



THE HERETIC. Extracts from the Address of John W. Gardemann, ex-Catholic Priest, at Philadelphia, Penn., July 10th, 1875.

Had the doubts I had on doctrinal matters I was far more disgusted with the Roman Church on account of my knowledge of the priesthood. In fact, if I would not have feared to become a mad man, like the majority of priests I know of, I might be in their ranks yet. I repeatedly heard good and sincere priests say it was a blessing the American people did not know the true character of the Roman priesthood, for if they did they would sweep them out of the country, and say so.

will now give you his day's work. Early that Sunday morning he confided in the German Church as his altar. After having administered confirmation a good breakfast was spread for him, but he did not eat it, and asked for a bottle of wine. One of the priests who was rather surprised, and said: "What wine for breakfast?" After the wine was finished we went to the English Church. There the Bishop complained of the poor wit of Father Proulx, and asked for and received a bottle of champagne. After he had given confirmation there a few glasses of lager beer were drunk. There came dinner, and a good one it was. He and partook freely of beer, wine, champagne, and brandy with his wife.

would do like if they had the courage. I spoke to me more than twelve of them, and showed them my wife's picture, and not one of them but approved my step. The one gold eye feared he was not desirous of getting married, the other two in any other way, another said he only had \$15.00 and would not have been able to get \$10.00 more. Still another did not go because he found the girl he had been courting was living other priests under indifferently. Another said: "If I should know a good Protestant girl, my wife I would marry her tomorrow, but these Catholic girls are equally too good with priests for me." And so on.

foreign alliance, temporal as well as spiritual, and, like us in our day, they will take care in their day that our glorious story be not shut always out on the land of the free, but in its communication to the people, but not from the bondage of the flesh, but from the wrong slavery of the spirit.

and dismiss it. But our system of philosophy teaches us that the same case will, under all circumstances, produce the same effect. Hence if spirit manifesting was true, it is equally as true, if it is evidence of insanity, it must always have been such, and our whole system of scripture would be absurd fiction. FROENKEL.

THE EDVYS.

Interesting Particulars in Reference to Materialization.

By GEORGE HERMAN.

I spent a week at Centerville the house was full of people coming and going constantly. They were all rather pleasant people. Some had been there for weeks. I have heard descriptions of the scenes which were shown without the necessity of my going into any detailed description of the same. Suffice it to say the little room was a very large one about the size of Mr. B's hall, which was used for a cabinet. There is a certain that hangs full length instead of a door, taking the place of the same.

At the first séance I attended after Mr. Ely had gone into the cabinet about five minutes an apparition of an individual called Little Arrow, made his appearance. He was dressed in full Indian costume. He came out of the cabinet and stood on the platform for some time, but said not a word, but danced a sort of war dance. Afterward another Indian, chief, Wickack by name, appeared. He wore a full and otherwise very large Indian, Bantam his name; he only appeared at the door, in a minute or two, and in a minute or two came down or more spirits appeared during the next hour, among them being one of Baltimore, who passed to the Spirit land some three months ago. He, like all the rest, appeared in full, and in a minute or two came down or more spirits appeared during the next hour, among them being one of Baltimore, who passed to the Spirit land some three months ago.

The Indian came every evening it was there. Two of three evenings waiting in attendance, they had what they called a light séance after the materialization. They had what they called the light séance in a table in use as a cabinet. It is plain to every one that no one is concealed, and that the spirits are all reaching from the door or opened some five feet, in front three chairs are set in a row, by the side of the cabinet. The materialization of the spirits. They hold one another's arms, so that if they even move, it becomes perceptible immediately. The materialization of the spirits. They hold one another's arms, so that if they even move, it becomes perceptible immediately.

After her came the first Indian child's before. The two old ladies then came out one after the other. They were recognized by those who had seen her often, and frequently before. It was forgotten that she had been before to be part of the controlling hand. Each danced to the music of the violin. Quite a large number of spirits showed themselves, some as the evening progressed. All were readily recognized by their friends. One, a young one—a female spirit appeared, and as the evening, it is not immediately recognized by the persons sitting at the head of the circle, they ask if it was her; if not, then was one knock by the spirit, so she was recognized. It was for me, neither spirit knocks twice, which was the case when I had seen her. They ask if it was her; if not, then was one knock by the spirit, so she was recognized.

At the third séance, the light was ordered to be kept up. All the Indian chiefs came before, but did not come out, but each one as he appeared, stood at the door of the cabinet, in Indian costume, each of course, dressed differently. Some eleven other spirits also appeared. Two of the spirits were recognized by the door, full length, and all were recognized by friends among them Mr. Weaver, of Baltimore, fully recognized by his brother, who was present. They were all plainly visible, and was of the very best quality of materialization. He was then a slender man, with black hair. I had not seen him for over twenty years. As his spirit appeared, he was in the room, with very little grey hair. His brother, however, informed me that he had grown quite stout since he had seen him, and that his hair had not white. He fully recognized it.

came out. Old Mrs. Cleaveland was called up on the stage. It hardly Ely and some men from Vermont, dressed with her. The spirit of a woman came out of the cabinet, and was only Indian child came out. But there were numerous spirits who showed themselves, and were recognized by their friends. Some of the visitors had as many as three spirit friends come out of the cabinet, and were recognized by a party of five, who just arrived prior to the scene. Mr. Weaver came as before. Some of the spirits, called by name, walked away from the door. They stepped outside so they could be seen by the friends. Some of the spirits danced for several minutes. Mrs. Eaton and Mr. Brown, the two old ladies I spoke of before, came some slightly, came out, and danced a short time. A man who was stopping at the house, and who appeared a great friend of the Edvys, was invited on the platform, taking a seat in a chair at one end. Presently the form of a man came out of the cabinet, who was rushed up quickly calling him Uncle and shaking him warmly by the hand.

The next evening, we held the sixth séance. During the evening some six spirits made their appearance, among them the Lady of the Lake, so called, an Indian girl. She came out and walked down in front of the platform and then sprang over the railing and into the cabinet; afterwards came out and danced with her friends. Another spirit came out and danced with her friends. The materialization of the spirits. They hold one another's arms, so that if they even move, it becomes perceptible immediately.

The control said the medium was too weak. He came out and danced. I came down in front of the cabinet, and was rushed up quickly calling him Uncle and shaking him warmly by the hand. The materialization of the spirits. They hold one another's arms, so that if they even move, it becomes perceptible immediately.

A Correction. I am sorry to say that Prof. Starr does not say anything witnessed what are called "physical" manifestations of Spiritualism. But it is certain he did not bring also to explain how they were performed further than to say, "it is a matter of faith." That the materialization does nothing toward redeeming his character.

A FEMALE REGULATOR. I am also requested to say that it was another member of the family who was made the subject of the following communication. It falls to try, then we cannot account more credit and satisfactory for his recent unprincipled conduct. If he has any more of the same sort of behavior, he will be held responsible.

Testimonial. I am anxious that the public should be informed of the many instances of the power of the spirit in the space of six weeks. My mind has been of a deeply rooted scrofulous nature. The opinion of all physicians whom I consulted was to take immediate rest, and just in the short space of a quarter of an hour, I experienced such relief as to dispel all fears, which had been excited for recovery. From that point forward my recovery has gone on rapidly, and I am now enjoying three hearty meals a day and sitting up with the greatest ease.

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103 Bond Street, New York, N. Y. I am anxious that the public should be informed of the many instances of the power of the spirit in the space of six weeks. My mind has been of a deeply rooted scrofulous nature.

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his merchandise, exhibits the same imbecility of mind that church members do...

We consider, then, that the vast expenditures made for building churches...

The peculiarity of fictitious valuations is beautifully, but sadly, illustrated by an incident related in the Montreal Vindicator...

When will the world become wise enough to abolish fictitious valuations, not only among railroads, but among the various religious denominations?

DAKIMINUM VINDICATED. "Katie Did," or "Katie Didn't." On one occasion, as the story goes, a beautiful upright little girl...

There is a queer story told in connection with the finding of the body of Evans Jones to the river yesterday...

A Net Too Solid for the Materialists and Theologians who are so easily opened to the action of the Spiritualists!

A QUEER STORY. There is a queer story told in connection with the finding of the body of Evans Jones...

Windsor's Island—A Charming Place for Picnics. As there is soon to be a spiritual meeting at the above place...

Down State Camp Meeting. The Spiritualists of Kalamazoo and vicinity will hold a meeting in Bryan Grove, on Windsor's Island...

Money. We were never in greater need of our just dues than we are...

as when John Henry, animated with some poetical feeling, remarked to his wife one evening, that in the life of my soul might be...

We write this article in the interest of a suffering humanity, in behalf of a worsted sickened people...

An Excellent Test. The spirit—Mrs. Conant—announced her own decease through independent spirit writing...

The following is a statement of facts by the medium, certified to by Mr. Rathrop, and by the fact of our own lack of knowledge...

ENTIRE JOURNAL—On Thursday evening, Aug. 10th, and also on the following Friday evening...

On Saturday morning, Aug. 7th, Mr. Rathrop was invited to the residence of Mrs. Conant...

I left the earth sphere on Thursday, July 11th, at 11 o'clock.

Mr. Rathrop asked if I was easily opened to the action of the Spiritualists!

"TO LUTHER COLBY—W. D. Wagoner's Mediumship." I hereby affirm and will substantiate the same under oath...

This is to certify that the foregoing statement of Ernest John Withers, if true.

Windsor's Island—A Charming Place for Picnics. As there is soon to be a spiritual meeting at the above place...

We drove down to Island No. 1, in Kalamazoo river, this morning, with Mr. George W. Windsor...

The Spiritualists of Kalamazoo and vicinity will hold a meeting in Bryan Grove, on Windsor's Island...

will follow him down afterwards, even when the master has passed many miles beyond...

Once conceded the fact for which there is an abundance of evidence to the careful observers...

The fact of her having so announced her decease, was communicated to Col. Bundy, Secy. of the Kalamazoo Association...

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Biography of Jonathan Koons.

My purpose in this paper is to give a brief and accurate account of the life of Jonathan Koons, who was born in the town of ...

In resuming my last subject I will proceed to a very extraordinary case of spiritualism which took place in the month of ...

Next gentlemen by the name of Hoyer occupied the premises, who did not remain there for more than a few days ...

Next my oldest brother Michael occupied the premises, during his term of residence on the same premises ...

The latter manifestation brings me again to the subject of spiritualism ...

feet of the room, and kept pace with them for the most part ...

I will now take notice of a singular occurrence during the foregoing ...

During my apprenticeship, I made an evening visit in company with a school teacher by the name of ...

Next my oldest brother Michael occupied the premises, during his term of residence on the same premises ...

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The pompous assumption of authority which the monotonous ...

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I have the testimony of another gentleman ...

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MR. J. A. Hough writes - Dear Brother, ...

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