

Frutb weare no mask botos at no buman sbrime, seeks aethber place nor applanse: sbe guib asks a beartng

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| spiritualism in high life. |  |  |  |  |
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|  | staircase and just outside the recess which held the pisno; this was done that gll might listen |  |  |  |
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|  | skirta of the village could hear sad even epjoy |  |  |  |
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|  | den Biden and some other German watering |  |  |  |
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|  | thinge combine to make them so, not valytheir vist territory which extends st present farinto/ Asia, but their natural pride, whach if areat. |  |  |  |
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 Let them
comen rev
potit in ih Thi following 1 cont from the Nee York Sun
of this very morning, May 19th:-










 TO LIBERTY
Rellglon, the Enemy of Republican
Goveriments.


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| While no one knows how many others are ama teurs in the art of sttempting ortracl infor sregradually, but quite rapidly, dropplig Into the vortex of 8piritualiam.. It is noticed that Whides a professed spiriuali who begin to inquire into Spiritual phenomena, although in the most casual manner, are ism. It may be that they have eaten of the indertain that they hive teasted a mystery, the captivations of which are not casily resisted. |
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WALLACE'S Stomach Bittors

Medicinal Bitter

anarrit huarn Gupon now ready and Ahimanoo Lient tor sulo at tho oultce of
SEXUAL PHYSIOLOGY.
actentiplo and popular exposition of
the fundankita probleks in





Poems from the Inner Life



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## HOMES juwivic



Is no other Pajer Live it in the Forld! Simmeland Ilisuxizn



Ferligio－2 Chilosophical 3dourmat J．R．FRANCIS，－Associato Editor．





 ess Burned
A fow weeks ago，we gave an account of the
falling of a church in Now York City，where
several devoted chlldren of God were fatally injured．This Was followed by w，more serl．
ous disater in Mass，Msy， 27 th ，ween the caught fire during the evening service， causing tho death of，sixty－six men，women，
and children．The exercises had nearly closed drapenes on the sitar caught fre from die，and the wall being low and the
streaming up，the fuilding was set on
audience numbered about 700 people．
bodv of the church the perple eacaped，In the the atairwiy leading from the gallery human beipgi were packed in a denve mass，strog．
gling to reech the finor．As the fismes ruphed toward them，ming leaped to the flogr benesth， and were trampled to death．
The gallerv skirted both siden of the huild－
Ink，with only one entrance from the front The recene was fearfal while it lasted，for the
Whole wete nver in twenty miontes．Besides the sixty six dead，there sre enough fatshify
wounded to carry the total losfup to seventy．


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\begin{aligned}
& \text { him: simpit to him all pour wantri rely npon } \\
& \text { him wheo hnoorv and thiratv: when porilv }
\end{aligned}
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## Mary． mase of buildin

follv：it is brilliant With expresalve tenderpess；



## tegrity，apd． rescue you．

Snme would make sifreman of Deity，to ex－
tinkuish the flamiea when they embrices folld
ing；others would haye D！m bronmes a ciciven－
ger，and remove the de bria and fith that gene－
rate epldemica；otbre would have bim be－ rate epldemics；othera would have him be－
come a gracobopper killer，and free the lind from those posta；others would have him
empty the mblakey hoti）es，ndd make men grand old phyician，and visit our bospittle， and cure eall tronbleeome diseende，from conns on the toes up to a carbuncle on the neck；
othera would hav bim protect－charebee and othera would hav－bm protect－charobee and
prevent the lightping from virikidg them．fire
from bing from burning
Hog them over；others would have timb be－ ome a good old grand－pa，s superb old fel．
w，and spend his time in showering blemsing own on everybody；others would have himg
 he Bible，would have him attend their respec－
ive ofourchen and Histen to their mporific
waddie and tidioulous platitudea；other woudde and ridioulowe platitudees；other
woan jola the army and andit tin
murdering，in cold blood buman beings；oth
er almpletons would bave himas sort of ser dering pathway．
Goodress！what a lackey they would make of this all－powerful，ompiscient－omnipresen
beingt They entreat him to become a sort of bervant to put out free，ofill grasehopper
give bountiful harveots，and ahower dow blesuiggs generally．Obishat fools in this
world！What simpletons everywhere！Chap
laina requesting God to fin their respective Isins requesting God to join their ret
armies ；pioun farmers solicitipg bim Wbitat a world this in？How abundantly sup－
plied with those blessed with very little senpel What a fool they would make of God！
thiese are the views of God by the world
generilly．We Dlety fhas the churches have．He is not seat． festhers of sngels，snd the music of instru－
ments in the hands gt enthusiastic Methodists， Presbyterisise，eyc．Ob1 no，that is not hif
bueiness．Suck socyeption of Dlety is idi－ otlo；unforthy of any notice．
When will thio world learn gels；and that gtrici honesty，sid integrity，ant－
mated by a mated by a loving philantbrople splrity
the religion he riquires．

the next Friday tro was dead．＂Thia was the
firat of March．Oa the fourth day of April
John Mieck， arat of March．On the fourth day of April
John Hyieck，the proprietor of the thop in
which CJanore worked and died and which Connore worked and died，and who
pald for the liquor that killed him，died of congesifie chllis．There still remains Gilli
ban，who sold the whisky，but he looks likely tast many years，and he laughas at the＂wid
to
＇s curse．＂
Ab！thers is a potency in a curse，and he
who uttere one，will fnvariably feel the re－ actionary blow．Nivar curse any one unle
you desiro to feel the foll a fectia thereof．

## $\overbrace{\text { God and Pork．}}$

It is asid that some thirty yeara ago，＂＂Mr．
Stephen Griffth，who lately died in thia State，
 thus avertiog a heavy loss on his atock on hand，he would devote to His cause sll that he
might theresfter make sbeve living．Prices might therestter make sbeve living．Prices
did not decline，and when Mr．Grimith came to
die be kept bla word misalons，and tract societies his property－ misalins，and tract societies his properity－
\＄150，000 His helra are now triviug to break
the will in MeLean county，on the ground of insasity．＂
In the
In the case of Mr．Grifith，he scted cutely in entering intos co partnersblip with God，in
the pork business．The Davil oonco tried to
eflect a real catate tranater with nigually falled，and to know that Mr．Griftith＇e
partnership with $G o d$ ，baviog for parinership with God，bsvíg for its object
transections in pork，proved a success，spesks Majesty，the Devil，has been of frequent oc； eqrrence．but have never been，unfortianalely
attended with very good results．
Thin peculisr arrangement made between Mr．Grimith snd Deefty，we do not consider an
bonorable srrangement．Lard at that time was very bigh．A hog＇s liver， $\begin{aligned} & \text { old for a good } \\ & \text { round price，while their bristlea found a ready }\end{aligned}$ anle anong tho various cobblera．Mr．Grifith
had tivested argely，and be did not for amo． meat consider that the bigh prices then exist－
iog proved burdenome to the poor，who sre the largest consumers of pork．Supposing it
bad fallen in price；then those in indigent eir－ cumatances would have heen favored，al－
though the firm of Grifith \＆Co，would have
been the been the losers thereby．
As God is the suthor
As God is the suthor of sill boga，from a fat
Eneex to the Bandghi racer．to doubt the enter
 －fflefent member of his firm．He probsbly en－
tertained the iden，that sa he could wake hoss，
he could sloo render trimself ，fllelent in msin－ taining or Aivanclog the price of poik．And
now．After thy frm had smased a large for－
tone，and one
 goveronor of hisevort in exceedinplivas anxious
that he，shall assint him In a more diffecult busi－ nees than maintainfink the nrice of park．He
has $n$ mammoth jnh nn hand．He desires to
drive the mvrinde of grasshonpers nut of Mis－ sonri．wo that they can fovade the fair planes
of Thimnik，or meme other State He ceuld not
exneet God to kill them．The man whn prayn his crmpe undisturhed．must he aware nt the
fact that they munat land pommewhere，and if he


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| arnow of Mtoanari prays． proys alen，and that in the thev are not deatrnved． <br> Whenever the Chriatian |
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participated in the nocial pariy of Protection
Hook and Ladder Fire Company，at Elmin Hook and Ladder Fire Company，at Elmira，
N，Y．Among those present at the opening
Wh Thomas K Beecher．He＇talked awhile to the boye．He asid he was glad to be there
－glad－be had been honored＇with an invite thon－sald he liked to look on wcones of inno
ctent tleasure．He remarked that his father
was a fddler，and no Was a fiddler，and no alouch of a one olther．
He told the boys be didn＇t think it He told the boys be didn＇t think it wrong to
dance if they took care not to abule the pless ure by keeping late hoars to the detriment of good bealth．Ho closed his remarks with
prayer．Afterwarda，Mr．Beecher asid，＂Now boys，form on，and IIll see you dance once
and then go home．＂ and then go home．
In order to reform the world，lanocent ampsement is required．Suppose a large water
faucet connected with our water tanke should be turned by milqchlovous boyn－why，of couren the water would ruht out，and nobody would be beneftited thereby．The same with sacred music．The muate flowa from the organ and lips of the chotr，the feet commence to beat
time the whole body ti agitated，and being timg the whole body is agitated，and belng
required to keep quiet，the good elfects thereof are lost． Lot the variour religioas denominations，if
they wish to be eflective in evangelizlog the world，build balls in connection with their churches for danoing and gymnastic exercises．
Ünder inspiring Influences of＂Old Hundred，＂ Uder inspiring influences of＂Old Hundred，＂
or＂ r would not live always，＂let the young boys go through graceful evolutions on sus－
pended bass，or turn somercaults on cutblons arranged for the parpose，thereby developing their bodies and morals at the same time．Ro－ liglon is not a succoss，for it is not practical．
it tries to develop the religious sentiments without attendiog to the wants of the phyaical
system．That＇is wrong．Make as man feel aystem．That＇is wrong．Make a man feel
plessantly physically，and then is the time to tune up his morale．A dyspeptic can＇t pray
with any force；a man with the IVer com． plaint can＇t be devout；ono with bolls feels more like swearing then bowing in devotional
exercisea；a person suffering with coras can not listen intently to as sermon on grace；he
who has the spfinal meningits never thinks of reading about the patience of Job．Tickle a man physically；please his stomach and ex and you propare him for the divine aflatus． This needed change requires danclug hallasand
gymanaiums in connection with churcher． During the singing there abould be dancing and gymnsatic exercles．If during，thas time the congregation becomes weary，a litle elleep
will refreeh them during the sermon．That arrangement will not suit the minister，but it Will please those who enjog its refreebling in－
fiuence．If the churches will follow our ad vice，they can double their list of mombership In one year＇s
better for it． $\qquad$
Arisobn the Baphiat est locusta and wild pearato he a disposition on the part of the
offiter peopla of this country，to convert the

 Indisne．He finda that he can obtaln from
theman oil suitaple for Inbrication＇purpoees． The realinua makea s splendid fertlizer worth
frnm 80 to rifed and mixed with
eplendid article of diet
ne these orasahonnars，and thareby prevent the
diepensantions of Providence having free and

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trien and wn helligve it is venerallv nadmitted
that Jnhn tha Baptat eat loonsta and wild hon
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ev The nnlv thipg required now is to ed a
cate the nenple up or down to the proper stan－
dard，and the Grosehopper will become a
vorite Alsab．
The Chlogen Tivier mavs that the＂Gramben
pera have landed tin Tilm



the anme relation to the world at harge，that
vermin do to a single individual－Deity is not In the scavenger buslness，snd will not，we are
feartul，interest himself in bibalf of the fearful，interest himself in bebalf of humanity to that extent that he
llons of grasehoppers．

## Killing the Drones

In this country it is no uncommon occur－
rence for the law to sdjudge a man guilty of rence for the law to adjudge a man guilty of
murder，ad life to pay the penaity therefor．Soemingly man abould be sufficlently sdvanced in clvil
zation to quiring no legal ensictments to compel him to act juatly towards all．When we see the an－ and witnese the systematic and cruel murdera perpetrated there，the wish comes in the mind eroualy respect ihe a condition，and gen sce a bawt sup wren，or a little wren grab a worm，or a worm prey upon haman tiesh，we are lod to inquire，
if what is right for lastinet，to not equally commendsble for reason，and therofore it Well for the strong to prey upon the weakt not worthy of imitation．$A$ man trying to im ． iste nature in the unfoldment of an animal， snake．Ho would select a higher type of a animal，if there are any＂highere＂and，Indeed
should，he try bis band on s donkey，he would should he try bis hand on s donkey，he would
make its ears thorter，its akin more tender，it heels less lisble to sasume dangeroun positions and when he had filished it，he would find to Take for example the bees．They are gifted with a high order of inatinct．They are chem baja，architects，and travelers，but they have
extraordinary ideas of justice that would not be tolerated in a civi aln senson of the year，they drag
out of the bive and kill them
Admitting that what is right among bees， law smong the buman family－supposing then that a law be enacted to kill all the drones－or
incurables to thlo country．But that will not Nature furninhes a poor Hhe is herself）a cannibal，and gives birth and produce famines．
The little busy bees are induatrious，－are ingenlous mechan bea，and are productive of an their actlon and killed all the drones，the world would become s charnel bouse，and rivers of
blood would be abed，and many good for－noth－ ing Spirituinlists sent premactrely to the Spirit

While，then，nature is unworthy of imits Hon，we are constantly taking pattern after her peculiar methods．Bhe sends inundations， eyclones，epidemicce，and grasshoppers to cre
ate trouble on ail idides，and destroy human life．Man kills othera with the sld of the
knife，past a ocasen to deatroy human lifo through the in voicanic eruptions，earthquakes，storms，etc． brutal．Tbose who afe a law ind cosse to be who are strictly Who are strictly honest and upright in all their
doliggs，and wha would not staln their handa in human blood，are far in advance of nature Which ig to day only partially civilized．As an
evidencs of the trath falsess of our atstementa， see the if Jury the hansoine during the las：fow monthe with ber flerce toraadoes and irun－chad grashoppera．
$\qquad$
A Violet in full Bloop in November
A lady whose huaband deparjed from earth－
IIfe in the latter part of the year，1873，chanced to be in company with a friend，s non－profes slonal medium，an eatimable lady，in Nov sm
ber lant，about the milddle of the sefond woek of that month．While in plesesant converse tion，the medium rather sivddenly，but without surprise，sanounced the presence of the apirit
of the husband，and sald he has a，＂beantiful veont，the widow in company with a lady
ever frlend vjatied the grave of the huaband in
Mount Moriab Oemetery，in Delawwe four miles diatant from the central county Philadelptia．There had been a sudden apell of coid weather，ice had been formed；the sur－ Tace of the earth ，was allghtly frozen，the dry
blades of branches of tie trees，presented evidence of the preseice of the froat king．All nature
there seemed wrapped in the chilly embrice of death，save one liftle eppot on the foot of the thusband＇n grave，from which，there＂bloomed a beautiful violet．＂It was the only flower to be seen in that locality；even the＂last rose of
summer had faded and gone．＂Violeta are ear－ ly vernal fowert，and although perennlal，yot
the flower itheif la da delicate as it is beants－ the flower iteelf la sa delicste as it is beaptl－
ful．Oan you account for the fact，that，on a cold November day，sfter hesry froats，suich fower was in full bloom，the rpot being in allightly froien earth．Its predence recalled to the mind of the lady what had been sald to her a few days before，by the Olairroyant me－
dium，as above stated．This statemet is tirely trastworthy．Has this antememp is en
 experience kinow of nuch a caseas the ond here－
with presentedt．

Tri Belleellle（III）Demoorat pobtishes lengthy article on Spiritualism，whleh it bold
ly naya was written through the phediumship

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| 121 | RELIG1O-PHILOSOPHICAL JOURNAI |  |  |  |
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|  $\qquad$ $\qquad$ <br> The \$pirit ${ }^{2}$ torld. 4. DIPARTMENT FOR COMMUNICATIONB THOM THE |  |  |  |  |
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|  |  | of his seances the apirita played an sccom- paniment on the gaitar; at another tlme they rang the bells and Ilfied the piano the same |  |  |
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|  |  | A Nothen interesting letter this week from ease Shepard. We are glad to know that he |  |  |
|  |  | is recelving numerous calls in various parta of |  |  |
|  |  | Mrs. M. J. Wiloorson is still at Greeley, Colorado, where abe will remain until the las |  |  |
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|  |  | Tas popular little book by Geo. W Kates, entitled ' Lyceum Stage, is having |  |  |
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|  |  | sale. An edition in paper covers, price-25cents, is now for isle at the cflice of this |  |  |
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|  |  | Teritory of pere mert, or Price of mop with |  |  |
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|  |  | dianspolis, Ind., were united in marriage a few days ago, by almply signing a contract to |  |  |
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|  |  | money for the Joureval, but does not give bis |  |  |
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|  |  | Mrs. a I6. Endion writen to this (flice, but does not give her post f ftice address |  |  |
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| do |  |  |  |  |
|  |  | Thit fued we propose to am trin centiog |  |  |
|  |  | different familios as the donations will pay for. |  |  |
|  |  | Alfagua Whart, Boulder, Colorado $\$ 2$ An Who will next be inapired to a similar deed |  |  |
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|  |  | of noble charity, We shall report. |  |  |
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|  |  | on the 12 thand $18 \% \mathrm{~h}$ of June, isi5. W. F. Jamieson will be tbe speaker. Joun M. Follestr, Sec'y: |  |  |
|  |  | The Lake Plecterent Camp-Meeting |  |  |
|  |  | voted to hold s three weeks' meetirg st LskePleasant, to commence Aug. 4th, the fisst |  |  |
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|  |  | Finuar fonn -The aboro ta an acoun of |  |  |
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|  |  | \%usitass \%otites: |  | By A. J.DAvis. <br>  |
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|  |  | Wa cheerfolly call the attention of our readara to the merita of Dobblins' Electric Soap, (asde by Oragin $\AA$ Oa, Phil) who confident |  |  |
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|  |  | (made by Cragin đ(Oa, Phill) who confldently ask a trial. The sosp will tell its own story |  |  |
|  |  | Eveax bottle of Wallace's Tosio Bitters has The formula printed on the label, in Engliab, |  |  |
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Ferligio－2 Chilosophical 3dourmat J．R．FRANCIS，－Associato Editor．





 ess Burned
A fow weeks ago，we gave an account of the
falling of a church in Now York City，where
several devoted chlldren of God were fatally injured．This Was followed by w，more serl．
ous disater in Mass，Msy， 27 th ，ween the caught fire during the evening service， causing tho death of，sixty－six men，women，
and children．The exercises had nearly closed drapenes on the sitar caught fre from die，and the wall being low and the
streaming up，the fuilding was set on
audience numbered about 700 people．
bodv of the church the perple eacaped，In the the atairwiy leading from the gallery human beipgi were packed in a denve mass，strog．
gling to reech the finor．As the fismes ruphed toward them，ming leaped to the flogr benesth， and were trampled to death．
The gallerv skirted both siden of the huild－
Ink，with only one entrance from the front The recene was fearfal while it lasted，for the
Whole wete nver in twenty miontes．Besides the sixty six dead，there sre enough fatshify
wounded to carry the total losfup to seventy．


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\begin{aligned}
& \text { him: simpit to him all pour wantri rely npon } \\
& \text { him wheo hnoorv and thiratv: when porilv }
\end{aligned}
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## Mary． mase of buildin

follv：it is brilliant With expresalve tenderpess；



## tegrity，apd． rescue you．

Snme would make sifreman of Deity，to ex－
tinkuish the flamiea when they embrices folld
ing；others would haye D！m bronmes a ciciven－
ger，and remove the de bria and fith that gene－
rate epldemica；otbre would have bim be－ rate epldemics；othera would have him be－
come a gracobopper killer，and free the lind from those posta；others would have him
empty the mblakey hoti）es，ndd make men grand old phyician，and visit our bospittle， and cure eall tronbleeome diseende，from conns on the toes up to a carbuncle on the neck；
othera would hav bim protect－charebee and othera would hav－bm protect－charobee and
prevent the lightping from virikidg them．fire
from bing from burning
Hog them over；others would have timb be－ ome a good old grand－pa，s superb old fel．
w，and spend his time in showering blemsing own on everybody；others would have himg
 he Bible，would have him attend their respec－
ive ofourchen and Histen to their mporific
waddie and tidioulous platitudea；other woudde and ridioulowe platitudees；other
woan jola the army and andit tin
murdering，in cold blood buman beings；oth
er almpletons would bave himas sort of ser dering pathway．
Goodress！what a lackey they would make of this all－powerful，ompiscient－omnipresen
beingt They entreat him to become a sort of bervant to put out free，ofill grasehopper
give bountiful harveots，and ahower dow blesuiggs generally．Obishat fools in this
world！What simpletons everywhere！Chap
laina requesting God to fin their respective Isins requesting God to join their ret
armies ；pioun farmers solicitipg bim Wbitat a world this in？How abundantly sup－
plied with those blessed with very little senpel What a fool they would make of God！
thiese are the views of God by the world
generilly．We Dlety fhas the churches have．He is not seat． festhers of sngels，snd the music of instru－
ments in the hands gt enthusiastic Methodists， Presbyterisise，eyc．Ob1 no，that is not hif
bueiness．Suck socyeption of Dlety is idi－ otlo；unforthy of any notice．
When will thio world learn gels；and that gtrici honesty，sid integrity，ant－
mated by a mated by a loving philantbrople splrity
the religion he riquires．

the next Friday tro was dead．＂Thia was the
firat of March．Oa the fourth day of April
John Mieck， arat of March．On the fourth day of April
John Hyieck，the proprietor of the thop in
which CJanore worked and died and which Connore worked and died，and who
pald for the liquor that killed him，died of congesifie chllis．There still remains Gilli
ban，who sold the whisky，but he looks likely tast many years，and he laughas at the＂wid
to
＇s curse．＂
Ab！thers is a potency in a curse，and he
who uttere one，will fnvariably feel the re－ actionary blow．Nivar curse any one unle
you desiro to feel the foll a fectia thereof．

## $\overbrace{\text { God and Pork．}}$

It is asid that some thirty yeara ago，＂＂Mr．
Stephen Griffth，who lately died in thia State，
 thus avertiog a heavy loss on his atock on hand，he would devote to His cause sll that he
might theresfter make sbeve living．Prices might therestter make sbeve living．Prices
did not decline，and when Mr．Grimith came to
die be kept bla word misalons，and tract societies his property－ misalins，and tract societies his properity－
\＄150，000 His helra are now triviug to break
the will in MeLean county，on the ground of insasity．＂
In the
In the case of Mr．Grifith，he scted cutely in entering intos co partnersblip with God，in
the pork business．The Davil oonco tried to
eflect a real catate tranater with nigually falled，and to know that Mr．Griftith＇e
partnership with $G o d$ ，baviog for parinership with God，bsvíg for its object
transections in pork，proved a success，spesks Majesty，the Devil，has been of frequent oc； eqrrence．but have never been，unfortianalely
attended with very good results．
Thin peculisr arrangement made between Mr．Grimith snd Deefty，we do not consider an
bonorable srrangement．Lard at that time was very bigh．A hog＇s liver， $\begin{aligned} & \text { old for a good } \\ & \text { round price，while their bristlea found a ready }\end{aligned}$ anle anong tho various cobblera．Mr．Grifith
had tivested argely，and be did not for amo． meat consider that the bigh prices then exist－
iog proved burdenome to the poor，who sre the largest consumers of pork．Supposing it
bad fallen in price；then those in indigent eir－ cumatances would have heen favored，al－
though the firm of Grifith \＆Co，would have
been the been the losers thereby．
As God is the suthor
As God is the suthor of sill boga，from a fat
Eneex to the Bandghi racer．to doubt the enter
 －fflefent member of his firm．He probsbly en－
tertained the iden，that sa he could wake hoss，
he could sloo render trimself ，fllelent in msin－ taining or Aivanclog the price of poik．And
now．After thy frm had smased a large for－
tone，and one
 goveronor of hisevort in exceedinplivas anxious
that he，shall assint him In a more diffecult busi－ nees than maintainfink the nrice of park．He
has $n$ mammoth jnh nn hand．He desires to
drive the mvrinde of grasshonpers nut of Mis－ sonri．wo that they can fovade the fair planes
of Thimnik，or meme other State He ceuld not
exneet God to kill them．The man whn prayn his crmpe undisturhed．must he aware nt the
fact that they munat land pommewhere，and if he


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| arnow of Mtoanari prays． proys alen，and that in the thev are not deatrnved． <br> Whenever the Chriatian |
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participated in the nocial pariy of Protection
Hook and Ladder Fire Company，at Elmin Hook and Ladder Fire Company，at Elmira，
N，Y．Among those present at the opening
Wh Thomas K Beecher．He＇talked awhile to the boye．He asid he was glad to be there
－glad－be had been honored＇with an invite thon－sald he liked to look on wcones of inno
ctent tleasure．He remarked that his father
was a fddler，and no Was a fiddler，and no alouch of a one olther．
He told the boys be didn＇t think it He told the boys be didn＇t think it wrong to
dance if they took care not to abule the pless ure by keeping late hoars to the detriment of good bealth．Ho closed his remarks with
prayer．Afterwarda，Mr．Beecher asid，＂Now boys，form on，and IIll see you dance once
and then go home．＂ and then go home．
In order to reform the world，lanocent ampsement is required．Suppose a large water
faucet connected with our water tanke should be turned by milqchlovous boyn－why，of couren the water would ruht out，and nobody would be beneftited thereby．The same with sacred music．The muate flowa from the organ and lips of the chotr，the feet commence to beat
time the whole body ti agitated，and being timg the whole body is agitated，and belng
required to keep quiet，the good elfects thereof are lost． Lot the variour religioas denominations，if
they wish to be eflective in evangelizlog the world，build balls in connection with their churches for danoing and gymnastic exercises．
Ünder inspiring Influences of＂Old Hundred，＂ Uder inspiring influences of＂Old Hundred，＂
or＂ r would not live always，＂let the young boys go through graceful evolutions on sus－
pended bass，or turn somercaults on cutblons arranged for the parpose，thereby developing their bodies and morals at the same time．Ro－ liglon is not a succoss，for it is not practical．
it tries to develop the religious sentiments without attendiog to the wants of the phyaical
system．That＇is wrong．Make as man feel aystem．That＇is wrong．Make a man feel
plessantly physically，and then is the time to tune up his morale．A dyspeptic can＇t pray
with any force；a man with the IVer com． plaint can＇t be devout；ono with bolls feels more like swearing then bowing in devotional
exercisea；a person suffering with coras can not listen intently to as sermon on grace；he
who has the spfinal meningits never thinks of reading about the patience of Job．Tickle a man physically；please his stomach and ex and you propare him for the divine aflatus． This needed change requires danclug hallasand
gymanaiums in connection with churcher． During the singing there abould be dancing and gymnsatic exercles．If during，thas time the congregation becomes weary，a litle elleep
will refreeh them during the sermon．That arrangement will not suit the minister，but it Will please those who enjog its refreebling in－
fiuence．If the churches will follow our ad vice，they can double their list of mombership In one year＇s
better for it． $\qquad$
Arisobn the Baphiat est locusta and wild pearato he a disposition on the part of the
offiter peopla of this country，to convert the

 Indisne．He finda that he can obtaln from
theman oil suitaple for Inbrication＇purpoees． The realinua makea s splendid fertlizer worth
frnm 80 to rifed and mixed with
eplendid article of diet
ne these orasahonnars，and thareby prevent the
diepensantions of Providence having free and

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trien and wn helligve it is venerallv nadmitted
that Jnhn tha Baptat eat loonsta and wild hon
eq
ev The nnlv thipg required now is to ed a
cate the nenple up or down to the proper stan－
dard，and the Grosehopper will become a
vorite Alsab．
The Chlogen Tivier mavs that the＂Gramben
pera have landed tin Tilm



the anme relation to the world at harge，that
vermin do to a single individual－Deity is not In the scavenger buslness，snd will not，we are
feartul，interest himself in bibalf of the fearful，interest himself in bebalf of humanity to that extent that he
llons of grasehoppers．

## Killing the Drones

In this country it is no uncommon occur－
rence for the law to sdjudge a man guilty of rence for the law to adjudge a man guilty of
murder，ad life to pay the penaity therefor．Soemingly man abould be sufficlently sdvanced in clvil
zation to quiring no legal ensictments to compel him to act juatly towards all．When we see the an－ and witnese the systematic and cruel murdera perpetrated there，the wish comes in the mind eroualy respect ihe a condition，and gen sce a bawt sup wren，or a little wren grab a worm，or a worm prey upon haman tiesh，we are lod to inquire，
if what is right for lastinet，to not equally commendsble for reason，and therofore it Well for the strong to prey upon the weakt not worthy of imitation．$A$ man trying to im ． iste nature in the unfoldment of an animal， snake．Ho would select a higher type of a animal，if there are any＂highere＂and，Indeed
should，he try bis band on s donkey，he would should he try bis hand on s donkey，he would
make its ears thorter，its akin more tender，it heels less lisble to sasume dangeroun positions and when he had filished it，he would find to Take for example the bees．They are gifted with a high order of inatinct．They are chem baja，architects，and travelers，but they have
extraordinary ideas of justice that would not be tolerated in a civi aln senson of the year，they drag
out of the bive and kill them
Admitting that what is right among bees， law smong the buman family－supposing then that a law be enacted to kill all the drones－or
incurables to thlo country．But that will not Nature furninhes a poor Hhe is herself）a cannibal，and gives birth and produce famines．
The little busy bees are induatrious，－are ingenlous mechan bea，and are productive of an their actlon and killed all the drones，the world would become s charnel bouse，and rivers of
blood would be abed，and many good for－noth－ ing Spirituinlists sent premactrely to the Spirit

While，then，nature is unworthy of imits Hon，we are constantly taking pattern after her peculiar methods．Bhe sends inundations， eyclones，epidemicce，and grasshoppers to cre
ate trouble on ail idides，and destroy human life．Man kills othera with the sld of the
knife，past a ocasen to deatroy human lifo through the in voicanic eruptions，earthquakes，storms，etc． brutal．Tbose who afe a law ind cosse to be who are strictly Who are strictly honest and upright in all their
doliggs，and wha would not staln their handa in human blood，are far in advance of nature Which ig to day only partially civilized．As an
evidencs of the trath falsess of our atstementa， see the if Jury the hansoine during the las：fow monthe with ber flerce toraadoes and irun－chad grashoppera．
$\qquad$
A Violet in full Bloop in November
A lady whose huaband deparjed from earth－
IIfe in the latter part of the year，1873，chanced to be in company with a friend，s non－profes slonal medium，an eatimable lady，in Nov sm
ber lant，about the milddle of the sefond woek of that month．While in plesesant converse tion，the medium rather sivddenly，but without surprise，sanounced the presence of the apirit
of the husband，and sald he has a，＂beantiful veont，the widow in company with a lady
ever frlend vjatied the grave of the huaband in
Mount Moriab Oemetery，in Delawwe four miles diatant from the central county Philadelptia．There had been a sudden apell of coid weather，ice had been formed；the sur－ Tace of the earth ，was allghtly frozen，the dry
blades of branches of tie trees，presented evidence of the preseice of the froat king．All nature
there seemed wrapped in the chilly embrice of death，save one liftle eppot on the foot of the thusband＇n grave，from which，there＂bloomed a beautiful violet．＂It was the only flower to be seen in that locality；even the＂last rose of
summer had faded and gone．＂Violeta are ear－ ly vernal fowert，and although perennlal，yot
the flower itheif la da delicate as it is beants－ the flower iteelf la sa delicste as it is beaptl－
ful．Oan you account for the fact，that，on a cold November day，sfter hesry froats，suich fower was in full bloom，the rpot being in allightly froien earth．Its predence recalled to the mind of the lady what had been sald to her a few days before，by the Olairroyant me－
dium，as above stated．This statemet is tirely trastworthy．Has this antememp is en
 experience kinow of nuch a caseas the ond here－
with presentedt．

Tri Belleellle（III）Demoorat pobtishes lengthy article on Spiritualism，whleh it bold
ly naya was written through the phediumship

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| 121 | RELIG1O-PHILOSOPHICAL JOURNAI |  |  |  |
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|  $\qquad$ $\qquad$ <br> The \$pirit ${ }^{2}$ torld. 4. DIPARTMENT FOR COMMUNICATIONB THOM THE |  |  |  |  |
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|  |  | of his seances the apirita played an sccom- paniment on the gaitar; at another tlme they rang the bells and Ilfied the piano the same |  |  |
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|  |  | A Nothen interesting letter this week from ease Shepard. We are glad to know that he |  |  |
|  |  | is recelving numerous calls in various parta of |  |  |
|  |  | Mrs. M. J. Wiloorson is still at Greeley, Colorado, where abe will remain until the las |  |  |
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|  |  | Tas popular little book by Geo. W Kates, entitled ' Lyceum Stage, is having |  |  |
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|  |  | sale. An edition in paper covers, price-25cents, is now for isle at the cflice of this |  |  |
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|  |  | Teritory of pere mert, or Price of mop with |  |  |
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|  |  | dianspolis, Ind., were united in marriage a few days ago, by almply signing a contract to |  |  |
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|  |  | money for the Joureval, but does not give bis |  |  |
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| do |  |  |  |  |
|  |  | Thit fued we propose to am trin centiog |  |  |
|  |  | different familios as the donations will pay for. |  |  |
|  |  | Alfagua Whart, Boulder, Colorado $\$ 2$ An Who will next be inapired to a similar deed |  |  |
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|  |  | of noble charity, We shall report. |  |  |
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|  |  | on the 12 thand $18 \% \mathrm{~h}$ of June, isi5. W. F. Jamieson will be tbe speaker. Joun M. Follestr, Sec'y: |  |  |
|  |  | The Lake Plecterent Camp-Meeting |  |  |
|  |  | voted to hold s three weeks' meetirg st LskePleasant, to commence Aug. 4th, the fisst |  |  |
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|  |  | Wa cheerfolly call the attention of our readara to the merita of Dobblins' Electric Soap, (asde by Oragin $\AA$ Oa, Phil) who confident |  |  |
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|  |  | (made by Cragin đ(Oa, Phill) who confldently ask a trial. The sosp will tell its own story |  |  |
|  |  | Eveax bottle of Wallace's Tosio Bitters has The formula printed on the label, in Engliab, |  |  |
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|  |  |  | Poems of Progress. <br> by miss lizzie poten, |  |
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|  |  |  Thank you, slater, for your promptness. |  | Newspapers an Magazines |
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