

Religio-Philosophical Journal

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LOOK TO YOUR SUBSCRIPTIONS. Subscribers are particularly requested to note the expirations of their subscriptions, and to forward what is due for the ensuing year, without further reminder from this office.

CHICAGO, SATURDAY, OCT. 10, 1874.

DEATH, Or the Pathway from Earth to Spirit-life.

We shall commence the publication of a series of articles in the JOURNAL sometime between this and the tenth of November, bearing the above title. Death (so termed) is an event that is sure to occur at the end of our earthly career...

We wish to make the JOURNAL a Missionary of Light, more especially while these articles are being published, and in order to accomplish that end more fully, we desire 500,000 trial subscribers.

When you read these articles, resolve at once to make an effort to extend the JOURNAL'S circulation. Tell your friends that the articles in question would make a book, if in print...

WISH TO DO GOOD? Do you not want it said that you have been instrumental in introducing to some one a KNOWLEDGE OF DEATH?

TO DO A FAVOR? If so, send them the JOURNAL during the publication of these articles. We desire 500,000 TRIAL SUBSCRIBERS.

If present subscribers do their duty, do as they would like to be done by, we shall have at least that number, thereby be enabled to do a vast amount of good.

VIEWS OF DIFFERENT NATIONS IN REGARD TO DEATH—Foolish Notions in reference to the Change—Fashionable Funerals in New York City—Costly Robes—Funeral of Children—Speculating in Graves. The Poor and Transient—Mourning Cards.

FUNERAL OF AN INDIAN PRINCE—FUNERAL OF A SPIRITUALIST—Expense of an Aristocratic Funeral in Washington—Irish Wakes—Feasts at Funerals.

CREMATION—THE BRAHMINS—THE GREEK LOVER at a Grave—Egyptian Burials—Disposing of the Dead.

BURIAL CUSTOMS, ANCIENT AND MODERN—Henry Laurens, President of First American Congress—The Jews, Mohammedans, Christians—The Ancient Aryans, etc.

FIFTH. FIRST CLASS FUNERAL—BOUQUETS \$250; Hired Mourners, \$500; Carriages, \$500.

SIXTH. THE DEATH BED OF A SPIRITUALIST—"LAY THE BODY OUT FOR COOLING IN THIS ROOM"—"The Flowers are a Thousand Times more Beautiful in the Spirit-world than These"—"My Work is now Done; the Curtains Fall."

SEVENTH. INDIANS OF CALIFORNIA—DISCORDANT HOWLING at a Funeral—Burning of a Corpse—Burial of the Ashes of the Dead—Idea of Death among Savage Nations. Death of Cochise, the Indian Chief.

EIGHTH. THE DANCE OF DEATH—PERSONIFICATION OF Death, and other Modes of Representing it among the Ancients—Monumental Absurdities—Facts from Holbein's Dance of Death.

NINTH. HOW A CHINAMAN BUIES—A SPIRITUAL FUNERAL in England—"No Mourning of any Kind was Allowed"—The ladies, six in number, were all dressed in white, the gentlemen all in their usual light clothes, and every one holding a bouquet of flowers.

TENTH. FRANTS OF THE DEAD—THE KARENS—The Koch of North Bengal—The Barea of East Africa—Burial of a Baby Princess—Hundreds of Young Girls Clothed in White—How defunct Parisians are Buried—Moslem Cemeteries—Chinese Ideas about Death.

ELEVENTH. AN EXPENSIVE BURIAL—BURIAL ROBES THAT cost \$75,000—Petrification of Corpses.

TWELFTH. PREMONITIONS OF DEATH—PRESIDENT LINCOLN'S experience. "I am on a great, broad, rolling river, and I am in a boat, and I drift and I drift."

THIRTEENTH. FATAL OMENS—MIRTS IS—STURGEON IN THE TRENCH—Invisible Life—The Hair-armed Girl—Prophetic Dreams regarding the Assassination of the Right Hon. Spencer Percival.

FOURTEENTH. VIEWS OF ALEXANDER YOUNG ON OMENS—The Appearance of the Owl, Crow and Raven.

FIFTEENTH. DIXON (Illinois) BRIDGE DISASTER—THE Death Warning of HAROLD-RACHID—A Dog with a Presentiment—A Dog has a Premonition of a Child's Death—A Mysterious Dream.

SIXTEENTH. A WARNING FROM BEYOND THE GRAVE—Strange Presentiment.

SEVENTEENTH. DEATH OF SENECA—"WHAT IF DEATH COMES?" Death by Hanging—"I saw a great blaze of glaring light, that seemed to go out of my eyes with a flash, and then I lost all sense of pain"—"It is delightful to die"—"I thought dying more difficult"—The Saturday Review's Opinion.

EIGHTEENTH. A THUNDERSTORM RESTORES LIFE TO A LITTLE GIRL—Rufus W Peckam's Account of Drowning—The Ominous Rose—Death from Excessive Joy—The Magdalen's Death—Joy killed Sophocles.

NINETEENTH. THE DIXON DISASTER—ACCOUNT OF THE Drowning and Resuscitation of Dr. Hoffman—A Diver's Peril—A Drowned Man Revives after Being Supposed Dead.

TWENTYETH. DEATH BY STARVATION—"FIVE DAYS WITHOUT FOOD"—When I Sleep I Dream of Luscious Fruits and Flowing Streams.

TWENTY-FIRST. THE NARRATIVE OF A SPIRIT—A TERRIBLE Recapitulation of Events—Her Seduction at an early Age—"Down, down, I went, gradually sinking deeper and deeper into the mire and filth of degradation, until my offence could no longer be concealed"—Her Flight from Home—The Death of her Seducer—He Visits her in Spirit—"Yes, you are mine now. I have followed you year after year, and now I have you. Before three days shall have passed away, you will be with me in Spirit."

TWENTY-SECOND. DEATH BY FREEZING—THE PECULIAR SENSATIONS.

TWENTY-THIRD. BURNING THE DEAD—THE SPESOS OF SIGN OF DEATH—The Flame of a Candle—A drowned man restored after being pronounced dead for three hours—The Process.

TWENTY-FOURTH. ORTHODOX PICTURES OF DEATH—THE Mysterious Butterfly.

TWENTY-FIFTH. MIMICRY OF DEATH—SNAKES, ALLEGATORS, etc.—Voluntary Suspension of Consciousness—The Foremen Oval.

TWENTY-SIXTH. PREMATURE INTERMENTS—YOUNG MARRIED Women—Mrs. Martha Cogswell turns over in her Coffin—Statement of a Welsh Paper—The Death Trance and Wake—Remarkable Case.

TWENTY-SEVENTH. THE CATALANIC GIRL—HER PECULIAR SENSATIONS—Her Contradictory Feeling—The Funeral Hymn awakens Her.

TWENTY-EIGHTH. ENGINEER—PECULIARITY OF THE ORGANS OF THE BODY—A curious Case—"The Watchers Slept, alas, too long.

TWENTY-NINTH. DIED OF GRIEF—"GRIEF! OH, WHAT A DISMAL sounding word, echoing tears and strains of sadness that flow in upon the nature, stirring up the deep fountains of the soul."—A dog dies of grief over the inanimate form of his master—An Electing Scene.

THIRTIETH. THE PET DOG'S DEATH—A PAINFUL DEATH by Suicide—"Dear Adolph, the wages will just feed and clothe you and the children. I go. Farewell."

THIRTY-FIRST. A MEDICAL MAN TO ALL APPEARANCE DIES OF GRIEF—The First Shovel of Dirt—The Unfortunate Girl.

THIRTY-SECOND. DEATH OF A GAMBLER—THE EMOTIONS OF Joy Too Intense—The Thousand Ducats—The Tendency of Grief—"The life fades out like the disappearance of a sweet autumnal day, which is bathed in the mellow twilight until the silvery light of the stars or moon came forth, and there it rests until a new day is awakened within it."

THIRTY-THIRD. MOURNFUL DEATH-SONDING WORDS—BYRON—Dr. Johnson—Poe—Death, one of the most mournful sounding words—"Died Yesterday."

THIRTY-FOURTH. BIBLE ACCOUNT OF THE "RAISING THE DEAD"—"He stretched himself on the child three times"—The Wonderful work of Elisha—The Sepulchre of Elisha—"Lazarus come forth"—A Magnetic Physician Raises the Dead—A Wonderful Cure—Artificial Life.

THIRTY-FIFTH. A REMARKABLE CONVERSATION WITH A SPIRIT—He Unfolds his Idea of Death—His Clear and Concise Statements.

THIRTY-SIXTH. THE SPIRIT GIVES HIS OPINION ON THE VARIOUS PHASES OF LIFE AND DEATH—The Spirit when Ushered into the Summer-land—The new-born babe is not more helpless than the new-born Spirit is sometimes—Death and Sleep.

THIRTY-SEVENTH. THE SPIRIT CONTINUES—VOLUNTARY AND INVOLUNTARY organs of the body, their suspended action—Incurables—Why not Kill Incurables—The Statement of Another Spirit in reference to clothing the human spirit with matter.

THIRTY-EIGHTH. THE SPIRIT CONTINUES TO ANSWER QUESTIONS—Power and Intelligence of Advanced Minds in the Higher Life—The Small Telegraphic Apparatus—The Power of a Drop of Water—Changes in the Spheres.

THIRTY-NINTH. THE SPIRIT NARRATIVE CONTINUED—IMAGINATION and Death—Dead of a Phantasy—Partial Death of the Body—Violent Deaths.

FORTIETH. THE SPIRIT GIVES HIS OPINION ON SUICIDES—A Most Antiquating Disclosure—Ideas given never dreamed of in our Philosophy—Horror upon Horrors—Facts that should be known.

FORTY-FIRST. THE SPIRIT NARRATES A CASE OF SUICIDE—The Wonders Thereof—Liquor and its effect on the Molecules of the Body—Facts that should be generally known.

FORTY-SECOND. THE SEVERED ARM—STRANGE HISTORY—The Position of a buried arm Determined—The Secret Experiment and Result.

FORTY-THIRD. THE EFFECT OF MUSIC ON THE DYING—Poisonous Serpents—Vicious Animals—Interesting Disclosures.

FORTY-FOURTH. EFFECTS OF LIQUOR ON THE DYING—HANGING to be Deplored—Effect of Forcing the Spirit out of the Body—A Dying Scene—A Vision.

FORTY-FIFTH. STRANGE NARRATIVE OF A SPIRIT WHO DIED OF Delirium Tremens—His Mother—His early Associates—His curious reasons and strange conclusions—Molecules of the Body and their Education—A strange Statement received with a grain of allowance, yet it may be true—His Fraternal Education—His Childhood Days—His Appearance when Sober—The Devilish Images that Surrounded him when Sick—Animals apparently crawl into his Mouth, Nose and Ears—The Hissing Serpents—The Change to Spirit-life—His Sensations—"I seemed to be on a journey in a new country"—The Fervent Prayer—His Weak Condition—A Darling Sister—An Affectionate Brother—A Spirit Physician's Advice.

The items above given convey no adequate idea of the extent of the contemplated series of articles. Death in all its variety of phases is vividly pictured, and the information imparted can not fail to have an elevating and moralizing influence. During the publication of these articles, we desire, as we said before, for the JOURNAL to go forth as a Missionary of Light, to illuminate the world, and to accomplish that, we request the hearty cooperation of all our subscribers.

All expect to travel the Pathway leading from the Earth to the Spirit World. All of our subscribers should now, if ever, be actuated by an unselfish spirit, and see that others subscribe for the JOURNAL. Take this paper with you, visit every Spiritualist whom you know, show it to every business man and church member. Those who are feeble in health, present the contents to them, for the facts to be published will be of especial value to them.

If you know a mean selfish man, one whose soul is locked up in self, he should read the account of the death of a miser and his entrance into spirit life.

If you know a man who is a confirmed inebriate or who is drinking to excess, he should be made familiar with the death scenes of a drunkard, and the effects of his debaucheries on the spirit. Temperance advocates should make a note of this.

If you know of any persons contemplating destroying their life, you will be doing a grand good deed by sending them the JOURNAL, for the effects of suicide on the spirit is vividly portrayed.

Indeed, the facts to be presented, will be invaluable in illuminating the minds of the people on a hitherto mysterious subject. We say that now is the time to do good, to accomplish a great work through the instrumentality of the JOURNAL. The series will commence sometime before the 10th of November.

Remember that the JOURNAL will be sent to new subscribers three months for 25 cents. Just think of it—the rich choice good of "Death," and other articles for 25 cents. To those who have availed themselves of the trial subscription, can have the JOURNAL continued one year for \$1.50.

That Church Congress.

A Church Congress is soon to convene in New York, (Oct. 6th), and it is stated that it will be attended by fifty bishops and over three hundred clergymen and laymen, from all parts of the country. This movement, of course, augurs well, the object being to take into consideration that which pertains to the welfare of the church generally. The following opinion of Dr. Rylance, will give an idea of the object intended:

"He said that there was still a leaven of old tradition in the Episcopal Church which it was very hard to eradicate. It was the struggle between old fogylism on one-hand and an advanced liberal spirit on the other. There were some who opposed everything that was new simply because it was new, and progress in the enlightenment of the age was considered next door to rank heresy. The Church Congress was meant to go just the other way. It was not meant to conflict with any of the doctrines or the rules of the Church, but to discuss matters of live import to all of us. Instead of advancing, we are retrograding, and the backward movement we are making is hurting our influence and power as a Church. Yearly we lose ground, and why? Because we do not keep up to the times. What we want is to interest men in their daily thoughts. The subject, for instance, which we propose to discuss is the proper relation of labor and capital. It is one of high import to all men, and one which a Church like ours should take a stand upon. As for Bishop Potter's letter, I take it that, while being an honest and upright man, the Bishop dislikes progress. He is afraid of innovations on the old system. The grounds he takes in his letter are untenable, and I am sure he will become convinced of it before long.

"Instead of advancing, we are retrograding," is an honest admission, and indicates that a vigorous attempt will be made to move in an opposite direction, a more desirable road for them. We hope that this Congress will appoint a committee to examine into the merits of Spiritualism. A delegation should be selected at their meeting in New York, to visit the rooms of the RELIGIO-PHILOSOPHICAL JOURNAL, to inspect the spirit paintings there, attend the seances, etc., and report at their next annual meeting. If they will pursue such a course, they would soon assemble as a Spiritual Congress.

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Pneumatic Rat Trap.

The Burlington (Iowa) Huskey says a man has invented a patent rat-trap that does not require any bait, and will fetch a rat every time it reaches for him. It operates on the principle of a stomach pump—the inventor is a retired physician, "the sands of whose life have nearly," etc.—and the trap is placed at the mouth of the rat hole. When it is wound up and the suction begins, the rat comes. He may hold on to the ground with his teeth, and hump his back, and paw dirt and weep, and yell for the police all he wants; he comes out of the hole backwards, is dragged into a back compartment, where a steel glove drags his hide off and lays it aside for a kid-glove manufacturer, while the carcass is pushed into a little furnace and cremated. This is a beautiful arrangement, and if the inventor will give the religious world the benefit of his superior ingenuity by making a "patent conscience expander," to be used exclusively by ministers of the gospel, and that will operate on the conscience, so "pulling it out," and increasing its dimensions, that it can sense a wrong when they are about to perpetrate one, he will be entitled to the everlasting gratitude of humanity generally. There are sixty one thousand ministers of the gospel in the United States, and about nine hundred and sixty-nine of them, out of each thousand, could be induced to purchase such an invention. Indeed, he could realize in six months from the sale of his invention at least one million dollars.

The Catholics.

Mary Howitt has been exposing some of the falsehoods of the priests about the imprisonment of the Pope. In the Tyrol the people believe that the holy father endures the miseries of a rigorous captivity. One preacher at Antwerp described the Pope lying in chains on straw. At Ghent they sell photographs representing him in chains in a dismal cell, with a guard standing over him, musket in hand. From all these sources the church reaps a revenue. If this is the way the Catholic church descends to fill her coffers, we can well understand the truth of the story told by D'Aubigne of Tetzal, and the sale of indulgence.

The population of the world is supposed to be one billion. Of this number, one hundred and thirty-seven millions are Catholics, who now bow down in homage to a weak, helpless and worthless being, the Pope of Rome. Catholics must blindly submit to the capricious whims of the Pope and the priests. Blind obedience is a cardinal principle in that church. The devout Catholic is expected to worship God, the Virgin Mary, St. Peter, or whoever the priest tells him to. Even the wafer which he carries in his pocket is revered, considered as being the body and blood of Christ.

The Valcour Community.

When speaking of the above Community in a late issue of the JOURNAL, we incidentally referred to the Oneida Community, N. Y. Mr. Noyes, the manager-in-chief of the latter, does not like the idea of having his name associated with the disreputable free lovers, and in reference thereto, he says:

The popular practice of classing the O. C. with such movements as the above, is as unjust as it is false and ridiculous. "The fundamental feature of their Community will be free-love in its most complete and unrestricted form." Free-love is not by any means the fundamental feature of the O. C. We should say a Community with free-love for its foundation, minus religion and minus free criticism, will be an anomaly. Experience has taught us that the human heart is too selfish, for communism without a strong religious guidance. "If it prospers like the Oneida Community," say they; we fully believe if "Free-love" had been the imprint on the banner of the Oneida Community instead of "Holiness," it would have been scattered to the four winds years ago.

Mr. Morse.

The London Spiritualist says—"Mr. Morse, an excellent English trance-medium, has had to fight many hard battles in this country for years, in consequence of the smallness of the Spiritual movement in England, and the consequent absence of adequate support to those who are endowed with gifts like his own. The last opportunity of hearing a discourse from him in London, before he goes to America, will occur next Sunday evening, at the Cleveland Hall, under the auspices of the National Association, and a large attendance is expected. Will not his annual sojourn take place before he leaves?"

Pope Pius IX.

Every liberal mind will be pleased to have the opportunity of studying the character, and seeing the likeness of the prelate who has swayed a large portion of the world for nearly thirty years. The Chicago Exposition has just received Healy's master portrait of Pope Pius IX, which is displayed in the art gallery with over five hundred other magnificent paintings. Visitors should arrange for an early trip, for after spending a half day most profitably and pleasantly in the art gallery, they will enjoy the extensive floral display of rare plants, the elegant variety of everything, and the extensive machinery in motion.

Mrs. H. Morse, now lecturing in Iowa, is well liked. She desires us to say that while she desires friendship with everybody, she wishes it to be distinctly understood that she in no way affiliates with "social freedomers."

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THE NATURE OF THE GREAT CONSPIRACY AGAINST HIM; WITH ALL THE INCIDENTS OF HIS TRAGIC DEATH, GIVEN ON SPIRITUAL AUTHORITY, FROM SPIRITS WHO WERE CONTEMPORARY MORTALS WITH JESUS WHILE ON THE EARTH. By Paul and Judas, THROUGH Alexander Smyth, Medium.

SPIRIT PHOTOGRAPHY THE KEY THAT UNLOCKS THE GOLDEN GATES OF THE FUTURE.

It demonstrates the fact of a future existence beyond the possibility of a doubt, by appealing to one of the strongest of all our senses that of sight. The investigation to which it has been submitted during the last twelve years, BOTH SCIENTIFIC AND LEGAL, together with the endorsement of thousands of respectable people who have had pictures taken of their spirit friends that they fully and unquestionably recognize, stamp it as a truth, and give us a MOST POWERFUL ARGUMENT in favor of our beautiful philosophy.

Mrs. Eastman, New York. Mrs. Chamber, Boston, MASS.

Emma H. Britten, Portland. Emma Hardinge, Capt. R. Montgomery, of Hodgdon Mills, MAINE.

Moses A. Dow, Et. Ware, MASS.

John J. Glover, Quincy, MASS.

Herbert Wilson, Boston, MASS.

Mr. Winslow, Boston, MASS.

Mrs. Tinkham, Lowell, MASS.

Mrs. Cottrell, Boston, MASS.

Mrs. H. B. Sawyer, Winona, MINN.

Master Herrod, N. Bridgwater, MASS.

Equally as Interesting ARE CHARLES H. FOSTER, OF NEW YORK, AND SPIRIT OF ADA ISAAC MENKES. S. A. BUCKLOW, Boston, KNOWING SPIRIT OF FRANKLIN, WITH THE ELECTRICAL KEY. SAMUEL CARTER, Boston, WITH SPIRIT WIFE AND BOYS. MRS. FRENCH, Boston, AND HERMY BOY. COL. CUSHMAN, Chicago, SHOWING SPIRIT FRIEND, WITH QUAKER BROTHER AND PACKAGE OF RAIN. ANNIE LORD CHAMBERLAIN, MUSICAL MEDIUM, SHOWING SPIRIT HANDS, INSTRUMENTS, ETC. DEAN CLARK, SPRINGFIELD, AND SPIRIT MOTHER. SARAH A. FLOYD, ATTENDED BY HER INDIAN GUIDE, HAR-WEE-HE-RA. HATTIE B. ROBINSON, PHILADELPHIA, SHOWING SPIRIT FRIEND, FULLY RECOGNIZED. "LAST, BUT NOT LEAST," THREE VERY WONDERFUL PICTURES OF MRS. FANNIE CONANT, THE CELEBRATED MEDIUM FOR THE BANKER OF AMST.

THE REPORT ON SPIRITUALISM OF THE COMMITTEE OF THE LONDON DIALECTICAL SOCIETY.

THIS EDITION printed from the Original Files, by special arrangement with the Publishing Committee, contains the following items: WITHOUT ABRIDGMENT. I.—The names in full of the Clergymen, Barristers, Solicitors, Physicians, Surgeons, Editors, Literati, Scientists, Merchants, and others forming the Investigating Committee. II.—The Report in full, as presented by this body to the Society, after an investigation extending over many months, during which oral and written testimony was obtained from NEARLY ONE HUNDRED PERSONS. III.—The whole of the test-experiments made by the investigators in six sub-committees. WITHOUT PROFESSIONAL MEDIUMS. IV.—The minutes and reports of the six sub-committees in full. V.—The names of the witnesses, and the whole of the evidence given, in every grade of society, being a record of extraordinary spiritual phenomena directly attested—Apparitions, Levitations of heavy bodies, and manifestations of various kinds—Writing, Drawing, and Painting—Spirit-hearings—Visions in Crystals—France speaking—Prophecies—Speaking in Unknown Tongues—The Healing of the Sick, &c., &c.

Original Papers and Notes of Witnesses. VII.—A list of ancient and modern works on Spiritualism and kindred subjects; and a copious Index. To the above is to be added a volume of the press criticisms—an original paper, analyzing the arguments of the Reviewers—Hints for the guidance of investigators—and a Digest of useful modern works on the subject of Spiritualism and its phenomena, for the information of inquirers. This handsome volume is acknowledged to be one of the most complete and useful works ever published on the subject of Spiritualism. It should be obtained by every inquirer, investigator, and spiritualist. Price, \$2.00. Postage free.

Talk To My Patients. Hints on Getting Well and Keeping Well. BY MRS. R. B. GLEASON, M.D.

THE INFLUENCE OF Christianity on Civilization, BY R. F. UNDERWOOD. In this pamphlet of about one hundred pages the author has embodied a large number of facts obtained from a long, extensive and severe course of study and all his authorities are fairly and honestly quoted. His conclusions are carefully drawn and irrefragable on many points. Price, 25 cents; postage free.

A NEW BOOK WOMAN, LOVE AND MARRIAGE, BY F. SAUNDERS. Like the mystic wire that now begets the globe, do not these golden links "Woman, Love and Marriage" encircle us with an electric chain, our common humanity, our love, our faith, hope and charity, are they bound together by an indissoluble law of affinity, in hallowed relationship, while any attempt to divorce them would be not only an act of violence to the instincts of our nature, but an irremediable disaster alike to our moral, as our social economy. The history that would seek to ignore or adulterate the Divine Institute of marriage, would expose without defense the honor and happiness of woman, for the palladium of both is her true home, as our social economy. The history that would seek to ignore or adulterate the Divine Institute of marriage, would expose without defense the honor and happiness of woman, for the palladium of both is her true home, as our social economy.

SEXUAL PHYSIOLOGY. A SCIENTIFIC AND POPULAR EXPOSITION OF THE FUNDAMENTAL PROBLEMS OF SOCIOLOGY. BY H. T. TRAIL, M.D. The great interest now being felt in all subjects relating to human development, will make this book of interest to every one. Besides the information obtained by its perusal, the bearing of the various subjects treated in improving and giving a high direction and value to human life cannot be over-estimated. This work contains the latest and most important discoveries in the Anatomy and Physiology of the Sexual System, and explains the origin of Human Life, how and when Menstruation, Impregnation, and Conception occur; giving the laws by which the number and sex of offspring are controlled, and valuable information in regard to the begetting and rearing of beautiful and healthy children. It is a highly interesting and readable work for every family. With 400 plates and engravings. This work has rapidly passed through two editions, and the demand is constantly increasing. No such complete and valuable work has ever before been issued from the press. Price, \$1.00; postage 20 cents.

Third Enlarged Edition PARTURITION WITHOUT PAIN. A CODE OF DIRECTIONS FOR Escaping from the Primal Curse. Edited by M. L. Holbrook, M. D., Editor of the "Maid of Health" with an appendix on the Care of Children. BY DR. C. S. LOZIER, Dean of the N. Y. MEDICAL COLLEGE FOR WOMEN, ETC. The subject is itself extensive and an immense range of related topics have a direct and important bearing on it. The difficulty has accordingly been not to find what to say, but to decide what to omit. It is believed that a healthy regimen, a careful and judicious use of medicine, and preventive training, rather than a course of remedies, medications, and drugs. Among authorities consulted the following widely known and celebrated names may be mentioned: Dr. Lewis, Dr. Gurney, Dr. Gosselin, Dr. Leitch, Dr. Montgomery, Dr. Naper, Dr. Pennington, Dr. Shaw, Dr. Stearns, Dr. T. H. Verdell. Price postage paid, \$1.00.

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Dialogues and Recitations. The above entitled little book is neatly bound in Maquette cloth and richly embellished in gold. It is especially adapted to children and Progressive Lyceums. The author, Mrs. LUCY SHERMAN, has in this work struck The Key-note of True Reform.

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