

gruth wears no mask, bows at no human shrine, seeks neither place nor applause : she only asks a hearing. CHICAGO, MARCH 21, 1874.

#### VOL. XVI. S. S. JONES, EDITOR, PURLISHER AND PROPRIETOR. REMARKABLE LETTER.

### Man Starves to Death and After Many Days Comes to Life. What Many Days Comes to Life. Wh He Saw in the World of Spirits.

He shaw in the World of Spirits. Drax, Jornska-Tismed you as estretc/from a letter from Geo. E. Smith, of Detroit, Mich., which for interacts to the spiritualisitor student of Biology, is rarely surpassed. Intimately acquainted with Mr. Smith, as 1 am, I can testify to his integrity of character and honesity of purposes and statement. What in arraitye, is the fact that he has been included to Materialism, in anitrarly skeptical, a close thinker, and the last man one would select as the victum of delusion. He has been included in the ringged school of business life, wifrow all who came in contact with him, with the clearness of his views and integrity of his purpose.

clearness of his views and integrity of his purpose. We understand that he is encycled in writing out descriptions of the scenes presented while he was apparently dead, and I have no doub, his articles will be of great interest, although weird and startingly novel in the ideas they present. HUDSON TUTTLE.

#### Berlin Heights, Ohio, EXTRACT FROM LETTER.

Berlin Heights, Ohio. INTACT FRÖM LÆTTER. It will pachaps be a garprise to you to learn for my wheresboats, and what broaght mo bere. The explanation may involve still more the series of the series of the series of the learning of the series of the series of the the series of the series the series of the series of the series Series of the series the series of the series of the series of the Series of the series the series of the series the series of the

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was a wonder I aurivied the ordeal. I can only asy I was reserved for a far greater Every inter since them I have sufficient from nuess and distribut, but as soon as hot-house vegetation appeared I became heatry and robust. My systemscemed to require growing vegetation. Stale fraite or vegetables would food thikar.-During the sammer, I felt per-fectly well, but the next winter and spring would have to rom another gament. I felt perfectly well, but the next winter and spring would have to rom another gament. Last spring was unusually cold and-hot house vegetation was delayed two or three irritable to est it and them began a wonderful could imagine possible and too much so for any one, but these whose who way hor only have ex-perimeded it, to have any failh or confidence supposed them to be real. The explanations of our physiclasts which then seemed satisfac-tory, are to me may the very abtend one of the spring the statisfac-tory, are to me may the rey abtend one when rightly explained and a very simple one when rightly explained on the ya stometh was the statisfactory of the statisfactory and the statisfac-tory. The method is be or yay the substit "Priveture to my history. My stometh was

programatics. The miller is a very simple one provide strain of the second of the second of the Toresture to my history. My stomach was weak and nauscous a good deal during the weak and nauscous a good deal during the year well unlikely the second of the second reputy had on the 30rd I took to my bed year well will april. Then the same very weak. About the first of May, I was stacked on the second second second second second reputy and on the 30rd I took to my bed consultation by three, of one Detroit doctors, and Dr. Silva, of Sandusky, was held over me about the first of Jane. They agreed is provide a second second second second second the second second second second second second second the second second second second second second second the second s at and pronounced m led over in bed, causin surprise. My wife santly, and kept the day, trying her wits to that I could retain. st for some

ber surprise this was retained. She repeated it—it still was retained. Then she gave two, four and more every four hours—itedent with the pages of incress hours—itedent with the pages of incress hours—itedent with the page of incress hours and one half incress in the first of the structure of the page of the structure of the s

# truly good person to fear in the "other world." We can leave this one with rejoicing and glory when it is time for us to emigrate to the "other world."

### LIBERAL MEETING IN BOULDER. Mrs. Wilcoxson on the Woman Question.

tories of the day, let hor take a common inter-est in all scientific growth and progress, let ming be inder the science of the sub-thermitical inder the science of the sub-lish a community of true fellowship, which is is the basis of all harmony and soccess. The hip, with which she had shood before the massive engine, playing on in such wonderful perfection of harmony that it escretcy gave the capital that the science of the sub-transition of the science of the sub-transition of the science of the science of the massive engine, playing on in such wonderful perfection of harmony that it escretcy gave the capital that the science of the science of the massive engine, playing on in such wonderful perfection of harmony that it escretcy gave the capital that the science of the science of the massive engine any respective inferror to man-blighted and demorphic the working out the write of an eminent judge were not lacking for hor permitted to exercise them. The write of an eminent judge in Missouri con-stantly assisted him in working out the woman would delight in a joint co-operation with all more ments promoting the welfard other large cities, are submitted to the carcises have for women, the swarthy son of Africa, the ignorant foreigner, the gaun of the own bank. The Vanderbilts, the Jay have for women to obey, while he, a true born American citizen, cannot raise her voice in American citizen, cannot raise her voice in American citizen, cannot raise her voice and the own bank. The Vanderbilts, the Jay hor by a start atom in all our cities and of by a start atom and on portunity to counteract the political corruption of the sgd. There is no place as the ration and on thousands of the shift that every true American of blaces. It is not so man as that in which he is equally free with man to work as ease to build that every true American of blaces. It is not so man as that in which he is equally free with man to work as ease of the ballot that every true American of the country and her race. In tinnes of for th

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Woman, how divine thy mission, Here upon our natal sod : Keep, but keep the young heart open Always to the breath of God ! All true trophes of the ages Are from Mother Love impearled ; For the hand that rocks the world.

### God in the Constitution.

### J. P. DAVIS.

A TABLE AND A

NO. 1.

SANDA YEAR, IN ADVANCE: |

show: the husband a divine right to rule over twice, and the divinity of polygam." and the divinity of polygam." The divine of the divinity of polygam." The divine of the divinity of the divinity of the add to alwary in the United States" What is add to alwary in the United States" What is add to alwary in the United States" What is at ease on the subject? What is it. that reo-ders abortive all effort to remove the evil?" "It is the fact that biabory, priests, deacons, ministers, Sunday School teachers, exhorters, liaves, and that the exclusions of the land address no language of rebuke or en-try to their consciences." It. The Methe-dist Episcopal church met in council through the representatives in 1856, at Cincinnasi, Ohio. Two of its wast membership being priest toxic way, to set Methodists right and mana-tealing and woman-winping; resolv-ing as follows:

ing as follows: Hadrocd, By the delegates of the Annual Conference in general meeting assembled, that they disapprove in the mount unqualified sense, the conduct of two of the members of the deneral Conference, who are reported to have lectured upon, and in favor of, Modern Abolitonism. We are acceledially opposed to Modern Abolitonism, use are decidently opposed Modern Abolitonism, use are acceledially opposed Modern Abolitonism, use are acceledially opposed Modern Abolitonism, and wholly disclasima any right, wise op-intention to inderfere with the relation, crill and political, as it exists be-tween master and sizes in the slave-holding States of this Taion."

any right, wish or intention to inderfere with the relation, civil and political, as it exists be-tracted of the civil and political, as it exists be-tracted of the civil and political, as it exists be-tracted of the civil and civil and the show holding presents of the under the show holding of presents are an even of the civil and the show holding presents of the under the show holding of the presents of the under the show holding of the presents of the under the show holding of the support of alavery. Giving the show as a civil and the show holding of the show holding of the other religious denominations in the support of alavery. Giving the show as a circle of the show holding of the show holding of the other religious denominations in the support of alavery. Giving the show as a circle of the show holding of the show as a circle of the show the show as a show the show as a circle of the show the show as a show the show the test of the show and the show as a show the show as a show and and wife by sale, allowed the show the and the the present that a separation of nueshand and wife by sale, allowed the show the and the circle of the show the show the show the and the circle of the show the show the show the and the circle of the show the show the show the anteres of the Present Show of the show the anteres of the Present Show of the show the anteres of the show the show the show the anteres of the reset the show the show the anteres of the show the show the show the anteres of the show the show the show the anteres of the show the show the show the anter show the report passe of the anteres of the show the show the show the anter show the report passe of the anter show the report passe of the anter show the report show the show the anter show the report show the show the anter show the report passe of the anter show the report show the show the and committee to exclude polynemist from the circumstances of the case must decide it. If we show the polynemy was a crime. In the shift the show the show the poro

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Ath. That she has fulld with a rod of from whenever in power. We should therefore all combine to prevent their uniting church and state. \* Des Moines, Ia.

Three Days' Meeting in Philadel-. phi

The First Association of Splittmalias hold the egrical motivation of Lincoin Hall, Broad and Farmount around a Lincoin Hall, Broad Sunday, March 29th, at 104 and 74. Mr. Pee-bles will lottance. Lycoun 37. Mr. The Fem-sylvania State Boolety will hold in eighth annual meeting on Monday at 104 a. at, and 218 and other States ares invited. The association, in connection with the State Society, will celebrate the Twenty-drift Anniversary of Modern Splittaliam. Two moetings in the day, and a musical and literary motivations and festival in the organization

E. ADDIE ENGLE. CAROLINE H. SPEAR

HENRY T. CHILD, M. D., F

Extracts from our Exchanges.

In order to give our readers a more comprehensive view of Spiritualism and its Philosophy, we shall publish in this Department, the ablest articles of our sechanges, which we are receiving from all parts of the inhabitable globe.

### Spirit Teachings.

### From the (Eng.) Spiritualist.

From the (Beg.) Spititualite. **4.** A communication having been given from a spitit who had previously professed to be Piolitum, it was asked as to his life on **4.** — Was ever a focio matternal to the hody. In ever a focio matternal to the hody. In ever could tolerate the corporeal and the material. So great was my dilike that 1 re-duced feeding within the barest limits. I greaternal. If lived in revision intercorrise with the world of spirits. My (Daimon) was my constant guido and friend. If saw much of what yo call spirit intercourse, in Exprt, Fersts, India, and Arabia. The Exprtise press, and and Arabia. The Exprtsh prove powerful guides than any. My control-ling spirit was even then able to presen thim-self to the eye of sense visibly. When my spirit passed from the hody my friend Por-bo described it as a doron, not knowing its was in fact an attendant spirit thatscod near. Take well the reality of spirit. Survers, med had friends many, who knews it noc: Persta, Reprisa, Indian, Arabia, who were tor a ster work how hole knew presonally of spirit areas for the set of spirit. Survers, previse, Exprtsa, Indian, Arabia, who were tor a ster work who hole knew presonally of spirit areas for the set of spirits. The Spirit areas in fact and set many. My control-ments, Exprtsa, Indian, Arabia, who were tor a ster work who how how how the prevised of the spirit areas in fact and spirits. The spirit spirit spirit spirits a sterest work who had here the spirit spirit spirits and the spirit spirit spirits and the spirits and the spirits and the spirits and spirits and spirits and the spirits and spirits and

rell versed in astrology, magic, and the occult tat ; a fow too who knew personally of spirit is to the who knew personally of spirit is the second second second second second second is and on significant second second second second in the second second second second second second in the second second second second second second is a second second second second second second is second second second second second second second second is second second second second second second second is second second second second second second second second is second second second second second second second is second second second second second second second is second second second secon

ful than his,

rdfied me by pis of e more powerfal than 1 claimed his reverence. n the reality of a future infrit world. After my y, which had ever been thed myself at times at ad described my abode iendshin and love to re exin a the

friendshin and love to the my perpetual joy. ppt for the body in one way rise, because I had no bodily trid of, no bodily sins to purge habit of permetual mediation and the hereafter, and the i-y guides, enabled me to realize I afterwards saw and know. In philosophies helped me; and elped many who love philosophy rogress. India

when a form the product of the produ

me it is far otherwise. Q-1 should like to hear about the spirid Q-1 should like to hear about the spirid Q-1 should like to hear about the spirid A-The spirit body is the real individual; d though for a time it is a clothed with is preserved after the death of the carbo-mow when those atoms are dispeased with, is preserved after the death of the carbo-dy and though for the death of the carbo-dy and though for the death of the carbo-dy and though the spirit of the spirit and though for the death of the carbo-dy and the spirit of the spirit and the spirit of the spirit of the spirit indexed, nor our movements impedied by atter sait exists on your phane. What seems you solid is to us pervious. The stought heart in it, spirit are no real part of the preso-ing are replaced by others, no change is per-pible to you. We see otherwise. To our res these atoms, accident of earth-ciritance, a norwing off a vell which has brouded, but the set how atoms, accident of earth-ciritance, a norwing off a vell which has horneded, but the new spirit hold is no cord part horded to it as not concealed, the real individuality. he magnetic rapport which outles its spirit the spirit hold is no longer able restrict the more spirit hold is no longer able restrict the spirit hody is a set are despirit on the spirit hody is a spirit body is a spirit hody and a spirit body is a spirit hody is a spirit hod

and the spirit body has no longer able nois temporary covering. Joss the spirit body lead a separate ex-sort of the spirit body lead a separate the spirit body lead a separate ex-is independent; but without the earth would live under different conditions. Ity during the sleep of the body the would need different conditions. Type, and there are seasons when the yead of the spirit season when the which exists in a perfectly healthy upset, and interfreed with thy some ellect or the bodily powers. In such ellect or the bodily powers. In such a spirit is disturbed, and these con-of conditioned with the spirit season of the spirit sea The selessess which accompany frestlessness which accompany ing slow are presented. Where opes of spirit and hody are obtained, afused remembrances of incidents apirit does not fully recollect go to ye call dreams. The spirit cannot

sees, and the impress mixed with the imp

derived through the bodily senses, and so

derived through the bodily senses, and so make the icookerent dream. Dreams areasometimes scourate reminscences of what has really occurred; and may be pro-phetic or warning. Bach are sometimes the approach the soul when in the body through lack of power. It talks with the spirit during the sleep of the body, and, by protecting from intermixture with surrounding bodily impres-tion of the soul when in the body through lack of power. It talks with the spirit during the sleep of the body, and, by protecting from intermixture with surrounding bodily impres-ted to the soul when in the body through lack of power. It talks with the spirit during the local state of the state of the state faithfully remember; but usually the recol-lection is cloudy. In state cases the spirit hord is set ularly mench used by spirits for purposes of com-much used by spirits for purposes of com-much used by spirits for the spit to the spheres, may be permitted to see some what of its future home, and learn its duties. It is necessart that it be kept in a perfoci-position becomes the spit hear to the higher whet whe how the tart. The result is necessart that its hear to go the out of the spheres may be permitted to see some but it is necessart that its hear to go the out of the spheres and the spit is for a future of the spheres may be permitted to see some but it is necessart that its hear to early the out of the spheres of the sphere spit of the spheres of the spheres and the sphere spit spit is for the sphere of the spheres and the sphere spit spit is for the sphere of the spheres and the second spit the spheres of the spheres of the spheres and the second spit spit spheres of the spheres of

Q-Are there separate places for different

### The Spirit-World.

The Spirit-World. The following article we elip from the *Kinckrocker*, cearing the date, 1841: Ti is related by an elegant writer, onco failed of, field by an elegant writer, onco failed of, field eldom read in hepe days of the "thriling and exciling" in literature, hel-our indians, that one of their number onco descended in a vision to the great repository of aoula, are vecall it, the other world; and that upon his return be gave his friends a dis-these regions of the dead. He stated that after having traveled for a long space under a hollow mountain, he arrived as length on these regions of the dead. He stated that after having traveled for a long space under hellow mountain, he arrived as length on the confines of the world of spirits, but could of bushes. Bronsethe to find a passage through hat it was impossible to find a passage through the same possible and not coulded 'under-the side of it, who kepi his eye upon him to the same possible and found the supposed to walk here. Being wholly destitute of all other wespons, he stooped down to take up a prise of his hand; but in his infind e sur-possible of the should of the supposed to the other, when he found the long was disposited on this individe sur-possible of the individe desting of a long the store possible on the individe sur-posed and heater when he found the long was disposited on the individe desting of all other wespons, he stooped down to take up a prise disposited on the individe sur-possible the individe the subsider, had no possible has divide the shoulder, had no possible has hand; but his his his disposite areas prised and heater when he found the ling was disposited on this individe and was only the gloss of the source sport of the hand the shoulder, had no possible has hand; but his his possite areas prised has been be the source of the shoulder, had no possible has band; but his his possite areas prised has band; but his his his his disposite areas prised has band; but his has his disposite areas have barread by the the was ease th

open air, and in short, that the whole wood "He immediately concluded that this bage thicket of boras and brakes was designed as a kind of fence of quick-set hedge to the ghosts it cellosed; and that prohability points and prickles, which were too weak to make any impression is fiesh and blood. With this thought he resolved to travel points and prickles, which were too weak to make any impression is fiesh and blood. With this thought he resolved. It for the fell a gale of performed between the points and prickles, which were too weak to make any indicense breathing upon him, that grew stronger and sweets in pro-portion as he had advanced. He had not pro-toes much larther, when d give place to thousand beautiful green trees covered with blossoms of the finest scentra d give place to thousand beautiful green trees covered with blossom of the finest scentra d give place to thousand beautiful green to any distribution on sooner got us of the word, than he was en-tertained with such a hadecape of flowery pranny hills and hady value, as were not by be represented by his own expressions, ndf as he said, by the conceptions of others. This he partition of a hours, others were tooling the appartition of a hours, others were tooling the partition of a hours, others were tooling the appartition of a hours, when never seen severel of them is his own country, but he represented by his own country, but he represented approfusion having never seen severel of them is his own country, that the read being a good fisherman himself, stood an angler, that had a great many shaped of the shout also of oney is that the flow he had word his helobord with, who had gone before him is to the other word, there make about of his helobord with, who had gone defore him is the bound with the rawn were stretched out to ward him flower, estonishment, that rose in the hadisan an angler. that had a great ma

RELIGIO-PHILOSOPHICAL JOURNAL.

"The dear departed, gone before To that unknown and silent shore, Sure we shall meet as heretofore, Some summer morning."

### Photographing the Invisible.

m The (Melbou sive Spiritualist.] c) Pro

[From The (Melbaurno) Progressive Spiritualist.] When the subject of spirit photography was first brought under public notice, one of the was—'You can not photographic photography was and the subject of the subject of the sub-tice of the subject of the law, forces, and capabilities of pattern. Who such as the subject of the

sciously siring their own ignorance, and showing the public to what like purpose they had studied the history of scientific discov-The positivity of photographing the invisi-ble has now been proved by orthodox science, ratio is granting to a science gradually upon this and obser questions. For your, a science of the science gradually upon this and obser questions. For your, a science of the science gradually upon this and obser questions. For your, a science of the science gradually upon this and obser questions. For your, a science of the science gradually upon this and obser questions. For your, a science of the science gradually upon this and obser questions. For your, a science of the science of app proper business is not to dogmitize about what can or your not be science in the ty to account for what is. But it is waking uminifest a spirit towards this ashiper floor worthy of its character. All along, as repre-ceeded to a science frame of mind. Their acceptance of all its facts and phenome-rating and the science of the science frame of noting on the science of the science frame of a is only a question of the science is the science of the science of mind. Their acceptance of all its facts and phenome-rating on the informs of past achievement is the science of all its facts and henome-reating on the inform of past achievement is a science of all its facts and the science of the discoveries in that quester, or and partially explored, while they have been reating on the informs of past achievement. The fabriculations of discovered busins. It is science of the issue and heat all the sci-caled discoveries in the questers, or and partially explored, while the science of the discoveries in the questers is model and science of the laws and powers of nature, by scing the heads of others, and they will probably react to be real, because they contradic the science of the laws and powers of nature, by scing the heads of others, and they will probably react to be real hoperation in a science, science has there th

OURNAL. settled affirmatively, as will be seen by the following nutice, which we take from 7.0x "Some time since we pointed out to the efficiency of the private of the private of the private method of producing sham global pictures not prevently known to photographera themselves; of bisculphate of quining, associations, and some five the mixture of ahman, securities, and some five the mixture of ahman, securities, and some five the mixture of ahman with some real photography. The following brief report of the proceedings of the Physical Science sec-tion, last Wednesdy, may be an explored association of the physical Science sec-tion, and Wednesdy, and therefore be of in attention to some photographs of fluorescent substances. Fluorescent substances, such as blauphate of quining or transpilling of the proper painted over with bisciphate of quining will ook nearly white, is will appear in a photograph as if it were nearly black. Dry humanital designs traced on white he design were qearily nivisible to the eye, in the photographs in one plase, and pome ink in another class when both glassis were photographer to be photo-top on the substance, such as black or the substances. As advente ink in another class, have been both glasses were photographer to be photo-top on the glasses of the products of coal tar-based on the products of coal tar-based before to a photographer to be photo-transpire to a photographe

### VISIBLE MANIFESTATIONS !

### Who Can Solve the Mystery!

[From the Brownstown (Ind.) Banner.]

Who can source the anyset; , [From the Brownsteen (Ind.) Bonner] We are by inclination disposed to be a dis-believer in so called Modern Spiritualism, and we would infinitely rather produce evidence shan publish facts in substantiation of pix-would rith anafiestations. But truth is merito-river, nor shall it ever he excluded from the columns of the Banne, even if its admission place, has displayed remarkable mediumsitic place, has displayed remarkable mediumsitic place, has displayed remarkable mediumsitic methods and believed but little of that much. We regarded nearly all as wild com-tariators meaning from inscination exceed. A few mornings aince, we are havided to adve accepted. A small, holong table, without the accepted. A small, holong table, without so accepted. A small, holong table, without so accepted. A small, holong table, without so accepted. A small, holong table, without the table, and writing commenced immediato-the table, and writing commenced immediato-the table, and writing commenced immediato-be for questions in the German harguage. In the table, and writing commenced immediato-be write accepted in the so old cover. Little Lizzle, he medium, as beside the table, We second the received appropriate, then any net alwaye correct, answers written in Begliah A waye approximation in writing way obtained A data we write a contacting were obtained acception if the absence of communicative apirithe. ough the writing process, probably o ount of the absence of communicativ

In a lawy's oprrect, narwers written in zapuish. The analysis oprrect, narwers written in zapuish. The most swinderful mail fest dias consist-interpretations of the speece of communicative spirits... The most swinderful mail fest dias consist-mathematical structures of the spirits... The most swinderful mail fest dias consist-interpretations of the spirits... The most swinderful mail fest dias cover, and the soluce to box or goblet from the top of the table. In this, the head itself gene could easily be seen. We sailed one spirit —that of the German slitded to—if he would take a slate pencil typo or solut and. He replete desined. We outdot steadily, if he would take the pencil row our hand. He replete desined. We outdot steadily if he would take the pencil row our hand, and therefore and, but to hold steadily if he would take to good size, plump and fairs as any hand of good size, plump and fairs as any hand presence easely resembling a human head of good size, plump and fairs as any hand presence easely resembling a human head of good size, plump and fairs as any hand heid. We repleted thore is present and head by the dual plan view, we away to wrew, and by repeated efforts drew the present head appeared, add, in plan view, we away to when heap resentially distinuing from theak as requested. The forger fielt moist and warm, not escatilarly distinuing from theak and speared, add, in plan view, we away the synthe they placed up and from the spire and part there also betwee restructed they are distent the same optic as a border than be down and would have rendered it by and also as requested. The forger fielt moist and warm, not escatilarly distinuing from theak and speared, add, in plan view, we away the synthe they placed up and for the spire fielt hand, be-cause it was resting upon her lap in full view of all outide the also drive the soluter. We forger, they are discus are also will have server. Similar dual work and a side with his view resting the solution as

manifestations were realized by several others during our stay, including B. B. Voyles, Eq., Circuit Prosecutor. The above statement we give as the candid-tion free from all embellishment or exagger-tion of the statement of the statement of the outward of the statement of the statement outward of the statement of the statement of the statement of the statement of the general densith at such manifestations are given will no longer stall, for that which men-ber and state prome to believe the phase statement of the statement of they are prone to believe t though ten thousand men avince them that they did n

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### Moses-Woodhull.

### BY W. CHURCH.

 Numerical background of the second of the original Mores Wurdhall. Has therespeen absorbed Ih his second of the solution of the west buried her loving the loving the west buried her loving the west buried her loving the west buried her loving the lovin

In productive
 A band of highway robbers, comparing themselves with themselves, may feel quite respectable; rel, it these new departure people area with their own previous to their acceptance of Woodbull movility, they may conclude, like the defeated political candidate, which are an another acceptance of Woodbull movility, they may conclude, like the defeated political candidate, we may the second state of the second state and the second state second state of the second state second state of the second state second state second state state state state state state state state second state second state second state second state second

to a teeper, with directions for each access shoot)his prisoner if any attempt was made on the part of the New York thieves to rescue them. Of course the convicts had to beg theif friends not to make any attempt what ever, as they (the convicts) were sure to be ed at the first

lied at the first move. If one hundred, even, of Mrs. Woodhull's pes will come to here ald by revealing theirs ligitous experiences" in the way of semisali-it will be so may abota fired into the coy ok of the flock. Her spolgists would no-ager be able to say, "Ohl you don't under and her; she is a chaste as a snow-flake and at her; her is a chaste as a snow-flake and er; she is as chi on, N. J.

BRITTAN'S JOURNAL, Vol. 2, No. 1, is for-

VOICE FROM WASHINGTON.

Thoughts on the Social Freedom Claims as Enunciated by Moses Hull and Mrs. Woodhull.

Thoughts on the Social Preedom Claims as Ennicited by Moses Hull and Mrs. Woodhull. The principal fault Tam R. W.'s argument is, that aexual liberty or free-love should be divorced from the domination of the intellect-ual and moral faculties, and become their dic-turor. Sites said that 'the set of copulation course with one hundred men she should have course with one hundred men she should have course with one hundred men she should have propendites, being more sacred than reason, claim, however, is not leptimate. A man may be free for a fair consideration to possess the property of anodger, yet he has not the right on freedom to take that reproperty with relation freedom to take that more the second right of personal freedom is not an unrestrict effect of the same state that the property with relation by was and conservative rules is not here the second to the second bar and the second right of personal freedom is not an unrestrict effect of the second of the parties is not here the second to the second free second the second is locase to unrestricted second in freedom. It has have them.'' With Moses Hull, social freedom was of graftlying his amative propensites by among older ways, indicaing foundate to visit here the theory that here have in the hashit for years of graftlying his amative propensites by among older ways, indicaing reparentable propo-relation by ways, that five years and the second reproperties the here bours and the second the rest. The substate here bours for his hase pury poses. A lady, of loston in writing to the boundary, says, that five years and provide reprint the owner, han Mit, W.', Thitthey have been in the hashit for years of promise have right to do as he does,—have secund in tercourse with every concerding woman. .

in the matriced relation is necessary. I not any conserver no bible, it mostly the matriced that would be productive of an idiotic progeny, or the deterformation of the race, as the matriced of a father and daughter,—a mother and son. If free-love, that is, if amativeness is an an-restricted right to be enjoyed sexually by any two extibiting realproad love, the ties of con-love extinct. The involver and size, mother and son, father, and daughter, the distort Mrss. Woodhall's religion, and become prop-agators of the race. The concencesses would be an unrestricted union of the sexes would re-mand the <u>race</u> to physical degeneracy and bar. is appailing. Instead of a progressive destiny, an unrestricted union of the scenes would re-mand the race to physical degeneracy and bar-nad society would follow the unbattitution of polygamy for monogamy. No child could know jais fatter, and no father bis child, be-cause of the difficulty growing out of the protection would is consequence be wanting, and the itablectual culture of children would be mainly left to the imperfect means of the mother to semply. No here cap may the mother to semply. No here cap and the top the mother to semply. No here cap and the scenario of the age will, under God, he humanity afgurard, by rejecting the sugarcoated pill combining the deadly poisson of this social ind destructure principle. Washington, D. G. Genone Wartz. Vie for Michetza.

### Voice from Michigan.

Washington, D. C. Geonae Wurza. Washington, D. C. Geonae Wurza. Foice from Michtgan. Bro. Jorwan - As Laws elways occupied a humble and unostentatious position in this world, never pushing myself forward, or try-ing to make myself conspicuous, I have for-torms to indust anything ou your most excellent our spiritual ranks by the advent of what is tormed the NSW Departure, or Woolhullian ; for I ever aban participating in a row, if I to the same of Spiritualian, for the present at least, and that every lover of good order and well whiser of society should cry out against all innovations therain, which are scientiated to the the same of Spiritualiant, for the present at least, and that every lover of good order and these of the society should cry out against all innovations therain, which are scientiated to ord the reigh of vice and social corruption, I have folt that the cause of virtue was asfor in their hands. I am more than plessed with the many and independent course you have set a set premium now, and if all law regula-tions of the reigh of vice and a social corruption, I have folt that the cause of virtue was asfor in the reigh of vice and a social corruption, I have folt in the cause of virtue was asfor in the cause of a society should be safe or a ben-tive the present would be safe or a ben-tive the science, and as long associety is apleed in the darkfor a fire dollar bill, all cur rea-intaing laws to the contra of course would not into darkfors a fire dollar bill, all cur rea-tion of the reigh only developed, and eveloped up to be a present to the contral of course is approxed in the darkfor a fire dollar bill, all cur rea-tion of the reigh associety as who would not into darkfors a fire dollar bill, all cur rea-tion of the year and eveloped and the set there-fore a safe and reliable law unto themselves and to remove all reason that they are high-torid and they we associety for the innoced, may be foold gates of pantemolium on society. Evidenty, all

Bruces, purpose of restraining society, were digested and m better classes, and though 1 tion in many respects, are far manity than to have no laws

manify than to nave no save matters. If I understand my own head and heart techings correctly, a better condition of so-clety is what I wish to see established on this beautiful earth but how that better order and condition can 'be though the the toter order and condition can 'be though the propositions of Mrs. Woodhull, through the propositions of Mrs. Woodhull,

beautiful earth ; but how that better order and condition can obe brought about by and through the propositions of Mrs. Woodhall, is beyond my power to babold. It is no sign because humanity is weak, im-perfect, and other art, narwe others should an perfect, and other art, narwe others should my perfection. And the idea that man should have Tree commercio with every healthy works he men, may have healthy and active inta-least, is a doctrine which is corrupping in its in concession ball the ablest and most lood perfect,

in opposition to cal developmen Leslie, Mich. f physiological science. , M. E. TAYLOR.

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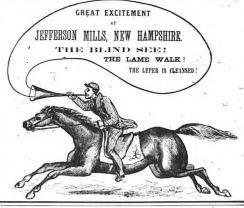
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ON MILLS, N. H., March 31, 1872:-PROF. PATTO

TIVE AND NEGATIVE POWDERS so creating a great excitances to ver person, that the lithed eve, the large walk, and the large is classes. In the provide the second se Data Sia - Voule construction of the provided and the set that I could litton MI glegs I could erdoing last fall, I brought again. I could not lie on eye and a blow on the o nde. any pos. By over dimitically get on ally way. In ow boot the Broad that would near how boot **HI Ind**, so that I could not know a person I pet I look only two Bores or Negative. On and his wife was sick from taking She could not do anything rog about the hon there I met Mr. Woodward, who is secantic got Mrs. Bo slep norming, and saw Mrs. ne of Spence's Positive He said he never saw He was greatly surprised sed all her pain, a

WHAT DOCTORS SAY.

In the correct of single experience with the Posttev and Negative Fowders, I have found them all most 10 full 10 is on all source discasses, particularly discasses of all blocks and a table Billiots in Infram-tion and the second second second second second them infallible in Bowell Compliants and Neiry-ons Headfacts. I have also found the Infallible in Bowell Compliants and Neiry-ons Headfacts. I have also found the Infallible in Bowell Compliants and Neiry-ons Headfacts. I have also found the Infallible in Bowell Compliants and Neiry-port Headfacts. I have also found the Infallible in Bowell Compliants and Neiry-ton Headfacts. I have also found the Infallible in Bowell Compliants and Neiry-conding to Disc the test by the Positive Positive the Infallible in Bowell Compliants and the Infallible in the Infallible in Bowell Compliants and Neiry-ton the Infallible in Bowell Complex and Neiry-ton the Infallible in Bowell Complex and Neiry-ton the Infallible in Bowell Complex and Neiry-test and Neiry-test and Neiry-test and Neiry-test and Neiry-test and Neiry-Infallible in Bowell Complex and Neiry-test and Neiry-test and Neiry-Neiry-Neiry and Neiry-Neiry and Neiry-Neiry and Neiry and Nei

According to Rule the tenth to be magical in its effects only links of Stores and EFF year log Lass. Dic, M. E. JENKS, formerly of North Adams, now of Manddyr, Mas. One-bard Jonardy, Mas. One-bard Jonards and David Will-ington of a pair in the somastic of 8 years' standing. Mr. E. Calini was cred by the Nor-st Foundary of Manhaes, or Faller, data duration. The Forders cured, Mrs. H. Clain of Martinets and Physics of Pairton.

JER. JULIA WILLIAMS, Fractical Midwife, Kat Brainsee, M. E. Coldwith Rheematism and Heart Disease for three years during which time I have not been able to labor. I have taken two been and a hair of your Fourier Fouriers. My Rheematism attam is gone and the Heart Disease much relieved. DR. A. J. COREY, *Fouris End*, A. Ithink there is no medicine n the world like the Fourier and Negative Power down relieved. In Age and (Dhile is consider them unequati-ing gene and (Dhile is consider them unequati-ties).

J. P. WAY, M.D., Bement, Ill. Destrive and Negative Powders seem to be quite J. F. Wan, status Powders seem to be quite a mystery-no marked action-yet they cure. I have some pattents who can't live without them, a nothing else has ever benefited them. C. D. R. KIRK, M.D., Fern Springs, Miss. They are popularly idented to the female con-

SCROFULA AND CATARRH

DR. L. HAKES, Clore, N. Y. Consumption,

Menstruation when given up as past cure, of Parturition (Child-birth), I consider DR. JULIA WILLIAMS, Practical Midwife A. H. KNIGHT.

WHAT WOMEN SAY.

A woman in this place has used the . Positive Powders for Pailing. of the W can be all the provide My dangher. Markh has been cured of Sup-pressed Tensirualion by the used of Sup-pressed Tensirualion by the used of Sup-year Fourier Powders have caled an of Dropey of the Womb of one year's standing. The fund-tory to Dropey was inherited - disa, Raza Mare, Powders.-Your Po of the ency to I Brooklyn, A woman box of P

Your Notice Sectors B. Average AFL) of Dropping of The Wondor of the Wondow AFL) of Dropping of The Wondor of the Wondow AFL of Dropping of The Wondor of Wondow AFL of Dropping A wondow who had ford Aflecoarting or Bo of a box of Positive Provense of an And Moy Occurr and States and Affecting and Aflecting Affecting and Affecting and Affecting Affecting Affecting Affecting and Affecting Affecting Affecting Affecting and Affecting Af

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### No More Headache, Neu-

### ralgia, or Rheumatism.

I have been troubled with the Neuralgia for the last 15 ears, and at times have been laid up with for six woeks t a time. I have ased your Positive Powders for journalgia and Sick Headache.-(LIBBIE G. LARRET, White Hills, Conn.) I have been sufficient

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Neuralgia with the ed me to try them myse success.-(M. HUNTLET

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mas, etc. The NEGATIVES care PARALYSTS, or Pairy, The heter of the Muscles or of the senses, as in BLINDARMS, RAFFREE, SOL as the the Tribut of the Tribut. Both the FOSITIVE AND NEGATIVE are coided in CHLIS, and PAYME.

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ed

disrilla, N. C.) The daughter of Henry E. Lepper was afficied with Scronlous Sore Eyes for soveral years. Much of the time she could not bear the light, and had to be that up in a dark room. Ereshe had taken 3 Boxes of your Fositive Powders, her eyes, to all appearance, were well, and have remained so.-- (Rosser Thousas, Osso.) of the main is dura toom of the second secon

Bithd, Ma.) I have cared Mrs. Anna Wright of Inberited Scrofula with 3 Boxes of the Positive Fowders,-USAA Is have been for the positive Fowders,-ing a straight of the straight of the straight of the wisen hybrid down, she could hear it go drip, drip, or a ring ing. You Positive Fowders cred her. They have cur-ed my Gatarrin witho head wise.-Mines E. M. I have been down min from the dash with how Rovae I have been down min from the dash with how Rovae. J.) am the dead with two Boxes It is J. W. Nuttle of this Doctors called the Con-he could not live long. He is "man\_(G. W. Hall, New

ald not live long. Triumphant Victory

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all night; but be very

n.) ad half a Box of yo the Dyspepsia b. Runnsmar, Hard ad me of Dyspeps ox of the Positives. 30 years at Could not not be bett

to been a sufferer from Dyspepsis for near

## Dyspepsia and Indigestion.

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CHICAGO, SATURDAY, MARCH 21, 1874.

The Dark Side of Life, or, What is Evil?

#### THE SNOW! THE SNOW!

"Some verses were written, some time ago, In rapturous praise of the 'beautiful andw.', But the 'poet was partial, as poeta will be, And only one phase of the snow could he

see. Now, what I propose in my rhyme is to show The opposite of the 'beautiful snow,' And thus I will sing of the snow:

"The snow! the snow! the villainous snow! For it goes with the scum of the street 1

"The snow: the snow: the street For it goes with the sour of the street know. It deadens the treed of the murderer's feet. As he steals to the victim upon the street; And when he has given the falling snow, Beatroying all traces of his streat! Participes criminis snow.

"The snow! the snow! the treacherous snow! It covered a spot on the ice, I. know; Where the water was deep, and the ice was this.

Where the water was as a start thin, And it waited for some one to tumble in! It circled around and danced with joy, As it watched the approach of an innocent

by, A childless mother was weeping that night, For her boy had forever gone from her sight! Unheading, treacherous snow!

"The anow it the snow it he murderous show i if stilled the breath of a father I know. And it high his body from mortal sight, In the freezing cold of a winter night. It seemed to rejoice when its wor done, As a victor rejoices a victory won, While three little orphans were lister vain

For footsteps they'll never hear again! Murderous, unfeeling snow!

"The snow! the snow! its presence I know, Brings many & pleasure and many a woe. The rich may enjoy in social mirth, The festive ride to some festive hearth, When revelry reigns, and the bright fire glows:

where the song goes round, and the bright net flows, Where the song goes round, and the red wine flows! Where the dancers are dancing with merry feet,

feet, Keeping time to music soft and sweet! Ahl little they heed or care to know Of the familshing wretches out in the snow, Of the, perishing out in the snow."

The poetical mind from which the above are powers immed from which the above bubbled, was accustomed, no doubt, to look on the dark side of life. Yes, there is a dark, pestilential, poisonons, and songwing side to life. The philosopher may affirm that "Every-thing in its piace is best, and that which seems but idle skow strengthmes and sustains the thing in [a place is bett, and that which seems but idle slow strengthens and sustains the sentime of the section of the section of the section pendous whole, whose body nature is and God the eoul," and that "what is, is right," and that "awise God ordered all things for the best," and that "very thing good," but there are those who reside on the dark side of life, the unshapy side; the side of sorrow, pains and disappointment; the starving side, the side where sickness "protenties, hunger weekens, reverse sadden; where lives are wrecked as if tossed on the turbplear ware sort the cocean,—who think differently / We shudders are worths, and send forth cor-

We shudder as we write, and send forth our mind to glance at the dark side of life; the mind to glance at the dark side of life; the did where smilles are only seen through tears, and where happiness is unknown. How sad the scene! How heartrending the cries of the unfortunate, as they go of tremulonaly on the breeze, dying in plaintive echoes that seem to mock at God?

to mock a God? Who made this dark side of life? Are you hit? Af5 on lify clad? Are you sick, lying on a pallet of straw? Are you sick, lying on a pallet of straw? Are you or sick, sorrow beclowd your features? Ferhap solt We hope that God has prospered you. Sharring Bengal proyed, --O, Almighty Supreme Vishan, Thou art the Preserver of this world; save, therefore, Bengal and all other places from the impending drouth." But the Christianil pray to Jehorah; and an we said once before:

are are Gods of wood and Gods of st are Gods of ivory and Gods of be are Gods of iron and Gods of bra

There are Gods of porcelain and Gods of glass. Some Gods have fins, some Gods have scales, Some Gods have horns, some Gods have tails, Some Gods drink wine, some feed on grass, Some Gods ride clouds, some ride an ass."

Some Goda ride clouds, some ride an asa." But which one is responsible for the sorrow-ing, starving, dismal, pestilential side of life? Do people starve in Chicago." We have a Röllef Society here, that tries to illuminate this dark side. One days a letter freached it. It was from a woman, a noble true-hearted woman. She had supported a slekyhamband and child for fifteen days on \$2, and if they would give her that around ...be cuild. do it her that amount, she could do it again! What self denial there? Think of it, you who are on the cheery, bright, laughing, joyous side of life, and know no want! This Jeyous aue of ine, and anow no want: This lady had once moved in the best circles of society: had won quite same by her literary productions, but now, alsi he was covered with a few scatty rags. Her child was side, , her hubsdo, once a prominent merchant, was dying of consumption. There was no furniture in the room except an old drygoods box, a broken chair, and an old straw-tick, which served item as bed, and which had only re-cently been presented to them by an old Irish woman. The house was visited by several genitemen, and before the poor and distressed sufferers knew whik was going on their room was converted into a pleasant and cosy place. A man broight in a store, which was set up, and a confortable mattress and blankets placed on the same. A load of coal was placed in the same. A load of coal was placed in the same, and food and money left in the house. The poor lady and distrassed hushand, when they preceived what was going on, fell on their knees and, Hankel 60 dir His goodness, and when they rose to thank their benefactors, they were gone. The joy and happinees of the unfortunate sufferers were thanks enough for them. Such a happy New Yesr they had never wintessed before. Yes, they thanked God. It was well. A little munbine in their cheeriess abode animat-ed them settic mojons of gratingte: Peopie, never thank God for misfortunes. lady had once moved in the best circles of sty; had won quite a name by her literar

People never thank God for misfortunes. No hallelbjahs are sung in honor of a faminer No praise ascends to Jehovah, extolling him for a destructive flood! The cyclone, a mighty ziant, never gains friends for the Great and Mighty One! Who would think of having iant, never gains friends for the Great and fighty One! Who would think of having a Chanksgiving in honor of a famine, or a cele-wation to hold in remembrance an epidemic? Do you thank God for destroying, as you do Mighty for preserving?

See the fires of Vesuvius. What angry fiames come forth like cursing, hissing devils tiames come forth like cursing, hissing devils! See the yaves of lava in their serpention course, crushing in their poisonous embrace the cottage of the pessani and the vineyard of the lavdy honest moutathere! Shall we kneel in prayer, thanking God for this destruc-tion? Thank him as the helich, sulphurous fames dance in high carrival on the breeze. fames dance in high carrival on the breeze and fork toward heaven, set if bidding deflacks to the pure and holy one there: Thankhing the grain vanish beneath the red hot lavat i Thankhing him as the forward grain and fields of poided him as the first and safes encul f Piloy, him while all this ruin and devastation is being wrought! Do you doit! Will wen theak food when the headiff

Will you thank God when the beautifu e pure snow, the untainted snow, th innocent snow buries six couple, young gen tlemen and ladies, locked in each other' innocent snow buries six couple, young gen-timens and ladds, locked in each others' embrace—yes, burying therm in Minneota last winter, during that term the form there ' Thank him as you bend over the sorrowing sick one of earth | Thank him that the Prise, was burg ! That a couvict in Joliet prisof was whipped to death ! Thank him that 'thousand starved to death hery per in Persis' I Thank him that the lightning struck those little girls physics on the Village grees ! Yes, if you thank him at all, let your thanks ascend as high as heven, and pen-trate a deep as space! Thank him for vextious weeks, poisonous herbs, and the stermic descri ! Thank him when the majestic ascence is jourded along on the ocean awar and wrecked! Thank him when the majestic Restment a journed accord the old and young' are engulfed in the briny deep and become food for aparts i Thank him for the pierciling cold wind that whileles through the crystices of yonder loosely cot. There is only an old woring a there, and the noise of the surging breezes, reminds one of a den of hissing ser-pents, as they pinch her cheeks, benumb her limbs, congreat her blood and liberate the poor wearied spirit. Yes, will you gyeel and thank God that the old woman is dead? "Batte her bores, are in only a pauper whom nobedy-owns." Dare you-are you hold enough-to thank God the the fight the dark side of life, as well as the bright side ?

Did God make the bright side of life Surely, says the Christian. Then show me him who originated the dark side, the side of moans and sighs and unhappiness. Is that side without a God ? Did no hand of Deity paint that side with such dismal colors Answer the question philosopher ! Answer the question Divine ! Answer the question some one, for to-day, though we are sut question Divine ! Answer the question s one, for to-day, though we are sub-ive, we don't feel like thanking missive. missive, we don't feel like tanking anybody for wrecking that man, for starving that child, for causing a drouth in Bengal, a famine in Persia, a pestilence at Memphis, a cyclone in Iowa! Somebody did all this ? cyclone in Iowa! Somebody did all this t Can there be a book without an author.; an ngine without a builder ; a world without an rohitect ; an effect without a cause?

architect; an effect without a cause? We'seel prayerfal to day, but in the midst of our solemn devolutions, we see attanding be-fore na the sinfering ones of carth, and as we shanked God for all things, bisess, dark, damning, dreadfully frightening, fail upon our cars in solemn mockery!- Not thank God

for storms, tempests, cyclones, pestilence, famines, plagues, locusts, and pestiferous ver-min ! We tried to, but the hisses of the poor, heart-broken ones of earth drowned our voice TO BE CONTINUES

### Spirit Power fully Manifested.

At one of Bastinn and Taylor's Seances holden recently at the Seance room of the RELATO PHILESOFIICAL PUBLISHING HOUSE, a lady spirit presented hereif at the cabine window, showing herself plainly, and pointed to a lady present. The lady recognized the spirit and called her by her Christian name, exima---- Why Charlotta is that you ?"

spirit and called her by her Christian name, swing—" Why, Charlotte, is that you ?" The spirit amilingly and gracefully bowed affirmatively to the inquiry, and with her hand beckoned the lady to come to the win dow. She obeyed the summons; and here the hades, the one a spirit and the other a mortal, held a conversation / in voices heard by all present-the lady in her ordinary voice and the spirit in a distinct whisper. The substance of the conversation was about

and the spirit in a distinct whisper. The sublance of the coversation was about a little girl by the name of Jessie, ten years of age, whom the spirit mother hald left an orphan but one usek before. «The spirit desired the lady to go and see the child and look after her future welfare. An audience of some twenty persons were present. All saw the spirit distinctly, and heard the conversation plainly, scherer elside, and they felt a deep anxity to know from the lady, what she knew about the spirit—the writer among the rest. She was a stranger to all present except one lady who as to by her side , hence, we asked her if she would be so kind as to florm us what she knew of the spirit ? She replied.... "She was my warmest and nearest bosom friend. She died but one weeks gos, add little Jessie, whom she wants me week ago, and little Jessie, whom she wants m to look after, is a little girl she left but ter years of age," . We afterwards desired her to consent to ou

We a fitewards desired her to consent to our publishing the facts, giving names and places of residence of hereid and the family of the spirit. Her reply was, "Oh! .don't do so. We are all Scotth Preshyterians, and I. could not endure the obloquy and censure it would bring upon me. Our friends would denounced it all as the work of the Devil, and it would do no good, but would have would denounced and informed up that she bade here and seen about Jessie, and said her uncle heat laten her, and would bring her up well—satisfactority to her spirit mother. Here is manifested the anxiety of the

Here is manifested the anxiety of the

her spirit mother. Here is mailfested the anxiety of the decessed mother for the little daughter, im-portuning as she had power, a bosom friend to go to the rescue, which she did, and the child now has good home. Another case transpired but a few days since at the Seance room, in a Seance holder by the same mediums. A popular cleryman and wife, with two of their friends—all of Chicsgo—thited the Seance room, no. go. During the Seance, the minisfer's wife bad a valuable diamond ring taken from her Bager ba spirit. She plainly felt it taken from her Bager ba spirit. She plainly felt it taken from her Bager ba spirit. She plainly felt it aken is no have no fear foit is safety, as the spirit always returned everything of the kind. In these Seance, kinve, pencila, watches, rings, etc., etc., are often carried by the spirit from one to another, by request.

the spirits from one to another, by request Just before the close of the Seance the lady had a slip of folded paper slipped between her lips, which she held fast until the close of

as as one of the cines or the scance the hady had a sin of folded parer slipped between her lips, which she held fast until the close of the circle, and the lighting of the gas. On jaking it from her lips, she found written on the paper in nearly, "You will find your ring under the pillow of your bed on returning finds. To them she above the written finds. To them she above the written finds. To them she above the written one present, but the dergyman and two finds. To them she above the written ohren, they ware prepared to believe it might be slip of paper between her lips. The dergyman, not wishing to "grive the spirit" by lying about the facts (as did like. More above the written and put the slip of paper between her lips. The dergyman, not wishing to "grive the spirit" by lying about the facts (as did like. Above the explosed on Jesus Chrish), but wishing to have abundance of er-dence of the fact, if a fact is about prove to be, gave the key of his house to his friends to opent the or and lead in advance, to see fit tie spirit statement should prove tue. All out the say that the residence of the cleary-man is about there miles from the Seance room. The possibility of imposibility and yet they unt der above the man man man and the found to say that the residence of the cleary-rom. The sout three miles from the Seance room. The possibility of imposibility and yet they i" would not have their manes meanitoned for the word." These are but speciment of pilt phenomen the world."

e world." \_\_\_\_\_\_ These are but specimens of spirit phenom that are daily transpiring at the Seance room of the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE.

60 the Manuford Manuford The Social Freedom 'has been shown by this paper to be only a vill parasite, elliging to, but no pati of, Spiritual ism, our philosophy is taking deep root in the hearts of the people, and, the best men, and women of the country are subscibiling for the REI. Social Proceedings with a sincer ellestre to know if it is a fact that the presence of loved ones one here be'realized. can there be realized.

Every word we have stated in regard to the above two cases is true. The facts stated about the deceased mother we witnessed, and had the particulars about her death and the little girl, from the lady addressed by the spirit.

The facts about the ring we heard from the elergymm's wife, and one of their friends who was present, they having since visited our Sennce room for more light. The injunction of accrecy we hold sacred, as we do all similar secrets of our creck bound brothers, whose descons ground make an onslaught upon them, worse than they do upon poor McCarthy, if they knew of the investigations being made by many clergymen and hundreds of church members.

### Testimonial to Bastian and Taylor.

These mediums are still holding circles at urday, with good attendance. Their dark circles are extremely interesting and wonder-ful. In them Mr. Taylor describes spirits,

victors are extremely interesting and wonder-full. In them Mr. Taylor desribes aprints, often giving their names; meanwhile material-izing themselves through Mr. Bastian, they manifest their presence in various ways, such as patting and abaking handa, carrying rings and other articles around, speaking in audible volces, playing and loating instruments, etc. Last Monday evening, Mr. J. W. Parish, of Washington, D. G., attended the circle, and in an unostentations manner presented the mediums with a spleadid Musicbox, playing eight becautiful and select airs, as a token of his regard for them as mediums and gentlemen. Accepting the testimonial from the gentleman, Geo. Fox, controlling spirit of the circle, addressed the giver of the gift, through the trumpet, in works to this effect: trumpet, in words to this effect: "Mr. Parish, allow me in behalf of the rest

of my band and our mediums, to return you our grateful thanks for the beautiful Musicbox you have so kindly presented. May your heart-strings ever vibrate in sweet unison as do the notes of this melodious instrument, and

heart-strings ever vibrate in sweet unison as do the notes of this meiofolios instrument, and may your soul ever accord in harmony with all that is good and lovely in Nature." Johnny Gray, another of the spirits, then wound up the box and as we said, "sent it kiting," floating about over the company, making its music sound incepressibly sweet. The following note received by the mediums the next day, explaints itself: HARNY BASTAN AND MALCOLM TAYLOR— HARNY BASTAN AND MALCOLM TAYLOR HARNY BASTAN AND MALCOLM TAYLOR— HARNY BASTAN AND MALCOLM TAYLOR HARNY BASTAN AND HARNY BASTAN HARNY BASTAN AND HARNY BASTAN HARNY BASTAN AND HARNY BASTAN HARNY BASTA

The token from a small triffe in exchange for the benefit that I and my friends have de-rived from the Spirit-world, through your in-strumentality, cowincing us of the reality of the immortality of the soul. I trust that the use of the gift in the circle may serve to har-monize the minds of sitters, and impart an additional interest to the manifestations pro-duced through your mediumship which has heretofore given such excellent satisfaction the honest and imparital investigator. Yours Fratemally, J. W. Pansu.

## Prayers Against Whiskey Dealers.—The Philosophy of the Movement.

Project Against Whinkey Dealers.-The Philosophy of the Movement. Raymovirizz, and Movement. Raymovirizz, and Statistical Statistics and Statistical Statistics and Statistics International Statistics and Statistics International Statistics and Sta

### Very respectfully, MARIA N. PIERCE.

MARIA N. PIERCE. We most heartily endorse the reasoning of Sister Pierce. We understand her reasoning to be sound

While we have no faith in the Jewish <sup>6</sup> While, we have no faith in the Jewisi Advordint asswering the invocation of the women who are moving in prayer, to abast the evil of intemperance, we do believe that their united efforts will produce a salutary effect upon public sentiment, which will awaken the better and higher elements of the will and the staffe for more laudable basi pess.

ess. The good ever comes uppermost in the long an. Agitation of thought is the beginning f wisdom.-ED. JOURNAL.

### Volume Sixteen.

With this number of the RELIGIO-PHILO-sopritor. JOURNÄI, we commence volume XVI. Never befory was the JOURNAL factor prosperous a condition sast the present time. It is admired on account of the boldness is de-nouncing the free love infamy, and for its until the glorate advance the Interests of true Spiritualism. Pree lover hater, the JOURNAL pages, and do all they can against it. Not-withstanding their vile effort, the JOURNAL is appldly increasing in circulation, and does

not feel the effects of their inuendoes. more than a mountain would the nibbling of a fiv

a fly. The forthcoming volume will be especially

The forthcoming volume will be especially interesting in all that relates to phenomenal Spiritualism, and we have reason to believe that our subscription list will be härgel in-creased, thereby enabling us to exert an infla-ence in comparatively new fields, that will cause the principles of the Harmonial Phi-losophy to take deep root there.

### An Infamous Postal-Card.

An Infinmous Postal-Card. Bro. 8, 8, Jourss.—Inite did I think when writing that short, but express letter you was correct and the short, but express letter you was consided to judgment by a Chicagoas of the february lith uit, that I would be so soon called to judgment by a Chicagoas of the february of the source state in the fact: The questions are too indecent to be jubi-liaded, and yet they were set in violation of the source state state in the fact: The questions are too indecent to be jubi-sion to reply to my unknown Interrogator through the Joursat, least some other Wood the owner were at may and the source of the source postal-card at that, open to the scrutiny of message area the set at sease the, and upon a postal-card at that, open to the scrutiny of message area the star day of the source of the source interrogator through the domestic of the source of through the domestat, at least in my case of an end with match of the source of the source of the source of through the domest of the source of the source of through the domestat, at least in my case of an end with match of the source of the source

vision, "damage that won't out at your Linking." The second second second second second second second stand, trac evidence to give to question. Alterst Dear Hoyt, consider me now on the witness stand, trac evidence to give to question. Alterst differ util and alterst of Solume 1 diseard builtain to noticity, with his forced concu-binge of captured virgins, and fallen out a work of the second second second second second builtain to noticity, with his forced concu-binge of captured virgins, and fallen out a work of the with second second second second builtain to his wife secand provide second second builtain to the second second second second second to the wife secand provide second second builtain to the second second second second second to the wife second second

W. JORDAN.

#### Fort Huron, Mich.

W. JORDAN. "Port Huron, Mich. "The man Hoyt who writes the letter on an open postal-acid m violation of the postal law; is the same old amooth tongued defamer that travels over the country. a ta social freédom-tie, denomicing the Runono-Princesormican-Journax, and alandering all who do not favor the "ngw departure" informy. He is the man who is, superkheading the arrangements for the adjourned Moses Wood-hull meeting from Eight to Chicago. He was one of the "cooks and builtewathers" at light, where, they sent greetings to the Jackson convention in Michigan, applaeding them for sourcas, and landing promisenity Dr. Jordan need not be surprised at anything that common defamers are and do. That is exactly in their like of business.

exactly in their line of business. The "new departure free-lust" was con-ceived in iniquity and brought forth in sig-Backmaillog was the milk that nourished if-to that and foul slander was resorted to. Commencing upon Henry Ward Beecher and Theodore Tilton, it has been hurled against

MARCH 21, 1874.

1

### MARCH 21, 1874.

every one of note who has attempted to expose the impurity of their teachings. Dr. Jordan may consider all that Howt or

Dr. Jordan may constant an unit of a second any other one of that class insinuates against him as far more to his credit, than their words of commendation would be. — ED. JOURNAL.

The Northean Illinois Association of Spiritualists.

Buornen Josnes-I thought it possible you might not receive the postal-ard circular from Wilson and Howard copied below, and I can spare this as it is no use to me. I do not endorse all kinds of freedom. If the conve-tion is not Woodhall, and is "composed of most, it not all, therespectable Spritualits of Northern Illinois," a resolution will be passed condemning the teachings of Mr. Woodhall. Yours for right,

## Sterling, Ill., March Sth, 1874.

Stering, III, March Stn. 1954.
Dras, Brat. - As a router of the RELIGIO-PHILOSOPHICAL-JOUNCAL, we call your atten-tion to the efforts of its editor bo crush out our Convention under the ples "That it is a Woodball Convention." This is not true. Our Liberalists of every kind, embracing most, If not all, respectible Splittubists of Northern Hillions and Bouthern Wisconsin. Our plet-form is Preco, owitch all subjects germain to Chicago, at Grow's Opers House, on Pridy, Saturday and Sunday, March 13th, 18th and 15h, 1874. You are cordially invited to be the furth, Prec Speech and a Free Platform. O. J. Howann, M.-D., President.

O. J. HOWARD, M.-D., President. E. V.-WILSON, Secretary. Lombard, Ill., March 4th, 1874.

The above is a postal card circular, being sent by the offleers whose names are append-ed to the same, tot to Spiritualist whom they expect to invergile into their "social freedom" convention. It is a wall of distres. The O. J. Howard, Pres', is the man who got up the mext day after Victoria C. Woodhull had been elected of the Mosse-Woodhull conven-tion at Chicago, and made her spech more faul, and had his vote recorded for her, he having been absent of the day of election. E. Y. Wilson, Sec'y is the man whoe pub-lished, to his own shame, his letter of invita-tion to Woodhull, to be at the convention at McGlenry, and he is the man whose betrayal of the Spiritualisa at Zigin was so manifest that they utterly republiced him and his con-vention. It was at that Eigin meeting, which The above is a postal card circular, being

vention. It was at that Elgin meeting, which was, and is, entirely in the interest of Moses-Woodhulites, that resolutions of approval were sent to the Michigan meeting, greeting them for publishing the following resolutions:

Resolved. That the only open door out of our social difficulties is the entire abrogation of all merely man-made marriage laws, leav-ing the seves free to seek harmonious associa-tions under the laws of nature.

tions under the laws of nature. Resolved, That the late course of the RELIGIO-PRILOSOPHICAL JOUNALA, is misrepresenting the friends of Social Freedom, and beying its great principles, meets with our unqualified disperpotation, and that it is unworthy of support in any shape whatever. The following greating spassed between the Eigin convention, run by Mrs. Julia H. Sever-erse and the Michael Social and a several several the

ance, and the Michigan meeting, run by Mrs. Woodhull in person: "To the Spiritualists of Michigan in Con

vention at Jackson.-We send you greeting A victory for raticalism. Answer. Northern Illinois Association of Spiritualists." To which the following was sent:

"To the Northern Illinois Association

"To the Northern Illinois Association of Spiritualita, as Elgin-The banáro of indi-vidas lovernigaty in the ascendancy," The dying effort of those Mose Woothull-ite leaders, if to Inveigle Spiritualita is by pri-vate postal-ared circulars, knowing that true Spiritualitat would have no confidence in the Woothullite Weeky and Our 4, ea, which is published in their interest. Those people desire to have a respectible turn-out at their funcari. There is not signing officer in their meeting, who is not to dy, an outspoken advocate of Woodhullism-We make not a single exception; and there will not be a solltary speaker at their meeting, who is not tally in bands with the "social freedom" shomination. Moses Hull is already og the ground.

freedom' abomination. Moses Hull is already on the ground. Who among the spirituslists, that ignore Moses Woodhulliam, will consent to act as pall becares on the occasion? We know not of a abage individual, who would aspire to that boxes.

#### H. Melville Fay.

We are in receipt of a latter of commenda-tion of the mediumhilp of A. Meiville Fay. This was the man who was detected and con-fessed himself an impostor in Canden, N. J., but a few days since. "His practice has been to go to a place and impose upon Spiritualist for a while, and then ture up in a few weeks or months afterwards as an excoser of his or months afterwards as an exposer of his own tricks, under the patronage of the

churches. Now the patronage of the JOURNAL is threatened if we do not laud this *motorious cil-tain* as a genuine, honest medium. This threat will avail about as much as the

threats from other quarters we have often en-

construct. Let all such seize upon the four winds of haven, and when they hold them fast, turn upon the Joursax with hopes of preventing sensible joeopf from patronising it. Until that fast is accompliabled the Joursax will continue to warm all seckers? for truth to ayold all imposters, who triffe with the beliefs nearly ments of haven nature-a lowed communion with dear ones in spiribilio.

with dear ones an epiritifa. If Mr. Fay gives evidence of *true* methions ship, and, truther, brings forth fruit mete for repeatance, that he will not play the role of 's self-stuiffying imposter, expressing himself as an arrank knave, we will sustain him as we would a reformed perilentiary convicti, multi then we shall present H. Melville Fay to the

public, just as his own mirror reflects his im-age, and bide the consequences. Our friends in all parts of the country where Fay has been, first exhibiting as a me-dium then as an exposer, will cooler a favor by sending us a postal card testifying to the fact. We hope this request will be promptly attended to, and then, perhaps Mr. Fay will dee and argingt rise and explain.

## The Little Man of Violent Dislikes comes to Grief.

Our readers of a year ago will remember that the *Chicago Daily Times* had a city editor by the name of W. S Walker, who was sub-ject to fits of "violent dislikes."

Once on a time, about three years ago, while the same little may use engaged on the now defunct Chicago Daily Republican, he called at this office to interview the editor of this paper. Like a dog effected with hydrophobia at the sight of water, he was taken with one of his Like a dog effected with hydrophobia at the sight of water, he was taken with one of his apasma and went away foxming at the month. Again, ayers noo, he attended one of Bastin and Taylora sences at the 320 new room of this Publishing House. Here he was seized with a sparm of "*isizint distikar*"; but soon after sought the sanctum of the city citor of the. Time, hoping by such a retreat, not to by dis-turbed, by one who hid accepted a wigher to had tendered of one thousand dollari (which sum of money he happened not to have), that he could perform all the feast that the epiritie did through the mediumship of Bastian. Our old readers will remember the-partic-ulars of the injerios retreat mude by him, and the lason he lowned-to put up his monil changeins. Suffice it to say, that the sanctum of the city editor of the Chicago Times, seon after had a new incumbent, and unthing more has been heaved of the mas of such asidem

after main a new incuration, and evening more has been heard of the main of such sudden parazyons until the telegraph brought from Washington to the *Chicogo Tribune* the in-telligence, "Cath administers a drubbing to W. S. Walker." The disputch goes on to say "in-two-like hear hear migrapresenting." S. Walker." The disputch goes on to say that Walker. had been mitrepresenting --lying, as is his existon, about Mr. Town-send--"Gath," of the Tribune, who called up-gor him\_at is offloor, and forged him with "fhat very "dangerous weapon-an ümbrellat". Walker being seized with one of his fits of "violent dislikes" (such as he centrains segurisat Spiritualism), and being a non combatant, sought refuge under a table: Ibé isast. Hic jacet.

#### The Escaped Nun.

Misi Edith O'Gorman will lecture at McCormick's Hall, Thuraday evening, March 13th. She is aid to be very beautiful as well as very eloquent. The Philadelphia, San Praorisco, and Pitts-burg press speak in flattering terms of her lecture.

lecture. It will doubtless be a rich and racy lecture, showing the inside "social freedom" work-ings of the most powerful church in the

world. God speed Miss Edith in showing the iniquity practiced by even one branch of the self righteous and false pretenders Doors open at 7:30. Lecture commences at 8 o'clock

### Notice to Trial Subscribers.

Notice to Finit construction. Any one of our Point subscripters who is not prepared to pay in advance for a three months' renewal,'on the terms offered, can have it con-tinued on credit for three months, by sending us a postal card to that effect, at the regular yearly rates, which is seenly fix boats for three manuals

monits. It is our desires to favor every honorable in-vestigator of the *Philosophy of Life*. We know the times are hard for raising money, hence we make this liberal offer to seconmodate those who are out of ready means at the present time. Before three monthe more dispet, all laborers will be employed at compensating prices, and can readily pay for so valuable a paper as the JournAL. Let ushear from you at once.

#### Look to the Little Colored Monitors.

Loss to the function of the state of the sta

### A New Book.

A New Book.-For Twenty five cerist, I offer you a book that contains more trific concerning Christ and hit Apostes, then has been given to the the second second second second second the second second second second second base. After giving their double-measing, allegoric history a through setting. I cut off their notes and arrive at the following conclu-gross imposters; that Josephus and St. Paul were no one else but Christ himself, after be been dad. Leary them through the Javah, wide, and they and in their aver been dad. Leary them through the Javah, which are they and in their aver the throne. Thousa Jones.

THOMAS JONES. For sale at the RELIGIO-PHILOSOPHICAL UBLISHING HOUSE.

### Austin Kent Fund.

amounts received for this fund will be All All amounts received to, the above named per who is not able to secure his own support.

Don't forget, friends, that the above named gen of beauty needs your, kind attention and support, for your children. The first year closes next month, and the April number is now in type ready for the

stereotyper to finish up for the press

RELIGIO-PHILOSOPHICAL JOURNAL,

The Little Bouquet,

We trust that all old subscribers will promptly renew for another year. The chil-dren must have mental food. See to it, friends, that the traditions and dogmas of never ending

that the traditions and dogmas of neere ending Aell torment, arg.not fed them to their ser-feit. Place in their hands the LITTLE BOU-quer, which teaches them the true Philosophy of Lifte-to be good for goodness' sake. Remember we can not possibly send the LITTLE BOQQUET without advance phyman.

Terms \$1 50 a year or 75 cents for six nonths. Direct LITTLE BOUQUET, Chicago, Illinois

#### Day, Colchester's Fund.

Inty Collements F Hund. All money doubsel to be above-named fund is to aid Dro. Lester Day for his loss in paying Bro. Charles Colchester's fine for not procur-ing a license as a Molitum. Br. Colchester is now deceased, and Bro. Day is an old man, in destitute circumstances. Send him anywhere from a dime to such a number of dollars as your ability and judgment dictate, and angels will bless you to Laster Day, 805 Ningara St., Bufalo, N. Y. Amount nervinoial remortal. 38164 11.

#### Quarterly Meeting.

The Third Quarterly Meeting of the North Western Association of Spirisualities will be beed at Berlin Green, Lake County, Wis, on the low of the Argent Argent Argent Argent of the Argent Argent Argent Oartwo former meetings have been largely attended, and highly interesting to Spiritual iss and rational and philosophical think'rs. Everybudy Burlie Iasaw Orars, Präsi-

ISAAC ORVIS, Pres't. Oakfield, Wis.

BANNER OF LIGHT please copy. 1

Du. E. W. STRYENS having delivered a series of lectures at Janesville, Wis., E. C. Hanion, E. W. Baldwin, Geo. Godrey, H. L. Barter, J. P. Thompson and W. G. Cutle speak in very high terms of him, asying "his-lectures were of a high order, clear, logical, consistent, deep and concise, imbued, through-out with an estmest, religious and scientific unfoldments of the times : and were set forth unfoldments of the times ; and were set forth with a happy blending of impassioned oratory, convincing arguments, simple narration, and apt illustration, marking him as a lecture of more than ordinary ability, and one who de-serves the ear of the public, and the attention and sympathy of progressive minds of every grade. We commend him to the Spiritualists grade of Wisconsin, as one who can enable them to think better of their race and kind, appreciate more truly their duties, privileges and destiny, their relations to themselves, their neighbor and their God, and one whose ministrations can not but be for good wherever he may be called to labor.'

called to labor." J N. VAN OBAGN, Secretary of RELIGIO-PHILOSOPHICAL SOCHET, of Plattville, Wies, reports that the society in that place is in a thirving condition. That they have had several good speakers of late, among whom he mentions by name, Br. C. B. Tupper, Sister Daniels, Br. S. C. Trowbridge, president of that society: Sisters C. E. Good and Mary Ango Clagy, and S. C. Hadden. The three last, he away, are good childrovants. says, are good clairvoyants. He also makes particular mention of Brothers and Sisters Sherman and Pratt of Mineral Point, where their next meeting is to be held.

Br. Van Orman also gives a report of several resolutions, which the society have adopted, which signify business. We may publish them in full if we ever have spare room for them

them. WE shall in our next issue, again present our readers with the answers to questions given at Grow's Opera Hall, through the inspired mind of Dr. Bańuel Maxwell. He is really a splendid medium, and is doing a grand, good work ork.

BENJ. CHENY, ESQ., of Beloit, Wis, has our sincere thanks for his especial efforts to circulate the JOURNAL, often paying consider-able stims of money out of his own pocket for such purposes

for such purposes. THE kind friend who wrote us from London, Minn., on Feb. 16th enclosing a list of new subscribers, and \$0 40 to pay for them and his renewal, neglected to sign his name. Let us hear from him.

us hear from him. Autoxy the fine arts not lost is the art of children making holes in the toes of boots and ahoes. Time taken about ten days. SIL-VER TIPS are an excellent remedy, never keown to fail. known to fail. Raw, J. S. Thomson, formerly of New Milford, Pa., and a preacher gifted with elo-quence, force and ability, has taken up his residence in Binguamton, N. Y.

MRS. JAMES GOULD has been doing good Maine. Her post-office address is Bangor, Me. She has our thanks for her efforts in be-Maine. half of the JOURNAL.

B. H. SBAMAN, Brotville Wis., is the address of a subscriber on our list, and there is no such post-office. Will the friend who sent it, please correct and oblige.

R. TREPLE, please give your post-office dress. Will then credit your remittance. address J. P. ROSENBERG, your remittance received. Will credit when you write and state town and Will

## Dhiladelphia Bepartment

HENRY T. CHILD. M. D. Subscriptions will be received and papers may be obtained, at wholesale or retail, a#634 Race St., Philadelphia.

Holiness vs. Passion.

BY

Holmess vs. Passion, The following letter which appeared in the Bassets or Louror of Feb. 21st, is no appor-priate, and expresses our sentiments and fed-ous readers: Tayour issue of January 24th, 1 find another of those for an descriftigers, so often given us by Spiritualists. It is all affine with bit-termest and opposition, serving to Sr up do into the friends to out the cord at once of oppression. Now, 1 am as devoted to the cause of Liberty as any one within our broad-land, and just a justing forth to the world part of the earth, but I as just the and the reformery tayout, but between giving forth to the world part of the earth, but I as just the me descend boly, purely, fresh from the shining river above, and our faction of vergence, and do with the own finderion of vergence, and do with the own in the latter referred to, declared The writer in the latter referred to, declared

with the evil relation of venge spin and of one of speek of miniging the crystal flood with erission gore. The writer in the letter referred to, declared the people into churches, that no one will be allowed to walk or ride on the Sabbath, ex-gept to shurch or Subath school, that one side to comply will restore the reign of the fargut, reck, and other instruments of torture. The andher place he says: "When I with new andher place he says: "When I with the start of the sabbath school torture. The souther place he says: "When I with the start of the sabbath school torture. The souther place he says: "When I with the start of the sabbath school torture. The souther place he says: "When I with the start of the sabbath school torture. The souther place he says: "When I with the start of the sabbath school torture. The sabbath school torture the start of the sabbath school torture. The sabbath school torture the sabbath school torture the sabbath school torture the sabbath school to the sabbath school torture. The sabbath school torture the sabbath school torture the sabbath school torture. The sabbath school torture the sabbath school torture the sabbath school torture the sabbath school torture. The sabbath school torture the school torture the school torture the school torture the school tortup the school torture the school torture the school to

Bervon a wake do sway with this ranking, zp. and synt, ska only does bigury to the good cause, and brings neither credit nor advantage thereto.
Berton, and the sentence of the second cause, and brings neither credit nor advantage thereto.
Berton, and the sentence of the second cause, and brings neither credit nor advantage there of the second cause, and the sentence of behind it is month, holy influences are normal the sentence of behind it is month, holy influences are normal the sentence of behind it is month, holy influences are normal the sentence of behind it is month, holy influences are normal the sentence of behind it is month, holy influences are normal the sentence of behind it is month, holy influences are normal the sentence of behind it is month, holy influences are normal the sentence of behind it is month, holy influences are normal the sentence of behind it is month. Holy influences are normal the sentence of th Pittsburg, Pa., Feb. 6th, 1874.

### New Lublications.

The March number of Wood's Household Magazine is received. It opens with an interasting story entitled "The Guiding Hand," by Mrs. H. G. Rowe, following this, Joseph Shiter gives his "Experiences in the City," an article for its simple truth the youth Pryger" is not a religious steech, as one would suppose from the title, but is a most iouching story told in the sincere manner and rough speech of a railroad hard. "The Weekly Jiatolical," by Kirk Kase, aims a sharp and Linkiphon of "Minery Jippeas," H. Y. "Oshorme raps the knuckles of the fashionable clergyman, and baries *Pring Yest* from sight-Lurrenzie Lurowo Aon. The numbers of in youth ''My

Corryman, and barties Peng. Past from sight-tis Factor and barties Peng. Past from sight-tis Factor Astronometers and the second second have the following rich and ravial contents --Memoir and Letters of Sara. Coloridge, Edin-barryk Reniese; as second instalment of the Letters of Mrs. Browning, on Literary and General Topics, Gottemporry Renies, Banhal Lummer of 1573, part V. Moessikars, Mogenne, Sully, Soldier and Batteman, New Quartery Renies; How Ser Havo Our Working Classes Benefield by the Increase of Walls, Economist soil, eds. the conclusion of a story by Anthony Trollope ; a short story by the sultor of "Patty," and the usual amount of choles potry an ministensy. shoice poetry and m

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rever, etc., etc. National Socialization (Louis, Dayton, Obio, 238 et al. 1973). This is to certify, that after baving exhaust of all other remodes. I have do the following diseases by using Hull & do the following disease by using Hull & having accountion, Scrödlar, Cancer in the stage area from one sys, Exploidan, etc., etc.

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NOTICES OF THE PRESS.

NOTICES OF THE PRESS. II is a work which has room seems too soon, and can have a non-construction of the second second can have a soon two acquires for the late of the second integration of the second second second second like spirits description of the second second like spirits description of the second second II be print second second second second second integration of the second se

of arcument that can bot fail to be productive of much good--Bosten Dally Globy.] [A very judicious treafment of a very delicate topic. It is fail of information, or deals practically with physical and a source of the source of the source of the source of the order of the source of the source of the source of the -Providence Remning Presel.]

JAMES CAMPRELL, Boston, Mass. viiniit

THE HEAVENS AND THE EARTH.

TRIBUNE EXTRA NO. 9.

(NOW READY) CONTAINS SIX LECTURES ON ASTRONOMY,

By Mr. Richard A. Proctor.

I. THE SUN. I. THE SUN'S FAMILY OF PLANETS. I. CHERE SAND METRORS. J. THE MOON. J. WONDERS OF JHE STAB DEFTHS. I. BIRTH AND GROWTH OF THE KOLAR SYSTEM.

By Prof. Louis Agassiz.

FIRST LESSONS TO THE ANDERSON SCHOOL THE ART OF TRACEING. THE BAST BOORS TO STUDY. CLASSIFICATION IN NATURAL HISTORY. GLACIAL HISTORY OF THE CONTINENT. NOTABLE WORDS ON VARIOUS TOPICS.

VL NOTABLE WORK OF ANDOR OF ANDOR OF CORE. The Proto-payer Extra takes the number and first Print and will herefore has physical to that in the "Extra and will herefore has physical to the physical trice, propuls to any address in the United States, 10 EWT The fortee Collics." Unless the burners outcome burners of the physical trice of the physical trice of the physical trice of the physical trice of the Data of the physical trice of the physical trice of the physical trice of the physical trice of the Data of the physical trice of the physical trice BWT Now is the time to mixed the for the Warky Taxings. Spike conta, constant, all. Thirty Cogen and the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the physical trice of the trice of the physical trice of the physical trice of the physical trice of the physical trice of the trice of the physical trice of the phy

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slobe were formed by that method, and this process of crystalization is still geing co., as may be seen in the stalactites and stalagnites . As soon is the waters become sufficiently not infusoria or insect life in obedieuce to matural and universal law, commences; low, in-deed, it is true, but low as it is, it is the state of the state of the state of the state . Attraction and repulsion being the moving may regulating forces, as soon as a body in space within the solar system becomes by cod to take its place in the family of planets, the structure of the state of the state be struction and repulsion of the sum bring their forces to bear on it and rotation follows, and the globular form is the result of rotation, and the globular form is the result of rotation and the globular form is the result of rotation and the globular form is the result of rotation the structure and repulsion of the sum bring their forces to bear on it and rotation follows, and the globular form is the result of rotation in its jourcey around its prinary, and as it charged space, schering up small particles un-bulk of suppose that foll grows moons could be the to suppose that foll grows moons could be the to suppose that foll grows moons could be the to suppose that foll grows moons could be the to suppose that foll grows moons could be the to suppose that foll grows moons could be the suppose of the suppose that suppose the suppose of the suppos 

The Devil. BY TAYLOR BUZZELL.

BY TATLON BULERLL Thur splcy correspondent, Mrs. Aseneth W. W. Goldham, in her communication of Yours A. 14th, in the interpolation of the second divine, or Gertal Massey Asomething relative to the ascettral history of Satas." If Mrs. C. can not get a splting better, and will ac-cept of a solution of the matter from a very hubbs cource, also, and their false interpret-dividual or a representative of a character which has been shockingly preverted by the ascent priestbood, and their false interpret-tions a billoy priperturated by the clergy of modern times. This, like most other theo-modern times. This, like most other theo-say or one who opposes and thinders. The word is a compound of SHATH and THAN, the first splicities to ge about thinders and the stan or Bhathan in Hörbw means an advor-ty or one who opposes and hindern. The set of the significant on the short hilder and hilder set sing information, the latter, "he who makes bycctions, etc." The origin of these attri-tists of facts or optimized in a very using a set of the set attribute of the set of the set

to be their adversary; then it was that he was their evil genius. "Nata was the accuse of those who were "and he showed me Johan, the high priest, standing before the angel of the Lord and Sana at his right hand to resist him."-(Zech 3:1, 2) "Let thou a wicked man over him, and let bean at his right hand to resist him."-(Zech 3:1, 2) "Let thou a wicked man over him, and let bean standar 100 rft, hand when he shall be the pince of the Joiges was on the left hand; they were the Atein. "Li is said by the Cabalinis that this word is characteristic of everor judgment. The Aleim were Gods, or more properly speaking thilly the ancients had to do with, Jehovah, having a much higher signification, vis: the Sure. Boston, Mass. Boston, Mass.

## Memory of Thomas Paine.

From the Boston Investig

The following poem, by Mrs. C. F. Allyn-was read by Col. Manchester, at the Paine Anniversary in Stockton (Cal), on the 29th, ult., and elicited frequent applause :

Uft, and checkes request approace.
Ohl memory lackiest register approace
thy pages clear, and the second second

The birth day of the soul we prize, who left us wealth and power-The wealth of thought, the power of truth, the "Age of Reason" relar, That joins to-night the sire and youth in bless-ing Thomas Parka.

The Quaker element within throbbed fast

The Quaker element within, throbbed faster in his heart, It wore no faster, sang no hymn that bore a service part and the set of the set of the clum his natal time, Above the grant Atlantic's roots, still speak his words sublime, Thi through a contrigue-tion words a contrigue-tion words and the set of the set of the the words. Beligion is but doing good, my country is the words. Thus by his words, his acts, his life, our free-ber has the horder, through all stile—the Pariot Taomas Parns.

I mune, consistent, just and kind, what won-der that he saw to truth within a God whose mind outraged each sease and law? A God who torured, mardered, lied, revenged, Could not be reversaced with pride-from love most be estranged. But Nature's volce in shining sky, the law in mg grassy ad,

grassy sod, With principles that never die, revealed to him a God Whose unchanged wistow

him a God Whose unchanged wisdom was divine, crea-/ tive without stain, And so when science reared her shrine, there worshiped THOMAS PAIRS:

While manly hearts to-day may beat more fre for what he's done, It rests with ages to complete the work that he

While many tasks he's done, It refor that he's done, It refor that he's done, The same old spirit of the past that placed him is a cell, "The drives of a porsecution vast as theologic he's done of the same of the same of the same the old pollution, For bhe of the same of the same of the same the old pollution, The same of the same of the same of the same the old pollution, the old pollution, the old pollution, the old pollution, the same of the same same of the same of the

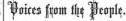
like fearless TROMAS PANN.
 Hail thou to him whose thrilling words moved in the word of the way: It is the belief of the supportition's away: It is the belief of the in heart of all, and yet the word his face shall scan in Independ-Then underneath Red, White, and Blue, this motto fare well bind-"Our Bibbe in the truth we view; our God with markind."
 Each year, bib day to me endeared, for centu-While freedour's children give three cheers for Truth and TROMAS PANN.

\*The picture of Paine has been removed from Independence Hall, where it was former-ly placed with others who served America in her time of need.

Letter from Wm. Fahnestock, M. D.

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faith induced, and not by any virtue in the substance itself. The truth is self evident Why not ascribe the cure to the true cause ? Lancaster, Pa



RIVER FALLS, WIS.-B. N. Lawrence will I must take the JOURNAL at all events, as as it is down on "Social Freedom," and go for virtue and truth.

for virtue and truth. TABOR, NEB.-J. Gilbert writes.-I like the JOURNAL'VERY much, and have distributed many all around me. There are a great many liberals in this vicinity. I like your philosophy and your bol.J method of speaking.

STAR, I.A.-W.-M. Welsher writes.-Pur Spiritualism is bound to become popular here but mixed with Woodbullism or Free Loveism will, as it deserves, receive no encouragement Mrs. 8. Morse lectures here again, March 1st, and is the right one in the right place.

Ta the right one in the right place. -03WEG0, KAN-MTA, M. C. Hurbhurt writes.-We bave quite a number of liberal minds in this vicinity, and Spiritualism is steadily and permis-vicinity, and Spiritualism is steadily and permis-nently gaining ground with us, as 1 believe it is all over our land. The good seed sown here by J. K. Bailey, will i trust bear fruit.

TUSCALOOSS, ALA. – J. Guild, Jr., writes. – As I'm about sending to you for the Lirtue Bouvern for my children, I thought I would colicit a few of my friends to investigate your besuital spiritual philosophy, and to my great bure months' subscribers and trouble, one dozen three months' subscribers.

three moiths' subscribers. Thanks. Everyone who makes a trial are re-warded the same as you are. If our philosophy is not widely known within the next year, it will be because goldinations are too much afraid of what will say. To try to get subscribers' for the RELATO PHILOSOPURCH JOURNAL, at 256, for three months on trial.

BLOOMFIELD, CAL.-A. B. Glover writes.--shall do all I can for the dear old Journat. that has taken such a bold stand on the Free Lust question. I cannot call it Free Love, for there is no love in Ik. Moses will tell you that the love ho had for one is gone as soon as he came in contagt with another.

with another. PHILA DELPIIA, PENN - J. K. Rogers write/ -Your paper is to me like the face. of an old and availed friedm-aiwage looking for 1t-gitad to grace. it, and part with it with regret, after 1 is visit to wort. It is a friend, " comparitely peaking does not keep pace with me, as it "never grows old "

old " STRACUAE, N. Y. - M. N. A. Ciute write... I color and the four state of the s

ing it. BY ANN .-L. L. Michener writes -L have ETNA, MINN.-L. L. Michener writes -L have been a constant reader of your paper ever aince t commenced to make it wrisis to thinsting souls, and must say it has grown in grace (as the foregent itme. I has may be able of the source of the words you have to say in demolishing the "Hell ish Micse Woodkull doctrine."

Ish Mösse Woodbull doctrine." KENDAL/VILLE, IND.-Eld. T. H. Stewart writes.-I am attending the debate of Bro, Pisbake and Prof. Braden, at Stargis, Mich. It is very interesting and will result in grand triumpho-bullism is all ing cong to the wail all over Michinea. My audiences are increasing in numbers. Calls come thick and fast for lectures.

come thick and fast for lettime. HAVERHILL, MASS.-W. I. Jack, M.-D., writes.-Just luser in your dear Jornwal, that the report of the person who said that the Journal, was not popular in New England, is States where I tel Philodelphis, and I her the bighest suboile ourse is highly commended by the Spiritualists of this piece. The Journal Letting the Spiritualists of this piece. The Journal Letting the Spiritualists of this piece.

very popular all through the New England State. TIFFPANY CREEK, VIS-1. C. Dest vertea-I frequently hear is stated, that Spiritualism is not reliable, because the communications are not rest the Jonevant, or cise do not inderstand the philosophy it scates. To solve the 'would are, as manifested through meltunas, and consider the doctrine stuph in the shattest. It will apraps and beauty, harmony, excellence and justice, any UNOV 11. "Yes, A little 'right and little and the shattest."

other doctrine ever presented on this Dinact. " LEON, IA.—W. A. Itali with energy of the second of ion. noble Be/enc caus

cause of truth, and sever fast tor matting and the pot our aged goods, for the rears in sure. LEON, IA.-WR. A. Hall writes.-MY children are much laterated in the litrat. Boyarr, and it and read them in their literary coaley of schooltanks, this meste avery week, holging to do good in that way. I have had the pleasure it and read them in their literary coaley of a schooltanks, the beat work, and it do all the area anong the beat workers we have people, and all the ald they can give her. Sho is do in do not solve the school and the had they can be found a great work for poor suffering human. He approximate the set worker we have people, and all the ald they can give her. Sho is do had a great work for poor suffering human-he pupper set.

Is doing a greak work for poor suffering human-ity. \* PAIRFELD, N. Y. - Onas. Willord writes.--Haran R. Elis, long a stauch member of big Haran B. Elis, long a stauch member of big the stau and the stau and the stau and the stau the stau and the stau and the stau and the stau the stau and the stau and the stau and the stau classed his hand, compressing the fungers long splitter addulty, glided, from him, through hese classed his hand, compressing the fungers long splitter addulty, glided, from him, through hese classed his hand, compressing the fungers long splitter addulty, glided, from him, through hese classed his hand, compressing the fungers long instances, which he menitorical hese forwarraced of the consequence in both cases was, hav was seriosity hurt and langel perhaps for life. PONTOGOUC, ExtINGIS-- I. Is subspress

serioisly hurt and iamed-perhaps for life. PONTOG8UC, JEITNOIS-T. I. Isenberger writes. — Os the 7th, 8th and 9th inst., Box A. A. Nos favored us writh a course Box A. Sho favored us writh a course max, one showing the benefits and beauties of Bpirfumium as contrasted with oid theology, and the Javabi for and composited genoliabing him. Spiritualism as contrasted with lastly he completed his lectu the Jewish God and completely All the friends and Liberalists and highly gratified at the able the subjects were handled.

the subjects were handled. COVINGTON, IND.—Dotty James writes.—Pett it in the paper that a little girl like ime, 9 years old, is a subscripter for your paper. Bay in it that 1 want to beer from my little brother, Sammy James, four years see, if we as years, 6 nonthergield. I have heard film rap at my play table many stime, furning the set of the set of years, 6 nonthergield.

WASHINGTON, D. C.-F. Ekrhardt writes.-Last fail we moved hato an wr hajl here, hyretum old favorite, Mark R. C. Hiver, lexitured during October for us. Tiges raum Mr. Broaton and Mrs. Towns nd, and lain sorry to cit. jou that Wood-hubble bactweisten in the trippe is of the write-drawai of some of our oid and boarder members. Dr. John Myshew, Gess White, Richard Roberts and everto idbers have willedware.

drawn of some of our oil and honored members. Dr. John Alvey, Gew. White, Richard Roberts and seven alberts have wildows. Str. John K., 1981. – "Borcher K., Richard K., Berker Farl, Watt, M. 1981. – "Borcher K. 2019, at 84. Parl, writes of the effect of the recent Woodball feature at 8. Paul. – "None are in favor of the relation to pure Spiritualian before she care berg, only those whose leader had laredly takes uppeaked the strength of the Woodball, from Massachunetts, to speak in and the says the result of which was a back of the strength or strength of the monore the country for the purpose of making converta, devoit he most of their the strength of the strength of the strength of the strength of the days also regular days and the strength of the days also regular days and the strength of the days also regular datas. – The Rischort function of the Regulard datas. – Wich and not ten days also, from Orasgn, which, is the strength States, and will show our readers how much con-tidence is to be put in the strength of the states, and will show our readers how much con-tidence is to be put in the strength of the makes fitty-dora subscribers. This makes they all the strength and strength of the states. All will be been berefores. This makes the strength of the strength of the strength of the strength of the

trom here since December 25th." "
 KENFASK CUTTY NEE - J. Ordelects where met more since the second PHILOSOPHICAL JOURNAL for three months, for new trial subscribers. Please cend in the sub-scriptions.

think the room too light." So if join will please read a light rule, it may make order is our send a light rule, it may make order is our send a light rule, it may make order is our send the light rule of the light rule of the dramerement of free thought goes bravely on in our state. Dr. Dean Clark and others are now it he State doing a good work. I have been in the state doing a good work. I have been in the state doing a good work. I have been in sec. If the State doing a good work, I have been been and the sec. If the state of the second of the state of the second of the doin. We have been havered with a discussion doin. We have been havered with a discussion doin. We have been havered with a discussion does a second the second of the second doin the second of second and the work of each champion claim the victory. I am looking unlists, with a great deal of axisty, as the aspected second of the second of the second orrupping doiting of free Love, as expounded the second of the state of infrange the aball consign to the stades of infrange the ball the state of optimised the stades of the young mus or young youngs, and breaks down the barriers between vice and virtue, is of the state the construction to care as a diseased to the barriers between vice and virtue, is of the state the same the optimised the vice as a state breaks down the barriers between vice and wirtue, is of the state the construction to ca

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Adeptics answert? "And these signs shall follow them that believe." JANESVILLE, Wils.-W. Withom writes.-In the Rainoic Phinzosowitca. Journak. of Febry. "Fay, which reminded me of a call I received from bim over a year ago. He came to town on the Zouneville stage. Not knowing exactly shien while be housed as out. He found my house shift and the stage. Not knowing reactly shien while be housed as out. He found my house shift and the stage. The shift and the shift work of the shift of the shift and the shift of work.-What is my name. For -My name is Fay which og the seance. W.-What is my name. Beyner, A works will og the shift of the shift of works. H. Maville Fay. W.-Then you are the man that ran away with Beynhan A, booking Makine, holding seances. There i left her; is an fonding another man that w.-is the shift of w.-Then you are the for the shift of the shift

Are you married to her?

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MARCH 21, 1874.

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### The Temperance Movement.

The Temperance Movement. The Idles are certainly showing a com-mendable call in a good cause, whether they are working wisely or not. The poor, dear women, how they have suffered from dranken haveback, sons and brothers, and how they are taken the sons and brothers, and how they are taken the sons and brothers, and how they are taken to be an another the sons and the sons general deal of inportant the sons and the sons press deal of inportant they are taken to be an another the sons and the sons and the sons and brothers, and the sons press deal of inportant the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and to menty the sons and the sons and the sons and to menty the sons and the sons and the sons the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons and the sons and the sons and the sons the sons the sons and the sons and the sons and the sons the sons the sons and the sons and the sons are the sons are the sons are the sons are the sons and the sons and the sons and the sons are the sons are the sons and the sons and the sons are the son Maky of its waves of prostitution! They are now being waked up by the temperance gale to the propriety of letting them for other purposes, especially as it is very easy to find plenty of business firms who will occupy them.

### THE LOGIC OF EVENTS

Within a few-days back I have clipped the following historical items from our New York papers, which preach louder than mere theor-ies, and will set people to thinking:--

FIGN TAIMAGE'S CHURCH TO THE OHAVE. On Sunday forening the Rev. T. De Witt Tämmsgo IB brooklyn preseded is turrific asyn non on the second second second second second the second second second second second second lady where home was in Rhode lakad, but who was visiting her friends in Rhoblyn. When ahe went to the church also was appar-cation to the second protect preserved was called by the second second second second second second second second protect parameters, who were overwhelmed with Torse hold an inquest, which resulted in abow-ing that destine was caused by heart disease, hastened by mental excitations. The remains of Miss Lincols were taken to be home in Rhode lakad in charge of her paramis for barrais. FROM TALMAGE'S CHURCH TO THE GRAVE

Notile Weeman has killed herself in Spring-field, Mas, at the age of seventeen, because also believed that the could not become a Christian. She had standed several revival meetinger in the Methodist Church, and the dread of eternal punishment there aroused had affected her mind. She was a bright intellect-ual girl, but very sensitive and impressible.

that girt, out very sensitive and impressione. A young religious convert in Kingston, N. H. insisted upon being baptized on a recent cold Sunday. He argued that no bad result could possibly follow a holy rite, and, against the remotstrances of his friends, the coremony was performed in a stream from which the ice hid to be cut. He caught a bad cold, and died of the exposure and abock.

died of the exposure and shock. A woman with also children starving in fours et.; a scribe nearly 60 years old taking children in Muherry et.; s poor girl, who fell from exhaution in West Broadway, was pro-nounced crazy by a police surgeon, and after aleeping in a cold ceil all night, was taken to the Tombs without breakfast, and committed on a charge of insainly-such are midwinter incidents in the metropolis. The Rev. James Jones willow and meant

ncidents in the metropolis. The Rev. James Jones, miller and preacher, d Union Grove, Wisconsiff, has been tried of frand, and dishonesty. The Council found hat "he had not always handled the truth with sufficient carefulness to meet the de mands of veracity.

Spiritual Gleanings .- No. 1.

### THE DEMANDS OF THE AGE.

Spiritual Glennings-No. 1. THE DEMANDS of THE AGE THE DEMANDS of THE AGE THE DEMANDS of THE AGE the forms of life, shands man, the master forms of life, shands man, the master of the supermaxy of the age of the age closures of his supermaxy, reara his head above all in other forms of life, decharing in seach form of He-whether it be animal or vegetable—which has appeared upon the arth throughout the almost infinite ages of unitable black for the balantial or vegetable—which has appeared the arthough and the supermaxy of the search are able to a state of the supermaxy of the search are which has been and the share of the search are which has been and the share of the search are and which all the search are above and which all the search are above of all of all these beautiful and won-derful workings of nature, stands man, her are all of all these beautiful and won-derful workings of nature, stands man, her are able the bead of creation ? What are able to be do the solution of the bead of gold and purple over the whole heavens, in the midds of all these beautiful and won-derful workings of nature, stands man, her are all the searce of the past to lide of or him the state to lide of creation ? Why are all the searce of the past to lide of or him where all the searce of the past to lide of or him the state and the limber of bolds have and and the state in the state to lide of the him was all the searce of the sate to lide of the him was all the searce of the sate to lide of the him the state of the searce is a man which are all the searce of the sate to lide of the him the state of the state of the searce is a state of state and the searce of the state of the state of the approximation and the state of the state of the state of the approximation and the state of the state of the state of the approximation and the state of the state of the state of the approximation and the state of the state of the state of the approximation and the state of the state of the state of the approximation and the state of the state

creation, - and makes him the image of D'Consolvous of bia forty position and avares of the capabilities of his mind, he has even been reaching out ster that knowledge which would be of benefit to him. In the past, he is a shriology, althem argumanophy, etc. In the present sge his mind 'as been turned. to the phenomena of nature and befer real consolidat asimose of to day, and dispurse the past. The past of the past of the past of minsendogy he seeds smid, the formations of his past of specific and the past of Archemists compounding their various chemi-side, instead of spending his time like old Archemists compounding their various chemi-

cals in a fruities search for the philosopher's stone. Out from the vagaries of the medieval ages, and the still clder past, we are marching over the rulead shrines of superstillon into the past was for truth hidden behind the mask of fable, and science enbrouded with mystery; the demand of this age is for truth Tweetade, toward producing, practical and beneficiar results 1

river, with these two natural products, yoke the intellect of man, and go wilizing through the country with almost the rapidity of light Even our religion has assumed a practical nature. At least the minds of to-day are bard at work divesting it of all the parapher-paral of the past. The fundamininoriality of the soul, rested upon a mere supposition, until the sdvent of Modern Spiritualism. The dark clouds between this world and the next have all disppeared. The grim phasitom the next vord and the inhibitants thereof, which we now live. Sometimes we are per-mitted to even pierce with the spirit syst, here all disppeared dead come up before us. Tennyson says: " No visual shade of some one lost, But th, the spirit hisses, fing, the dead Where all the next of gate." Where all the next of gate. " No visual shade of some one lost, But th, the spirit hisses the the dead where all the spirit hisses in the form and the here to the source of gate." Tennyson says: " No visual shade of some one lost, But th, the spirit hisses to gate." Where all the next of gate." Where all the next of gate. "But hen here lot is an all for the copon their alters into life. But alsa if for the copon their alters into life. But alsa if for the copon their alters into life. But alsa if for the copont is the life here is altered of the reforms of king with carners shad. We can deadee. Spiritualism answers to the demands of this generation of to day it is building up a glorious republic, where health, justice and could it day life up where abling place. We are moving rapidly onward. We as to come up hight ' the builting up a glorious republic, where health, glues, on of wisdom. They are ver calling out 'to us, "Come up hight?" "The mightlets out of all times hover o'er

Gerald Massey says : " "The mightiest souls of all times hover o'er

us, Who labored like gods among men and are

gone Like great bursts of sun on the dark way before us :

They for wis They for wis us, still with us, our owner fight on, Looking down victor-brow'd, from the glogy crowsed hill They beckon, and beckon us on, ourward all, the true heart's applrings are onward, still onward; It urns to the fuffure, as earth turneth sun-ward i' with Mass. Gro. A. FULER.

### The Religious Influence of Spiritualism.

### [From the (Eng.) Spiritualist.]

(Frem the (Eng.) Sputtraint.) I have here endesvored to furrish you with a hasty record of the more marked and the second second

- "Tell thou to my friends when weeping They my words desaw

Tail ison to my friands when y sceping They my world descry software Bar (it is world descry software) Bar (it is not 1. Now in life inmortal hovering, Far away 1 roam. This was but my house, my covering, "The no more my home: -the bird, have flown; "Lo bird, have flown; "Lis was but its shell around mo, I, the pearl, am gons. Over ma, as yet ressure, Had a spell been cat; God hat my poken at His plessure, God hat my poken at His plessure, "Thanks and praise to Him be given, "Who hath set my free. Now for evermors in Heaven, Shall my dwelling be;"

Thanks an ora-Who hall set up free. Now for evernore in Heaven, Shall my dwelling be; There I stand his faces behefung, Tressent, frouton, past, unfolding; In thai rediance bright. Tolling through the plain I leave you, Thave Journeyed on, Finder your cleak, why should it grives you, Thave Journeyed on, That the abal decay. Break the cage, destroy the garment, I am free way. Gall not fills my desh I prof you, Tham plue for life.

Goal of 'all my weary wanderings, End of all my strife. Think of God with love for ever, Know His name is love ; Come to him, distrust Him ever, He rewards abova. I behold ach deathless spirit, All your ways I view. Lot the portion I inherit, Is reserved for you."

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Mused for Dovelopment.
Muse A. H. Romson, Dans Stren.--I received yours of Feb. 24h, hest night, with the enclosed magnetic papers. I am writing now to report a result which will interest you. I had yorn the first papers you sent mo for ten provide the sentence of the sentence of

sensitions, though I much desired a commun-ication. That your magnetism should have thus traveled over fog housand miles, and pro-duced a safe and successful development, is assuredly nod one of the least of the marvels of this 10th communication of the least of the marvels of this to the successful development.

Yours very sincerely, CHARLES DAWBORN Stanwich, Conn., March 1st, 1874.

### BAD COUGH CURED



WM. STACKHOUSE. East Cambridge Ill. Feb. 9th, 1874. Singular Occurrence.

Singular Occurrence. A very singular occurrence happened, one day last week, in the family of Mr. Stephen Balley, residing on the "tweaty mile stream," the stream of the stream of the stream of the stream the stream of the stream of the stream of the stream the stream of the stream of the stream of the stream side up in the dish of cream, and taking the pant of the stream into another dish. After side up in the side stream of the stream shows the spoon ratife, and turning round-t poment-shows the spoon, and taking the pan of milk, she started with if or the store. About the time she reached the store shows heard the spoon ratife, and turning round-t poment-she set the spoon of the store. Mr. B, sid he saw the spoon drop at his fact. Mr. B, sid he saw the spoon one in the house at the time but the saged couple. This may seen to some s chorets and turthfol, and as they are, but the proformance of the spoon is myselfy to all the angly both list run, at myselfy to all the angly both spoon. Stream of the spoon shows the spoon fact has house at the time but the saged couple. This may seen to some as horest and turthfol, and as they are, but the proformance of the spoon is myselfy to all the angly both spoon. The spoon shows the spoon shows the spoon is a babe the spoon they are, but the proformance of the spoons is myselfy to all the angly both shows the spoon they are, but the proformance of the spoons they are the spoon the spoons the

Passed to Spirit Life.

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Passed to spirit-li fe from Spring Brook, Wis, Feb. 33d, of conjestion of the lungs or paralysis, CHARLES BOLLES, in his 68th year. Mrs. H. W. B.

ed to spirit-life from Granger, N. Y., Feb. 26th

Passed to spirit-life from Granger, N. Y. Peb Boh C. Guarasar, again T years. He passed on as he had lived here, a tall believer iz doern bpiritamism. He chose not to hear any theolog cal remarks made over his cast-off garmont, and for that unitable to be gave, categop by these whose daty i was to place dust with dust. O. W. F.

0. W. F. od to spirit-life from Barrón county. Wis., Feb Mas. ANNES MONTROES PELTON, wife of Jasor

Passed to spirit-life from Dan-18th, Max. Aavras Morranse Parton, wite -Picton, aged 21 faar. Bhe was an adopted darghter of K. L. Monitores, a Loorphani with that offted to our home and bleesed While yet arbitld, as the gates of haven were a jur, would describe the loved case oc its other shor-soni seemed ennoport with the bastiles of the Bp Many priceles gens have been stowed at with infty inspirations, and alth ajar, she moil semined anappoor with The beaution of the spirit land. Many professes grams have been stoved away written by her hand, in lotry inspirations: "And although golded treasures, a thousand-fold for all our care. Bu golded treasures, a thousand-fold for all our care. Bu testimed biosco ho day of the finese in and testified that she would form he with mix the state of the fine her and and that she would form he with mix the state of the biosco her and that she would form he with mix the state of the biosco her and that she would form her with mix the state of the biosco her and the she would form her with mix the state of the biosco her and the she would form her with mix the state of the her her and the biosco her and the biosco her and the biosco her and the she would be the her and the state of the her and th

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