Egrutb wears no mash botme at no buman sbrine，seeks neither place nor applange：sbe only aske a bearima．


|  |
| :---: |
|  |  |



Nand
是

Tism

 and䢒

为










 and











 Hism



Cbo
and
and
ajer


## 







of the Sarbonne，or ail the objocts of gentus
in old Romene made trimmorta hadds 1 mean
the direct personal litluence

I wouldrike to give my idess in fall upon
vast theme for the present 1 sm content with

1）pendo upon the smount of time r shall hav
my artuctes．
Oor the beneft of friends in all parts of th
country，who are aking to know whether
intend to koiep on with theses articlee， 1 Wouic
say that it is my intention to do to provid
my time sid hesith permit．Whille at the
Dutbque camp meeting our tirse wha so isken
came hundreds，of milies to hear the music．
extreme fatigue which so much singing
caused，to putpen to papar，heace the delay
la writin these

sonville，Bpringtield，and other towas Who are
Writunt io know Fhen oxpect to bo in these
places，will see by this，that on scoount of the
we etiarted on our tour to Callfornis，，ha will be be
perhap a year or more before wo Ahll have

ing in the mountains and California．
maha，Neb．July
THE RELIGIOUS PIEESS
Its Pious Exhortations and Swinding
In the Clariatian church it has nover been
conaidered rigbt to engage in the propagation
purpoge of pecuniary gin．In In all ages it has
been held hat preachers．whie they have a
rightol
right to look for a comfortsble support from
those to whom they nalaititer，are nevertheless
accumulating wealth of thetr calling from

deaying work．Bo when ye eflort te made to difluse the truths of religion by means of the
preas，it ha foeen corididered equally duty to
abut out all sordid aima．Religious books mad shat out sill sordid aims．Religious books apd
tract oociette have boen formed li various
 deemed enough that those who are cqucerned
With the organazation and masagement of such eation，to tho end thate they may bo left froe to
ase devote their enerky to the charitable under－
takking with which they arecoanocled．When
． Wecheniastica have exhibited different apirit
When they have made the promulkation of Christianity the mesas of enlarging their rov．
enuee，this fact has ever boen conaidered A
sign of degencracy，and a proot of corruption ing the church
Within the last fow years，and eapectally
in thls country，there has ofrung up A specie
of iteraturo in the form of rill



 may be natural and proper．The questionable
 Which belongs，and properly belongs，to the
operations of secular buasines．Their eflorta





is somewhat like thas which would be produced
if the preacher on Sunday were to preface bis Vonderi of everything good of evill which is
 we buve not tord the whole story．A consid－
orable part of the religioua thents in many


Page atter page of requently，wilt relligious selcodifons，the better

 Which articles are printed in which moral＇，and mentary allusions to particalar companice Which aro specially worthy of confidence．
This importspt＂departiment of the relligious
Qroural tands，to sill sppearance，on slevel with the diatinctivoly religious columns，and hath cou has in the person of the publisher so
unselfish and unprejudiced an sdviser． Worse even than sil this，the religious Jour
nala have beer sometimes made the vehicle
 in which the publiosivig otice has been turned
 stances have come to our knowerdge ot pitinfal
lossea suffered by those who can gill aford to lose，through their conddence in the stato－
menta of a revigious jourasi．Yot this iniquit． ous proceoding in lott unrebaked． There are a fow to whick none of them apply
 mentioned．Bat there are dfeadern，and very
conspicuoun onos，of whom silt that we have
said and more than all，holds not be surprised it these romaris provoke dis－
plensire．Good preaching alwayn makes nin． ners wince．
Now York Cuy
pting fru
She ethon and there did inatitute
A precedent for Sio．
Bbe Knew the apple tasted aweet，
But thought not of tis price，

And bo its been for ages，down
That all mankiand，blfsk，white，or brown
Are prone to go sutray，
And still the loson will not learn，
To profl trom and
Their simple bearts，will，ever yearn
For＂nanghty things，if zice．＂．
The gentlo babe，with coolng volce，
The Touth of iender ago，
Will
Will often take the Erong trom choice
As will Hee learnoe nages
Thn wrong foriver leade the van－
Thn wrong forover leadd the van－
We use it


With peeches，long and trite．
And trom the publicc os they ate
And from the publich loat they steol，
Like hungry thleving mice，

The clergy，too，ft comeen sbout，



And sober men，sad women，too，
I must In truid proolaim，
Areg gid to hide some thinget they do




＂The naughty with
Chieago，Jaly $8 \mathrm{ch}, 1875$.



have as tree an sccese to the columns o
mot Bpiritiol papers, so thoe whore menta dibcernmenta sre to inely $y$ illuminasted, tha they cas esaily detect impootilions ned expc Let Justlice be Done
 Other paperan contalined a acurthlous article in
reistion to Jeup Bhepard, the Muocical Medium,
 bille. The huas
matior as follows
"We copled, some days ago, sn anticle from
one of the Dabuquep paperr, retlectita







 trom our Dubuque exchange, as, we
Willing to do duatice where merited

The llerald, of Ellsworth, Wiscontio, say



 Methodists. In venturiog these sugreetion We can bardly be sccused of pre judice or par
tiality, so wo are aot an sherent of Spiritual
 This practice is quite too common with the
churches, and under such circumatances it is dagrant outrage againat the rights of othere Tuectay, Wedneedsy and Thursday eveningo: ured againon Btanday stternoon and :evening. Heflectures were attended by full
by Hudron Tuttle.
G. W iNichols, of River Fsile, writes to un H. Morse.

Danikl Wirits, 炛 D, of 768 Pine Bitreet, important isems.
Warded ue papers containing mattera of tor portance to all.
Mas Weks is now located at 387 Weet
Midison atreet Sbe is s fine tett medium and the revelations given through her mediumahip Min. $\mathrm{F} . \mathrm{W}$. Cay charactor. netio Physiclan, was. In Clairvoyant and Mag: netio Phyalician, was. in this city last week ing excellent success as a healer and tent me ing ex
dium.

The above named gentleman who has been of the Jovuralo or Man, gave un a fraternal call while enroute to Mingeapolis to sitfend the Natlonal Educational Astociation now being held at the above named city. The Doctor is now preparing a work, which est, entitled, "Anthropology," He is one of the clear thlinkers of the age.



|  | zusiness zhotices. |
| :---: | :---: |
|  |  |
|  | We know of many casea where women have |
|  | Pobblna' Electric Bosp, (made by Cragis |
|  | Oo., Pbilsdelphis). We advise you to try |
|  | and astisfy yourself of its merti. \. |
|  | e Wondertal Heater and ClairroyantMrs. C. M. Morrison. |
|  | celebrate |
|  | organista used by the invisibiles for |
|  | effi of humanity. The placing of her name |
|  | ore the publie is by requeat of her Control |
|  | g Band. They, Lhrough het ofgansun, |
|  | here the vital organs necessary to continue |
|  | are not destroyed. Mra. Morrison is an |
|  | esconsctove thanci medita, clatavotant |
|  | om the very beginnlug, hers is marked a |
|  | ost remarkable career of success, such ain |
|  | seldom it ener fallem |
|  | on. No disesse seems too ins |
|  |  |
|  | Mre. Morrison, becoming entranced, |
|  | ock of halr las submitted to her control. |
|  | argnosis is given through her lips |
|  | aand, and taken down by her 8ecrotary. The |
|  | ginal manascript is sent to the Correapond |
|  | Medicines are ord |
|  | Tres |
|  | give a prescription uujed ro the case, |
|  |  |
|  | entife application of the magnetic healiog. |
|  | din. |
|  | Diagnosing disense by lock of hair, $\mathbf{1 . 0 0}$ |
|  |  |
|  |  |
|  | Addrom Mise C. M. Morribon, Boton, |
|  | a., No. 102 Westminster BL, Box 2519 , |
|  |  |
|  | Cancerous Sóre of Five Years |
|  | Standigg Cured by a spirit Pre- |
|  | seription |
|  |  |
|  | A. H. Ronistor.-MzDitx-Chicioo- |
|  | d see if you can give me any relief. |
|  | ves more on my left texple, which came |
|  | at afe years sgo, and la now gotting toi to |
|  | edgo of my eje brow. Bome plyysiciant |
|  | alnk lia cancer and others the reverie. |
|  | a man in my thirty alixth year; bave b |
|  | treatment of soveral differeat phyil. |
|  | as, both in Californis and in the esatern. |
|  | es, but bave derived no benefli. My head |
|  | pala the untill I had the sore cet out |
|  | San Franclido last year; sinice then Ihsve |
|  | ething like heuralgis in my bead at timeer; |
|  | \% frequently darting palis from bne |
|  | mplo to teo out |
|  | Enelosed please find three dollars with lock |
|  | y hair. If there in any thing that you |
|  | that'I have not otated here |
|  | 迷.me know in anawer, and you will |
|  | Hoping to hear from you sooa, 1 re |
|  | $\begin{aligned} & \text { pect, } \\ & \text { PoL } \end{aligned}$ |
|  | Loo Niletos, Cal, Oct |
|  |  |
|  | (ra. Roblhson disgrowed and prsectibed for |
|  | heo revelta will be meen by the |
|  | of thefollowipg lette |
|  |  |





mies. A. H. hobingon
Healing. Psyctomitric \& Busicess Metinm


Health Institution Iiygienis Intirmn
Health! Health!







Spiritualism as a Science Spiritualism as a Religion





|  |
| :---: |
|  |  |

American Health College
 ${ }^{1368}$ Losawonth BT, Cincissatt, obio

WINTOLNA Water and Magnețic Cure
















|  |
| :---: |




$$
0
$$

|  |  |
| :---: | :---: |
|  |  |


|  |
| :---: |
|  |  |
|  |  |



TGAS

NORTHWESTERN BUSINESS
COLLEGE AND ART SOHOOL,

Penn Medical Universitv $A=$

## Turkish, Electric BATH INSTITUTE,

 Crand Pacific Hotel
## 





SPIRITUALISM AND THE ARTS An Oration Dellvered by Mrs Cora
L. V. Tappan, at the Temperance Hall; Grosvenor Street, Manches
ter, on Tuesday Evening, June 24

## Mrt Cor LL V. Tappan hus mado a econd

















































