelation that be |
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| gible to ua Then all of a zudden I was thro <br> wis bealde milend and．Wo | lingly＂Whilo they mere entrestiog | shorily sterwasde met．The uncle＇s ex ex periede doring their abort separalion was |
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| will never see you more．＂ good Bpirit whlapered to me： |  | ord for their deliverance．Tho same |
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| hands of God；and then Heaven， rious realties，soemed to open |  |  |
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| him from his terrible agony．And then began ascene that war enough to convert the werld， <br>  of the mot beivenly composition that any ortal ever beard，snd thep his sang s，number of besutiful pasmma sbout the tree of life and the birds of Paradiae，the throne of God，and <br>  the whole house was lighted up by the glory of God that all precent，from the least to the <br>  upon heavenly thinga，and one and ail scomed heard heavenily musio and naw honyenly ob． <br>  opent most of the night in praialing God for His goodnesa and His wonderfal－works to the <br>  April 4 they were out togother．It Wma an fine day，and thero was＂epploy broeese comalng from the east：＂Ther wero told by the Bpiril to lohale it The＂old virue of connumption＂ Wha thereby thrown out of their longs，they ro． ceived strengh in theit thestat they phe nover |  |
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R FRANCIS, - Assoclato Editor TERYS OF SLBACRIMTION Rellgio-Phllonophteal Publinhing Houma






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 Erastus Goodwin Writes as Follows,
From Brooklyn, N. Y. On Tuedody, I was at Dt. Sladod, and he re-



 Iam Truly,

After senting the above commupiestlyn to the composing room for publication, we were
deeply fopressed to writo the folloving, com. deeply
menta.
about twenty yeara ago we became acquaint od with Bro. Singer. He had Just began to
inveallgate Spirtualism, and bit sewing ma-
 As was very nataral, the maln drift of his
mind was in the direction of his machine, and s more osraent investigator we never met. He
invited da to his house to attend a seance-we Inviled us to his
enjoyed 1 t mich.
Wo unhesitatingly atate that if our opinion dium of rare Inventive powers, and the good
eplita who had the welfare of humanity at heart opltita who had the welfare of fumanaity at heart nued blm to relliere the thousands of poor. Fo-
men fromem the extreme hardablp that many alght hours of uncesutng toll impoted upon able clothing for tollligg millionas of halfeclad men and women. His was one of the greateest Lnventions of the ago; many others in the same
Une have followed, but hise was the ploneer and Une have followed, but hila was the ploneer and
the prompting device for other invenWhy doen Bro. Bliger grieve over his pas Hfet-That asoguline temperiment of his, now relleved from the cravigge of acquiaitive
neas, la an doeply eagrosed in looking into the mental and moral wants of humanity an ow formerly anxious to invent means, by Which their physical necoasiles could be sup.
pllod. Thyough all his Earth-iffe, ater get.
ing hia Aroi invention Into practical operation,
 Illo whole soul beling thas engrosesed, he gave litule or no thookgh th the wso he coold
put the millions of dollars, which from put the millions $\rho f$ dollars, whle
rear to year, flowed Into hile cofters. yoar to year, flowed into hle cofter
Now heees hige grest mistake.
is now flear that if he had in tin Hife time unod tor millions of moner that the posesesed
at bit death, and which he was indebted to Nu . mandlarian pirisis for (as they gave bim the
ighoation) to eslighten the) orid, it woald perpetual mource of gratification to alm. Militons of ministiering splifts would have gathered around btm, and blessed him on
his entranco into Bpirtillfe, and millionis more, from year to your, (sa the benciciciaries of in inati. nutiona he might have endowed) as they paseor
on to jotn him in Splrtillte, rould have re on to join him in 8piribilite, Fould have r-
jolced to meet the noble epprit who had contrib utod no much for their enlightenment.
 convert "the heasthen" to Coristlantly, by the
promplinga of church organizatlona, while our next door neigbors are left in middighi Millos ailing, torget that thero is a Philewhty of Litpe
bat goveras and controla all thoge
By the calture of the soll rich felda of vegetastion
 Thider. Even so, wo painL Lour IIfo plictures dally and vere open to the ingpection of ourgelve
and all otherf. While the dark plecturea of early lifo mas be
iluminated and mide attractive by adding Desatiful colorn, yet if neglected untill we pase
 Such, our Phtlosoppry Leachee upon. is life. He
that would flad s besutiful and lovely home in Spiritife,-s bome that will attract the
good and the pure of that life, muat commenco embell ibiog It while here. It he delays
it tull he has ppued on to the next life, be may

 entering the next sphere of human existence,
beforectioy are espable of sppreciation the
beaules thereot or enjogiog the bappines beantes thereof, or edjoying the bappiness
ras awalit the truly blesed.
We tope sill who read Bro. Singer's com munication, will derote thought to it and in Shall be pleated wlth when I behold it in
the brillisit light, that illuminee the Spirit:
$\qquad$
 holders,
proval.
Dark Are gross darkness the minds of the people. are we all doling our part to dispel such dark nateriat now ers is belag ushered in . The and angels are pleading for the enllghtment Thoussade of spitita are gettlog en rappori With mediums, sad apendiog long years of time
in controlliog them to give commuaications for the beneft of mortals-and yet we pass the matter by without a second thought about why
thiey do so. We ollinch and hold fuat the almiggty dollar
wutil death loosens the grip, and the frat thing that stares us in the face on entering Splritilife is that grip portrayed, as
added to our life oictare.
How diferent, and how besultful the picture that angela love to dwell apon, that portrays
the characteristica of the generoun man and Woman, who from day to day in earthilfe, looked to the proper use of the meana to enlighten
their fellow-men, and the ralaing of them to the planes of Intelligerice and moral Integrity. Thousands of poor mediums are now belng
inspired to write books, and yet no mesas are athand to publish them for the good of ha-
manity. Thousands of mediums are beling controlled to give light to the world, but no
meana are coniributed to dleseminate such communications among the massen wrofire too comer to
poom.
them
Thon
Thanesnda of mediams would yield tbelr tor for the beneft of hungry snd thirsty mouls
for spiritual knowledge) if they did not o toil dally for bread to feed thelr bodtes and clothlige to keep themselves comfortable.
Hundrodo of entranced and tospired speakera would Tecture as misalonariea to the people, if
bere was a fund to give them a responable compensation for so doíng.
And shall we say it-yes, there are thouands of Capt. Wards and Sligers who grap he almighty dollar, (but to ghieveover it when they enter 8piritilife) until it is too late to use
it for the purposes whlch they really held most dearly th heart. Both of thoeeo realilionaires were Splrituallate, and owod to the fngpiring spirita, all the wealth they were posseseed of. Both of them made willa, but neither gave a delliar
or the promalgation, in suy form, of the great ruths of the Philiowphy of Lite, and both of
their wills are belog conteated by those who are greedy to get control of the money they sathered, for selfah parposes only. These
men, su apprits, now lament with deep sorrow, that they did not, while it was in their
make good use of their accumalationa. Wo will venturg to asy that there are twenty thoumand readers of the Reutroro Pinlosornico y per to, fromi one to ten poor triends, for one year, and not in the leat degree imploveriab hammelves by to doing.
Masy thousands have abundanoe of means
whloh they might use whill here la this life and appropriste by will, tor the publication of
 ter upon, and givo amplo bonda for the falthfo execation of mach trat.
Tell us not that Bra. Ward, Bro. Binger and bey did not make such appropriations, while befir earthly lamps held out to burn. W
know of the soprow that engroesco the thonght know of the sprrow that engroseses ithe though
of that olase of apirita, and as in duty boun of that olaes of apirita, and as in duty
give due and timely wirnlog to others.
$\qquad$ houses need ropport from the bellevers in epls It communion, and can not survive withotit in
And shall, we publigh the trith and tay thai very fow of the believers in spirit communlon,
oven pay for anewapaper devoted to that canse ven pay for
-that man
yeari to pas

In the Dhe world. Selieve be thesad, when nearly overybody ta the commo'' sense of mankind so defficient In mental scumen that it cta not jadge cor
reculy on that mut oct Hu Helence kllled him, attended bim la his last momentu, preached hin funeral isermon, and buried him to deep that
rearrection it imposible) Did wo not say
 mato didot in many repocoio? Wearing the around with a pompons alr, (it la as unrelisble
 sitton it will sesume noxty year, at this time,
can be no eester determined, than the dircectoon can be no eester determinod, thas tho dircection
of the wind at the nexi sutumnal equinox
 enco to the "Cardifa Glant," "M Mas mana
factured in thin clity out of a block of gypaum
 led in earth to Cardifi, N.. Y. When the
time came "for it to be found,t" tit dilacorery crested latenso excliement Four learned doe.
torr, Dass, Parker, McDonald and Kendall, tors, Dans, Parker, MeDonald and Kendall,
scratchod their heods, thought grivery, nid

 three hundrod years ago by the Jocult fattern, and ho oftered
Now York 8 Bato Goologitht, who known every
than "great antiquity." Prot. Heary A . Ward, of the Univeraty of Now York, a savan of im-
menne mental callibre, sald, "Though not dat: Ing back of the atono ogge, it doeerved the at
tontlon of archeovologita."
An eminent clergy




 uitle. True, It can take a tuft of hast foond
in the hasd of s murdered man, and trace it to the heas of the proper pation: it can bulld
steam engites, telegrapha, poeqiog mashinces, steam engines, telegrapha, botying machines,
ete., but what a vat feld beotore it. Boe bow It is constanty changiogt How vacillating
Attronomical theorice chango with each do cadet Wort than rellggion, it founda ita calcu
hation on "sectasi" demonstration, and yet to compelled io frequenuly chango many of tit
most important calculations, witle pone of ite theorices sre of any real value.
Bclence can tro many things, but it nevi
has, ond never can kill the Doivil and mife mis long. What would thoerratic, veratill Mood do without hlm T To suppone hrlaldent will




 belly thalt thou crimbl, and est duat all the
 was perionally mequalinted with him.
In thect there is a current of oventa runing
throogh all hitrory, permesting all that is
 the orritas of theop poople, proying that thero in opirtl-A asguciona general tin tho oeteral marfare that has over boen wagod agasinat the hap.
pinets of mankind. Ho and hlo minlons listen intently to the plases of the midnilght murderer: pier tito the eecrot havist of vioe, guve at the in theli evil undertakinga. They amlleapprov ingly ypoon ono who fallia from a high and honorable poation Into the puiliene of vice, and
the dark regious of Spiritife recound with thecr trimphant procesalons when war ta de
clared on earth. Was tho Dovir Digt pres-


 In the conter of a harge circto formed by Mer
excoulloners, who wero amed ato was bosion to $\rho$ p pulp and loft unburiod. Hear her plercing Nariike, her demonita
curtee, and her widd devilah appearmoces; mith hatr distorted, dreas borra, coouttenanoco hag. gard, and eyea beeming will hatred, tho sem.
od to be obseand-the very
tmperionatlon of an internal Demone. orit cell men mot that the
 Tpe crice of datrress aro sweet muxig and tho
 Umo to them. They formed a circle, these
heill hounds-around thin old moman. Anclean

 himperf in a malio dirile drawi wirl harcoal croses The thacantatione belog then ropested The demons Arta appear wilh frightfol bowl.
Logg, vomaltiog are and famos of brimatone all





and many Apiritualiatt have long finco regard
 agoe. Ot course it t difm cult to belleve that
thero tait belag who delight ta micchlef, wars, epidemica, and disaters ct all kindsi, Whooe
very nature to one devoted to orginstiog very anture to one devoted to originaling
trifel Who th that but a minion of the Dsv. ind make powsation of Heary Ocan plene Whilo subject to thit demonitac tif flaence bit eyeg become glasy, tacediblortod, hands cold,
and Fklin of a livid hue. Ho will apring ovar chastra, itt on their backs rquirrel fabhon, sus pend himsoif by hal banda to nalia in tho wall, which the most expert thow scior would not the room on the e, thatis, of waiking around to not over one finch. Ho, riona, and the family are obligod to koep thair blea, but does the floor on allt. fourr, llike dog or any other the mowing of acat , the barking of a doge the chiriping (IA bird, the neighing of a horio and
 the furnilture, but was nover known to natidin any indary to his peraoo therefrom. The Ats, sbout hatf ens and whon it losves him he awakes as, though from a dream, seemingly much retreated. He can tell all that took place noes mont remarksble. Hh father, A. M
 any number or Aitemple havo boen made to
kill the Dovil. Bcience, some ayy, has already buried him, but the case of Henry Oscas
Diene In 1491 the nuns of Osmbral, wero selisd with simmar iostaence, and for tour yoars, ran
uko doga scroses the country,
tprang into the

 orditat Anally forced the Dovil to
to was the cause of these thing.
With all theso facte, it it useleses to cry that
the Devil to dead. He was never moro silive than to-day. He it the stock in trade of the
cburches, as well as the tuatianiog power of all crimimask, and ho is productivo of near-
iy all the misobief in the world. Beelng this Tow mard of $\$ 750$ for hisa apprehenation and de roward of \$780 tor his apprehenation and de-
IIrery to this ellice. In the course of a few months we expect to bo able to not only tell
his whereabouts, but to so deacribe him and defane his osture, that peoplo may be able to sammato villsing.

## Misisionary work.

Old booke and papers will bo gially receiv.
by 0. . Wan and pased around for perial by
 Remember, friends, that this untortuaste clase will giadily pertase the papern and books,
whleh will give them Hght upon Bplrituasilism.
 buy them. In this way you can and will merit a bleatiog for "visitiog those in prition"
through tuch donatlone
 $\xlongequal{\text { Pottagehise to be prepal }}$
Fard Davis wilhes tho Jovinal diccontin. That reporta that wero goting the round tho preas in regard to the tnganity of Gerald
Mascey, wero falso in every paritcular. Dvaixa the put week; three oplitisa materisal. 12 ed and malked out of the cabinet, at Butitan Thatorb casca.
Tmann aood Boors. The Spirita Book by Allan Kardec. Olimpose of the Buper
Blartiling Facta in Modern Bppritualim. Juua P. Burrita now novel, "Courting a The orming,


Mu. Werrrisa and numerous other profees.

 pala sa.20.
 Ara Tappan, moralog and evening, on pan.
dag lat, Nov. 210t. Her moralog lecture will bo found on the frat Fagge. Oar moeilinge were nover botter stlended than at proeent. The
beat luloat will bo employed, and no palina Will besparod by the manngeri
moetlinga s complete




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(Whi. Jounnal oy Spaculativi Pariosopit
Mo.) contenta of Vol. IX, No. 4. Mr. Back)
ard the Aufkian

The Seminu nat the Real．



\％usiutss 20atices．
Tus well known Healers，Damont C．Dake，
M．D．Dells E．Dake，and Dr．Chas．A，A，
Barnee，will beal in Waibiagton，D C．，until
further notice． further notice
Bronelint 7 rochec＂are widely knowni as se es
tabilibed，remedy for Coughs，Colds，Bron－
chitis，Hoarteness，and other troublea of the Taroat and Lunge．
Wirn all the competition in soap，Dobbins
Eliectrie Boap，（made by Oragin $\ddagger$ O．，Pbils delphla）is frrst in popularity，beccuse it is
pure，uniform sad honeat．Have ypur grocer got it and then try it aflosise．
 they are made to say materializsd water and
paper．It should be maguetized． Mas J．R Robrsson，No． 165 Warren Ave．，
is a good teat medium．Bhe also diagnobee disengep and cures by magnetic tresting
phaceld of diseases that fleeh is belr to．
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|  | lam．Oar own mother mad dagghter，ata weil as hnudrede of otherr，whote names itha medil um had no posibiblo meana of knowiag have | 保 ave no control，has so traisplied as to a |  |  |
| well meas． |  |  |  |  |
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| banmiroy liout of the eim lant，imposen upon me，to tory，the onsold have done t iog you by fow inese iwould have donethrough he same paper，buit for the unaully |  |  |  |  <br>  <br> H．N．P．LEWIS，Pabuber，Ctacen．m． |
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|  |  |  | read of．As it is，we have resd enouph to get in－ ont the hell－fire men，free lovers，frands，swindlers snd humbugs of alt kinds，and i would say，go on | ．$\%$ didiov the jumb |
| your reply privately，but for the importance ofour controveray to thes piritualite generally． Your reply has in com oon with the otricture of my other opponenta，that it is written in |  |  |  |  |
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| of my other opponents，that it is writiten in the interest of ind widuals wolely，and does not <br>  |  |  |  |  |
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|  |  |  |  | nd ars．Uan bore 500 feet if necessary．o is per day can be made boring yrell this machlice．Throe mea fo alt the poep 8ケAR AUGER CO． 303 to 309 Sonth Canal Street， CHICAEO，HLL． 8．14t13con |
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| as were erroncouk，would not the reeull of this movement in regard to the parity sad <br>  |  |  |  |  |
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|  though 1 gave her all the pratie fhe deecives） <br>  |  |  |  |  |
|  |  |  |  | Turkish，Electric |
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|  |  |  |  | BATH INSTITUTE， |
| Corist－1 gexperous，＂or oren poilte，then bo wung be scourgo over the hesdspadibstas ofthe gemblers and bankers in the temple，or |  |  |  |  |
|  |  |  |  | for tife treathint of dibgabk． <br> Grand Pacific Hotel， <br> Private Entrance on Jackion At．near |
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|  |  |  |  | Irivate Entrance on Jackpion Nt．bear The BLECTRTCALSEPAHTMEATO． |
|  |  |  |  |  |
|  |  |  |  | open for Ladies and Gentlemen，from <br> 7 A．M．to 9 P．M． <br> The 1．ADES <br> DR． 6. ，c．womens，Proprietor． |
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|  |  | and triedsd of the Staste Associstion，the wel fare of the causo is id your hands and our comion year＇t record will be fuat whai we care to make li <br> Jwan H．Roovis，Pree＇t Atsociation． |  | ROYAL |
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|  | eealed up in that uire，sad wast is more，the |  |  | INSURANCE COMPAN Y． <br> LIVERPOOL． <br> Total Casb Asisete（s）］paid to） |
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|  the question at all．The queation is，what of． |  |  |  | $\$ 17,315,393.48$ ． |
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| fect will tha handbook of crabald，if is should bo scceoted by＂Ave hundred sdvanced think ens＂as the elue to the understandipg of all tbe mysteries of ancient and Modern Sprituallam，＂ （the very mords of Mra．Britev）have on American Bpiritualism generally，on the oplis． sons，convictions and bopes of the millioni of lons，convichions our Bpirituallato <br> You tand up likewise in deferse of Madam |  |  |  | SLA HILLDOS DOLLARSS． |
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| You tuand up likewise in deferse of MadamBlavatiky Blavatuky You call her＂ase frrm snd true A us，though as a matter of beilet only，that the |  | Writes－ Jounnak． arkanas <br> I will try to do somethibg for you In ar |  |  |
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| prove chat by＂a profoundily ynteresting book； abould bo bappy to be htown by |  | fuwat |  |  |
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|  | Moody ard Sankey－Occultism and Magic． |  |  |  |
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|  | ED JovasaL－1 have jast teen the InterOcian of yesierday．and read itu Now Yoik let． Uruetcribtog one of Mocdy and Bankey＇s meet Inga in Brookiyn；froht a gatberng of a bun dred olergymen，who prayed in s guth ofweokly tentiment，bui give voice to no grand and noble aspirationa for a wher and diviner life． |  | Iy Dohbin＇s machilic sodip． |  |
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|  |  |  |  | Christian New Testament， and furnititing o Key for unioxing many of tis sacrid |
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| faimilia eimilibus curantur into the sclence of opirit，Yuurs Fraternally <br> Brooklyh，N．Y． － |  | new theme that will deeply Intereat all．If will run through many numbers，and each number will |  |  |
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| New York．Clty． |  | DECATER CITY． 10 Wa －－w．D．Moore min |  |  |
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|  | did otbers Puor tin spirit－one sand alll，with Etan man work oill good aggela and the Divine Pumer help thote who | any fol has done our cause more good here thas any |  | The Princlples of Spiritust Dectriae |
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TTAL MAGSETISM.


ANCIENT SEX WORSHIP.








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A GoodHead of Halr Restored by a spirit Prescription.







Springteld, Mo.
p-Dont foryet to end a letior. Alamp, to pay the








THANKBGIVEN-APOBTROPHE TO



 toce Itha ropleto wilta brillisat thooghtu, wad tan loog time.
uplome of tha that this poem proestit therela there in Prayen Proite and Tainank Iving accordilig to the prompting of naturo and the now revolistona by eplift commanion. vo Power; the ecocond to the matertal worlac
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Oh, Naturof gun, and moon, and harn of night;
 Feilas, brighte gardens, fowertog meado and




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of ufe, arangive the joy your preeence stllilim-
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 Chertah the thatith sod hope of Immortallty. Thoo Power Sopreme in Nature, Angelis

 Iu moo, 11 ght durknes, woren to mytic
 Breathe through our bearta the apirit ute ds Iapplroingih misdom, marm mith radiant
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 - Buand roil the right and true, afrm is the Boak Thooltho highean good, tho beter way;



 How madyies; bonde of love be mado more And bpw mita lifo to llaked with that to comen

 Eoce lof torover in thy parenthand,
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Chas.Gossage少 Co c,

## vember, 1878, agod sixty. throe goint. Ho wu

 bora at Trmilig gion, Now Hempelita, Yobra ordinasy wobool thellittee. Ho was brought op on a farm, but Look very oarly to thoomaking.
following the trade at Natiok, Mesen, whither

 Buaford, Woitaborough, and Concord. He
Wualready an setive polltelas, sod we be






 Darty. In 1848 ho was chosen d deleggte to



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