©rutb tocars no mash. botos at no buman sbrine, sechs neither place nor fipplanse she ontn aske a bearing





RELIGIO-IHHLOSOPHIICAL

weligio－zghilosophical dournat
 $\underbrace{\text { On copt，} \infty}_{\text {TERMS OF SUBSCRIPTION：}}$





 progroasive age．The man whio gratied the
caudal appendage of a dead rat on to the body caudal sppendage of a dead rat on
of a live one，and had the sotinfy
ing tition of sec－ ing the same wag with respectable animation，
no doubt，astonighed bimself．In remote ages magnetic telegraphs，electric machlnes，ilod－
ern cooking atoves and bake ovens，the peo－ ple became eramored with the idea that blood，
the blood of Jeaus，was an antidote for the
alna of the world sins of the world．They sacribed to it certain
saving qualities，when spplied to the sins of
mortals．While his blood was thed througb the treschery and linsidious wiles of Judss，
he，poor fellow，was consigned to infamy， While Jesun became the Sasior of the world ！
Now，this was intolerably stupid on the part the extreme obtuseness of the people at that
then
if necesairy to have the blood of Jesua thed，poor Judas，the instrument＇to accom．plishh
that deaired end，thould have been made co－ equal with Jesuas；but instead of that，be was dlagracod． stock－In trade of the Various churches．With－ out he bood of Jesus，and the ssving quall
lies acribed to it Ly them，they would be
barren of interest barren of interest，and would be compelled to
suapend business，as they have no other meth． od of saving soule．
Now，had an ac． the blood of Jesus been obtained and trana． mitted to this generation，and if any one could
be found with blood precisely like his in essen． －thal particulars，we see no good resson why hè
should not be sacrificed，that a frean supply for the remission of sins might be obtained．But
Jesuas a ever beccame angry，and therefore bis Jesuas never became angry，and therefore his
blood was purer than，that poseesed by the mortals of to－4ay，for occasionally everybody oven a distinguilahed New Yorksions rivine once
deciaring that is declaring that it was d－d hot We．are．In－
ellined to believe，however，that the blood of clinod to believe，however，that the blood of
the prosent generation，is in easential partic－
ulari similar to that which conrsed so serenely in the riews of Jeaus，hence all are Sspiora．
．When the blood is critically examined there is nothing very mystical sbout it．It is a pecul－ far ulquid，connasting of innumerable corpus． cles．The liguld in which they float，the do－
signation of plasme hab been given．The cor－ the aybiemic arteries it is crimson；in the veins of a deep blue．It is a strange fact，but true，
that the blood of the mile sex is heavier than that of the female．
When Jesus wan crucified the people were
not sufficiently adranced to not aufficlently advanced to comprehend the
dreculation of the blood，tis discovered by Har vey two handred yeara ago，and had they
known that the velas had ralvos，as frot no theed by Fabricus ab Aquapendente，they Tould have boen too wise to necribe ssing
qualites to the blood of Jesuas．Bat upfortun－ ate for the world，ignorance，the corneratone natiunally forced finto a aystem of relligious dog mas whloh has ever been a curse to humanlty． Now，if the blood of Jesuas has saving quall－ tles，why not the simple ingredients of which its composedt Iron enters liargely in its com－
postition；to does phosphoras．There ta aleo pontion；
milphar
belog to
 alized，the blood cana top made a sarying agent， ble animation，mand tail to wag with reapectio now happy to an nounce that $\ddagger$ is is beling rendered happy to an aounce that jtis beling rendered servicoble in
 Whero the lungs of consumptives can be ren healthy；the frritable，mean，truculent char－
coter tranaformed fition useful ctitizen．In fact，
the blood in thes，the enineteenth century，ta be－

to various patts of the body．The celliror co
puscles of whith 1 t ta compoed，are exceeding

 to exish whill another milllon bis perfected tin
growth．In thote cells aro tiored the element ot life，which tlus tbeir vilality to every part Tary creatures，so quifesly y are they perfected
in growth and accompliah their mitesion．No in cerasin condilloun of the sytem，those cellsk
in re not fully developedy a child that is sitek
never grown，not can thoso cella be pertocted
 fied．He was so weak he could hardly stand．
his countenasco wes very pale，and sll of bis
saying sand wetions indicato that his blood wes



 engendered wars，too numerous to me

## Something Novel－A Cniversal，Pe

Practical men，those who aim to demonstrate the aparrows and numbers the hairs of oun
beads，are begining to maniteat a jitlo un． casineas at he manner in which che orthode

 hoping thereby to solve a vey knotty problem
From the grave tenor of his communication，
 and Investigations of mynterious wayb，we give
publicity to it，leving our readers to act upon it as they may deem proper



















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emphatically hooe conventlons that Wiltoon so
bullus hullism＂ls germain to Spirtitulism．
 overy ofticer of that convention from the ramks
of troe－lover，and carrying reosol ationa in favor of soclal freedom，becomes apparent．How．
ard wrote them to be sure to attend，whille Wilion g guannateed that promiscaity sto ould b bo
held to be＂germaln to spirtiualism，＂and the the amocistion abould be run fo theelf inter－
eat Under these gasrantees，Jamieson，Mre
dereance
 filinots，Wisconsin and Western Michigna，
coogregated at the Elign and Chicago meet． ingt，and conducted them in the eppeovidal in．
terost of the＂oocial treedom＂infamy．


 aro aiways open for any thing to venul
no matce how vile．
Lois Waisbrooker Sticks to WIIson，and
Ieares Todd out in the Cold．－War in the Woodhall Camp．


## the doge Four

with an earneestiness that beepeaks hid deter
mination to tell the truth of bim，even at the
expesse of a serious break in the＂ soclal free－
dom＂camp．
Although
Would have his asy，or brakk thoga，Ben．

 sertibers ；and yet the concludes with a reeer－



## ＂alism． Gratit



## Spiritual Perry

8pirtiualiom is beginning to maniteat theelf
io a groat extent in magazines as well an polit


 somewhere How can 1 cease to pray for theet some－
 What matterin 1 to Him who bolda withln
The bollow of His hand all vorid，
 Somewhere thon livest，snd hat no need of
Somemberi thy soul sees bigber helghts to

Then all the more，becanse thou canst not

The Cathotle Untons In Beritn（Ger－
many），Temporarily Closed． many），Temporarily Closed． tha mecordanco with the ordinanoo to preven Jeoparadizing all true freedom and order，path
sod the 1ut of March，1850，the following unlons areherowitt temporarily cloced，by or Ier of the underalkned pollice preaidesp：
I．The Oantholio Journeymane．Union this elty，togothe
belogking to th：

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 sexual licentiounaces．
The following leter trom the medium will
 exhbltion in our Ar Gallery，and free to a
callers












 the earlieat moment Wo hope thas the people in those ections of
conntry that rare lisble to be lifteated with the horde of grashoppers，will try the experimegr
when they see them coming in much cloud os 10 almont eclipee the oun ．
 people will do $\begin{aligned} & \text { min to try the experimeni } \\ & \text { Mr．and Mrs．Miller．}\end{aligned}$

 river t Ito Miseouri，at Quincy，and vilit Kithe
ville
 ters of toquiry thould be saddremeded op Mr．T． W．Miller，Quincy，位．Wo take ploasure in
recommending sideration of the Epiritualistan wheterer they Stato Camp Meeting at Ioma Falls，chom
the 9 th to the 13th linst． In our last week＇taue we ppoke of phe That was a mitake．Tt bo to po boidgat
 sech a gathering of true Bpirtualuta
betore coogreated In the Weat．
 Will dellver her hecturo on．＂Phys of Truth and


 and probably one or two othere，A nico
grovenear the ecant part of tecty，and
Thge gatbering and good time ts large gathering and good time is expected．
ll are inviled
 arylor speaker．Bro．Cowdry who notifies us

Brotuki 8．8．Joses：－Through your bén．
volence，I am a weekly reader of your inde－







Jobn Chaney writes from Onceola，Iowa．
－take thas method of infurming the brother－
ood of the whereabouts of Bro
 of seven lectures delivered to large and at
tentive sudionces in this place，Which hive
done much good，and in the linguge of
many persoina who heard him，have done more to remore the coales trom the eyee of the peo
ple than anything ever here before．Brothe

 I Will say that Brother Fishbsth has srrang．
ed for a ten day i dicuasion with the Rov．F． W．Evans，the orthodox champlon of the Weat，
oo commenge it hhis place on the eighteenth
of Nopember next．The following are the
proposilions to be discused The phyatical and paychological phenomen
and teachinga of Modera Splritualla irom，and are produced by，departed human
spritio，and aro calculated in their tendency
and Infirmer eo seure man＇s greatest good
bere and hereafler． J．Fisabsack，$A$ aflrms．
W．Evass，Denies．

The phenomens，teachings and efeats of
Modern Spiritualiam are in conflict with the
 July 31st， 1874.


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