

Religio-Philosophical Journal

S. S. JONES, EDITOR, PUBLISHER AND PROPRIETOR. J. E. FRANCOIS, Associate Editor.

TERMS OF SUBSCRIPTION: One copy, one year, in advance, \$3 00. At the end of the year, \$4 50. Three months on trial, to New Subscribers, 50.

Religio-Philosophical Publishing House. All letters and communications should be addressed to S. S. Jones, Corner Fifth Avenue and Adams St., Chicago.

NEWSPAPER DECISIONS. 1. Any person who takes a paper regularly from the post-office... 2. If any person orders his paper discontinued, he must pay all arrears...

In making remittances for subscription, always procure draft on New York, or Post-Office Money Order, if possible. When neither of these can be procured, send the money, but always in a Registered Letter.

LOOK TO YOUR SUBSCRIPTIONS. Subscribers are particularly requested to note the expiration of their subscriptions, and to forward what is due for the ensuing year, without further reminder from this office.

CHICAGO, SATURDAY, MAY 16, 1874.

The Dark Side of Life, or What is Evil?

NUMBER NINE.

Oh! how many sad scenes are presented to the human vision. The dark side of life is ornamented with tattered garments, poor, weak, starving, fragile forms, bodies emaciated from overwork, and little waifs cast on the catar world to eke out a miserable existence...

You who have been cradled in the lap of luxury, reared by kind indulgent parents, and caressed with nepulous care, know but little of the dark side of life in all its dreadful manifestations.

We seem to ascend above the vast and complicated machinery of earth, into the blue ether, and there, above the discord of this sphere, we calmly, serenely survey the scenes beneath us.

Above is the grandeur of the heavens. The moon sheds its soft silvery light, and the twinkling stars send forth their radiant smiles! All is life—motion! The scene is transcendently grand, and as the gorgeous works of creation are spread out before us, we read therefrom as a book!

Standing on this lofty eminence, our senses seem to grasp the universe with their keen perceptions, not a sound is uttered that can not reach our ear; not a scene on all the earth that the eye can not see!

That you may better understand the reason for the answers which we give to your questions, allow us to premise, by saying that the Spirit-world is as near to this material plane, as the perfume or aroma of a flower is to the flower itself, hence it will be perceived that when a person dies, or passes from the physical body, he does not necessarily pass away from the immediate presence of his friends remaining in this material sphere of existence.

For four long years civilized America was deluged in the blood of war; then France; then Africa—in fact, not a single moment of peace, in all the scenes that our eye witnesses.

Ah! yonder is a man actually dying of neglect! How his soul yearns for sympathy, love; for some one to soothe him in his dying moments and to administer to his many wants. His lamentations are heart-rending, and his sighs and moans piteous to hear.

Oh! how dismal this dark side of life, how heart-rending the scenes that constantly greet us. The life of each one becomes to us an unsealed book. The thoughts are living realities, assume a tangible form, and float before us, and we can read the life-lines of each one.

Standing on this lofty eminence our soul can read the Book of Creation, and the lesson learned therefrom is grand indeed! Crime never ceases. Its music—shrill and devilish, ever sounds forth on the breeze.

We look at the places of public worship—gilded palaces erected for devotional exercises. They dot the whole globe here and there, and present a strange appearance. There, we look in vain for harmony.

Even in the churches there is no harmony! Trinity Church, New York, rents sixty-one rooms to retail poisonous liquors, some of which have houses of prostitution connected therewith.

Change is common to all things. "Things" have reference to the external forms, be it on the physical or spiritual plane of life. Hence when we speak of change being common to all things, we mean not the inmost spirit, but we do mean that its manifestations are ever subject to change, as the form or body through which it manifests itself, under and by virtue of the law of development, is continually becoming better adapted to the higher manifestation of the indwelling spirit—this we call progression.

Ah, readers, we pause. We have presented a fearful picture of the dark side of life—it is truthful in all its parts. We come down from our lofty eminence. Our senses resume their normal action. The noise in the streets greets us, and once again we feel as others feel.

TO BE CONTINUED.

Questions and Answers.

DEAR SIR:—As I am a trial subscriber to the JOURNAL, and wish to obtain all the information I can on the subject of Spiritualism, you will please answer the following six questions in your interesting paper.

JOSEPH WARRALL, Atalasca, Ind.

FIRST QUESTION.

Do all the different nationalities retain their respective language in the spirit-world?

That you may better understand the reason for the answers which we give to your questions, allow us to premise, by saying that the Spirit-world is as near to this material plane, as the perfume or aroma of a flower is to the flower itself, hence it will be perceived that when a person dies, or passes from the physical body, he does not necessarily pass away from the immediate presence of his friends remaining in this material sphere of existence.

It should be further borne in mind, that it is the spirit of man that thinks, speaks and acts, and not the physical body—that is subject to decay and death. The physical body is useful to the spirit while existing upon the material plane of life. It comes in contact with physical objects by means of a physical body, and by such means only can life upon this plane be prolonged.

In passing from the material to the spiritual plane of life, all that the person knew is retained. It makes no greater change with the individual, intellectually, than does the laying off the winter garments on retiring to bed at night.

Our answer to your question is by this time anticipated by the reader.

The person, by the change, does not forget his native language, nor does he thereby become familiar with any other language.

As was the case upon this plane of life, if he has a desire to study and learn other languages, he has time and facilities for so doing, and millions avail themselves of privileges far superior to those we have here.

SECOND QUESTION.

Is there any distinction in complexion? It appears that they have forms as their pictures are taken.

A scientific analysis of colors would not be inappropriate, in giving a proper answer to this question, and yet we must forego that pleasure at this time.

Our answer is, Yes, most emphatically. Yet it should be understood that colors are far more refined, even as the elements of the spiritual body are more refined and attenuated than those that composed the physical body, which it left at death, but as change is common to all things so race, national and conventional traits of character, by slow degrees, disappear as new associations are formed, and new spheres of existence are entered upon, and new and more sublimated elements enter into their spiritual bodies.

THIRD QUESTION.

Do all the different denominations, retain their preconceived opinions when first entering the Spirit-world, such as Baptist, Methodist, Quaker or Presbyterian?

Yes, necessarily so, if the change called death produces no other change than that which we have intimated above.

Fortunately they soon become ashamed of their lama and sectarian bigotry, when they find the fabric destitute of a foundation, and that the fabled Devil and Hell torments are of mythological origin, only.

FOURTH QUESTION.

Do ministers continue preaching in the Spirit-World; if so, do they preach Universalism?

Undoubtedly there are old fogies in Spirit-life who preach all sorts of lama, Universalism not excepted. To them the principle of eternal progression is as essential as it is to the most dogmatic Calvinists.

FIFTH QUESTION.

What part of the human organism, do spirits retain in the future; or do they retain all?

Do you part with any portion of your organism, on undressing yourself, when you lay off your outer garments and retire to bed at night? If your answer is no, the same answer is applicable to your question.

SIXTH QUESTION.

In the production of the human organism, the soul, or immortal part of man?

The germs of all human souls have ever existed,—through the eternal rounds of development they are continually advancing towards the material plane of human existence. From that plane they enter upon the spiritual which is eternal in its rounds of progression. The body of the soul is developed as naturally as the body of an oak tree is developed from an acorn when it is deposited in a congenial soil. The spirit is the reality. The soul is the body of the spirit on the spiritual plane of life, and on this material plane of life the physical body contains both soul and spirit.

Change is common to all things. "Things" have reference to the external forms, be it on the physical or spiritual plane of life. Hence when we speak of change being common to all things, we mean not the inmost spirit, but we do mean that its manifestations are ever subject to change, as the form or body through which it manifests itself, under and by virtue of the law of development, is continually becoming better adapted to the higher manifestation of the indwelling spirit—this we call progression.

Questions and Answers.

"O! how I Wish you would Discontinue this Paper."

Dan. Hull, a sexual freedomite, not long since, called at the house of a Spiritualist in Indiana, and begged for entertainment. The man replied: "I would not turn a hungry dog away so long as I am blessed with plenty. Come in, Hull, and may you become a wiser and better man."

Hull stepped in and confessed that he did not expect to receive the hospitable entertainment that had been extended to him.

But soon after getting his empty stomach well filled, he espied the Religio-Philosophical Journal lying upon the table, and forgetting the hospitality that had been extended to him, he said, "Oh! how I do wish you would discontinue that paper."

"Ah! you do. Well, sir, you will have to do a good deal of wishing in that direction, and then, sir, I shall not discontinue it. I am pledged to support the JOURNAL during my natural life, provided it proves itself loyal to true Spiritualism, in the future as it has in the past. I consider that Spiritualism is indebted to the JOURNAL for its salvation from the reproach you free lancers brought upon it; so trouble yourself no more in regard to our taking that paper. We could not be induced to do without its weekly visits, if we could have all other papers published free."

Dan, finding that he had gone a little too far, and was looked upon as having abused the hospitality extended to him, leaning upon his well filled stomach, started in pursuit of the next warm meal. This is a specimen of the success which the "sexual freedom" devotees are having in breaking down the JOURNAL.

and Taylor.

These well known physical and mental test mediums, still continue to give their wonderful materializing circles at our seance rooms, with unparalleled success.

The crowds of gentlemen and ladies, skeptics as well as Spiritualists, that nightly attend their circles, bespeak the general satisfaction given, and all who witness their extraordinary powers, fully attest to their genuineness.

A somewhat remarkable test was given the other evening to a young man, who having seen much of the phenomena, was yet loth to believe in its spiritual source. In the dark circle along with others, he had his sister minutely described to him by Mr. Taylor, she meanwhile caressed him, calling him by name and saying she would show herself to him. In the cabinet seance, sure enough the first spirit that presented itself was the young lady, who, calling her brother up to the aperture, shook hands with him, took off a ring from his finger, saying it was hers (the truth), and placing it in his open palm, in plain sight of the whole company, which unmistakable proof of her identity was so overwhelming to the young man that he exclaimed, "That will do! I once did doubt, but now I am fully convinced and satisfied."

Such is a sample of the indisputable tests given almost every night at their seances. Their stay in Chicago now is limited, owing to their projected trip to Europe. Those wishing to witness these wonderful manifestations had better avail themselves of the chance, or live to regret it. Mr. Taylor also gives private sittings daily at room 12, Religio-Philosophical Publishing House.

Take Notice.

The colored monitor attached to every paper mailed from this Publishing House, indicates the day of the month and year to which payment has been made. No one need to write to this office for a statement of his or her account, when it goes with the paper every week. If the day and month is in the year, the subscriber owes from such day, month and year, at the rate of \$3.50 a year, but under our present proposition, if arrears are made and one year in advance is paid, the advance rates of \$3.00 a year will be accepted. This liberal offer is made as an inducement for advance payment.

If any one does not know how to compute the time from the figures and letters on the colored monitor attached to each paper, an explanation will be found at the head of the first editorial column on the fourth page of this paper. Please turn to it and reckon up your accounts, all you who are in arrears.

Mistakes Corrected with Pleasure.

It always gives us pleasure to correct all mistakes so soon as we know that they exist. The unprecedented demand for the JOURNAL during the last five months, has occasioned the necessity of employing several extra clerks, and as a consequence, more or less mistakes have occurred.

We hope that every one who has sent us orders that have not been properly filled, will promptly inform us wherein we have failed in our duty, and the wrong shall at once be rectified.

Day, Colchester's Fund.

All money donated to the above-named fund is to aid Bro. Lester Day for his loss in paying Bro. Charles Colchester's fine for not procuring a license as a Medium. Bro. Colchester is now deceased, and Bro. Day is an old man, in destitute circumstances. Send him anywhere from a dime to such a number of dollars as your ability and judgment dictate, and angels will bless you for it. Direct to Lester Day, 285 Niagara St., Buffalo, N. Y.

Amount previously reported, \$307 91. John Baker, Garnett, Kan. 25

Dead Beats.

Benj. Gregory, of Susquehanna Depot, Pa., has read the Religio-Philosophical Journal six months on credit, and we are sorry to say that it has not yet had sufficient reformatory effect to make him realize that "honesty is the best policy." To our bill he sends an insulting answer. Sold out cheap, and yet for all he is worth!

Baths.

Mrs. A. J. Johnson, at Dore's Building, Room 31, N. W. Corner of Madison and State Streets, has fitted up in superb order, rooms for sulphur, medicated vapor, vichy and sea-salt baths.

This is a fine establishment under the charge of an intelligent and refined lady, who will spare no pains to contribute to the comfort and health of her patients.

Austin Kent Fund.

All amounts received for this fund will be immediately sent to the above named person, who is not able to secure his own support. E. S. Thompson, Fairplay, Col. 25. Angels will bless such noble deeds of charity. It is better to send direct to him at Stockholm, St. Lawrence Co., N. Y.

Mrs. S. A. ROGERS HEYDER will be in Haverhill, Mass., for a few months where she will give tests; psychometric readings, etc. She is represented as a good clairvoyant for examining and prescribing for disease. She will answer calls to lecture Sundays, not too far from Haverhill. Address her in care of post office box 1257.

The London (Eng.) Spiritualist contains the following: The following incident, which took place only a week or two ago, is authentic, and the details may be relied upon as accurate, although we cannot get permission to publish names: About a week ago Mrs. M. passed away. She awoke from a tranquil sleep and said, "I have been listening to most beautiful singing—the most beautiful I ever heard." Her daughter said, "Who was singing, mother?" "Maria L." "She was a young girl who had paid a visit to her three years before, and who sang beautifully; she afterwards left the county, and married. A letter has since reached the family, stating M. L. passed away from earth a week before Mrs. M., and previous to dying expressed an anxious wish to see her father. On his arrival, as he entered the room, she exclaimed, "Oh, father, I only waited to see you ere I die." Her father gave her a rose from her own garden. As she took it in her hand she burst into song, and continued singing song after song until she expired.

Tim Clyde, (O.) Reviewer says: "Mrs. E. A. Blair, the distinguished 'Spirit Artist,' is now stopping at the residence of Mr. Dennis Draws, and the floral symbolic pictures of Families and Garden scenery which she produces, exceed in beauty, taste, and artistic skill, anything that we have hitherto seen. And this, we believe, is the united testimony of all who have examined her paintings. Many of our citizens are obtaining family pictures in floral representations, not only for the sacredness that clusters around them, but for parlor ornaments. Mrs. Blair will remain only a short time in our place."

Twenty-five CENTS pays for the RELIGIO-PHILOSOPHICAL JOURNAL for three months, for new trial subscribers. Please send in the subscriptions.

Every Spiritualist should subscribe for THE LITTLE BOOKER. It is a perfect little gem, and will create a genial happy influence, wherever read. Terms \$1.50 per year; single numbers 15 cents. Address LITTLE BOOKER, Chicago, Ill.

We have an order for Death and After Life, from Weyauwega, Wisconsin, but no name given.

MOSES WOODRULLIAN IN A NUT SHELL, with an Appendix—42 page pamphlet for ten cents, by mail. Everybody should read it. Address RELIGIO-PHILOS. PUB. HOUSE, Chicago, Ill.

The following named persons write to this office, but give no Post-office address: Mary A. Carpenter, Amos Porter, Sarah E. Palmer, Q. B. Votaw, H. T. Butterworth, E. F. Barrow, Laura L. D. Jacobs, Mary L. Dorman, A. Foudret, J. C. Dawoll, E. H. Post.

HOUSEHOLDERS and all others in want of linen goods will be interested in the advertisement of Carter & Warren. We know from personal observation that buyers will save money by trading with this enterprising young house.

MOSES WOODRULLIAN IN A NUT SHELL, with an Appendix—42 page pamphlet for ten cents, by mail. Everybody should read it. Address RELIGIO-PHILOS. PUB. HOUSE, Chicago, Ill.

Bro. Brown, "The Clock Struck One," price \$1.50, will be the best book probably for your Orthodox neighbor to commence on. It is written by, and gives the experience of, one of the most illustrious divines of the Methodist Church.

T. H. FRENZMAN, of Kendallville, Ind., will lecture on Spiritualism and Science on the first and second Sundays in each month, for six months, commencing May 3d, 1874, at Lowell and Otisco, Mich. He will supply adjacent societies during week day evenings.

PROF. T. B. TAYLOR lectures at East Saginaw, Mich., for four weeks from May 19th. Will respond to calls to lecture evenings. Address him as above.

A. J. FIERBACK, one of the most gifted speakers in the field, is engaged to lecture at Clyde, O., for three months.

W. P. ANDERSON, Spirit Artist, can, or could at last advice, be addressed at San Jose, Cal.

Pronouncing HANDBOOK of Words often Mispronounced, is a little work that no one can afford to be without. For sale at this office. Price 60 cents.

CATALOGUES of the photographs of Anderson's Pencil Paintings, will be sent to any address from the office of this paper, on receipt of a two cent stamp.

STOK ON WALL, everybody should send their names and address to Dr. W. A. Flanders, Kalamazoo, Mich., for the evidences of Clairvoyance and Spirit control, surpassed by none and brought direct to your homes. The Doctor will be at Kuhn's European Hotel, 149 Dearborn St., Chicago, the first five days of every month, and the balance of the month at Kalamazoo, Jackson and Detroit, Mich., Toledo, O., Coldwater, Mich., South Bend and La Porte, Ind., giving the evidences and facts, and connecting this wonderful phase of mediumship with the interests of all. "Food for the sick and crumbs of comfort for the rich and poor alike," free, on receipt of your name and address. Send him your name now.

We can supply a few copies of an interesting book entitled Ancient Symbol Worship; Influence of the Phallic Idea in the religions of antiquity. Price \$2.30 by mail.

When making contributions to Bro. Day, or Austin Kent, it would be better for you to send direct to them.

MOSES WOODRULLIAN IN A NUT SHELL, with an Appendix—42 page pamphlet for ten cents, by mail. Everybody should read it. Address RELIGIO-PHILOS. PUB. HOUSE, Chicago, Ill.

Twenty-five CENTS pays for the RELIGIO-PHILOSOPHICAL JOURNAL for three months, for new trial subscribers.

Review of Mr. Warren, Methodist Minister.

BY MRS. M. J. WILCOXSON. REV. MR. WARREN, OF BOWLING GREEN, OHIO. Dear Sir: I heard your discourse of Sunday evening, March 1st, in which you gave your position in regard to "Liberal Christianity."

With your opening remarks I am sure no tolerant, generous mind could take exception; but, your final summing up of the whole matter, was of such a conceited and intolerant nature as to completely destroy your previously assumed defense of liberality.

Religious toleration, the right to worship in agreement with honest conviction, you at first recognized as an important principle, and the duty to allow of such religious right, as incumbent upon all dissenters, you seemed freely to admit. But just as I thought you had started out on a broad, liberal platform, I judge of my disappointment in seeing you gradually drift to the extreme of Calvinistic intolerance, until at last, you defiantly twisted your "Liberal Christianity" headlong into the hell of orthodox perdition.

I suppose you might have been thinking of Constantine's cross, which became the symbol of Catholic power, and afterward of Calvinistic and Episcopal, and Methodist, and Puritan power! But that cross is supposed to have been complete in form, and I never before heard of a ladder without any rungs in it, and do not doubt the necessary steps could have been seen by you as easily as Constantine's cross was by him, had it suited your side of the question.

When you talk of "unprincipled scoundrels, who must be crushed," let me ask, does not the civil laws of the land deal with all crime? What right, then, have you to assail the character and standing of any citizen which the civil code declares innocent? What right have you, or any other person, to set up in this land of republican liberty, a dark and diabolical engine of creedal authority, by which to insult the majesty of national law—that law which emphatically forbids the aggression you recommend, and protects with equal fidelity all classes included in your bold and merciless anathemas?

And who, let me ask, has placed you, or any religious denomination in this country, upon the throne of judgment, that you should name only your particular members as all wise, all good, all saints, all saved by Jesus' blood, making your dogmas the foe to all true civil liberty and justice?

unprincipled upon the strength of a mere temporary profession, and how! maledictions and sectarian anathemas of the most bitter kind upon the fair name and honorable standing of the best men and best women in the community, in moral nobility and practical usefulness? And if the young scions of the future, whose religious education is now committed to your influence, are to be taught no higher law than this, by which their young minds are to be moulded into form and character, what may we look for in the future, but religious despotism of the blackest type? No words of sweet encouraging love to be granted your detestable sinners, but the young soul early taught to think every dissenter a demon, and class him with the damned souls of your fabled hell.

Every refined, benevolent nature, must revolt from such a standard as this! Let the free people of this American Republic pause for a moment, and consider what would probably be your first step, could the fundamental law of our republican creed be obliterated from the minds of devoted men, calling themselves the true and lowly Jesus, can zealously declare, and meditate, and plot the crushing of any class of American citizens, whether Jew or Gentile, Calvinist or Atheist, it is a self-evident fact, that you, with all that class opposed to free thought, only await the power to carry out your darling scheme.

With that class of bigots whom you most fear, on the one hand, and with those "Liberal Christians" and free thinkers you most insult and despise, on the other hand, time will at last print your obituary in these words, "Whom the Gods destroy they first make mad." Institute the aggressive policy emblazoned upon the standard of your Evangelical Alliance scheme, and in the hour of doom which awaits the anti-Christ of Church and State in this country, you will find your eyes and blinded followers wailing out, "We are all dead men!"

Naught but spiritual discernment can penetrate and unravel the mysteries of nature's interior activities, and there learn the causes that produce and unfold the innumerable forms, of which the physical sense takes cognizance. The extreme or outside covering, or cast-off of the real, only is cognizable by the physical senses. Orthodox religious teaching forbids its devotees delving into nature's hidden recesses, for spiritual knowledge; that knowledge (which the true Spiritualist knows is not to be found outside of nature) which reveals the causes of the formation, of not only all worlds and systems of worlds, but all living, animated and intellectual existences, and the laws that govern their development, unfoldment, motions, and infinitesimal activities, both physically and spiritually.

I have made the declaration that all organized forms, including planets and planetary systems, are inherently endowed with powers alike identical with motion, life, animation and intelligence. I furthermore declare that not only "all are but parts of one stupendous whole" but that the "whole" is a sentient form, endowed with all, and no other than the powers, forces and attributes of the "parts," forming the "stupendous whole."

whole" but that the "whole" is a sentient form, endowed with all, and no other than the powers, forces and attributes of the "parts," forming the "stupendous whole."

PORTLAND, OR.—Mrs. Addie L. Miller writes. "We think the minds of many in this country are now being opened to the truth. We want our friends to read the JOURNAL, for it reaches out after the pure truth, denouncing in strong terms, as it should, "Woodhull & Co." Long live our noble JOURNAL.

HARRODSBURG, KY.—O. S. Poston writes.—We are doing very well here, considering that we have not had a visit from any test medium. Mrs. Kelwin has promised to visit us this spring, when we expect to convert many inquiring minds to the faith, which will then become a demonstrated fact. We all stand by the flag of high morals, ignoring free love with all its demoralizing results.

TEKAMAH, NEB.—Wm. Smallwood writes.—Mr. Lambert (orthodox) said that the phenomena of Spiritualism was true. He had had wonderful manifestations through his own organism. He had seen a house full of spirits, and he had felt the presence of spirits, and he had seen the light of heaven about it, and wound up with the feeble wail, "It is all the work of the Devil and the influence was low and degrading. Even a dog was better by having a Christian master."

PETERBORO, N. Y.—E. A. Parks writes.—Last Sunday I heard the Rev. Woodward, of New York Mills, take up the subject of profanity in his discourse. To illustrate the wickedness of our people in this respect, he told the story about a missionary who had spent a good many years in a heathen land, and was on his way back to his native country, when he heard a sailor using profane language.

Mary, Mrs. Clinton, of Syracuse, N. Y., speaks favorably of the lecture of Austin Simmons, of the Radical Club Rooms, E. B. Daily, of Woodland, Cal., says that the lectures of Brother York are exciting some of the best minds in the country. J. A. Handy, of Carverville, Ill., sends his best wishes, and a full endorsement of our course on Woodhullism. Alvin D. Morgan, of Crescent, Ill., claims that he has received a great deal of light through the JOURNAL.

Correctionville, Wis.—J. E. Hobbie writes.—Your decided course in regard to Woodhullism, is bearing fruit, evidently to the sorrow and grief of the masses of that prominent wing of the human mind, or the insect, or an astonishing number of vibrations of the muscular fibers of the human voice, when sounding the highest key note.

PORTLAND, OR.—Mrs. Addie L. Miller writes. "We think the minds of many in this country are now being opened to the truth. We want our friends to read the JOURNAL, for it reaches out after the pure truth, denouncing in strong terms, as it should, "Woodhull & Co." Long live our noble JOURNAL.

HARRODSBURG, KY.—O. S. Poston writes.—We are doing very well here, considering that we have not had a visit from any test medium. Mrs. Kelwin has promised to visit us this spring, when we expect to convert many inquiring minds to the faith, which will then become a demonstrated fact. We all stand by the flag of high morals, ignoring free love with all its demoralizing results.

TEKAMAH, NEB.—Wm. Smallwood writes.—Mr. Lambert (orthodox) said that the phenomena of Spiritualism was true. He had had wonderful manifestations through his own organism. He had seen a house full of spirits, and he had felt the presence of spirits, and he had seen the light of heaven about it, and wound up with the feeble wail, "It is all the work of the Devil and the influence was low and degrading. Even a dog was better by having a Christian master."

PETERBORO, N. Y.—E. A. Parks writes.—Last Sunday I heard the Rev. Woodward, of New York Mills, take up the subject of profanity in his discourse. To illustrate the wickedness of our people in this respect, he told the story about a missionary who had spent a good many years in a heathen land, and was on his way back to his native country, when he heard a sailor using profane language.

Mary, Mrs. Clinton, of Syracuse, N. Y., speaks favorably of the lecture of Austin Simmons, of the Radical Club Rooms, E. B. Daily, of Woodland, Cal., says that the lectures of Brother York are exciting some of the best minds in the country. J. A. Handy, of Carverville, Ill., sends his best wishes, and a full endorsement of our course on Woodhullism.

Correctionville, Wis.—J. E. Hobbie writes.—Your decided course in regard to Woodhullism, is bearing fruit, evidently to the sorrow and grief of the masses of that prominent wing of the human mind, or the insect, or an astonishing number of vibrations of the muscular fibers of the human voice, when sounding the highest key note.

PORTLAND, OR.—Mrs. Addie L. Miller writes. "We think the minds of many in this country are now being opened to the truth. We want our friends to read the JOURNAL, for it reaches out after the pure truth, denouncing in strong terms, as it should, "Woodhull & Co." Long live our noble JOURNAL.

HARRODSBURG, KY.—O. S. Poston writes.—We are doing very well here, considering that we have not had a visit from any test medium. Mrs. Kelwin has promised to visit us this spring, when we expect to convert many inquiring minds to the faith, which will then become a demonstrated fact. We all stand by the flag of high morals, ignoring free love with all its demoralizing results.

He is glad the line is drawn, for thereby he gets rid of entertaining, bawling free-love lecturers, at his house. He lately turned away a near relative of the celebrated Moses. We can not see why a free-love should think of asking the hospitality of a true Spiritualist. Had they the least refinement they would not expect it.

BABBETTS HEALTH GUIDE now ready and for sale at the office of this paper. Price, \$1 00.

Special Notices.

Attention Opium Eaters!

Mrs. A. H. Robinson has just been furnished with a sure and harmless specific for curing the appetite for opium and all other narcotics, by the Board of Chemists, in spirit-life, who have heretofore given her the necessary antidote for curing the appetite for tobacco, and the proper ingredients for restoring hair to all bald heads, no matter of how long standing.

The remedy is harmless, and not unpalatable. She makes this generous offer for the double purpose of introducing the remedy, and for bringing the cure within the reach of the poorest people who use the pernicious drug. The expense of a perfect remedy will not exceed the cost of the drug for continuing the deleterious habit one month!

Children often look pale and sick from no other cause than having worms in the stomach. BROWN'S VERMIFUGE COMBIS will destroy Worms without injury to the child, being perfectly WHITE and free from all coloring or other injurious ingredients usually used in worm preparations.

AGENTS WANTED! To sell, direct, in any part of the U. S. the AUTHENTICATIVE HISTORY OF THE FARMERS' MOVEMENT.

SPIRIT PAINTINGS. THAT WONDERFUL GALLERY OF SPIRIT PORTRAITS, Upon which the world-renowned Spirit-artists, Wella and Pet Anderson, Have been engaged for several years, are now on public exhibition in San Francisco, and will in a few months be taken to the Eastern States, and to Europe.

"The Ancient Band," And several others, were natives of the Island continent of ATLANTIS, which was smitten in a terrible earthquake.

SIXTEEN THOUSAND YEARS AGO, While they, with some hundreds of other Atlanteans, were on this continent engaged in mining, and other pursuits. These intermarrying with the native tribes—the Tennessees, the Aztecs, and the Toltecs—introduced the religion of the parent continent, and became the progenitors of

THE MOUND BUILDERS Of the Mississippi Valley, and the architects of the long-buried cities of Central America, whose true history is soon to be written. This continent was called by them the NEW ATLANTIS.

TESTIMONIALS. "Looking at this Gallery of Pictures as Works of Art, and setting aside the idea of Spiritual assistance, they are simply wonderful. No matter by what agency they are executed, or what Power controlled the execution of Artistic designs, they are, in all respects, when they shall have been exhibited to the world's gaze."—Alpine Miner.

Beautiful Photographs, CARD AND CABINET sizes, have been made of these Pictures, and are

NOW OFFERED FOR SALE To all who wish to grace their albums or rooms with the strangest and most attractive group of ancient civilization, and face cover before seen on this earth. PICTURES: Cards—single copy 35 cents; 8 copies for \$3; ten copies for \$5; full set of 25 copies \$7. Cabinet—single copy 70c; 8 copies for \$5; 10 copies for \$8; full set of 25 copies \$12.

