
©ruth twears no mask, bolos at no buman sbrine, seeks neitber place rior applause: sbe onlo ashs a bearing.
VOI. XVI. \{aqzors.
CEICAGO, SEPT. 12, 1874.


## sorrow

Fridid harn, haunumg spirt

Nat but parmee me:





an my brow has pathed

WIth deri dopp of tho morring ief neoandod suany forebead,
Whach way 1 urat Ioo if, Ad down wo goliden usumes
${ }^{1}$ Itark aronad din moon likgh

But toop han brough mo dreaming
 Manclo Cty, lod. and-wbitrist." ED. Joonxati-hting been madium tor










 Your ppper fivo tollowitg commonatasiond










 turn of

## 

















 and Bhatepeare crying out














 Tho verf buition tho pposiour rxo lave


 trocemouple iod oncoapio wit ivery own









 roid




 In the the
mandiliog
of gippo
sumpoo
for
 wormp, ind tho moan ubupy martige Ale
 Roiment buch sanoo may be tunaered on











 Tisad mod generaua seanimène












 That rued and nobier women ,hey who











## An oilousbant.












 they conpe.


$\qquad$
$\qquad$
$\qquad$










tive The cemono of ath mexilat boctey,










 and



 Liberal peoplo are too apt to oslumber, while lent of holding us that. But we are sensitive
俍 to iuch presesure.
Now lot us il
 In Bleton's casc, it wne not necensary that
hanould be theld only th one particular man.
er. nor wae the tod the




 posituve, snd the other degative.
The green hasze, peacc, or whithorn rod,
acting nerely ha a conductor, over which the Corce pasaen from the positive to the negative
inde, and thence o otho great subterranoan res
ivoirs, or basteriee it may be, where this flaid generated; and to which, all eventio, it ib which careses the rod to dip one, two, three and to on, correaponding to the number of
feet the water ts to be found from the sur noce
Now your queries become interesting. Thl
the the tame question 1 pretented to IDdd, cor
 we to look ho the lawa of electrichty to so
no tancet If to, it wil be very interesting to
underatind the method of counting ued by nesuremeots wo feet and inchos. Lot ut
 This ta the very point to wifh I have de
sired to diret ybe atenuf of such
Todd and others who admit the verity phenomenon, but who, like the Trabyne and
 It is a clear case of mediumahip, and in thin
ight, any one can esally $y$ nee without "eppecks" were the intelligence comes trom. . Hover.
$\$ 1$ no cents renews trial nubseripReport of tirove-medfing at benver, Iowa Bro. 8. B. Jokss:-I ought to have reported
the meeting st Denver long ago. Dr. No:wood
 M. E. Billinga, Eeq, of Waverly was chosen burg, elecied Becretary of the meeting, Bot
ailed their offlese with perfect acoeptability.











d

## I

m

##  <br> , <br> <br> , <br> <br> , <br> 1月5

4
+
$\frac{5}{2}$ ait bexirime ib makat








|  |
| :---: |


| cauze．He told ua that untita alive conl had been placed on hio head by Daniel Home with． out tulogelog a hatr，be had never pelleved fin miraceles that the coal wustiben piscont hhen put on the tablo sot Aro to bome paper．The bithoo 3 Truech，bo wha to earaceat：and，uncil he toid us we could in iness than afty yearf bed carrid up to the moon and bock， 1 liked ntm．＂London（Eag））Spirituatiat． |
| :---: |



## 










sit
tr
Bo





磖
旦磪








## Lio

He
$t$

## 




$$
\begin{aligned}
& \begin{array}{c}
\text { mil } \\
\substack{t \\
\text { wro }} \\
\hline
\end{array}
\end{aligned}
$$









|  |
| :---: |


| cauze．He told ua that untita alive conl had been placed on hio head by Daniel Home with． out tulogelog a hatr，be had never pelleved fin miraceles that the coal wustiben piscont hhen put on the tablo sot Aro to bome paper．The bithoo 3 Truech，bo wha to earaceat：and，uncil he toid us we could in iness than afty yearf bed carrid up to the moon and bock， 1 liked ntm．＂London（Eag））Spirituatiat． |
| :---: |



## 










sit
tr
Bo





磖
旦磪








## Lio

He
$t$

## 




$$
\begin{aligned}
& \begin{array}{c}
\text { mil } \\
\substack{t \\
\text { wro }} \\
\hline
\end{array}
\end{aligned}
$$






| OUn Tuasne are reppectally lentered th Goo. T. Armatrong, Proalden, and Altroi Cray, Becreatry, for compllimentary ticketes to the Teoth Annual Blato Yalr to bo beld at Leavenwortb, K snese, on the ereeplk of sep tember, 187 L <br> Bno. A. M. Baness, of Menhattan, Kanas. asys be sccepted to Rov. Downiag's chal reverepar - gentiemen did not come to time Barses then heid a moeting of much tatereal to the poople amembiled st Wetmoreland, <br> Kansas. <br> Вко. T. H. \&ти"Anт writed'-The Cloen Lake Grove Meotiog wn a decided succoes It $m$ m lasgely stended. B. s. Gittord, opirth artish, and T. H. Blemart, leoturer, were prese ent and enterained the andence. meeting was Ant Woodhall, beliog the necond meeting thes Bummer <br> Jctine R \& Holanous, of thit city, will at rend the lowa Falla' Baste Convention He is devoted to true Spiritualiam, sad exerha a commanding iofluence Tan finvoo Nue derful new book, printed oo Inted moper won gold embosed bladfog. Bent by mall on <br>  cal Foblahino Housr, Ohjeago, II |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



T


## 

## -




## 

Showing the Origin of Christianity
Higtons.
A trasalation trom the anclent Banakrit reVonla to the world the great troth that Khrians
the ficoarate Defty of the Hindoos was born

$$
\left\lvert\, \begin{array}{l|l|}
\hline \text { Hovel }
\end{array}\right.
$$


face of the globe.
Their fincaraste Deity was born of a virgin,
boly snd pure, "bo was overhadowed by
Vlshnu, their Goin, se was Mary the mother of
Jeaus. This parallel ruas all the way through
toua history, prom his conception to hats wecen-
sion to the right hand of the most High.
s.
The tranilation referrod to is called the
Bragauad Gita.
The American edition, which is just from
the prem, by the Ralaio- Purooorrical.
Punlaifng Hovas, was tranalated by that no-
ted scholsr, J. Cockburn Thomson,
supplied to s few people by subecription.
Bo rare and scarce is the work that it wns
with the utmont difitulyty that theAmerican
publiberer could gind even a olingle copy of
it in England, sad had to pay elght dollars for
$\Delta$
clear type, and tow printished on the in ine besuutiful
of tinted paper. The binding for richly em of tinted paper. The binding is richly em-
boned in gold and it is beyond contraveriy, the most beantiful and sabatantially bound
book aver pablished in Chicago.



PRIC,E \&3.
Sent anywhere fin the United Btates or the
Domillon where England, by mall, on receipt of
the money. - 300 , and to any other forelgn

 now in Denver, Col., on ber way to Illinoles,

$$
s
$$

9
安总을


\%erligio-Eghilosophical ghourual












 that musty document deaignated as the old
Teataments, asys in the third chapper and sixul
"The the oworeord
the mase fat with tationes, and with the blood of lasto nod goses, with the fat of the Eilloye
of rame. tor the Lord had a macrifce to Bozrah,
 Wh would ilie to direct our rifanal organs Which blod was concealed don the conatid o o

 d from the limb of a sigantic oakk where all
could oberve it. This wo mee that blood it not only and ligrodient tor
ailo an ageat of deatrection.
That wrord, composed of blood sidd the fat
 ho thamefally exposed hat perroon in the preen enco of has daughtern.
 chapter and tenth verre of hia remarkable Pcintimations, "For thin is the day of the Lord
Opd of hothe, s doy of vengeance, that he may aball devorr, and it thall be atiate and mad drunk With their blood : for the Lord God of
hoota hath a sacrifice in the North Country by the river Buphrates." It thit sword could
have survived the contlicto of time and ben
 vididgg it ever recoverod from its intoxication
If it continued inebrited, however, it would
 there, the
equmpute.

 "Moses," the old astate lam-giver, hit did dececrar verse of Exodus, " wook the blood anid sprin. klod,ft over the poople, and maid, Behold the
blood of the ocvenant, which the Lord hath
 black broadeloth, costas, pescock feathern and
 hana have Heir clothice maturated wilh putree cont blood. Think of th, a whole congrogi
tion looking 1 like evilen butchers, fo order is Hion lookling lliko aullen butchers, In
Deboid the "blood of tho
Invenant"
 fod with theotr own floch, and made tatoxice


 Rodeemer, the milghty one of Jecob.")
.7.
 thy of more prikeo than the bloody Leatah,

the exertions of the pationt ncientiats ; it wis
thelt ingorange that lod them to appropritite

 log thought for be mald, in Exodus, chapter
coven, seeventeent verse, il I will amite with





 When It wac constantly presented to the enee in reterence to the transtuston of biood.
Near St Berand manket, in New Orienna
 many years ago, a physiclan, to provent hin
dying of paralyats, infused into this veins the animation to his frame, reneeved his reeteneo of
anife, but entalled the foarful alternation of a
in black instead of a white okin. Blince then the
man bas been ateadily growing black, and two of his children, born since the medical experi
ment was made, are deply talnted with the Cambodian blood, presenting all the ch
terítica of the halfif breeds of that race." If the anclents had been aware of the ipfluence
of blood in such cases, the inhabttants would
Sive utilized it, and the Lord only known the
ch and ve
 fully developed into their viens.
We do indead on which the various creeds are founded, and
which bas resulted io no much misery to the world, has at last been turred to succosarua
ancount. It is trae, too, that no blood can be
succesafully transfuged into the veins of anoth. er, that is tinctured in the least degree by
spirituous liquora, hence the blood of a church lable, can not be of any service. But, inceed,
blood, pure blood, gushing with vital atrength, iood, pure blood, gushing with Vital atrength,
can be made of serrice to the world through who rely on the blood of Jesus, had better
have a little comimon sense instilled into your velins, and rely on the blood of
atrong, healthy man to save you.

## Bastlan and Taylor

Baatian and Taylor are now in London, Eng., holding seances. They are most oxcel
lent mediums, and we hope they will receive cordial greeting wherover they may go The manifestations given through their me
diumahip, are of a high order, and well cal. culated to interest advanoed Spiritualista and
confound akeptics. Tho Mriva AND DAx
and

 adrices from Chicago Intimating that these
medlums were sbout to vait Europe, and rocommending them to our conalderstion. On
Priday evening few minutes were spent in converastion before the seance began, durin
hilch Mr. Bestian pred as with the fol owing letter, duly srigned by the gentleman
whooe name it bears:Oflice of Relano- Purlosoprical Publisinan
Hoves,' Chicago, May 27th, 1874.
 nuch.
"They are true gentlemen, and et the strict
oot Integrity as meduma.
 them thell woby myself an
triends this side of the water.
"FItereall



## The Beecher-Titon Scandat.

Thie report of the tirveatigating committee
the Beecher-Titoth scandal came to hand
oo late for publication in this work's isuue of

## All true Spiritualisto will rejoice as the ie

Notwithstasding all that has been asald, pro
nd con, about the committee, it in a fact that was composod of moat honorable and high. minded gentiemen; such men as deeply real.
led the neceasity of giving the chargea made agaigst so dintinguished a gentleman as ieary
Ward Beecher, a most thorough and falr con-
wideration
Well ha
Well have they diecharged that duty and heart felt gratitude by millions of the best thinkers of the prosent age.
Mr. Beecher stands upon the very plansele of fame as s reformer. F r years he has been
elevating the minds of well-meaning, but dog devating the minda of well-meaning, but dog.
matic believers in old theologs to a higher plane of thought, and to more tolerant and iberal rellgious sentimenta.
Indeed, his teachingn have served as atop-
ptag-atones to the broed plane of the Phillosophy of Life, which is oventually to supercede ill pheses of rellgion. Bo itberal have boen sympethizera have often united in dileapproval
of his teachinga and ecoused him, uot untro of his teachlogn and zocused him, uot unire
quently, of beligg a Univerallist and a Bpirit naliso.
Knowing that this feeling largoly pervided
the community, a clasa of tndividuala atyling the community, a clans of individuale stylling
themselves reformers, tought to invelgio hlm into their meshes for individual aggrandizement. Falling in that, and Andting themselves rapldiy sinking in puiblic cotimation, tein necrotly
plotted, firat to black-mall, then to chargo him publicly with the same immorality that they pruriant proes, Mr. Tulton wes fnally goodeis
 charges against Mr. Beecher, Which impli-
cated his own wife, and brought (ff his charg nocent children.
Their specinc chargeas arousod-Mr. Boechier,
to vindica
the child
and women will rejolees at the full and per
vindicetion of his well earraed character. the report, many of whom were non sympas thizers in Mr. Beecher's religious sentimenta,
all but one, most emphatically and with rapwas the exception.
It is a fact that the whole atory againes Boecher originated with that clases of "Bocial
Froedomitea" who for the last three yeara have so energetically attempted to tratil the banner ham Thr bame accusers brought the verrible ro proach upon Spiritualism, which it is now nearly extricsted from.
Thanks to the wisdom of angels, who has right itself. But for the extreme vileness of would charges agalnst Beecher, the inveatigatio the investigation, thousands mould have
Heved the charges true, and given
Woodhuife, Tilions, Moultone, federates credit for truth in their scanda We shall publish the report of the commit.

## Mrs E. A. Blair, the spirit Artist.

Mra. Blair recently sent us a moat besutifo
for its beauty alone, though it is very beauti-
ful, but for the aymbolic language il
and for the love wo bear for our dear angel
children, who designed it, and procured ita Mrecution blalt the Italian spirit artiat.
Mo followe, in regard to the
The painting 1 sent you ta the work of three
hours, and Id Ifd not know who if wa for, un-
iil it was oflered for sile. Then I wa ordered by my band of apirits io put it up, na 16 was
ordered by your children, for your reception
 In the lust painting sent you, every flower
Was painted firt and the cross was the las
 The foreground of the painting containg a landscape of a lake of water with littie inlands
and rocks, and itu margin is studded with
shrubbery, ruabes, etc.-all as natural as if Then higher up on the canvas in dolinestod bolle flowers, which apeak a language pote
with meaning and encouragement, to per vere in the groat work devoliving apoon us.
Our friends are oordiflly invited to cal our art gallery and see, not only this, but se
eral other beautiful
wpectmens of Mra. Bair work while under apirit control-ahe betng
thoroughly bliddfolded during the oxecution of the whble work.
She will locate in October, tor the ensuing Winter, In Chicago,near thit Publisbling House,
When not only the people ti this city, but all who may vialt Chleago, will have sio opportunity to soe her execute beauliful
charts of their famillea, without any infor-
mation being imparted to the mediam upon the subject. These chagts often lnclude
one's own familly and the wifo's and the fath. or's parenta' families, not omituing a singlo claim a place in the family chart.

Bro. 8. B. Josiss:-I desiro to know if
Warren Chase has nasociated bimbelf with the
Woodhull faction of the Nattonal Spiritual Associstlon. If my
memory serves me right, bo scted the ther treasirer and perhaps if now seting in that cas





## 

Reply:-Warren Chase is treasurer of the
Nastional Woodhull Asociation. Bho doubt. lews pande hlm -belleve that the coflora Fere
 year. It whe expected that the groat mass of Splrituallata would gravitate into monsualism, and that ahe and her cabtnot would never again hask for an abundance of "iflahy lucre." wrers but We ard told thas all the fimpletons Who pay fnltiation foes, pay it diroet to the
Woodhull, and the travels to Callforntid and foreign countries upon the strength of it, While poor Warren las "social froedom" mit donary out in Iowa-works hard, but not onp
dollar ever reachee his cofters as troarer , But as he to posesesped of wonderful stitio of. toativeness, and has a natural rellah for the
princople, he, inke the lanib to be elagghterod, ,
dumb and never attera a word of comp)aint, dumb and never ntters a word of complaint,
but is lead by the goddess of Hoentioumions to he willing Esarifice.
Yo
aple
at
ave
an
om
Mris.
and

| c |
| :--- |
| s |
| s |
| m |

gidy
as in
of tow
next
Bover
y ind
Spl
tow:
next
overan
$a 10$
adivid
piritu
W
after,
ace
long lint
Inaung
tual loc
alan that nov
Floctures,
F. Jamleon
the Hu
a rival


Bhe is mintress of ceremonies and chief
command at the meetinga of the Northe Ilinnois Association of Spiritualista, of whic verual freedom being germane to Bplritual Cephas B Lynn, Ben. Todd, and Marion, each is too expliget in hin views, Bo csuses WC
son trouble. He asya "social freedom" Spiritualinm, whlle Wilson saya it in,"german to Spiritual/amt
Treat deal of trouble in the Woodhull rank so much so that like Kilkenny cats, there not much left but faik.

Many who did not resd the eighth page of the King, four complete trons
tisement, will do well to do no now
The
invention of rare utility in every house.
As mankind advances in civilization, beautithe clean apparel is more highiy Just in proportlon as intelligence predon fined in sentiment and sppreclation of the beanful, and so in like degree (the napply alway log fuat such machinery as la nocenary produc. equired renult
So at the proper time the comblned amooth.
gloselng and flating fron ham boen invent st it will over remain bright and free from puta ane glosay inn-
atant oo as to do any kind of work for which it it designed, including Aluting, thereby obvi-
ating the necesify of different instruments.

## spititul fin

Mgsans Eirors - -Recent occurrences in
England and in the United Btacces, have awakned a greas interest ha my mind litregard to
he phenomena of piritualinm. They trow
light upon certsin things whict bave heretoore been unsccountable, to me, and which
and
ook place among membera of my own
 Mr. H. M. Dunphy says, speaking of portions
of the veil given by Katio King to torno her her
friends, I have seen the piecea of cloth cut
 ture, and that they shall remaln in the hands
of those friends, visible and tangible: If so,
there can be no diffeulty in ascorisining their
nature
San Franciaco
RKMARKA - When the mind comprehenda the
erove itself, and that the or a rose is to the finen casences of the rose in the life of spiritual garment is, in comprehended that ined casence of material substances, which re used for like garments by fiortaise izes itsolf and its garmenta-the materializod garmenthitaken from existing elements, and
is purely the amme in texture an the spiritual whatever is convenient and dealrable to the Contents of Littlé Bouquet

Correspondence, by Mri. F. O. Hyzer; Life; Aogelic Ministrations, by E. K. Hoaford,
(ㅆumatrated); Victor Hugo on Spirit Life; Ohleago Beggara-8troet Arabs-Have they
Guardian Spirits? by J. H. Mendel; Ole Bull and the Infant हrodigy; Vanity in our Giris, Punctry Gentioman; 8piritual Religion, by
Pualta of Caristianity, by J. L. Potter Panch; Prulta of Christianity, by J. L. Potter;
A Puzzed Dutchman; Animal Fathetics, Slumber, by Charleas E. Hollas; Alligator, (IUustratod); Origin of the Forget,menot;
Spirituallatio Incldenta; Ourlous Iterma of In. perest; The Throe Angelar; The Bpirit of 'Llittle
Tom Potter by at Sapper, by Mr. Bradley, an Eadtern Mis. Aldrich Oar Dariling hath not Died, by J. F. Teschos, by A. F. Bimmons; Perfoet, by O. L V. Tappan; Indian Life, by Cor, N. Y. Tr-
bune; My Guardians, by klizaboth Martin ; Treatment of the Calla Llyy; Intar-Btate In dustrial Palace at Chicago; Baby Lily, by Mra.
A. H. Adams; Baby Land; Fditoriad Depart ment, Moanda arrango themselvea into Mole-
cules with Marrelous Harmony; Herolam of a culte with Marrelous Harmony; Herolimm of a
Little Californla Gtrl; $\hat{\boldsymbol{L}}$ Mansoled Oriminal Thava:- One copy
 QUNT, Chlcago, II.

## Mrs. Hollis, the Modium

To tho many friends of $\mathbf{4} \mathrm{ra}$. M. E. Hollia, tarned fomm Earope, and is now it har home in Loulevition Ky. Mrr. E. gave mangreanpea Prot, Wallace, Prof. Barclay, and other fecten, pista, all of whom p
ations most wonderfal
\$1.50 pays for this paper one year



KEX r merdectet


Nations.


 Fitu veto min sin wixu ont


King of the Asthma, Make no Compromise

| Coughs, Colds, Catarri, BronchitiConsumption, Liver Complaint,Erysipelns, Dinbetes, Dropsy, |
| :---: |
|  |  |
|  |  |
|  |  |

Druggists \& Agents.宊AGENTS

|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Grand Illumination Head-light in Methodism, The Clowh Strusd Threx.




|  |  |  |
| :---: | :---: | :---: |
|  |  |  |

TIIE:

## DEBATABLE LAND

PBISWORLDAND PEENEIT


$\therefore$ Yitract trom The lotroductisn.



temo eloth, ish2 pages, tuted paper
Price, it su1 Protage free.

|  |
| :---: |


| Now Ready THE CLOCK STRUCK ONE |
| :---: |
| Christian Spiritualist |
|  <br> the rey bamugl. Watbon <br> or ти: |
| PIsco |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

. THE FUTURE LIFE:
As Described and Portrayed by Spirits.


Principles of Nature
Divine Revelations, and a Voice to Mankind

$$
\begin{aligned}
& \text { THETMNE }
\end{aligned}
$$





Zragressive gongster By Wm. H. Westoot.



的 The Npititual harp, The New Yossic Book,


The New Wonder ! MATURESS HAIR RE8TORATIVE

 is not a bealth nor halr Dnafsocrive




mies. A. h. horinson, G. W. Carlèton \& $\mathrm{Co}_{\mathrm{H}}$, Publishers, NEW YORE



 3 cos








 vis any
 Fexas


## 













|  <br>  <br>  <br>  <br>  Ral can be handed to mo bere. Every enter prisifg Bpiritunlilst thould take two or more Bpiritual papera. <br> orandrub or ngw yohk chuaches <br>  ton or the year has a very deeerted appearnace Werre generally dork, and the churchos wero wilent and black untill I came to the new Col. legita Datoh Reformed Church on Forty: sinth atreet and Fifth $\Delta$ venuu. The colornt of <br>  <br>  Was In proceces of erection are two or three still In proceas of eroction aro two or throe still gogue which coat a million dollasel Above it overing the whole piece between Fith and Madison vienues, nd Fittieth and Fitty-fint Bome portion of the booly of il minat anising. <br>  mont eplendid structure ey attempted on the Ita upire to to reach abooit foirr tuandred foet cownd heaven, sad in eure of London, beligg In the nobloot Gothle stylo, while that is in the Roman Will not auch grazdeur dazzle the ten thots. and ignorant worahipers who will gather in it each Bunday, and prove to them that there But the Eptscopalians are expecting to quite overahedow" thls- structure when their grest cathedral, conting from three to fire mililions of dollars, is conatructed. Shall not the to that of Enomet ind and all of this splendor and lurur is without a cent of taration while ev. erything olse is burdened with taxea, Could I apeak to all Chrietendom, would <br>  <br>  Lot oich one altm to build umono giorious tem. <br>  $\square$ <br>  plen fin our midat wero beauthod and. carod play. |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



