









(Continued from first page.) Both writers admitted the reality of the phenomena, as I did; both traced them to the agency of a mysterious fluid; but at that point their conclusions diverged.

De Mirville, a Roman Catholic, admitted an ultramundane agency, but asserted that, except when under ecclesiastical sanction and within the limits of one "privileged church, these "fluidic manifestations" (as he called them) were demonic only.

ion is the presence of one or more of a class of persons peculiarly gifted, and who are usually called mediums. This communication occurs, not through any suspension of the laws of nature, but in accordance with certain constant laws...

Philadelphia Department

BY HENRY T. CHILD, M. D. Subscriptions will be received and papers may be obtained, at wholesale or retail, at 634 Race St., Philadelphia.

Notice to Our Readers.

We have concluded the narratives of John and Katie King, and their joint experiences, published them in book form, and as Brother Jones has announced a most valuable and interesting series of articles on the various conditions and phenomena of death...

Twenty-third Annual Report of the Board of Trustees of the First Association of Spiritualists of Philadelphia, Oct. 1st, 1874.

During the past year we have had a very satisfactory course of lectures. Mrs. M. S. Townsend occupied our rostrum in October and November, 1873, and gave 21 lectures. Miss Jennie Lays was with us during December 1873, and January 1874, and gave 13 lectures.

Table with financial data: In collections at meetings and entertainments, \$1,777.33; Subscriptions and donations from members, 270.50; With which a balance in the treasury at the first of the year, 115.29. Total: \$3,173.11

Mr. W. was assisted by White Feather, who says, in answer to a question, Yes, I have seen Mrs. Williams. I found her with the old lady, very pleasantly situated, thinking of the loved ones at home, feeling that they mourn for her absence, calling her often to the evening circle.

How we miss thee in the morning, and we long to hear thy greeting, And when the starry evening shall fold about our home, Our hearts the wish repeating, still long for that sweet meeting.

The Spirit World.

A DEPARTMENT FOR COMMUNICATIONS FROM THE INNER-LIFE. For some time past my spirit-friends have been urging me to add to the Philadelphia Department, one in which they may have the opportunity of sending their thoughts to the world.

A NARRATIVE OF THE SPIRITS OF SIR HENRY MORGAN AND HIS DAUGHTER ANNIE, usually known as John and Katie King, given by H. T. Child, M. D.

CONCLUSION.

We are aware that few of our readers will fully comprehend the reasons which prompted us to give our private narratives to the world. There is a law in relation to this, which will be better understood as your progress and become unfolded in your interior natures, that requires this for a certain phase of development.

How we miss thee, angel brother, and our home is sad and lonely. For thy voice that long has cheered us, and thy face are there no more. Yet a whisper parts the silence, which brings peace and comfort only.

Communications Through Katie B. Robinson, of Philadelphia.

MRS. ELIZABETH WILLIAMS TO HER MOTHER. Mr. W. was assisted by White Feather, who says, in answer to a question, Yes, I have seen Mrs. Williams.

called death is a most beautiful one; that she was received with rejoicing in the world of spirits, which was much more beautiful than she had expected; that her spirit felt, as it was borne away to the better land, that she was in some fairy dream land.

Spirit Cures.

Mrs. A. H. ROBINSON, 180 Adams St., Chicago.—Having heard of the wonderful cures with spirit prescription through your mediumship, I take the liberty of laying my wife's case before you, hoping she may be cured.

Oregon City, Oregon, August 15, 1874.

Mrs. ROBINSON, DEAR MAMAM—I received your diagnosis and magnetic papers, and have had them on ten nights, and have also taken the medicine you ordered.

RESTORED EYESIGHT. Mrs. A. H. ROBINSON.—My wife's eyes are still improving, can see nearly as far again as she could before she got your prescription.

IMPROVED HEALTH. Mrs. ROBINSON.—My health is improved very much since I last wrote to you; thanks be to you and the angels.

LETTER OF FELLOWSHIP. THE RELIGIO-PHILOSOPHICAL SOCIETY granted a letter of Fellowship Oct. 25, 1874, to Brother Walter Mansfield, of San Jose, Cal., constituting him a regular minister of the Gospel, and authorizing him to solemnize marriage in due form of law.

THE LITTLE BOUQUET ORPHAN'S FUND. This fund we propose to use for sending the little gem of beauty to orphans in as many different families as the donations will pay for.

A. B. Johnson, Clarksville, Cal. \$ 40 Who will next be inspired to a similar deed of noble charity? We shall report.

IN REPLY to a correspondent, we would say that we think a letter would reach E. F. Brewster, the demonstrator of the Hollow Globe theory, if directed in the care of Andrew Jackson Davis, No. 24 East 4th St., New York City.

THE PROGRESSIVE LYONNAN OF CHICAGO holds its sessions in Good Templar's Hall, corner of Washington and Desplains, sts., every Sunday at 12:30 p.m. All are invited.

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Table listing various books with prices, including 'Jesus My Son or God? Peeples...', 'Phrenology and Physiology', 'Microscopes', 'Common Sense Theology', 'The Bible in all Ages and Nations', 'The Golden Age', 'The Microscope', 'Phrenology and Physiology', 'Common Sense Theology', 'The Bible in all Ages and Nations'.

Table listing various books with prices, including 'Volney's Ruins; or Meditations on the Revolutions of Empire', 'The Clock Struck Three', 'Grand Illumination', 'Head-light in Methodism', 'The Clock Struck Three'.

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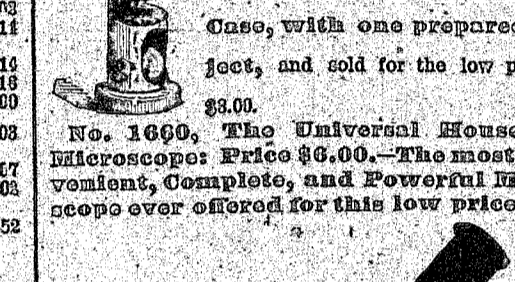
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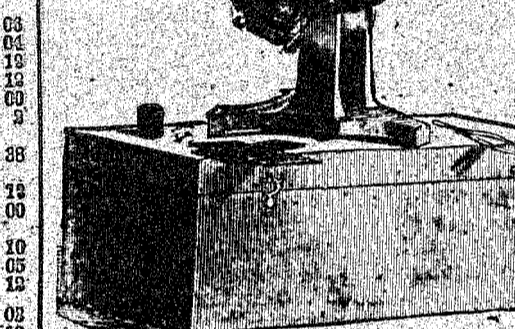
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