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## That Church Congress

A Church Congress is soon to comene will be attended by ifty biahops sind over ihree hundred clergymen and leymen, from sll part of the country. This movement, of course sugurs well, the object being to take into con-
sileration that which pertains to the of the church generally. The following opin. Ion of Dr. Rylance, will give aniden of the object intended:
tradition said that there was still leaven of otd was very havd to eraisicate titron which it gle bstween old fogyiem on one hand pnag ar advanced liberal spitit on the other. There were some who opposed everything that was
nef simply hecausp it was new, sid progress in the enilightenment of the sge wis congider-
ed next coor to rint Congress was mesnt to go juet the Church It wes not meant to conflict with any of he
doctrines or the rules of the chitech, bit to discuss matters of ilve inport to all of us. In. stend of advancigg, we are retrograding, sind
hite beckward movemont we are mghting hurking our influance sind po are making at Yearly wo lose ground, and whyt pecaneo wo ao not keep up to the times; What wo
Want is tointerest men in their daig: thoughts. The gubbect, for inglance, which we propoes capital. It is one of his reaton of labor and and one whilk a Church like ours should take agtayd apon, As for Bighop Potter's letter, Liket that, while being an honest and up-
tight man, the Bithop dillikes progresb. He ight man, the Bithop dislikes progresp, He
is afraid of innovitons on the old eyatem. The groundo he taked in his letiter are untengof it tiofore long.
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tend the reances. etc, and report at theit nex
annual meefing. If they will purge such course, they would soon assemble as a Spirit val Congress.

Pnenmatic Rat Trapo
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atanid the truth or the story tota by D'Aubigion atgid the truth of the story tota by D'Anbigno
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late isaze of the Jouvent, we incidentally Soyes, the maneger-in-chiet of the 1.10 of like theidea of having his name associated with the diereputable free lovera, and in reforace thereto, he вays:
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## Mre Morse.

 to fighit many hard batules in this yearg in consequence of tie malliness off the Spiritusl moverent in England, and the cons who are endowed with pithport to thos The last opportunity of giearing a discoures. from him tin London; botore he goes to Atmeri ca, wil pocur noxt Sunday evening, Bt tho lovelsad Hall, under the auppices of the Nooxpected. Will not his arge attendanco is plice before he lesver?"

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By Wm, H. Westeotto












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Dialogues and Recitations

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