

Spiritual Phenomena Among the Esquimaux.

The following is extracted from a notice in the Saturday Review, of a book entitled Mythologie et Legendes des Esquimaux du Groenland.

According to the old belief every being endowed with animal life, human or other, has a soul distinct from the body, which it could quit without necessarily causing death, and into which it could return.

The Christian missionaries succeeded in bringing these odd notions concerning the soul into a tolerably orthodox condition, but they were not equally fortunate when dealing with the "Inua" (in the singular "Inua"), or genii, who still retain their primitive form in the minds of the Esquimaux.

The religious system above described was favorable to the growth and maintenance of a powerful hierarchy. With the aid of the protecting "Inua" the Angakok (in the plural Angakok) or priest performed the high functions attached to his office.

The power of the Angakok was enormous. They were at once the legislators and judges of the people. They regulated all matters connected with religion; they alone were able to contend against sorcery.

One of the most important rites performed by an Angakok was called a "Torninek." In the evening several persons assembled in a house from which light was completely excluded.

SPIRITISM.

A Short Oration Thereon—The Closing Remarks in a Recent Lecture by Dr. E. B. Wheelock.

"It is now that a vision of lucid thoughts, sublime, comes over me. In silent whispers from over the sea, I hear, or seem to hear, the following,—as the sweet echo of a reply to the aspirations and queries of every human soul.

eagle of the upper heavens; the royal ensigns of everlasting liberty, spreading its wings supernal from shore to shore; from the Atlantic to the Pacific, and from coast to coast, with its broad breast upon the earth's equator; with extremities extending to the poles; whose beat reaches up on high, and rests supremely grand in that afar-off Summer-land, the land of eternal bloom.

Such to me is the culminated essence of both ancient and modern "Spiritism." Why then should we wonder that a Materialistic Priesthood should ever feel to fight and give it battle? For to be carnal-minded is death now, as much as in any other of the human world.

Marshalltown, Iowa, July 1st, 1875.

Mr. Peable's Home and Library. The English trapeze speaker, Mr. Morse, in a letter to the BANNER OF LEERY, from New York, speaks thus of Mr. Peable's residence, library, fruit orchard, etc.

"While in Philadelphia a long cherished desire obtained its realization. When our good brother and able author, lecturer and extensive traveler, J. M. Peable, visited London, Eng., the first time we met, and a friendship lasting up to this time resulted. Admired and respected by all who met him in England, Mr. Peable has left a name behind him in my own country that he may well be proud of, and he deserves it, too, every bit of it.

The results of many of Mrs. Peable's artistic labor adorn the walls of our Pilgrim's home, in the form of a number of handsome pictures, showing alike the lady's taste as an artist and her excellence as a medium, while scattered round the different apartments are innumerable evidences of Eastern travel.

Out in the grounds, in the fruit orchard, are peach, cherry, apple, pear and other trees, all giving excellent promise of an abundant yield, while other articles of food are also spreading their emerald enigmas to the breeze on all sides.

New York, July 7th, 1875.

Letter from Bishop A. Beals. DEAR JOURNAL,—Again I find myself among the genial-hearted friends of Hamlet, where I was enabled to do efficient work last winter for the cause of spirit communion.

Last Sabbath I spoke to a large and intelligent audience, and some of the growing orthodox were in attendance and judging by the good attention paid, feel that the good seed had taken root in the heart of many an awakened mind, and when fanned by the gentle breezes of heaven, we may hope to see ripen and bear abundant in the near future of God's golden harvest.

During the past month I have spoken in different places in this vicinity, and though it is the busy season among the farmers, yet my

meetings have been well attended and a growing interest manifested for more.

Next Sabbath I am to hold a grove meeting at Leon Centre. It was there that our good sister Libbie Watson was early developed as a medium and speaker, and though but a child in years, yet she was enabled through her influences to sway the vast audiences that came out to hear her, and with the magical wand of truth, she let fall a sunbeam of heavenly light through the dark clouds of mental bondage, which has at last warmed into living verdure in the soul of reason.

I have engagements up to the month of October. I go from Leon Centre, to attend the Lockport Convention of mediums, the 7th and 8th of August, from thence to LeRoy to remain during August.

Occasionally a subscriber remits only \$3 to renew the JOURNAL. It requires fifteen cents more to prepay the postage. When \$3 only is sent, we credit that proportion of the year, which makes us trouble, and it is more difficult for the subscriber to keep a run of his credits. Always send \$3.15 and that will renew and pay the postage for one year.

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Mrs. A. H. Robinson has just been furnished with a sure and harmless specific for curing the appetite for opium and all other narcotics, by the Board of Chemists, in spirit life, who have heretofore given her the necessary antidotes for curing the appetite for tobacco, and the proper ingredients for restoring hair to all bald heads, no matter of how long standing.

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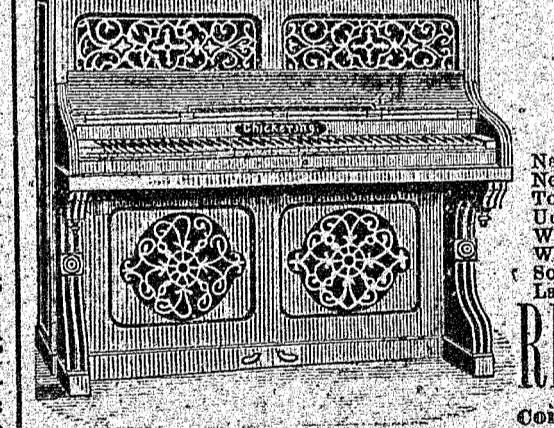
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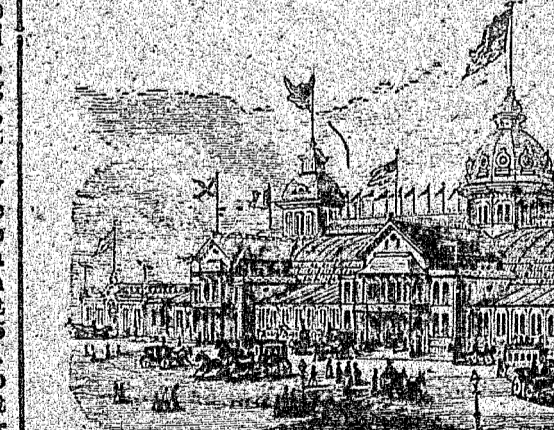
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Medium's Column.

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BY REV. J. G. WOOD, M. A., F. L. S. In this work the reader will find opened up a field of rare interest. Psychology generally deals with man, and with man in the abstract, but Mr. Wood here uses it to explain the traits and motives that actuate even the lower animals, and give them as distinct characters as their masters. It is by no means an ignoble study to seek a rational explanation for many acts performed by animals that refuse to conform to the limited measure of instinct, and the author has carried his investigations to a considerable length, and conducted them in a thorough manner. He endeavors to show that the lower animals do possess those mental and moral characteristics which belong to the immortal spirit, and not to the perishable body. He clearly shows that the Scriptures do not deny a future life to the lower animals, and illustrates their capacity therefor by citing more than three hundred original anecdotes, well authenticated, which show that such animals share with man the attributes of reason, language, memory, a sense of moral responsibility, unselfishness and love. No intelligent reader can fail to be deeply interested in the character of the discussion or the practical examples upon which the author relies to point his conclusions. Price \$1.50; postage 22 cents. *For sale, wholesale and retail, by the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE, Chicago.

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CHICAGO, SATURDAY, AUGUST 21, 1875.

Persecution of Mediums.

The insanity of Robert Dale Owen, of which the symptoms were detailed in the World of yesterday, suggests the question...

In all ages of the world the spirit of persecution has prevailed, and unbridled in the minds of a certain class...

Thank God, the Declaration of Independence, beaming with brilliant thoughts and thundering sentiments...

Those who do not like to see mediums "raise the dead," or afford a channel for inter-communication between the two worlds...

There is Mrs. Stewart, of Nokomis, Montgomery county, Ill., who is a raving maniac. She was committed to the Insane Asylum in this State...

vival meetings which had been in progress at Nokomis. No one, however, would entertain the idea of suppressing religious meetings...

And there was another high-toned religiousist by the name of Rev. Reynolds, of Virginia, who was long-winded in the pulpit...

While Spiritualists may become insane, or commit crimes, the teachings of the angels are always one of love, inspiring all to live a higher life...

Although the injunction of the Scripture, "Spare not the rod," has led to murder and torture...

True, when Kluge was sentenced to the penitentiary for life, it was a signal rebuke to his interpretation of the Scriptures...

Mrs. Carroy, an estimable lady of this city, on one occasion tore down the door of a cabinet, and detected Reynor with his wigs, curls, false faces, etc...

There are, however, all over the country, mediums, messengers of the angel-world, who bring us glad tidings of great joy...

This spirit of intolerance has been suppressed to an undercurrent, and being held in only partial abeyance, it breaks forth to public view occasionally...

The Orthodox may threaten; they may hurl their anathemas at mediums, but the grand work of feeding the world with heaven-born truths, will go bravely on...

JAMES M. ALLEN will answer calls to lecture in the West. He has been holding forth at Brunswick and Cleveland, Ohio...

DEAD SHOT.

A Materialized Ghost Willing to Risk a Bullet—Remarkable Test to be Made in St. Louis.

We learn that a new test of the truth of Spiritualism, is to be tried in Saint Louis, Mo. The Globe and Democrat of that city says:

It will be seen from the correspondence below that W. C. Clark, a Spiritualist, who resides in this city, has agreed to submit himself to a very severe ordeal to prove the genuineness of his materializations...

It was Mr. Clark's intention to give a private séance first to a select few, in order to demonstrate his power to endure the ordeal, and then offer a second exhibition to the general public...

THE CHALLENGE.

St. Louis, August 4, 1875. Mr. Clark: DEAR SIR—Having attended a séance given by you, and having seen the wonderful materialization...

THE ACCEPTANCE.

St. Louis, August 4, 1875. H. Timkens, Esq.: DEAR SIR—Received yours of to-day, and accept your proposition with pleasure...

Daniel White, a prominent physician of St. Louis, makes the following comments on the above, which he forwarded to us: Bro. JONES—The enclosed article I clip from to-day's Globe and Democrat...

STILL LATENT—CAN A MATERIALIZED SPIRIT BE SEEN?

Having rented Concert Hall, No. 208 Market street, for the fulfillment of my acceptance of the challenge received of the 4th, this is to notify all who may wish to witness the test...

Strange Noises.

It appears from the Daily Times of Chattanooga, Tenn., that shortly after the death of a Mrs. Kennedy, the house she occupied was rented by a man named Goodwin, a shoe maker...

Death of Mrs. J. H. Conant.

As we put the forms of the BANNER to press we can only briefly announce that this excellent medium and good woman has passed to Spirit-life, after years, of great physical suffering...

We most sincerely condole with our Brothers of the BANNER of LIGHT and the other friends of Sister Conant, who have so long stood very near and dear to her in the social relations of life.

From personal acquaintance we know that Mrs. Conant was one of the most remarkable mediums of this new era of spirit communion.

She was accessible to, and the mouthpiece for, spirits of the most humble attainments as well as for those of the more refined and highly developed phases of intellectual culture.

The transition from the material to the spiritual plane of life, was not unexpected to Sister Conant. She had been rapidly ripening for several years, during which time the physical system was gradually giving away...

Sister Conant was an amiable woman, who had learned much in the school of experience, which she will find of inestimable value in her spirit home.

That phase of mediumship through which remarkable intellectual development of departed spirits is manifested, greatly taxes the physical system of the medium, often prostrating it as though suffering from an extraordinary mental effort...

THE LIVERY OF HEAVEN.

What was Found on the Person of a Thief After an Eventful Chase.

It appears from the Kalamazoo Gazette that Sheriff Blaney had a most remarkable chase after a thief a few days ago. It appears that a fellow from the country had bought a suit of clothes and gone to the Grand Rapids and Indiana Railroad depot preparatory to take the train...

So Mr. Blaney started on the chase a second time, the rain pouring down in torrents. The trail of the man was soon struck, and their commenced a grand chase, through swamps, creeks, marshes, scrub brush, patches of nettles, etc.

A SIR, has recently gone through a remarkable attack of catalepsy at a public hospital in Paris. She fell into a lethargy, and her respiration became almost imperceptible...

At a recent meeting of the Niagara Presbytery, a committee appointed to prepare a paper on unemployed preachers made some striking statements. "We have a surplus of five hundred ministers in the Presbyterian Church...

B. F. UNDERWOOD, the distinguished Materialist, has been holding a debate in Canada, with Rev. Burgess.

Money.

We were never in greater need of our just dues than now, and we respectfully request all who have not renewed their subscriptions and paid up arrears, to remit the same without delay.

A Strange Dream and Its Strange Fulfillment.

It appears from the Boston Herald, that an Amherst (Mass.) man had a singularly prophetic dream under the following circumstances: His father and mother had recently died within three or four weeks of each other...

Letter from Cleveland, Ohio.

BROTHER JONES—I see by a notice in the last Banner that the disciples of Woodhull and advocates of adultery and licentiousness, propose holding a convention...

Hudson Tuttle has an able address in this number.

G. W. Lawson treats on Hammodism and Hoodlumism in an interesting manner, this week.

Louisa Tuttle, please give your P. O. address, also what P. O. the JOURNAL has been sent to.

Bro. M. D. Cowdery, of Geneva, Wis., would like the address of Mrs. Miller, the physical medium.

MARK TWAIN, apropos of a new portable mosquito net, writes that the day is coming "when we shall sit under our nets in church and slumber peacefully, while the discomfited flies club together and take it out of the minister."

We shall publish in the next number of the LITTLE BOUQUET a remarkable communication given through the mediumship of J. J. Lucas, on the 'Office and Condition of Little Children in the Spirit-world'...

Mrs. HOLLIS, THE MEDIUM, gave us a call on Tuesday. She came to this city at the earnest solicitation of friends. She is stopping at 338 West Randolph Street...

CONSIDERABLE excitement has been created at Marion, Iowa, at different times this season, over supposed spiritual manifestations, said to have occurred in some of the shops, the postoffice, and even at sittings in the park...

DE. BABBITT writes us that he proposes to commence the instruction and development of a private class in Magnetic healing and the outlines of Anatomy, Physiology, Bathing, etc., on the first Monday of September...

Spiritualist Meeting.

The Steuben County Association of Spiritualists will hold a Meeting at the Clear Lake, August 29th and 30th. Speakers, F. H. Stewart and others.

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Table of Contents. CHAPTER I. Man and His Relations. CHAPTER II. The Intermediate State: Place of the Departed; Bible Proofs; Samuel and Saul; Witness of Resurrection; Conclusive Evidence; Spirit's Departure; Spiritual Body Annihilation of Christ; Success of the Gospel; Delight of Spirits.

CHAPTER III. Testimony of the Christian Fathers. Of Plato, Soranus, Pythagoras, Homer, Irenaeus, Justin Martyr, Tertullian, Clement, Origen, Cyprian, Constantine, Greek Church, Roman Catholic, Melancthon, Tillotson, Beveridge, Baxter, Dr. Hawks.

CHAPTER IV. Testimony of Methodists: Mr. Wesley, Dr. Adam Clarke, Richard Watson, Dr. Walter Clark, Bishop McKendree and other Bishops. CHAPTER V. Testimony of others, S. W. Presbyterians, Dr. Barnes, Rev. H. W. Beecher, Longfellow, Channing-Necessity for Something; Spirit Communion Meets that Need.

CHAPTER VI. First Investigations; Personal Experience; Communion; Spirit Writing; Slender Refuted; Christ's Command. CHAPTER VII. God and Heaven; Celestial City; Providence; Intermediate State; Spirit Communion; Angels are Men.

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CONTENTS. Calendar for 1875. Editor's Preface. Twenty Years Hence. The Rev. Charles Kingsley. With Portrait. Our Eyes—How They Behave, and What They Struggle With. Illustrations.

PHOTOGRAPH OF THE Materialized Spirit, 'KATIE KING.' Read the following graphic description: This photograph, an enlarged copy of the original taken in London by the magnetist light, represents the full-form materialized spirit, Katie King, alias Ann Morgan, who for three years, ending May 1874, came through the mediumship of Miss Florence Cook in the presence of spectators.

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