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Hto stater．
Once more cur hearts aro burdened．
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Christian Milrror The derotees of dil religigious asytems deem
their reeppeotive orders the

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provilling bellef that Chritita lands are
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 all power in Church and Blato, wia Intrumenta by whlech they conld bortare here
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 answers not Thaur and thus alono it is, Go
 of our civllization, whleh by the by he not
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thang that equata ti ta hellith atrocty ooutuide of 0 Corristian inad


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matier-be, the or dt Which Whes volespo to throw forth fus volames of lisas, the undato the surrounding country, the air
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Wo doutra the world at large. .ratd like to have the val-
 While othera ay that "IL" is the grand mov-
ing power of the Uaiverse-sll of which is very cleart
 London, bus rotulued bo liee tast a "biry th the
 take a pasenge in tho Arat resool you can And
(any voseel will do) and procoed to the
 When you arrive thero, then examine the
bird which you have in your hand, and compara it with any two birde you can
find in the buat, sad entmate their rel. "that the provorb has led you sutray." The
same condilito of sfastre exist with many of
it the 10
Higlion.

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Bat amidstatim to know this or that, we know those who cisitu to know this or that, we know
comparatively nothing. Whether God or
Mather- or he, of the Uaivere, wo are is loes to tell; wo have comparaively no data to jadge from;
denco that the Devil to doad, nothing satisfoisty in reference to the origin of the Univertes.
Even sience, glorious sience, panopllied in the giltering armor of savana, and amillog un-
der the fortering care of achools and collogos, to as vacillating as is weather cock, and as lit-
to to be depended on as Relligiont Sciencel'tn tome reapecta you aro a foolt
Y ou aro on many ogcaalona a dreaming sap You aro on many ogcasions a dreaming sap.
head, and a eonglomerited bundio of supercli-
ions protentlons Yot are not a succesa in lous protentlonst Yotu are not a succoss in
ehematry, Matronomy, blology, ontology, or In the titchen where the domestlo has foll swing with her chemicala-muntard, splces,
etc., with which to comblne unhealthy food. how lesrnedi Oaly a fow yours ago, and it
was demonatrated they were moving with almost the veloolty of light! Bcience once
thought the know the differance between a plant and as animal. She didn'l, howeveri
Not the wisest navan can toll whero vegetable IIfe onds, and anfimal life begins. Solence ad-
vances a now theory tp regord. each year, sad flounders around 11 keas lish in the mud, in explalalng the various phenomena
connected with the sua. Indeed, nothing is Axedt The distlingulahed Rabert Collyer
thought he was fired whea be was an setive hell Aro damnation Mothodist, but his ascent $\$ 4000$ s (year, wes even more stoniablog to the world than the remarkable travela of Ban-
yan, and now comes Mr. Andrew Wilson, and In his preftice to hile recent book, on the
$\Delta$ bode of Baow, sad revives the old theory that tie eath like a rickety, dilapicatedualiy, and send the coosan awoeplag liko an avengitig monster ereer the earth. His theory is that
owing to the groater proponderanco of water in the nouthern hemiphere, the greatest socupus-
lation of water la round the Boath Pole; when Lation of water to round the Boath Pole; when
the acoumulation has resched a certaln point the bulance of the earth thuat be suddenly de. changed fare frounter of appoericity abruptly
cher of gravity, and the Whole earth slmot instantancounly munt tarn irasiverpely on its axis, move the grosi occans,
and op produce one of those grand cataclyma
Which have before now aliered the whole fece of the globe.
Now, we se anxious to know whether God
or matter, he; she or K , to kildideg ap all the mana there to in the worldi Ir the Devil dead
 There is evil in the world; thero la poverty.
ais grim-visaged, ghatly poverty and- crime fil hoart-rending sibrioks of the murderer's vicitm The widow'e moan and orphan'g. plalntive ory rall upon our ear, and the distroseod and tired
coesmtress loeka the object of deespals. Hungry, Lhin clad, homeless ohlldren, itroet arabs, bool our eilites, tatored in erime of all grades, grow to mashood, and then gravitato as asturally to the prison is a duck 50 water. Boggars, loogg

 clalm that the Dovil to Doad, and who will
blame in for oftering $\$ 750$ reward for his ar reate and dellivery at this ofllice:
of its varied appects, and not only thow the darknoes that provalis, on carth, bat ln certaln regions of the splritworld, also.
The lights and shades of Bpiritife, or it ight and dark sides is beaunfoully portrayed is
ine Experiences of J. J. Horrts, who, acoord
an ing to the atatement of tho Ind lanapolis (Ind) Foaning Nees, remalned in a death-like trance for twenty four hours. It appears from thai paper, that to lay as ono dead, whillo his soul
was viewing thingi unutierable. His knowl
 Whine the whe on trip Bige, in soasch of Whlle pasesing 100 Virginis svenue, suddenly atricken with a pecullar, unsocountable, mag, netic influecoes, at tumes almont overpowering, cosslon, ho fankly found that ho had pssied Britiah officer during colonial times, who wai killed thrigogh treachery on that very, apot, 100 nome weoks past Mr. Morris has been alliting wice a week in a developing circle, and on
Tuesday night, Oct. 20:h, the controlling
aplrits notifled bis friende that $1 t$ was neceasary for them (the apiritu) to entrance hlm , to so to get fall control, and the following night was
tet for theuodertaking, it beling stipulated that Horris was not to be warned beforehand, the
room was to be kept in teml darkness, there room was to be kept in seml darkness, there
mast be no notere, under no clrcumaitances muat
 ris walked to his room, atralghtened himselt
on his couch, and in loess than five minutes
was to all sppearnoces dead. In this condition
 to Thee," Mra. George, a lady medium, was Controlled by the principal opinta, under her
Mr. Morris, and in a fow momenta
manipulations, he was returned to his normal manipulations, he was returned to hls normal
condition. His frrt wordaupap recovery were sondition. His arrat worda upop recovery were
"I'm sory I isame back."
Peroonally he claimed to know litue of what







by apirita, and myrida came from above. My
mother' was the Arat I reocognized, and the
 and every note seemed to asy, 'Wercome, wel.
 one, I will lesd theo through scences that will
entranee thy oool, and the then took mo through vat hall, ind larough heaven-one
vait lemplo-nothlig obbtructed my progreag aome one of my tins, largo. Or greet, woudd
rear tip in front, and form asrrier that could not bepasood until 1 promloed my guide that

 Howert grow in luxuriant profuslon, oveming
to want no care, and grow in everlatiog vum.









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## Mrs. Tappan. <br>  

Hon. Nathan Allén, of Chleago, departed tis life November 7h, 1875, aged'seventyBro Allen forn fo Brookfield, rasided there untll he roached the years of anhood. He then studied law, and foon aftate of Ohio. .
Thero he marriod his firt wiff, and fou years thereather be moved to the Btate of IIII-
nois,' and setted ta Naperville. Thia was bbout the year 1834.
His wifo His wifo sickened and died scon after reashlog minois, losing two litte boyn. In 1837
he married our sitater, Elisboth H. Tho diod in 1859 . About two years after ker lecense he married his third wite, an amisble lady, who now wurvica him Jadge Allen never had any chlldren except his youngest ing one of Whom, Omer H. Allen, He and hies second wife adopted and er their heir, a llule girl about throe yeari of ago-now Mra. Johnson, who aloo realdes in About twonty four yoars ago, Mr. Allen As a citizen, lawyer and judge, he was at wayn eateemed by all who knew him. His
genial nature and soclal habla won him he friendabjp of s large circle, of acquatatancea and will mourn hla decease, while many more will give him a before him to the higher ufe, and
wive the land of beanty that awalta him.-ED
the Black Hitla-An fllus judor - - maouta
ecently from the National Park, on the Upegions, which he has thoroughly explored llyustrated lecture to the clitizena of Calcago. Mr. Gentille, the eminent Ohicago artist,
it
now engagod preparing his views, which will bo presented preparing his viowa, whica win Papper, of Londor. Jadge Magulre, being a
profemaloan editior and new ont, has scouired a val apaper ol frmastion in regard to the ellmatie condition and natural resources of the sections named the gold deposita, of the Black Hive We ar ersonally acqualntod with him, and belleve The ladies and gentlemen atrationas pacting him,
will be well entertalned

## Moo

The ranting fanatic Moody anye
"I haves son, and no one Dut God knows
W I love him; Dut I would soo thoee beanut fol eyea dug out of his head to-night, nither
tan ose him grow up to manhood, and go
down to the grave without Christ and without Thig is the spirt of the Inquiatilion, which It Mbody in his zeal would "dig out" the eyes of has darilng son, to What lengthe may may love lesst It ts the spirit of Loyola, gibbering in the ninetoonte contury, and provent-red-hot the inatrumenta of torture only by the rum of law.
 formerly been an admirer of Mra. Woodhull,
asad to her:
is W ,




Mrs. Tapran, the diatingulab
lecturer, is to je in this city soon.
F. P. Hollagrtil writes to thla offlos, bat Fibisill Donemicy of Orawtordaville, Ind., would like to hear from A. A. Noe D. G. Curtra wiahes hila Jounkal disoontin-
ned. Ploano give P: O. addreen; will thea Mra, R. Movris, of Bozeman, Montana, Writes that she can not, under prosent circum-
itances, ireat and diagnoes disesese by letter. Di. Oravicusp, the healer, who ls about at Lorieana, Mo., who is a wonderfal phyalical mediam.
AdDA Brawast and Mrat. Bmma O. Barnumi cond us an expose of Mra. Parry, the physional
modlum, bat glves no namo of State or county: hence our reedera
it, after rendiag it.
4 Bplritual pajer has boen atarted in Now larbed by the Inventigator Ampoclation, at 83 Park Row, Room 83. Wo hope it will meet
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Restored by a 8pirit
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MANIFBSTATIONS WITH THE FAKIB
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mold out on to the fround. Jsoollot then
rang for the cook, ordered tim to briag soven



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risiog and falling of the feaveg began ere the the es pots snd earth were neceesary for the pro



 ipirita; he therofore informed the Hindoo




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dead for nearly weanty yeark and took out ong ambers, and the lesver, at the samo the letteris,


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Ler letter. the obeerver rocelved the sentence:
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ing a great part of the




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the fakir, who behaved \#lith be groateat aub
miselon, and continually varied his experiments, AI one time thero mero the lettera of the name, tiff it was no logger
recognizable; at another, modiccations in be recognixable; at another, modiacattong in the
day, month, and year of deasth, but never any
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