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 Rock River Seminary TN. O: povainrivy, A. in
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SAMUEL, MAXWELL, M. D. Glairvogan and Nignetie Phyiletian



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## W. A. Flanders, Mi. $D_{\text {. }}$

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## Thine Bid oul of Jesus.

We rejoice bo thogr that this in decidedly :



 The blood of Jesus, wes an antidoto for thic




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toolsin-tzade of the various churches. With ont the blood of Jeaus, and the sarling quali. barren of fitorest, and would be cospelled to ougpand business,
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bs found vitik blood precisoly like his in esgenhill particilars, we peo no good reason why he
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ulary simillar to thiat which coursed so serenely on fine views of Jesus, hence all are Ssviors. Whan the blood is critically examined thiere ine liguid, conisiting of innumerable corpus
oles. The liquid in which thoy floit, the de gigmadion of plaama has been given, The cor-
purchen give the plood its peculiar color; in
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made the cozner:tone of mealical mcience Where the luigs of consumptives can bit ren
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to vatfous parts of the body. The celle or cor
pusclesof which it is composed, are exceeding ly mand, and are pertocted in growth in a yery short spece of time. Of this the followirs of
Jenus were fgnorant too. At esch beat of the palse, one million or more of those cells cease to exist, while another milion is perfected in
growth. In those celli are tored the ilement
at of the system each moment. They are indeed iary creatures, ,o quickly are they periected
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ayyingsand actions indicate that his blood wa blo to build a roligious oreed upon, fosis:
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to exenult in this case, as woll as the undue im portance givento money and
8t other points.















## thing, them? <br> The Secret Out.

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wiote hin a most tirgent letiex to fo there to
holp carry the convention for Woodhullinm.
Willon, an every oneknows, runs Dr. Howard, the nominal President, while Mrs. Soverance ditatest to both Wilison and Howard. It was at those conventions that Wikgn so
emphatically contended that "Mosee. Wood omphatically contended that "Mo
hulisism"
As germain to Splititualism. As the freelovers fall out the trickery that every offcer or that convention from the ranka of free-lavers, and cargying resolutions in favor of tocial freedom, becomes apparent. How-
ard prote them to be kure to atend, whilo Wis wrote them to be sure to attend, while held to be "gerrasin to Spiritualism," and that the arocigion fhould be rin in theik interest, Under these guarentees, Jamieson, Mirs,
Severance, Stewatt, Coplias R. Lyin, and all ho other old "Iree--love" atagers of Northern congregated at the Filgin and Ohicago meett gge, sind conducted them in the espectal in The very neme of this "Noithern Minols

 0 matter how vile.
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Evithers; and yet alio coneludes with a sesaration to the effect, that his attempt to stand
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he urged the peoplo as tho Bevidera convent


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iot appreciate, and evan Whison in hiln mani. festo, woot so far ad to deny that ho hed feen
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## Spiricual Poetry.

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and have concluded to tall in with tit The Sollowing hase Spiritualistic feeling permeat-
og. It eppears in Scribner's Mrontity: somewasre.

## How can I cease to pray lor thear Some

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The Locnat-Grasshoppert




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geople vill do well to try the experinoont.
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On Mondify night, Augute 17th, in Brownt Henl, Rockford, III, Mrs: Johin W. Cochrat
will deliver Her lecture on "Rays ot Truth and bight: The lecture is tull of Spituralia
 Grand Paciflo.

Gnormes Auramp Dent of Waverly,
owe, writes: The speakers at our Grove Iowa; writes: Sthe speakers at our Grove
Meeting, the fret Saturday and Sunday in SSeptember, will be Mra Morse, of thi State, sud Matie H, Pary of Beioit, Wia,
and probably one of two othbric grove near the centrol part of the city, gnd e
large gathering and good time is ozpected, Alf are ginvited.
Thare will be spilitual meciung hold a


A. J. Pisiliback.
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W.m. B. Tahnestock, M:D






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