##  IPHILOSOPHICAL gese



©ruth wears no mash botos at no buman sbrime, seeks neither place nor applanse: abe onig aske a bearma

VOI. XVIII

| seven pays wonderes. <br> Beerd of Visions nud Dreamers o Dreams, Which Come to Pass. |
| :---: |
|  |  |
|  |  |






Hamitimg in in kimmer ing dawid



## 

## 

## 




covering trom her atucket.
























 fore his drtiech birmi dirveligence, the process.
that, by pomes aublue
es of which are hidden from the every day









## 

the ordiasy construction of Spiritualimm shal
be puit upon hem. My wn observation,
well as my more general and
rapten of the poetanal artiate of the blo
the cracluats met ganizactions are subject io experiences of of the
Clase that I bave decribed
 ueations of lifs anid conaciousneas.
Sretks down in view of the regularity and mil
nuteneses with whlcch presentiments are often
verified and preeentimenta erifed sind presentipental drespg fulilled
et me give an instance. When twas and reaided at aightyeara old, in in elder brothet
ilice

 drasped that my brother and 1 ware atand.
ing by the door in front of the old house, when
a gentleman Dossed by in a sleigh. The gen Leman nodded to my brother, who thid me it
Fan Durfy. turned and went lito the hoube
Hy the tali clock in the east room it was juat
 hink of the dream; but the next morning.
after break.at, haspened that my brother
and mymaelf were atanding in the yard by the

 it was exactly ${ }^{\text {ociock }}$. The man was Mr
Durfy. 1pave had many such experienced
but quote this one becsuse nothing hingod
 pasa st a given hour and mlate, dreseed in
 A paysician, practiciag in the, city of Proviboter
 It Was an evening seance. In, the course of
the manifetatitoona s phantom, never before
seen by the spectatorn presont, appeared in
 When my compsatoa's tarn casme, hlo ques.
ton was snswered by three loud knocks on
 evening. On it be that there are not present
the eosence of DD. O -s apirit, sround Which this viaible and taagible presentation of him,
that the farmer declared to be his hils brother.


 truth of the statement wis after ward verifod.
 lengh on cortain poinw, remembering hat
Whilo they are lees important from your point tively, they are the very polinta that make most

A, gentlemsn now dolag businoes in Wa
atreot Aul \& broker, but forgerly or the that of
Gen. Biorling Price , give me uhe dotall of an




tole thit freirintion.t.

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| e word indiepulable seems to be especial. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  <br> man iateligencosi umord pace it |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  <br>  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Hifo ot Curst it wasippoted bast the epoch ot God to man ind that tagille being ge ore |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  <br> make iteir mantan apprenty yi plitual |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  bpiritial changag |  |  |  |  |
|  |  |  |  | Threading My Way; |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |




Whom appear to have taken counnel of their
mos of
 Mr．Pire ehows that so farc from belng new．
the theory of free love is very old．＂and has run its eourte snd passed sway，in tinmes and
p＇sces innumersble＂He makes sure of his
position，and that he does not＂misundersisind
position，and that he does not＂misundersiand
 amativeness is the strongest of all the pasions
and ts as purely belfish has bunger，for As：＂ Ap ．
potite for food bslances and compens．

 alast In spite of dul these，
The conequances of casting uf all reatraint
trom this pasion，are essily discernible． Free－love casta，of such restrainat． volves the total abolition of legal marriage，
and fis donal of of the right of low to enforce
the niedges and obligations of citber party to the oher，
$\Delta$ ．liberty and freedom depend upon the
the

 to bocome perverted，requiring control and $r$ Then in the lightof the Darwinian Theory，
fove is traced through the animal world tolt higher development in man，nal woth th thown
that the＂law of battle to the law of love．An male brukica dight for the poseosion of the fe－
males，the savago wagea battle and＂Before
 posed by the intolilect on these blind desires
As the suthor brilliantly syya： applide in the thaded targe way the free love theory
instice，would re open the old batue，would scetuer discord an content．I sm persusided，that where the
seede of free－love are sown，the haryet with bitterness and free hate．＂
（akef ${ }^{\prime \prime}$
if only noble and pure

 acrongest of all bondse．We have not spat the to
trace the line of argument further
sion the suthor ayky：
＂To adoph free love
 the fry ing pin into the fite．Bvesuse our civ
illzullon fila desire，to mo food reason why we thould sbandon fus（nethods for those of anarchy and
barbarifin．＂In the＂words of Phllo pulsat－ ing scroes tyo gulf of eiggteen centuries of
Bree $\begin{aligned} & \text { Before diemlasing the book wo can not reeiat }\end{aligned}$ introducing the reply to the often repeated fal．
linoy that＂I tis the clear and natural right of Woman，to＂choose the fasther of her child＂
He turne thla stoand sad says：＂Every man has


 igations to her and whe chon falilli his ob－
 sense；＂＂but if she chooses one man the be the
father，and then Imposes theso bardens and r sponsibilitien upon others，she does it in defl
ance of right．．．
The book in a Damascus blade that cuy
． subbet，and will exert a powerfril tidit jeace
The reader feels stronger in his endesvor to live a pure and noble life，wheroln pasions
and desires are aubjagated to daty，and con．
 alation are the beat resulte attalinable．

HigTory înd dirgerory of lammie chty，


 Tyytery，beyod my grap





mbo can race thit minding trook，
 You uee tí ratere onarad roll． Younkow they came from mountsins high， Allared by ocean and by sky．
something is wo do not know，
$\Lambda$ Dower we feel nod hall discern That blda the present benuty grow，
That bids the present weetroess i
And this eternal something dear，
Has made the world for noblest In darkness meeing noonday clest，

- In toll and trouble man＇s best friend
Ad so It take this Ifte of mine，
With thousand thanks that
know＇ius beesed dy love ivine，
lkaow in bliss it alil must grow．

The vast inheritance 1 see，
And bless the day that gave me blath
0 bieasings ameet as early 1 ighl ，
Add bright ss eyes in love are bright，
Deacend in kiodness from above．
Aod may this day motto bo，
To atrengthen faith and noble
A gulde，a hope，a love to mee，trust，
fo make me pure，nad whee，and juil
nd msy 1 take my manhood＇o lot
And
wor sikd wail in faith sublime， Thro＇Wintera keen and Bummers bo
The grand result of thla my time．
All things around obsll bless my Mife，
And sdd their slore of $j$ ，y and mirit，
The dove of friends of mother wite Tho dove of friends，of moother，wire，
And bless the day that gave me birt Tis thirty yeara ago to day，
Blace first I saw lifo＇s golden ligh The prospect upensot for sye
And syys my years are ioflaitel WeskRandolph，
AGRNTA WANTED VORANEW BOOK．
Present COAflict
Present Conflict


Try Didain＇s Phetici Sana
DOUBLE YOUR TRADE


## S

 4 The ditlo of thle pimphlet twils the whole


Newspapers and IITagazines


| ．Removal．－At Home． <br> We can now te fuadad at our wes |
| :---: |
| ahosornical Publabino Hoves， t |
| to and in plain vioe |
| cat fronts of the new Puetotice |
| Louse building．It being tirev atof |
| han any building near it，and |
| with a dagataft，cisa bo desigated |
| on Dearborn street，from shath ith |
| Twenty Becond streets．＇The buildios |
|  |
| on Deutboro atreet and wrat on Fouth |
|  |
|  |
|  |
|  |

## \＄yctial zotites．


 aished with a sure and harmloss specific
curing the appetite for opium and all curing the appetite for opium and all other na：
cotics，by the Board of Obemisa，in iffe，who have heretofore given Her the necen asy satidote for curing the sppetite for to
bscoo，and the pioper ingredionta for rostor ing hair to all bald heades，no matier of how long standing．
Mra Robinton will furniah the remedy，anc
vend it by mall or exprean to all who may eend it by mall or exprese to all who may on the roceipt of Awe dellar：（the simple cosi of the ingredients），and guarantee a mos1
pertect cure or rofand the money，if diractions accompanying each package are atrictly tol
lowed
Tho remony is harmloas，and not ander The r
table．
She
B purposeng introducing the remedy，snd for面汤酸 the oure within the resch of the poor est people who use the pernicioun drug．The
expense of a perfect remedy will not exceed the cost of the drug for
terioun hablit one month

## Addreas Mrs a H Hobinsos Resiato Pal

cago．Room 2 ．
We have so much confldence in the sbiliis of the Board of Oheminten and Doctori why control Mra．Roblngon＇s mediumahip，that wo anhesitatingly guarantoo a falithtul exe
cution of the above proposilion．- ［ Ko ．Joun

## Hedium＇s Coiumn

MRS．MARY E HEEKS TEST E BUSINESS MEDIUM

| － |  |
| :---: | :---: |

fif magetio thbatment．


Miscelianeous． SPIRITUALIST BOARDING HOUSE．




## The Deluge．



|  |
| :---: |
|  |  |

TIMES BULLDING，CHIHAGO ${ }^{\text {ienami }}$
HERMAN SNON，
Dealer in spirtuant，Lheralans．
BOOKS AND PAPERS


## 

1pr．J．S．Lyon＇m
HYGEIAN＇HOME

PREE TO BOOX AGENTS

500 AGENTS W ANTED ，\％inin
－


HEATHENS OF THE HEATH

Instructive，Absorbing，Thrilling

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

The Haunted Schoolhouse NEWHURYPORT．

## 




 wan to rat of the e－Eyed Ghost，

PIICE 20 CENTs．


SAFENA
MENPAL CONSFITUPIOK，
$\qquad$
$\qquad$


SPENCE＇S

POSITIVE \＆NEGATIVE
POWDERS．



Nations．
\｛DPEAE＇SPOSTTIVE POWDERS $\}$


SPPMEE＇S POSITIVE POWDERS Sure Cure for and Aches of all kinds
 Have No Equal in


SPENCE＇S Positive Powders
Put a Veto on Scrofula－sise
St．Vent Dater St Vitue Dance
Disease of Protate Guma，
Discase of Kidues，Heart Disene


3oligio-2hilosophical 3lournal R. FRANCIS, Associato Editor






science and Religion.

Dr
mon,
mald:







tions cquivalent to a very powerful tash of
lightign, of more importance to the world



 Orthodox God, In gotting up a snow storm, re-
sembiling one of the cold bleak days otDecem-
 Chas imple pertormance is the harbinger of
the great schievements that will eventually follow 1 Just, too, so the nupply of coal to be
ing exhsusted in Eagitad, the Kelligy $M$ otor steps forward, thiake its pisce, and move the
ponderous wheele of maccilinery, , thereby furnishing employment for the poort it is sclence
alone that can atare the world, teseen: the hardshipa of the lisboring mana, and bring about
te millentum! Bhouid the Kefley Motor

 Fallowe, will sink intet inaliguifcancos. The progreasive mind does not tilike the rub
bith of the anclenta. Thelr rellg lous practices
are to cumberiome for
 the purposese of the orid at the preseni time.
Cburches thould be turned lito hoopitals for the Aindigent slck, suylums' for the poor, and are epaid to minintersa shound be laidd out in
pork and beans tor the hungry. Such a relin

Dr. Fallows would bo of more eervice to the
 Make humanity comfortable phyyicsily, and
his morals will pot require much dootoring.
No man can be iruly moral with the dyenopil No man can be truly moral with the dyppepais
hanging on to him $/$ Uke on earraged animals He thitiks $\%$ dam dit" nearly hanfo of the time,
and ho is generally as croas as a bear. $A$ man mith the opinal meiningitis, tubercular con-
sumption, or a malignasit fever, is in no condition to have bia morala tuned by the akilltul
manipulasion of a wordy divino. Make men heallay sad coafortable, and with s lilite ef.
fort they wit then iuppove morally and in for they wit
tellictually.

| Mr. Beecher as a Great Retormer. <br> From tho time that the frat attack was made upon Rov. Henry Ward Bochecr, we have been Impelled by an irreaistible power, and consoclentious senzo oel duty to ropel all chargee of immoraility made againot him. <br> While ho with all otbern under onr lawe, is presumed to be Innocent until proved to be gullty, a blgher conviction took poascealion of our mind, and we havv from time to timo with an ifrestatible , enge of right, expresed our conviction of his ilinocence through the columna of our paper. Wo have gone attll furth$Q$ and expresed our conviction that be wes S leading reformer of the present age, -that he was rasching a clasor of mind, very impori- ant to be reached, that no other reformer now Hiving could reach-aye more, that he was the honored instrument or mouthplecco of a band of phllanthropitate-angela in the higter Hite, and tho means moat effectual to do that wörk. <br> We have often exprecesod the opinion that Mr. Beecher was as frm a bellever in apprit communion as ourrelti-thy. he has his work to do in his way, whille wo dave oura, and that while such works widely d : fere, both are alike importast. <br> In conarmistion' of our oftien expresesed viewh, we quote trom a recent term on of Mr. Beecher. Ho mald: <br> "When, Ithidik of ihose who have gone bee |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

## 





 microtcope, bectrocope, telograph, steam
engine, ete, With thelf grand derelopmentat
Indecd, the world would
nurvive without the


 gin of man, and Tyndallt to pry' into the eflcascy
of prayer, What of two chaplins of con.
tending armies, praying. tor the asositancace of Coning armines, pray ing for ho
God to ald to A A hortible butchery:
Thank God, Lhe wortid is rapidly changing.
Science combined with rigid morality and un. Sclence combined with rigid morality and un-
swerving integrity and booecty, is all hat hu:
manity requires. The octatement of Faradiy. manity requirec. The , statement of Faradidy,
that s grain of water contains electrical rels.


## 



## taised againat him, and of our cotemporaries

ing the long trial and terrible, mental suttering
ind he has recentiy pased through.
 rach Jourkal had joined in the clamor
againet him, nad we may have lott a fow sub. scribers by not doing so.
The irretiatible
 gard of consequencee, even to the ficritice of the e as subecristion, bee fore we would have
swerved one jot or title trom our whole duty in ouatalning so noblea man as we verily be-

 cause of truth has been subberved, and with
that we aro content.

## Blood and its Peculiar Action.

Probably one of the grasteat surxical operations of the age was performed to the Garten
ot Eden some 8.000 yeara ago. It was A grand
ond success, the rib which was taken from Adam
being sufflicont to make a woman, sultable in all respecta for man. There was a weakpess,
howeyer, in the rib which God did not probas. bly notice, for she no aooner began to prospect
around the Garden of Eden, than the was inatrumenal in opening the flood gatee of sin,
rendering \& beceasury for God, an the orthodox claim, to make a-Hell, to puainh forever and
ever about nine-tentho of null who are trought hibited by od in theo Gasden of Eden, surgery
 quisition to eracicaste the evil ways of the mind.
The wonderful vitalizing inplencef of bleod, is fully set forth by a Buropesan correspondent
of the Toledo (Obio) Blade. It appesin from
 France), had both been warm personal prienast
and taspoted to ocentititc medical experimento sad reecarch, to much no, that tach folt his
power of uiefulncese gone without the ald of the other. For tome tume patt the tranaftution of blood had been a mobject of atydy and ob servation with them, and thoy became so de
siroua of gaining allp posible knowied go there. of that they devoted thempelvea to it with all
the enthusiamm of acience small, thin, nervous man, and Venillot large,
rather porily and robuat. For several yerra the former has been in delleste heallt, allthough
 fowever, he manifested symptoms of rapid
fallure, and is was belleved that hia dayis were numbered.
In viow,
$\operatorname{lng}$ death of Rivordth, the two friends agreed to teot the etllescy of trantuasion of biood from the veina of the healihy and robust man,
mito those of the weakk and apparently dying
one.
Re
Recently perfect auccees has crowned their eltorta, and Dr. Venlliot announces hita bellef
in the theory that all the materila of the body
 peatedly succeeaful transfuaions the subatance of Rivordin has begome like that of hlmself, and that Rivordin seems to be the nubject of a
mental delusion, which powierfolly impresses mental deluaion, which powerfolly impresses
blin With the belief hatit he is Fenllot. The
caso of Birordin naturally excites great inter-
 Ances Rivordia has become throughout his whole physlcal naturo what bing friend was and
yet is. Hois sald to remember things which never happened to him, and which did hasp
pen to D. Venillot, whilie the memory of his

In concluston, orgovever, th appears that the blood ipjected into the veins of Rivordin, at
focted blis mind, and his memory of tincidents fected bis mind, and his memory of Incidents
related altogether to the 'lite of him whise blood his oyytiom had been approptriatiog, Fhile the eventa of his own life became enire-
ly obiliterated, or very darkened and contued. This pecullist phenomenon opens up a new ehapter allogether to the charactet of the blood The trasatulon of blood is bat Hitle prac.
ticed here, bat when employed by okilltal phy. siciass it has been attended with the most sal.
utary eflects. But if the blood tranafused utary ettectes But if the blood tranatuase
changes the character of an Individuan), obiler-
 place with \& totally toreign element, we do
not beliove the syatem will become popular. not belibeve the aystem will become popular.
Bhould a Bpiritualist have injocted into his velan the blood ot a Hindoo, the probabillty is
that hewould recover, sand would thorouhhy
nad as God, Yibhnu na the Bavior, and siva as
as blood of a Tuirk, he would convaleaco under
the ludicrous bellet that he was a Mshomme. dan, and he would consider a Turkith bath
three times a day a neccosily, and would es-
 raje.
Dr. Bibbitts valedictory wne publubed in the last issue of the Jovasal, anoounciog the
tsact of his retirement from the Now York De. partment of this pappr.
The Doctor ian an able exponent of the - Harr. monall-Phillosophy, and writen with a fachle torily to sid in the work devolving upon us,
teling that his mion was to contributo hion Inftuenco to the causo wo wero Abboring for, oy
awakening a renewed Intereat in tho JovassL in the greas city of Now York. the paper with the priviliege of berefrom wherer he felt the withrawing Has direction was completed.
Most cortially has he worked with the edi
torial staff tas woll with Col. Bundy, Becre. Itary of the basiness departmeat.
In true friedsablp did we strike hands for the promulgolon of the grost truthan that on-
derlie spirituasilim, and the sampe fraternal pirit has inapired ue all, durligg the time
the Doclor has coatributed to the New York Department; and now the name opirit of trus of each and dill betab.
breaking broad to the hungry world, Brother Babbitt will- And his habors ao lese arduous he will not hesitate to do with a will, that

The Dubuque Camp Meeting-A
Mre. Morse, one of the very bat trance lec. turers in the field, has inbored for several yeara
late past sa s misionary in lowa very sasio. linues to have all the calla she can all. Bhe
like many othera atlended the Dubugo Camp. meetiog under the improsesion gained
trom this paper that twas to be naught but spiritual peeting, 'Aut after two dayn' oxpert
ence, dufng whice time the ma l lecturer was entirely ignored, d. was Judge Holbrook and akera of the busineses commit
that the wras miotaken-ihat
tito the wrong pew," and ro.

## $\underset{T}{t}$

and can an time get up an excellent grove. meeting that will be creditable to the Btate call Will be recessary, in order to theplire anew
 or other thelter can be had to rebort to, in case
of tormy weeter State Missionary, ta a good worker and true to
 find tiom.

## i. stebbin's speech

In this week's Lesue will be found a brief sbtract of Brother stebbin's specch sgainat the
 there sacembled.
sity, in defense of true Hpirt of aboolute necces pelled him to ded with the subject at all. ter with marked ability.
Even ather the Woodhull and her organ-the
Weckiy-had absandoned tho field, and entered a new fled. as advocatee of another phaso
of Biske religion, Mra. Dr. Bevirance and E. V. Wisoan have taken up the retrafn and Philadelphia noxt year, and there put tho mon the plisce abandoned by the originator of the sect of to-
cial frediomites, and lees the van. Thereupon the way appointed and by fmplication daly intallod bend contre.

 had cost not less than $\$ 500.00$, sad which ahe had only worn once-at a public reception in

- Washingtoin. We saw the dreas, and remark-
ed to the lady that if the ed to the lady that if she wore it, she would
look sa much out of place as a "pig in a par.
The eventful night of Lincoln's assass ina
tion was ever uppermont in her mind. As
when one steadlly gazeg at the sun, ft will
when one stoaduly gazes at the sun, it will
make an impresaion on the retina of the eye,
that will linger there for a moment after the
eyea are closed, so did the blood, the groans
and the pale isad features of the martyred has. band, make such a vivid impresion on her mind, surned there with anch intenaity, that
each night became a repetillon of what the had witnessed at Ford's theatre. Of course,
the enemies of Bplritualiam wil nacribe ber mental aberrations and idiosyncrasies
"insidious" operations on her mind. such is not the cise. She was perfectly suse
until that unfortunate aight, and what bensil until that unfortunate night, and what senal-
tive nature could witiness the death of a de-
roted and dietingule circumatances, without becoming unnerved Under these clrcumatances, Mra. Liscolng is entitled to, and will receive, the deep symps. thles of the nation. The aftali she wituessed ahocked the entire country, shook it from cen-
ter to clrcumference, and could the withatand its nuralysing effectat ot course not. Trig
awtul blow wast too much for her, and to we fear that the is hopelesaly inatine.

Bro. Doney, of Elgiv, Illinols, it the inven or of a process by. Which he exocutes mosi
life-ilike and beapifal photographic work; His work is an almót exset imitatio
 process is not incongiderablo. 50 any one why
deaires to preserve flio likenesses of their friends. The procees maked work overy way Mr . Dible as genuine steelplate engravinga. dollars per dozed, and largo itzea in propor ${ }^{\text {tion. }}$ to patronize him. He ts an hovorable man ho will guarantee astiafsctory work.

Some of our friends seem to think that there are ownera or proprietora of the Raliolo. Puin asophical Publibima Hovas. It is a-mig 8. B. Joares is the sole owner of the institu aga and editor-la chief of the Reliano-Prino-
sophical Joviral as well an of the
$\qquad$ I. R. Francis la asoociate editor of both pup.
fications, and Col. J. C. Bundy is Becretarg of the Businesas Departinent of the Pabltahligg
Howse.
G. P. Tugr, of Unlon, N. Y., ham our
thanks tor extending the circulation of the
Jourasi. Fions.
Fis
Fand.
Fand.




































-as

## a

## 





THE; WORLDS
Sixteen Crucified Saviors CHRIŚTIANITY BEFORE CHRIST
















 How to Replenish the Spriugs of Lise withoot Drags or stimulants.

## \$250

Surer than Life Insurance and More Prontable.
SPLENDID BARGAINS
Lands in South Nebraska


## HE

New Gospel of Health:


