# THLGIO JOOVBNAL <br> PHILOSOPHICAL 



## 

CIICAGO, MMAY 9,1874

vanmi
INO. 8.
stranger than fiction. One of the Host Starting Law Cases on The Splrit of the Dead Appears in Ope
Court, and Blaglea Out the Forger and Bingles Oat the
of a Will in His Name.
 alar:
Something over a fornight since, a lide of of
striking beaty and commanding presences ar.
rived at one of our principal hotels, by the striving beauty and commanding presence ar
rived at one of our principal hotels, by the
K ansas Pacifl Railioad, and at once made the
persoonal accuuaintance of the proprietor. personal acquaintance of the propriewor. she
was accompanied by s young boy, whose
bright and beaming contenane bespoke a
rich and promisi rich and promising character. The firrit ob-
ject the lady expressed herself as haring in
view was the selection and purchase of a com. fortable, but retired, residence.
thdue courseiof time, by sid of the hotel pro-
prietor and one of our most eminent attorneys, prietor and one of our most eminent attorneys, a house was secured, and ehortly after ward
elegantly farnimhed with furniture brought by
its odcupant from the East. Two colored servants a secompanied the lady to Danver, and, with
her boy and a white female esvranat, completed
the members of our new comer's Western
household. To particularise the other details of the
daily lift that followed would be as unintor-
esting as superfluous. It is sufficient for the esting as guperfluous. It is suffloient for the
readerao t the $T$ Tinne to know that, in Den.
ver, the lady, who had just got settled in what ver, the lady, who had just got settled in what what
she thought and hoped to be acty devoid of
even a single acqu atance, pccideatally me even a single acqu atance, accidentally met
on our trioetat one of the oldeat and deazrest of
her earliest friends. And to this person-the writer of the pres-
ent article-the marvelous tale that followe was told-the names, dates sand details all all be
ing literal, and suaceptible of instant proof. In December, 1871, one Sylvester Sudler,
Parmer worth 150,000 , and residing in Porlar
Island Oreek Noek, in the Second Election
District


 Eary J. Sudier, s lasyer, living upon Kent
Island (a part of , ueen Anne's Couty, Mary-
Iand), sand got him to write his will. Thls
 Who was understood to be the executor. On
January 15 thos 872, Emory gudler went home,
and did not return to Poplar Islend Creel and did not return to Poplar Island Creek
Neck until the 21st of the same month, when
summoned by his brother's funeral, which summoned by his brother's funeral, which
took place in Centerville, Marylavd, the next
day.
 and Mra. Hannah Edwarde, and of the wilow,
Mrs. Mary Ann Suder, and the only cinile of
Bylvester Sudler, Emory J. Sudler, Jr. a boy of tweliye years.
The will, after naming Emory J. Sudity
8r., sole executor, gave directions that thetrea estate sliould be bold, and 8500 pald to Mary
An sudler, while all the reat of the estate Ahould become the property of the deceesad's
grother Emory J. Sudler, whom he recognized
brem The widorwan and bothy of the witnesses present
declared that the document read was not the declar of Sylvester Sudler. The executor insist-
ed that it ed that. it Was, and defied Mrs. Edidards and
Rev. Mr. Fleming to deny their signatures. He sald he could prove the wifl, and if it was
disputed he could how the Cgurt the reason
Why hat brother sylvester had made such a why ha brother sylveeter had made such
devise of wis property. He gave hdicice, also,
thaye would on the next day apply to the
Orpuans Court at Centerville for probate of the This he ard; but the wido appearing like.
wise, entered a caveat on her own part and as he next friend of her son, Emory Sud
ler, $J r$. ny in regart appointed a day to hear testimo
©iree of the will, and on that day all
and together with the parties interested.
Ir. Matine B. Merritt, the third swore peen the other witnesses sign. He
have sian
tide tifled the document by its phape, the envelope containing it, a water mark in the paper, a
an ink-blot upon one corner of the hhoent.
Mrse. Edwards could not awear that it Mra. Ed wards could trot swear that it w
not her silgnature to the paper. but wa n
 all his propeatyefexceptcertisn miner had left
which the neaces named) to his wifo andi ohild. The Will, after it was written and before being ox-
ocutod, had been for plllowi had reed it himself: had made her read
fitto him , and had got the Rov. Mr. Fleming
to



 Dr. James Porter, the family physician tes.
tified that the decedent had repeatedry told
him during his 111 nesa that he him during his illeses that he had left all his
property to his wife and son.
on On the other hand, Emory Sudler showed
that none of the three witnesses disputed their signatures, and he demanded that the will be
at once admaitted to probate. He said he brother Sylvester had mades statements in re with had writtementary act, and further state to by Mrs. Edwarde and Rev. Mr. Fleming,
his bront deceiving. Theres was a reason for all this,
but his brother had told him in confldence and
bit The widow was quite well aware of what he
meant but he would not meant, but he would not publish it ualess ab-
solutely necesary to establish his rights or the
court compelled hm . The widow peremptorily denied the caves
tee's inininuation, and defled him to reveal any
family siecrets that would be dem samily secrets that wo
peron beaides himself
The Court adjourned over for $s$ w week, hold
ing the queation under advispment. When the court next met fit snnounced that
M. Emory J Sudler's further testimony was
Wecesary the probate.
Mr. Sudler accordingly testifled that in a
private interview with his brother Sylvester preliminary to drawing the will, Bylvester told chaste, had been unfaithful to him, and tha He knew this, but only by negro taetimony.
He was much older than his wife, snd ihe
controlled him. sill, in could not perpetrate a wrong, nor forget her infidelity, nor leave his property to illegiti-
miste alifns. He accordingly dictated the wil
produced in court, and to avord recrimination sad (so the witness swore) to keep rrom being
poisoned, had at the same time got his broth
er to prepare the fictitious will of which men tion had been made.
"Where is that will" asked the Chief Mr. Sudlef produced it.
In appearance It was a fac-simille of the exe-
 hre counsel announced in court that she would
Vndicate her reputation and punish her hus The Judge of the Orphan's Court, however,
determined to admy the will presented by Emory J. Sudler to probate, and directed thai
gentleman to have his bonds ready for the next court day.
The widow once appealed, went into the
Clrcuit Court and got an injurction, a civil suit againat Emory J. Sudler for slan
der, and tried to have him indicted gnd perjury both.
Now ensued a guccession of legal procee ings of a very bowildering sort- the executo
 On the e 19 h . of January,-1873, however, one
Year preclsely from the day of 'Sylveater SudYear precisely from thes anounced that the wide wow
had actually discoveren the will which who along claimed that her hnaband whd executed
and diecovered it in the most singule and discovered it in the
Bay miraculous manner
Now there was a change in the spirit of pro-
ceedings. tory motions and pressed for trial, while the
executor employed all the means in his power to gecure the law's delay.
tiant November; 1878 , on both sides came. 50 an arangerment by which
the issane min On March oth (lanst month) the case was
called, and all the parties were ready. Judge Wlicks and Btump were precennt, and
Chite JJdge John M. Robinson came over
from the Court of presesly to preside, so there was a full bench.
Both parties were represonted by the most Both parties
The careateo headed his array with John
stargis Mackline, of Washington county, who
gtainds staing at the head of Ohancery practitioners in
Maryland, and is not known in national politice,
The court-room was crowdea, a great many
persong having come over from Queeí Anne's and Kenit countilies, where the pastiles have
frriends and relatives and where the case excited the liveliest Interest. After two days of legal aldrmishing the issue was squarely jolned by the caveatora pre-
senting in court the will claimed to have been found In January 1879 , and offering oto poove
fit as the actual and only last will and testament it as the actual and only last will and testame
of Sylvester Sudler.
The will admitted to probate was called fo and aloo the unexpected factitions will, and al
three placed side-by side. There mree placed eide. Dy side. There was a re
markaboe similarity in the appearance of the
three documenta. A stationer in Centreville testified that,
had sold a quire of this paper to fhe Rev. 佸
 after his death, and preserved by advioc of





 whicit tetat torgery, but when they were Aido
 ad













 Arat


















 "The hite roon.")
Tho womanan givo abort of deoription of




## Chopped in two." ".The judgment of Solomon, eh? That will

Mrs. Edwards wis called, and described the Room and ploture more fally atill.
Rev. Mr. Floming was called agand $M$. Pearce (alaloo of counsel tor Mr. Sudler and
child) handed him the will of 1878, and asked chim if handed bim the-vill of 1878, and aske had ever seen that paper before.
him he he mat

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 seing
sald Mr
sur aid If Parace: hio hio ghoat like arter he's

 Wharo bit kit Blies hou, he never went no-







 . .imeen " who

## "Old M. Sy Stler, him what's gone," "Been him when ".

Since hid deatry
 and
 "Well, , appoose your tell thees genticmen




 Into molike firo Then I Mader fotil toror










 Tild ammo, nouded

 methodically about lâ task, corning his yong
neck and pearing around him in the gathering
twilight.
Suddenly he liftod his huge right hand, an pointing with his long bony foreenger towards

 timm And the olad oid boblind himi 1 the



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$\mathrm{W}_{\mathrm{o}}$ wain nu toinaiuia filued with hlood sully euma

## $W_{i}$ wana no lamb tor itinerfy illiti,

## Sccend b toualm on higat

$\mathrm{W}_{\mathrm{O}}$ want no angy god ororite,
 $\mathrm{W}_{\mathrm{r}}$ wan no neil of burring fre,
 $\mathbf{W o}_{\text {Be mant }}$ oi le our overy gong, And oxirpata all haman frobe

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Wharo verer matumumber wisting there

It has been a serious question for the Con
 consitutuou can not be questuoned. Women agement of our schuvis. A A very large propor tilue, hs it were," says the Lleveland Heral ice created en shall not be eligible to any or irum the Herald as fullows: "An habitual
drumkara, a man who can not write his own
name, a coarse bully, a inan utierly oppose o the common schoul sysiom-all theso ar
elligide to seats in a Buard of Education and hese have eat in Boards of Education of tira/ continue to be found in the Boards of one o
 honal maturs, and une most zealous sdyocate
of tue pubilic schuol aystem, has the Board room avor slammed in ner race solely because
he is woman, and the Conautuluonad Conven
${ }_{\text {rage. }}^{\text {tis }}$, nove in the right direction was defeated by ervative a papar as the Herald, that "the e
 lic opinion.
If women are capable of making such com peteont and enflecient sachool dirroctors and mem
bers of Boards of Education, can they not fill other offlces just
auburn, Ohio.

Furvar PossriLirrigs, -The solence
phrenology is no myih. It directa our though onward and upward in this progroesive age.
onmly believe that the time is not far dgata armly believe that the time is not far diatan
When the tolegraphic syytem will be supersed
 thougg huadreds of miles apart, can then com
munchase with each othor throught the medtume
of thought: Then it will be impoosible to do




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| ©xtrats frout mur Exth |  |  |  | 1847 <br> CILMAN NURSERY |
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|  |  |  |  | author of＂Rebecca；or A Woman＇s Secret，＂etc． |
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|  |  |  | good worker－will be the lessons we receive； because with the changes themselves，must be unfolded the paths that lead to them．＂ | ， |
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|  |  |  | and | MUEL MAXWELL，M．D．， Clairvoyant and Magnectie Physician$\mathbf{~ W e g i ~ R a n d o l p h ~ B t . , ~ C h i c a g o ~} \mathrm{III}$ ． |
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| 9, 1874 | RELIGI | IO-PHILOSOPHICAL J | JOURNAL. |  |
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|  | humanaty, and I am atronger in that trust of. |  |  |  |
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| The Question Clearly Stated. |  |  |  |  |
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|  |  | R. H. CJRRAN \& CO., |  |  |
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|  | educational means snd personsl discipline, the more enduring will be the final structure that is sure to come. | THE DAWNING LIGET.................... .2 .200 These besatifal Steel-Plate Kngravings belng coplea |  |  |
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|  |  a plave. read, Mra. Woodhull insits that all |  |  |  |
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|  |  | 3000 WORDS, PRONOUNCING HANDBOOK |  |  |
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|  |  |  | what doctors say.- <br> WHAT WOMEN SAY. <br>  <br> A |  |
|  |  | BY RICHARD SOULE AND LOOMIS J. CAMPBELL, |  |  |
|  |  |  |  |  |
|  | have brought me to an open rebellion and positive deflance. What freedom! A free platform, free speech, and free love, coercing, | Presen Commente | $\begin{aligned} & \text { Fevers of all kinds, such as the Bilious Inflam- } \\ & \text { matory, Typhoid, Congestion or the } \\ & \text { Lunge, Scarlet Fever, etc. I have also found } \end{aligned}$ |  |
|  | or attempting to coerce, members to vote and speak under the rule of terror and the reign of |  |  |  |
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|  | name of freedom. |  |  |  |
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|  | thinkers, have been up there, methinks they Sthe people above law, than to undertake to im |  |  |  |
|  |  | nean |  | Loss of Smell, Loss of Taste, |
|  |  |  |  | Loss of Voice. |
|  |  | T. D. Babbitt, J. M. vital magnetism, eleotrioity |  |  |
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|  |  | VITAL MABNETIBM, ELEOTRIOITY aNO BATH8. | Andith |  |
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|  | $\frac{\text { Hannibal, Mo. }}{\text { HYMN OF THE } \triangle \triangle T T L E .}$ |  |  |  |
|  | Can ye lengthen the hours of the dying Or chaif thit wing of the Móning Lilight: <br>  | A TALE OF ETERNITY <br>  |  <br> Triumphant Victory |  |
|  |  |  | Triumphant VictoryDyspepsia and Indigestion. |  |
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E．S．JONEE，
EDTYOR，PUBLISHER
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$\left\lvert\, \begin{aligned} & \text { oft } \\ & \text { tem } \\ & \text { Jan } \\ & \text { and }\end{aligned}\right.$




＂The logging romminito mulch hitrance

 posely crowded together that any change of
position is an imposeibility．In the Thirty
seventh street station，on nights of extraordi nary rigor，as many as 107 poor creatures
breathe the foetid atmosphere of those poison－ ous receptacles of the destitute．The lodger
entertain such an incorrigible dread of cold that it is beyond the ability of the sergeants o In addition to more than 100 pairs of lungs ex piring carbon，several flaming gas jets aid in
the work of exhausting the oxygen of the air． Why，we may well ask，alt thls suffering？

Are there two sides to Iife－one bright and the other dark？Can creation with its ceaseles | operatiocs be partially right and partially |
| :--- |
| wrong；partially good and partially evili par | Hiang；parmonions and partially discordant＇Can there be two sides to life－one dark，damnIng，

wretched，hateful，－full of thorns to sting the
body，and giase to cut the feet，while，pov－ body，and glase to cut the feet，while pov－
erty，wretched poverty，destroys the noblest
aspirations of the hnman soul． aspirations of the hnman soul，

GHOAGO，BATURDAY．MAY 9， 1674.

The Dark Slde of Life，or What is Eril？

## noxamberiatt．


We really exult in the herculean efforts be－ Ing put forth by the ladies of the various
States to annihilate King Alcohol．A King he ig，and a ruthless one too，devold of all hu antagonist of God，is an animated example a
unequaled endurance，for the denunciations of thonsands of priests and the prayers of all
christendom，have not succeeded in annibilat caristendom，have not succeeded in annihilat the domestic hearth．A little girl came run－ ning to her paps one day baying，＂I do de－
clare，pa，somebody has broken kitty，all to
peices＂－an examination disclosing the start peices＂－an examination disclosing the start
ling fact that several kittens had been added to the family King Satan，the cloven footed
one，has been broken all to pelces through
the instrumentality of and to－day he is very ńumerons all over the
country．The prayer against King Alcohol，we country．The prayer against King Alcohol，we
hope will not have such a disastrous reault， and add to the number of saloons．Now，the
Bible contains many accounts where prayers
ien were answered．True，we were not there，and
can not vouch for the correctness o the state－
ments and neither beliere or dishelleve For ments，and neither believe or disbelleve．For
the encouragement of those engaged in the efforts to dethrone King Alcohol，we would
say that Abraham＇s servant prays－Rebecca say that Abraham＇s servant prays－Rebecca
appears．Jacob prayb－the angel is con－ quered；Essang revengo is changed to fraternal
love．Joseph prays－he is delivered from the Egypt．Moses praye－Amalek is discomftited； Israel triumphs．Hannah prays－the prophet
Samuel is bord．Joshus prays－thesun stands still；victory is gained．David praye－Ahito－
phel goes out and hangs himself．Asa prays phel goes out and hangs himself．Asa prass
－Iarael gains a glorious victory．Jehosa－
phet phat prayo－God turns away his anger，and
smiles．Elijah prays－the little cloud appears； the rain descends upon the earth．Elisba prays－the waters of the Jordan are divided；
a child is restored to Hfe ．Isalah praye－one hundred and eighty－four thousands Assyrians
 hemiah prays－the king＇s heart is softened in a minate．Ezra prayb－the walls of Jeruasalem
begin to rise．The Church prays－Peter is delivered by an angel．Paul and Bilas pray
－the prison shakes；the doors opens，overy －the prison shakes；the
man＇s bonds are loosed．
If all of those prayers were answered as as－
serted，we see no good reason why those who are engaged in gupproseling why the damnable who
traffo of intemperance through solemn peti－ trafflo of intemperance through solemn peti－ tion to God，should not meet with succese
We kriow of one instance where prayer was succensful．It had a cruahing effect；before its influence the noble form of one of earth＇s
purest sons was struck down in the morning pureat sons was atruck down in the morning
of his glory and usefulness．The orthodox ministers of Boaton hicied Theodore Parker，
and unitedly they prayed that he might bo and unitedly they prayed that he might be
thwarted thwarted in his promulgation of what they
called perniclous doctrine，and centering on him the magnetism of their hate，as mani－ fested in ，prayer，he became sick and cied．
We have no doubt the prayers of Oiristians，
， earnest alncere Chistians，actuated by hate
crusted that crusied that moral reformer and sent him ．to
a permature grive．Nok．if the prayers of
at Christians can havea diabollcal Influence，as
they did in this case，we have reason to be lieve that when directod in the animated
spirit of love to－alleviate the suiforing onee of earth，or to bantah intempe
have ten fold mere potency．
In thigatruggio of those who represent God
on one itder，sad thowe intimately alled to
Batan on the other，our wishes are with the $\begin{aligned} & \text { former } \\ & \text { mate } \\ & \text { christe }\end{aligned}$

## 要部客名

## $\left.\begin{aligned} & \text { takes of it．We heartily wish，tod，that the } \\ & \text { pain might be as much worse than the cholera } \\ & \text { morbus as }\end{aligned} \right\rvert\,$

 morbus，as a common mind can tragine；in－deed we would like to minister in the form of a hoop snake，and remain forty－eight hours．We have affection for everybody，and our nature is amiable，bu
those who guzzle wine at the communion ta ble，thereby mixing superatition and bad
liquor together，should at once be attacked by liquor togeth
severe pains．
We have no sympathy for，wine－communion gazzlers，and we consider it more respectable
and genteel to imbibe poison in a groggery and sip poison one＇s person in a clerical garb and sip poison in the name of God．
We wish the crusaders abundant success． that all the bright，pure messengers of heaven， will contribute their aid to suppress this moos

## How to Develop Mediams．

## ome developed as a medium；

There are many phases of mediumship other very rapidly；others continue a long time as mediums for some particular phase， without any apparent，or very little change．
$\mathbf{A}$ majority of the people are mediumiatic， and can be readily dev

## phase of mediumship． The question is，how

re various means by can it be donet Ther omplished．If there is already a well devel． oped medium that can be procured to sit with
the circle，where all desire to become mediums

Let a few earnest Boluis，if such can be
found，join in a resolve to sit regularly twice
at least a week，not more than six persons，un
less a greater number can be relied upon as
incere seekers for truth．
One person alone can become developed，if
the same rules are observed as are required Where several sit for development．
absolutely necessary．
Let a room be selected that is secluded from
all disturbing noises，and one
Let the seekers for truth convene at regular
allow the mind to be absorbed in buaines foreign to the object of development．Let
serenity of feeling and love of truth，mingled with kind feelings toward all the world，hold
supréme control during the hours of sitting． It is well to form a circle around a light ta． upon the table leaf．Lower the lights so as to make a very soft meliow．light，only．Have
writing paper and pencils resdy before each person，so that if an Inclination is manifested
to use them，it can be readily done without breaking the circle．
Good singing sids much in harmosizing the circle and making each person negative，and sung，and the musical tones of the volces． Music from a good music box is better than
no mpaic，but the magnetic effect of good ivey tunes and expresaive words are far preft

## erable． Some

Some one will soon feel an irresistible de table with the palm of the hands．Raps may be heard；the table may tip or some other de－ may be entranced and speak：
Havo no fear of consequences，whatever it may be，and under no circumstances resis
the influence．Yield to the influence cheorfully with a aincere faith that your spirit friende will allow no harm，nor anything to be done which is improper．
The first demonatrations being imperfect Hence we have advised that in forming cles，none ahould be admitifd but such is have a sincere desire for trath．
oo matter by what means manifested，questions are in order，and the spirits will give such direotions as neceesary in
condúcting the developing circles thereafter． condưuting the developing circles thereatior－
Such directions as they give should be fol－ If an
If any one feele disposed to raise objections close the circle at once，than to sit there with uncongenial feelings，and not attempt to come together again untiliall such feelings are entirely arbdued．Harmony
This is but a meager outline of directions for forming spirit ciroles for dovelaplug me
diums，and ypt it will serve a good purpose， with thousands who have no knowledge upon with thousan
the subject．

Bastian and Taylor
These mediums have returned from their trip 8 ouph，and aro holding both dark ard cab－
inet seancen ing except Saturday
Thiose who have not witnessed their won－
derful materializations，as well as those who have，asd wiala to sagain，had better whall mediums will leaves tended tour throagh Europe，about the first of

## War in the Woodhall Cam

Address the former Associate Editor of the Woodhull \＆Oquain＇s Weokly， ，or a copy of the
Expose，enclosing ten centa．Josepbr＇Treat


This，for heresy，is pretty bad，but when
Mr．Beecher alludes to his own position in the
 Me Congregationalists？＂＂I atay here，＂stic
Mr．Beecher，＂，beccuse there are men that say
Mat Congregational ministers shall not stand in the pulpit and say certain things．and $I$ say
that they aball．＂Great epplause $]$ There is
no mistaking this language．It is peremptory， no mistiking this language．It is peremptory，
deffant and enmpatic，and coming so soon after
he Congregational Council），it has unusual

The sentimeat expressed by Mr．Beecher
will be endorsed by the best thinkers through－ out the worid．Organized Christianity is struck as never been，since it became organized，
simple Christianity of the Nazarene．
Sufflient light is ganic Christianity，＂to show its rottenness
Although．it has been reared into a mighty
ontained the elements of dissolution，and be
oner or later，to fall of its own weight．
Extremes ever
ope the despots in＂Organized Christianity＂
will pile up the fagots around Beecher，Swing
not literally，as John Calvin roasted Michael
Servetus，but morally and socially，until the
light of eternal truth shall shine forth through
them，as modern matryss，to the removal of al
darges impoed un
ganized Christianity．
Let Spiritualists take warning from observa－
Hon，and from experience，and ever hereafter protest against all further attempts to organize
Spiritualism－the philoophy of life． Mngels，and all intelligent men and women， orbid that we shall ever witness any more
uchpretile attemptat at national organizations， as have already cursed and disgraced us in the
name of an＂A merican Association of Spirit ualists，＂or the so－called＂Universal Associa
tion of Splritualista，＂now made up of the Hoses－Woodhullites，the wow acal ad Lscal that would diggrace semi－barbarians．
Local oocletien for the investigation and promulgation of trath，independent of each
other，with simple articles of association，and by－laws for regulating financial matters，is
well，but should never have，any further bind－ Di．T．B．TayLor Kolds a two－days meeting at Beloit，Wis．，May 2d and 3d；and goes to Sast Saginaw，Mich．Yhe 1ith，inh，24t and avall themselves of the opportunity to hear osonable terms at points within fifty miles of East Saginaw，daring the month of May．
Dr．Taylor is reacking a clese that no speaker Dr．Taylor is reacliing
has hitherto reached．

Wr are pleased to learn that several coples
Dr．Wolfe＇s startling book of＂Startling Facts．in Modern Spiritualism＂has found ith way into the Chicago Free Public Library， Where it will attract attention，and be reacd
with as much interest as any book published in modern timee．This great woriz ought to In which it is printed，and in the hands of all men who feel an interest in knowing some－
thing of the desting that awaits them after thing
death．
THB Tower（III．）Rock speaks as follows of Hay，halling from Toxas，has＇delivered sever－ an lectures on Spirituahism in Rogerse Hall，
during the last week．He had good audiences at each lectups and we near that they were
very well pleased with his discourse．Some of all classen were out，and the marked atten they felt in his pemarks．
J．M．Peeblea apeaks as followis，in the BAN
NKR，of two promineat Spliftualists：＂ found \＃udson sromineat Emma Tuttle＇s Oak home flooded with books，paintinga and music．Hudson is speaking each Sunday，and
writing for journals both in this country and England．Hudeon and Mr．Lees，of Oleve land，did the fair thing in arranging for my of the la
readinga．
Tys Lirrlie Bovgove for May contains a
splendid poem，entifled＂Fairy．Liand，＂from
the pen of that highly gifted poek／Mra．F．O． the pen of that highly gifte
Hyzer，of Baltimore，Md．
Hos．Lewis Rulsworth，proprietor of the DaPage Oounty Nurseries，is offering saperior
bargalng in has line this apping． WinL Pron．Braw，the Eiocutionitot and
Spiritual lecturer，send his sdaress to J． R
Francle，in care of this oflice．

Dr．J．K．Batiler，the energetif and constant
Anti－Woodhull lecturer，is about closing his Anti．Woodhall lecturer，18 about
missionary campaiga in Kansas．
He－in
tende soon to pass over the M．K．
L．Rsil tends soon to pass over the M．K．L．Ral
road to Moberly Mo．thence via．the North
Missouri to Otumwa，Iowa．Any friends of
iver true Splrituallam，along the route or its vicini this competent，useful and wholesome advo cate of our cause．Address him until forthe
notice at Clinton，Mo．
Everarrans，nursery grown，by the mil
lions，from a few incheo to six feet high，at
prices ranglag prices ranging from 50 cents to $\$ 5000$ per 100,
and $\$ 250$ to $\$ 350.00$ per 1,000 ，at the DuPage County Nursery，Naperville，Ills．Lewis
Ellsworth proprietor．For further informa

Tha Lirtle Bovquet for April contains
highly interesting sarrative from the pen of that distioguiahed philosopher，Hudson Tut
$\Delta$ WELL known and thoroughly read Physi－ van says that Bsbbitt＇s Hesith Gulde is more
valuable than all the old school medical work ever，written．This is putting it pretty strong，
but there is no doubt the little work will do vast amount of good．
Tri Lrrile Bovquer for，May contains a splendid narrative from the pen of Malcolm
Taylor，entitled，the＂Lame Boy．＂ Grrald Masery will lecture in Boston，
May 8 d and 10 th ，and will then take his de－ WB learn tol Mre ing veryan A．McCord is leotur of very acceptably every Sundalista in St．Louis，Mo．

## Tha Litple Bovquar for May gives an ac count of hewriting medicmahip of a baby．

ganizing a Boclety in Sacramento，same State．
The cause seems to be in a flourishing con Evi．$a$ is dellighted who see those bean viful photographs of Prof．Anderaon＇s Pencil Paintiega． The Blography of Satan，by K．Graves，i B．S．Smanose sends list of subseribers for Iksac Clevvèt Nono sent to this offce
book，but failed to give bis Poat Offlce． H．H．Brown，Sine Missionary，of Iowa，
well spozen of by Capt．J．D．Brown， Scranton．Bro．Brown will receive calll，to
lecture anywhere in the State：－Addreand him Facta for the young，by J．L．Potter，may Bovquer．

## the May number of the Litrus Bood

All money donated to ts
Bro．Charles Colchester＇s fine for not procur Ing a license as a Medium．Bro．Colohester io now deceased，and Bro．Day is an old men，in from a dime to such a send him anywhere your ability and judgment dictate，and angels
Will bless you for it．Direct to Leater Das， will bless you for it．Direct to Leater Day
865 Niagara St．，Buffalo，M． $\mathbf{y}$ ．


Dr．H．P．Pairfield Sues for a Divoree from
the Moses－Woodhailltes

## Bhorries 8．S．Jorge，－I oannot hold my peace any longer．The last freelove vomit





Welcome back to true Spiritualiem！We
bave alwaya wondered how it happened that have always wondered how It happened that
so good a man－as Bro．H．P．Falrield，could bĩ led astray by such consummate folly．Weleom
back to the fold of true Bpiritailam－thet Splritualiom which you have no ably advoeato for ao many years in the past．－［Ed．Jovaral The Little Bouquet Orphan＇s Fund This fund we propose to use for sending

the little gem of beauty to orphans in fs miany different famillies as the donations will pay | for |
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| H |
| g |

S．Randall，WIncheiter，WIS
Who will next be inspfred to a similar deed

## Prisoner＇s Friend Fend．

 ghrosoprical Jounanal to prisonen who mis applat for the game
Total amount previoundy
A．P．Holt，Lyndon，III．

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waves, It tis doing its work of purifiction, and




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ful land of the hereatter.








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Earope, and I have learned this,
millilons, and the woman's cause is for one halt
of have
free all humanity; fourteen hundred millions
of hum
of human beings who walk this earth to.dsy
are theobjects of its labor, and a noble work
it is.



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departed friends，and those whom they have left behind．
Angelic fathers，mothers，brothers，sisters，
and chiidren are all rushing forward and using the means now at hand，for communion with mourning friends of earth．They do come an
teach us great and valuable lessons．They tell us where the spirit＇s home is，and the nat
it，their occupatiors and mode of life The recent unprecedented demand for the before took a spiritual paper，induces its pre prietor and editor－in－chief，to make the follow nocizera．
To the end of bringing this knowledge home groping in darkness，in regard to the next ift we propose to send the ReLleio－Philosopr roal Journal，
accordance with
Every three NEW PROPostrion time is not up，will receive the Journal three months longer forrwistr－pIVE creve，prooided
he eends two new twenty－five cent three months＇ he sends two neot twenty five cent three months＇
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renewal comes before that is taken out，it cos but little to make the change，and there wil not be a single paper missed．But if neglected the mail list，the expense of doing so and re－ setting will be increesd，and there will be two or three week
get the paper．
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