

Materialization in England

Arrangements being complete and each sitter being in position, a complete chain was formed by each person grasping and holding during the whole seance the hands of his neighbors. The gas was then turned down, so that it merely gave a glimmering light, but sufficient to enable any person present to distinguish the objects that were before and about him. These preliminary arrangements having been made, some of the popular revival melodies were again sung, and the startling phenomena of the evening began to present themselves.

to inform the public mind through journals and books of the day, does not perceive the importance of these principles of social reform, namely, social unity and equal distribution of knowledge, is most certainly not qualified for the office which he is compelled by circumstances to occupy. A movement cannot be depended upon as commencing in this class, but only among the laboring classes, the farmers and mechanics who, when organized, will draw the social world into their consociable embrace.

necessary here to give. Mrs. Hollis, the celebrated medium, is on a visit to England. The only medium in the city I have met with or heard of, is Miss Lizzie Bailey, No. 161 Portland avenue. Miss Bailey enjoys a good reputation, and is a perfect lady. She is a conscious trance medium and clairvoyant, describes spirits, and gives excellent tests. I have seen her twice under the control of the spirit of A. B. Whiting, when she uttered a lengthy philosophical address, worthy of waiting when in the human form, and also improvised a poem in his usual style. Miss B. is a modest, retiring lady. If she could, however, be induced to take the rostrum, which is doubtless her position, she would make her mark. Miss B. has an aged father and mother dependent upon her for support. Spiritualists visiting this city, will be repaid by calling on Miss B. and testing her powers.

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AND
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OF THE
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THIS WORK ALSO CONTAINS A LETTER BY
PARKER PILLSBURY ON THE SABBATH.
Edited by S. S. JONES

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Dear Sir—YOUR POSITIVE AND NEGATIVE POWDERS are creating a great excitement here. It can truly be said, in my own person, that the Blind see, the Lame walk, and the Leper is cleansed. I had the Leprosy for thirty years in my legs, arms, head, and nearly all over my body. After taking your Positive Powders about four days I shaved my legs to see how my skin looked, and to my utter astonishment the scales would cleave off easily and leave all smooth, and now my head and body are clean. The darkness in my head is arrested. They cured my lungs, that were tied up with Phlegm and Gout, the Rheumatism in my muscles commenced many years ago, and by degrees extended all over me, so that I could not raise my right arm to my head, or put on my vest. I can now hold it in any position. My legs I could only walk with difficulty, but of any way. I now travel quite easily. I overtook last fall, I brought on a Pain in the Heart, and it would beat a few beats and then stop and start again. I could not lie on it all. The powders have set it all right. Several years ago, from overstraining one eye and a blow on the other I became Blind, so that I could not know a person in the same room. Now I can read the large words in your Circular; yet I took only two Boxes of Negative. On Thursday I called on Mr. Bowles, who had been sick about two years; his limbs were curled to his body. He could not do anything or go about the house. I could not prevail on him to use the Powders. On my way there I met Mr. Woodward, who is acquainted with the Powders, having used them and seen their good effect. I let him have a Box. He went to Mr. Bowles's that night, and after much persuasion got Mrs. Bowles to take one of the Powders. Last night my neighbor came in and said he had news for me—namely, that he saw Mr. Bowles in the morning, and saw Mrs. Bowles out on the piazza at work. He was greatly surprised, on inquiry she said she took one of Spence's Positive Powders the night before; it eased all her pain, and she slept like a pig. He said he never saw two persons so elated in his life. Please send me Six Dozen more Boxes. Yours truly, A. H. KNIGHT.

WHAT DOCTORS SAY.

In the course of a large experience with the Positive and Negative Powders, I have found them almost infallible in all acute diseases, particularly Fevers of all kinds, such as the Billious Inflammation, Typhoid, Congestion of the Lungs, Scarlet Fever, etc. I have also found them infallible in Bowel Complaints and Nervous Headache. I have also proved the Ointment recommended to be made of the Positive Powders (according to Rule the tenth) to be magical in its effects on all kinds of Sores and Erysipelas. DR. W. H. JENKES, formerly of North Adams, now of Amesbury, Mass. One box of your Positive Powders cured David Willington of a pain in his stomach of 3 years' standing. Mrs. E. Clafin was cured by the Negative Powders of Numbness, or Palsy, of 13 years' duration. The Powders cured Mrs. H. Clafin of Neuralgia. They also cured a lady of Painful Menstruation whom given up as past cure. In cases of Parturition (Child-birth), I consider them of great value. DR. JULIA WILLIAMS, Practical Midwife, East Braintree, Ft.

WHAT WOMEN SAY.

My daughter, Martha, has been cured of Suppression of the Urine by the use of the Positive Powders.—J. (Cooper, St. Johns, Ark.) Your Positive Powders have cured me of Dropsy of the Womb of one year's standing. The tendency to Dropsy was inherited.—(Mrs. Emma Kerr, Brooklyn, N. Y.) A woman who had four Miscarriages got a box of Positive Powders of me, and they took her through her next Pregnancy all right.—(O. Hester, Sand Springs, Iowa.) My life is now all right in her monthly periods. As I said before, she had suffered great deal from Irregularity and Flooding. She had done with seven different Doctors in seven years; but there is nothing so good as your Powders.—(W. M. Kerr, Smith Creek, Mich.) Your Positive and Negative Powders have cured my Positive and Negative Powders have cured a case of Rheumatism, a case of Falling Sickness of the Pituitary, and a case of Dysentery.—(Purwell, Hallowell, Yorkville, Ill.) Miss Lena Austin was taken with Stopping of the Periodicals, accompanied by great distress in the head, and coldness of the limbs. She was treated with your Positive Powders, and has entirely recovered.—(Mrs. L. Glass, Parkersville, Wis.)

No More Headache, Neuralgia, or Rheumatism.

I have been troubled with the Neuralgia for the last 15 years, and at times have been laid up with it for six weeks at a time. I have used your Positive Powders for Neuralgia and Sick Headache.—(Glasby G. HANLEY, White Ethel, Ohio.) I have been suffering nearly 40 years with Chronic Headache, and often resorted to Chloroform to get temporary relief; but the paroxysms would return as soon as the effect of the Chloroform wore off. But after using your Positive Powders, I can say with others that they came like an angel of mercy in the night time.—(Mrs. M. A. HANLEY, Westerville, Ohio.) I had a severe attack of Neuralgia in last week, and I stopped it in 10 minutes with your Positive Powders.—(Jacob S. HRYZEK, River St., Ohio.) When I commenced taking your Powders, I had Spinal Complaints of nearly 20 years standing, also Diarrhoea, Rheumatism, Rheumatism and Erysipelas. I am now well of all. Oh, I do think them the most wonderful medicine ever given to man. While on a visit to my sister in Dover she told me that there had been almost a miracle wrought with her in a terrible case of Neuralgia with the Positive Powders. She induced me to try them myself. I did so, with wonderful success.—(M. HURVELL, North Richmond, N. Y.)

Consumption, SCROFULA AND CATARRH Cured.

Jane Worley was cured of Scrofula of 15 years standing with 4 Boxes of your Positive Powders. In three weeks, having had five Doctors before. Her ankles were swollen, and in running sores; in fact, it was all over her body.—(MARTIN WORLEY, New Petersburg, Va.) Your Boxes of Positive Powders have cured a little girl of a very bad case of Scrofula.—(G. MORA, Plymouth, N. C.) The daughter of Henry R. Lippow was afflicted with Scrofulous Rose Eyes for several years. Much of the time she could not bear the light, and had to be shut up in a dark room. Her eyes had taken 3 Boxes of your Positive Powders, her eyes, to all appearance, were well, and have remained so.—(GOMAR THOMAS, Green, Miss.) I had running Scrofulous sores on me for 3 years, and could get no cure. I tried all the medicines I could get, but no cure or help until I took your Positive Powders. I am now about well.—(JOHN W. KERRALL, Bethel, Me.) I have cured Mrs. Anna Wright of Inherited Scrofula with 3 Boxes of the Positive Powders.—(EMMA FRANKEL, Beaver Dam, Wis.) Mother had the Catarrh in her head so bad that, when lying down, she could hear it go drip, drip, or a ringing noise. Your Positive Powders cured her. They have cured my Catarrh in the head also.—(Miss R. M. BRAVER, Burlington, N. J.) I have raised one man from the dead with two Boxes of your Positive Powders. It is J. W. Ruttle of this place, who had what the Doctors called the Consumption. They said he could not live long. He is now at work for us, a well man.—(G. W. HALL, New Haven, Ind.)

Triumphant Victory OVER Dyspepsia and Indigestion.

A short time since my mother tried your Positive Powders for Dyspepsia and Indigestion. If she ate a piece of apple as large as a hazel-nut, she would not sleep a particle all night, but by using your Positive Powders she is entirely well now.—(A. G. MOWBRAY, Stockton, Miss.) Four years ago I used half a Box of your Positive Powders, which took all the Dyspepsia out of me, root and branch.—(JOHN O. BROADWAY, Portland, Wis.) I have been a sufferer from Dyspepsia for near 20 years of my life, and for many years had to restrict myself to the most rigid course of dieting, not having eaten a meal of any kind, by anything that was seasoned with it, for many years. Three Boxes of the Positive Powders relieved me of all my symptoms of Dyspepsia. I now eat anything that is common without experiencing any inconvenience whatever.—(E. L. JULIAN, N.D., Brookfield, Ark.)

A Prophecy Fulfilled. Bro. JONES.—It is a well-established fact, that the church has been, and is yet, doing all in its power to check the growth of spiritual philosophy. Notwithstanding this effort, Spiritualism flourishes and is taking deep root in the reflecting mind, both in and out of the church. My object in writing at the present time is, to show the complete fulfillment of a prophecy made by Bro. A. J. Davis, in 1847, as given in his Nature's Divine Revelations, page 775, which reads thus: "One truth, however, is particularly impressive, and that is, if he who wields the pen

Letter from J. Edwards. Bro. JONES.—I arrived here a few days ago after a tour through the States of Arkansas and Texas. I am pleased to report the onward march of pure Spiritualism everywhere I have been. There are thousands of sincere investigators of the truth. I found at Denison, Texas, a large number of intelligent persons, only wanting the evidence to become fully confirmed in the faith. Denison wants a good physical medium, as well as a trance lecturer. The Spiritual society of Louisville, may be considered disbanded, for various reasons not

Agents Wanted everywhere. Sought ready at my risk and expense, by Post-office Money Order, or Registered Letter Draft on New York, or by Express, deducting from the amount to be sent, 5 cents for each Money Order, or 15 cents for a Draft, or for Expressage, or for Registration of a letter. In getting a Post-Office Money Order, tell your Postmaster to make it payable at Station D., N. York City. All Letters and Remittances by Mail, and all Express Packages should be directed as follows: PROF. PATON SPENCE, M.D., 138 EAST 16TH STREET, New York City. FOR SALE, ALSO BY E. S. JONES, COR. ADAMS STREET AND FIFTH AVE., CHICAGO, ILL.

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EDITOR, PUBLISHER AND PROPRIETOR. J. R. FRANKLIN, Associate Editor.

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CHICAGO, SATURDAY, AUGUST 8, 1874.

A War in the Camp—Free-lovers at Loggerheads.

Spiritualists well know that E. V. Wilson made use of the sophistry of a "free platform" to cover up his morbid cravings for the society of "free-lovers" while Ben. Todd came out in the true colors of a fully fledged social-freedomite.

The following, which we clip from Our Age, a free-love paper, of which Ben. is associate editor, and to which Wilson's semi-occasional paper was started as a rival, tells the whole story.

We never in our life saw a whipped dog that whined more piteously than E. V. Wilson, because S. S. Jones kicked him out of the Religio-Philosophical Journal, and thus took away his advertising column.

In his "Manifesto" to the Spiritualists of the Western States, he publishes a card we wrote him with regard to attending the meeting that was held in Chicago last March, and his reply, stating that he copied his reply from his notes.

"Dear Sir your Cart just at hand Contents noted. We Cannot guarantee any Pay and do not know where you could stop I always put up at a Hotel when in Chicago and have nothing whatever to do with their Society in Chicago expect and know that the Convention will cost me \$100, and yet am bound to see it through.

How comes it about, Wilson, that there is such a discrepancy, when you copied from your notes? Did the notes make you tell a falsehood? If they misled you, who made them but yourself?

Who then was displeased? Why, it was I, E. V. Wilson, the spiritist, the great mogul, the god almighty of Spiritualism.

all, hence, when I am displeased, all are displeased. Again, "Yet I am your friend." We would take occasion to tell Wilson, that is too patronizing to suit us.

How to Develop Mediums.

The inquiry is often made, how can I become developed as a medium? There are many phases of mediumship.

A majority of the people are mediumistic, and can be readily developed to some useful phase of mediumship. The question is, how can it be done?

Let a room be selected that is secluded from all disturbing noises, and one that can be rendered totally dark, if desirable.

Let the seekers for truth convene at regular hours and days, and under no circumstances allow the mind to be absorbed in business foreign to the object of development.

Good singing aids much in harmonizing the circle and making each person negative, and comparatively thoughtless of all but the words sung, and the musical tones of the voices.

Have no fear of consequences whatever it may be, and under no circumstances resist the influence. Yield to the influence cheerfully, with a sincere faith that your spirit friends will allow no harm, nor anything to be done which is improper.

Letters of Fellowship. The Religio-Philosophical Society granted letters of fellowship to Bro. J. T. Haughy of Paola, Kan., and J. Denton, of Algona, July 18th, 1874, and Wm. G. Forsyth, of Atlanta, Ga., July 20th, authorizing them to solemnize marriages in due form of law.

Good Intentions Ignored, and Our Mistake Corrected.

It was stated to us that Cephas B. Lynn said that he made a d—d fool of himself at the Woodhull convention in Chicago, last fall, and he did so state.

True Spiritualists will certainly know exactly where the little man stands hereafter, and deal with him accordingly.

I have made many mistakes in my life, but I am trying to do the best I can, and I think I should commit an unpardonable sin, were I to cater to hypocritical-canting conservatism at this stage of the game.

It has been asserted by some that we did Cephas B. Lynn injustice by classing him with the free-lovers at the Chicago and Elgin meetings.

We are opposed to intolerance wherever manifested—whether among Spiritualists, Liberalists, or Christians. Free discussion of all religious subjects should be permitted every where.

Kuklux Religionists.

In the evening I visited and took tea with the family of the pastor of the Methodist Episcopal Church South, and accompanied the family at night to their church service, leaving my umbrella at the house by mistake.

Such an unjustifiable course as this on the part of Kuklux religionists, will do more to create sympathy on behalf of the negroes than anything else they could do, and will result in giving them the fullest religious liberty.

Some time ago we published an account of Katie King's farewell seance in London, on which occasion she cut several pieces from her dress as souvenirs to her friends.

"I must not forget to relate what appeared to me one of the most convincing proofs of Katie's more than natural power, namely, that when she had cut, before our eyes, twelve or fifteen different pieces of cloth from the front of her white tunic as souvenirs for her friends, there was not a hole to be seen in it.

Mrs. Miller continues to give her wonderful tests of spirit presence and power at the Rooms of the Religio-Philosophical Publishing House. The spirits perform the chair, ring, coat, vest, musical and mental tests in a manner that excites one's admiration.

Moses-Woodhullism Illustrated by a Spirit-Artist.

We have often said that "Social Freedom" was no new doctrine. At different periods of the world's history sects have been formed based upon the theory of promiscuity in the sexual relations, and brazen-faced advocates like those of the "social freedom party" of the present day, have run up and down, proclaiming it to be the very "elixir of life."

The following is the description of a most remarkable and strikingly illustrative picture of the horrors of that terrible doctrine advocated now by some, and but recently by many Spiritualists.

Bro. Jones—On my return to Central Michigan, I took the liberty to state to Mr. Gifford what you said to me a few weeks since, at the time I called at your office, viz:—That you wished to encourage all genuine mediums and Spiritual manifestations, and also that you would be pleased to see a specimen of his work.

By standing the picture on its left side, you will notice a large face across the whole picture—it is in dark shades—the meaning of this I have not yet understood.

Bro. Gifford handed me a statement as to the time occupied in drawing this, which he is willing to confirm by affidavit if required. I am well acquainted with him and have no doubt of his word in any such statement.

In regard to Mrs. Gifford's attitude towards Spiritualism, I would say that she is opposed only to the Woodhull feature. This she absolutely abhors.

Lester, Mich. MR. GIFFORD'S STATEMENT IN REGARD TO THE PICTURE.

I made this picture in four and one-half hours, without design for whom, or what, it should be, nor did I know until after it was completed what was its lesson, or whom it was intended for.

Mrs. Miller continues to give her wonderful tests of spirit presence and power at the Rooms of the Religio-Philosophical Publishing House. The spirits perform the chair, ring, coat, vest, musical and mental tests in a manner that excites one's admiration.

We remember how Jacob wrestled with the Lord, but the most celebrated "wrestle" occurred last Sunday evening, at her seance, when we encountered a stand that refused to be quiet.

The mystery about this stand is simply this—Mrs. Miller simply touches it with the ends of her fingers, when it seems to be imbued with life, and the strength of two men can not put it on its legs, and hold it there.

for some time yet, and will then take a trip through the country, interesting believers in the phenomena, and confounding skeptics.

A Country of Surpassing Beauty.

Gen. Custar's campaign into the Indian Territory has revealed a country of remarkable beauty and richness of soil. The plustrage could not be finer; timber is abundant, and water both good and plentiful.

C. B. Lucas.

A short time ago we published a poem given through the mediumship of C. B. Lucas, of Belleville, Ill. We received a letter a few days after its publication, pointing out the fact that Mrs. Emma Tuttle, of Berlin Heights, O., was the original author thereof.

Having perfect confidence in the honesty of Mr. Lucas as well as Mr. Primm, we are led to look upon this singular circumstance as a strange co-incidence, hoping that neither will be discouraged, but that they will persevere in their investigations, until they unravel the whole mystery.

Killed by a Bible.

Any bigoted infidel who declares, "after reading the following, that the Bible "never did any good" in the world, will have his conclusion refuted by reading the startling incident related by the Tolland County (Conn.) Journal.

Who is He?

The Belleville (Ill.) Democrat says: that an individual came to that city a short time ago, professing to be a Spiritual medium, and proposing to give an evening's exhibition of his Spiritualistic powers, for a small compensation per capita.

English Estimate of Dr. Wolfe's Book on Spiritualism.

In the June number of Human Nature, published in London, England, is printed chapter VIII. of Dr. Wolfe's sterling work, "Startling Facts in Modern Spiritualism."

A NEW BOOK ON SPIRITUALISM.

We talk pleasure this month in introducing to English readers an American author, who, we are sure will be made very welcome. Dr. Wolfe of Cincinnati, has recently published a work entitled "Startling Facts in Modern Spiritualism."

The chapter we quote gives a faithful insight into the painstaking method of investigation which is characteristic of the author, and of every page of this remarkable book.

In a letter from Mr. Burns, the editor of Human Nature, he writes, "The book will be a great favorite here. Spiritualism here is as radical and truth loving as in your own land."

STARTLING FACTS IN MODERN SPIRITUALISM.

The great merit in a writer is honesty, more particularly so when the subject treated is either the dominant idea of the multitude, or the fledgling of the few.

This wholesale and fraternal invitation, based as it is in a truly laudable stratum of human nature, is liable to be turned to the grossest abuse. That generous conduct which produces wholesome emulation in one class of mind, gives rise to baseless pretensions in another.

The picture which we but faintly outline has reproduced itself thousands of times in the history of the world, and not unfrequently of late years in the promotion of Spiritualism.

In the history of this new movement, short as it has been, there has been a cheering succession of epochal minds who, if occurring only once in a century, would mark their age as furnishing a feature worthy of remembrance by succeeding generations.

and genius touches with the living fire of divine radiance even the most trivial fact alike with the rarest prodigy. Dr. Wolfe's opportunities have been remarkable, but his book is more indebted to the author than to his surroundings.

Dr. Wolfe begins with a sketch of his boyhood, and unusual phenomena, which occurred in his district before the advent of Spiritualism. His early experiments are carefully traced—his experience with trance mediums is detailed, and here there is matter both for amusement and painful regret.

Dr. Wolfe has spared neither pains nor expense in the production of his book. Whenever illustration could be rendered available to enhance the descriptive matter, it is prodigally introduced.

Nature's Interior Unfoldings.

BY D. G. MOSHIER, AUTHOR OF "CELESTIAL SPIRITS."

TRANSPARENCY AND LUMINOSITY THE RESULT OF INTELLECTUAL UNFOLDMENT.

Aggregated perfected forms, temporarily organized, I repeat, constitute a changeable element of a perfected "whole" or germ form, which is the living, moving, actuating principle, and upon which mainly depends development and unfoldment of all organized forms of matter.

As we descend in the scale of progressive development of organic forms, these luminous germs become comparatively less, and the animating and intellectual element correspondingly weak.

Such an epochal mind—such a special worker—is Napoleon B. Wolfe, M. D., author of "Startling Facts in Modern Spiritualism."

I desire it to be understood that the luminosity of organized forms or germs is intrinsic and inherent, and is co-developed with intellectual unfoldment.

The solar sun was once as dependent upon foreign solar light and influence, as is our earth at the present time, and the time will come when our earth will be self-luminous, and will have a surplus of not only light and heat, but will be a source of other beneficent influences to other planets, more recently brought into existence, and have not yet attained their independence in these respects.

Transparency is not indicative of intrinsic luminosity in crystallized masses of unorganized matter, but in perfected germs, or a perfected "whole," transparency is prophetic of illumination, or indicates a near approach to a luminous condition, and a corresponding intellectual unfoldment.

Mosherville, Mich.

Voices from the People.

OTTAWA, ILL.—Wm. Curtiss writes.—Allow me to say that as far as I am concerned, Mrs. Parry's lectures here gave very great satisfaction, so much so that we shall make an effort to have her come again as soon as possible.

GRAND RAPIDS, MICH.—Isaac Tomlinson writes.—I have been waiting for you with a jealous eye, to see if you would hold fast to true Spiritualism. I think the free-lust doctrine the most damnable set forth to the world.

GRAFTON, VT.—D. A. Ball writes.—I want to ask you a question. If the Granger system arrives into universal use, what will the ministers of the gospel do, for if there were ever middle men between producers and consumers, the ministers are the ones.

DONNELSVILLE, OHIO.—Charles L. Whiteman writes.—I am receiving my paper regularly, and am grateful for your promptness. We have no Spiritualists in this community. I am all alone and consequently could not do without the Journal. Its charitable teachings are well calculated to bring happiness and peace to all.

HOUSTON, TEX.—Louis Rothkam writes.—The Journal is high-toned; calls things by their right name, and means what it says—fearless and brave in its advocacy of what it conceives to be right. It thunders its truths in the ears of the thousands who read it, and truckling to no one, is striving even at pecuniary loss, to lay before the eyes of the thousands the startling facts of Spiritualism.

CHARITON, IOWA.—W. T. Baird, M. D. writes.—We are glad to inform the friends of Spiritualism throughout Iowa that A. J. Fishback has just finished a series of lectures in this place, giving great satisfaction to all the friends of our cause.

JACKSON, MISS.—Abraham Plummer writes.—Why is it that Spiritual lecturers never come South? Here is a new and wide field where the grain stands rank and ripe without one reaper.

BROOKLYN, N. Y.—Dr. Thomas J. Lewis writes.—Please give notice that Dr. T. J. Lewis and Mrs. T. J. Lewis, the reliable business and medical clairvoyant has removed to No. 175 St. James Place, corner of Eledon Avenue, Brooklyn, N. Y.; also that we lack sufficient capital to publish our great practical work upon the Science of Psychometry, the Spiritualists and Liberalists throughout the world can greatly aid us to forward that work, by sending to my address three dollars and two stamps, for my "Creed Grasher, or Spiritual Mill for Purifying Creeds," accompanied by a large pamphlet, containing my irrefutable sermon entitled "God Found."

NEW YORK CITY.—John W. Free writes.—We left Chicago, June 9th, on the Fountain City. She was loaded with 21,233 bushels of corn, and 1,656 lbs of flour. When we left Frankford, we had 1,500 passengers, some of both sexes, and some of the feathered kind.

CATON, N. Y.—L. Cushing writes.—I can add any compliments to the Journal, for that speaks its own commendation, and is satisfactory to my mind. E. V. Wilson has sent me one of his publications, entitled "The Spiritualist at Work."

BAKER CITY, OR.—Wm. McCrary writes.—The LARGE LIST OF JOURNALISTS for trial subscribers coming to this office is awakening a general inquiry among those who are free to think for themselves, but gratified by the old rusty metaphysical and theological dogmas that our spirit friends can do us communique with us under proper conditions, is beyond a reasonable doubt, and those having no desire to do so must be distorted into an unnatural condition.

RIDGEWAY, KAN.—Wm. Atchison writes.—I wish to report the condition of our good cause in this section. We have a rural population, consequently are not visited often by our best mediums.

COTTON PORT, MISS.—L. H. G. Robinson writes.—Please allow me a small space in your paper to offer a few thoughts, in hopes they may call forth some able pen and give us light on this, to me, important subject. I believe it is now an admitted fact by all, and firmly believed by thousands, that the phenomena of Spiritualism are true, and the fact is clearly established that the spirits of those who were at one time clothed in flesh after leaving the order we call death, can return to earth and communicate to mortals in the flesh, and it is strange to me why any should ever have questioned the truth of the fact.

Dr. Stafford writes.—In behalf of the large numbers of my fellow creatures, who like me believe in Spiritual manifestations as taught in the scriptures, and especially by Jesus of Nazareth and his Apostles, fully realizing that if visions, dreams, revelations, etc., were particularly needed in the days of the early Christian Church, they are no less needed at this time.

Special Notices.

Attention Opium Eaters!

Mrs. A. H. Robinson has just been furnished with a sure and harmless specific for curing the appetite for opium and all other narcotics, by the Board of Chemists, in spirit, life, who have heretofore given her the necessary antidote for curing the appetite for tobacco, and the proper ingredients for restoring hair to all bald heads, no matter of how long standing.

THE REMEDY IS HARMLESS, AND NOT UNPAINFUL. She makes this generous offer for the double purpose of introducing the remedy, and for bringing the cure within the reach of the poorest people who use the pernicious drug. The expense of a perfect remedy will not exceed the cost of the drug for continuing the deleterious habit one month!

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JESUS OF NAZARETH, OR, A TRUE HISTORY OF THE Man Called Jesus Christ EMBRACING HIS PARENTAGE, HIS YOUTH, HIS ORIGINAL DOCTRINES AND WORKS, HIS CAREER AS A PUBLIC TEACHER AND PRETORIAN OF THE PEOPLE.

THE NATURE OF THE GREAT CONSPIRACY AGAINST HIM; WITH ALL THE INCIDENTS OF HIS TRAGIC DEATH, GIVEN ON SPIRITUAL AUTHORITY, FROM SPIRITS WHO WERE CONTEMPORARY WITNESSES WITH JESUS WHILE ON THE EARTH. By Paul and Judas, THROUGH Alexander Smyth, Medium, of Philadelphia.

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MRS. A. H. ROBINSON, Healing Psychometric & Business Medium.

MR. ROBINSON, while under spirit control, on receiving a lock of hair of a sick patient, was enabled to perceive the progress of the disease...

A Good Head of Hair Restored by a Spirit Prescription. MR. ROBINSON, FOR THE BENEFIT OF MY FRIENDS AND THE WORLD, I desire to make this brief statement...

Mr. Smith enclosed a lock of his hair along with the above letter. It is about one inch in length, and of a dark brown color...

NEW BOOKS, G. W. Carleton & Co., Publishers, NEW YORK.

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WOMAN, LOVE AND MARRIAGE - By Frederick Sanders, author of "Hail to Social and Military."

JESSELINE - A capital, new novel by Marion Harland, author of "True as Steel," etc.

New York Department.

Subscription and Advertisement for this paper received at the New York Magnetic Cure, 437 Fourth Avenue, by Dr. Babitt.

Ida Manning and her Lovers.

Ida Manning was a blonde, not outwardly handsome according to the world's ideal, and yet possessed of those sparkling eyes and happy bird-like ways which drew many an admirer into her company.

Having grown up and reached into her twenties, she had numerous offers of marriage. One day, a Mr. Henry Lemond, a young fellow, paid her extra attention and offered her all the courtesies he could think of.

"I must terminate this most delightful visit in order to meet an important engagement with the Hon. Simon Mayhew, of Washington," and bowing very low, departed.

"Have it out, then, quik!" said the other. "Well, I've gone and done it!" said Lemond pompously.

Another evening saw Mr. Lemond and Ida seated together in the parlor. The stiffness of his curls and toilette were quite amusing to Ida who found him a good study.

Lemond made this one grand mistake with reference to Miss Manning: He supposed he was fascinating her and drawing her into his net, while the truth was she was drawing him into hers.

Ida Manning was a blonde, not outwardly handsome according to the world's ideal, and yet possessed of those sparkling eyes and happy bird-like ways which drew many an admirer into her company.

Lemond began to see a grandeur in woman which he never supposed she possessed. He was humbled and his vanity broken.

"By all means tell me my faults," he exclaimed. "Why can't you love me?"

"Certainly, and thank you for it. You have set me to thinking, Miss Manning, if you will accept of my love and my hand, under your tuition, I will rise to a great deal that is noble, and at last win your heart."

Lemond moved toward the hall with a sober face. His fanciful manners were all gone; he had stopped fingering his moustache, no longer called her Mademoiselle, and he left a sadder and a wiser man.

(To be continued.)

Letter from Washington.

Bro. Jones.—This is probably the last notice I shall take of Col. Smith's effort to screen himself from the censure which his acts impose upon him.

Those only who opposed the resolutions in favor of social purity, knowing them to be so, I class as its enemies, and I have said nothing in any of my letters to the contrary.

The Wheeling, (Va.) Register gives the following account of a Spiritualist lecture in that city:

According to announcement Mr. J. Frank Baxter lectured yesterday afternoon and evening, but particularly in the evening, when the hall was nearly filled, and the audience seemed to be particularly interested.

In a previous letter published in Dr. Child's Department, from the distinguished author and Spiritualist, Robert Dale Owen, the closing paragraph was omitted.

"If now I am asked where all this is to end; what is to come of it, in case familiar converse with visitors from another world shall continue to be permitted here, I reply, that that is not our affair.

Faithfully yours, ROBERT DALE OWEN. To HENRY T. CHILD, M. D. Philadelphia, Penn., July 1st, 1874."

Little Boy Cured of Deafness by Spirit Powers.—Spirit Presence Evident.

This is to certify that our little Philip Sheridan, six years old, had been so deaf that it was very difficult to make him hear for over one year.

We have seen several notices in the RELIGIO-PHILOSOPHICAL JOURNAL, testifying to the evident presence of spirits, while the patient was wearing the magnetized papers.

Our Bright Spirit Home.

The distinguished poet, Warren Sumner Barlow, has written another poem which appears on our first page, and which is to be sung to the tune of "Sweet Home."

The Little Bouquet Orphan's Fund.

This fund we propose to use for sending the little gem of beauty to orphans in as many different families as the donations will pay for.

Passed to spirit-life, from 231 Oak street, Lawrence, Mass., July 9th, Mrs. JENNIS STEVENS, aged 45 years, 5 months and 9 days.

Passed to spirit-life, from Lee Center, N. Y., June 21st, 1874, JOHN G. WESTON, aged 69 years, 3 months and 5 days.

Passed to spirit-life, from Trumansburg, N. Y., June 24th, 1874, HARRIS L. CASE, wife of James A. Case, aged 53 years.

Passed to spirit-life, from Canton, N. Y., June 24th, 1874, WM. DARTON, aged 35 years and 7 months. Disease, Consumption.

Passed to spirit-life, at his residence, Bridgeville, Ill., June 15, 1874, MYRON LINCOLN, aged nearly 40 years.

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Prisoner's Friend Fund.

All money donated to this fund will be most sacredly appropriated to sending the RELIGIO-PHILOSOPHICAL JOURNAL to prisoners who may apply for the same.

Austin Kent Fund. All amounts received for this fund will be immediately sent to the above named person, who is not able to secure his own support.

Business Notices. D. BLANCHARD sends trial subscribers for Harperfield, but does not give State. Please do so.

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Good Summer reading—is Edwin Drood, Complete, by Charles Dickens. Price, One Dollar.

Photograph of the Materialized Spirit, KATIE KING—This photograph is a copy of the original taken in London, by the aid of the magnetism light.

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THE PROGRESSIVE LYCEUM OF CHICAGO holds its sessions in Good Templar's Hall, corner of Washington and Desplains, sta., every Sunday at 12:30 p.m. All are invited.

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In the long list of distinguished divines connected with the Methodist Episcopal Church, few have enjoyed so high a reputation, and none have been more beloved by their constituents than DR. WATSON.

Extract from the Introduction. May it not be that the semi-infidel utterances of Spiritualism hitherto, have been the "foolish things" chosen to confound the "mighty" materialistic tendency of the nineteenth century, both in Europe and America?

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