



Extracts from our Exchanges.

In order to give our readers a more comprehensive view of Spiritualism and its Philosophy...

Spirit Teachings.

From the "Egyp. Spiritualist."

A communication having been given from a spirit who had previously professed to be Plotinus...

Q—Was magic a real art assisted by spirits? A—Yes. Magicians. Magic was one of the most important...

Q—Did you soon find out your mistakes when you passed from this sphere? A—There was no such thing as a mistake...

Q—What was your absolute cessation of consciousness at death? A—None. Only a short sleep. I was conscious...

Q—The spirit-body is the real individual; and though it is not permanent...

Q—Does the spirit-body lead a separate existence, e. g. during the sleep of the body? A—It is not separated from the body...

derived through the bodily senses, and so make the latter more sensitive...

Q—Are there separate planes for different souls? A—Yes, assuredly. Spirits may be on the same plane...

Q—What about food? Movement? A—No, not as you understand it. We are not dependent on food...

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The Spirit-World.

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open air; and in short, that the whole wood was nothing else but a wood of shades.

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settled affirmatively, as will be seen by the following extracts, we take from "The Spiritualist" of Oct. 1st.

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VISIBLE MANIFESTATIONS!

Who Can Save the Mystery? [From the "Broad-street (Ind.) Banner." We are by inclination disposed to be a disbeliever...

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AGENTS WANTED FOR THE HISTORY OF THE GRANGE MOVEMENT OR THE FARMER'S WAR AGAINST MONOPOLIES.

TEA TREE AGENTS WANTED in town and country...

Painless Preventive of Toothache.

1847 GILMAN NURSERY

WANTED PERSONS Who wish to secure a permanent business...

AGENTS WANTED! THE SPIRITUALITY OF THE FARMER'S MOVEMENT.

OPIMUM HABIT CURED.

A LARGE SEED CROP.

Medium's Column.

SPIRIT COMMUNION in answer to several queries...

THE MAGNETIC TREATMENT.

SPIRIT PICTURES at Crawfordville, Ind.

Dr. John A. Elliott.

SAMUEL MAXWELL M. D. CLAIRVOYANT & MAGNETIC PHYSICIAN.

Mrs. O. H. Johnson. Business and Test Medium.

MRS. M. A. MERGER, MAGNETIC PHYSICIAN, AND DEVELOPER OF THE MEDIUM.

The Well-Known Psychometrist A. B. SEVERANCE.

Great and Wonderful MANIFESTATIONS!

SPIRIT PHOTOGRAPHY.

W. H. MULLER, 170 West Springfield street, Boston.

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every one of note who has attempted to expose the impurity of their teachings.

Dr. Jordan may consider all that Hort or any other one of these class illustrators against him as far more to his credit, than their words of commendation would be.—Ed. JOURNAL.

The Northern Illinois Association of Spiritualists.

BROTHER JONES—I thought it possible you might not receive the postal-card circular from Wilson and Howard copied below, and I can spare this as it is no use to me. I do not endorse all kinds of freedom. If the convention is not in Woodhull, and is "composed of most, if not all, the respectable Spiritualists of Northern Illinois," a resolution will be passed condemning the teachings of Mrs. Woodhull. Yours for right, J. C. HUNT.

Stierling, Ill., March 8th, 1874.

Dear Sir—As a reader of the RELIGIO-PHILOSOPHICAL JOURNAL, we call your attention to the efforts of its editor to crush out the Convention which was to be held at Woodhull Convention. This is not true. Our Convention is composed of Spiritualists and Liberalists of every kind embracing most, if not all, respectable Spiritualists of Northern Illinois and Southern Wisconsin. Our platform is Free, on no other terms, and we maintain the God of Manhood may be discussed. We held our Seventh Quarterly Meeting at Chicago, at Grove Street, on Friday, 13th, Saturday and Sunday, March 13th, 14th and 15th, 1874. You are cordially invited to be present and take part in our efforts to maintain the truth, Free Speech and a Free Platform. O. J. HOWARD, M. D., President.

E. W. WILSON, Secretary. Lombard, Ill., March 4th, 1874.

The above is a postal card circular, being sent by the officers whose names are appended to the same, to the Spiritualists who they expect to inveigle into their "social freedom" convention. It is well of distress. The O. J. Howard, Pres., is the man who got up the next day after Victoria C. Woodhull had been elected of the Moses-Woodhull convention at Chicago, and made her speech mock full, and had his vote recorded for her, though being absent on the day of election.

E. W. Wilson, the man who published, to his own shame, his letter of invitation to Woodhull, at the convention at McHenry, and he is the man whose betrayal of the Spiritualists at Elgin was so manifest that they utterly repudiated him and his convention. It was at that Elgin meeting, which was, and is, entirely in the interest of Moses Woodhull's, that resolutions of approval were sent to the Michigan meeting, greeting them for publishing the following resolutions:

Resolved, That the only open door out of our social hell is the entire abrogation of all merely materialistic efforts to make the sexes free to seek harmonious associations under the laws of nature.

Resolved, That the late course of the RELIGIO-PHILOSOPHICAL JOURNAL, in misrepresenting the friends of Social Freedom, and belittling its main principles, and efforts to make its disapprobation, and that it is unworthy of support in any shape whatsoever.

The following conversations passed between the Editor of the RELIGIO-PHILOSOPHICAL JOURNAL and the Rev. Julia H. Sawyer, and the Michigan meeting, by Mrs. Woodhull in person:

"To the Spiritualists of Michigan in Convention at Jackson.—We send you greeting. A victory for rationalism. Answer. Northern Illinois Association, Spiritualists." To which the following was sent:

"To the Northern Illinois Association of Spiritualists, at Elgin.—The banner of individual sovereignty in the ascendancy."

The dying effort of those Moses-Woodhull's leaders, who were to be by the private postal-card circulars, knowing that true Spiritualists would have no confidence in the Woodhull Weekly and Our Age, which is published in their interest.

Those people desire to have a respectable trial at Elgin. They are to be by the private postal-card circulars, knowing that true Spiritualists would have no confidence in the Woodhull Weekly and Our Age, which is published in their interest.

Who among the Spiritualists, that ignore Moses-Woodhullism, will consent to act as pall bearers on the occasion? We know not of a single individual, who would aspire to that honor.

H. Melville Fay. We are in receipt of a letter of commendation of the membership of A. Melville Fay. This was the man who was detected and confessed himself an impostor in Camden, N. J., but a few days since. His practice has been to go to a place and impose upon Spiritualists for a while, and then turn up in a few weeks or months afterwards as an exposé of his own tricks, under the patronage of the church.

Now the patronage of the JOURNAL is threatened, if we do not leave them fast, turn upon the JOURNAL with hopes of preventing sensible people from patronizing it. Until that feat is accomplished the JOURNAL will continue to warn all seekers for truth to avoid all impostors, who write with the basest sentiment of making a mere commerce of connection with dear ones in spirit-life.

If Mr. Fay gives evidence of true mediocrity, and, further, brings forth fruit meet for repentance, that he will not play the role of a self-stipulating impostor, exposing himself as an ardent knave, he will sustain him as we would a reformer, and we will consent; until then we shall present H. Melville Fay, as he is.

public, just as his own mirror reflects his image, and hide the consequences.

Our friends in all parts of the country where Fay has been, first exhibiting as a medium for you, and then, with our favor, by sending in a postal card testifying to the fact. We hope this request will be promptly attended to, and then, perhaps Mr. Fay will rise and explain.

The Little Man of Violent Dislikes comes to Grief.

Our readers of a year ago will remember that the Chicago Daily Times had a city editor by the name of W. S. Walker, who was subject to fits of "violent dislikes."

Once on a time, about three years ago, while the same little man was engaged on the now defunct Chicago Daily Tribune, he called at this office to interview the editor of this paper. Like a dog effected with hydrophobia at the sight of water, he was taken with one of his spasms and went away foaming at the mouth. Again, a year ago, he attended one of Bastian and Taylor's sances at the Science room of this Publishing House. His name was seized, and a spasm of "violent dislikes," but soon afterwards sought the sanctuary of the city editor of the Times, hoping by such a retreat, not to be disturbed by one who had accepted a wager he had tendered one thousand dollars (which sum of money he happened not to have), that he could perform all the feats that the spirits did through the mediumship of Bastian.

Our old readers will remember the particulars of the innoxious retreat used by him, and the lesson he learned—to put his small chattering tongue to rest, and that the sanction of the city editor of the Chicago Times, soon after had a new incumbent, and nothing more has been heard of the man of such sudden paroxysms until the telegraph brought from Washington to the Chicago Tribune the intelligence, "Gath administers a drubbing to W. S. Walker, who has just gone out to say that Walker had been misrepresenting—lying, as is his custom, about Mr. Townsend—Gath," of the Tribune, who called upon him at his office, and flogged him with that very "dangerous weapon—an umbrella." Walker being seized with one of his "violent dislikes" (and he entertains against Spiritualism), and being a good combatant, sought refuge under a table: the fact.

The Escaped Nun. Miss Edith O'Gorman will lecture at McCormick's Hall, Thursday evening, March 21st. She is to be very beautiful as well as very eloquent. The Philadelphia, San Francisco, and Pittsburgh press speak in flattering terms of her lectures. It will doubtless be a rich and rare lecture, showing the inside "social freedom" working in the most powerful church in the world. Good Miss Edith in showing the iniquity practiced by even one branch of the self righteous and false pretenses. Doors open at 7:30. Lecture commences at 8 o'clock.

Notice to Little Subscribers. Any one of our Little Subscribers who is not prepared to pay in advance for a three months' renewal; on the terms offered, can have it continued on credit for three months, by sending us a postal card to that effect, at the regular price for such time, which is seventy-five cents for three months.

It is our desire to favor every honorable investigator of the Philosophy of Life. We know the times are hard for raising money, hence we make this liberal offer to accommodate those who are out of ready means at the present time. Before three months more elapse, all laborers will be employed at compensating prices, and can readily pay for so valuable a paper as the JOURNAL. Let us hear from you at once.

Look to the Little Colored Monitors. On every trial subscriber's paper is noted on the colored tag the exact time when it will cease to be sent, unless renewed about two weeks before that time.

Those who would avail themselves of three months' longer time for about the cost of the blank paper, should look to our proposition, referring especially to renewal of trial subscriptions, and avail themselves of it at once.

A New Book. For Twenty-five cents, I offer you a book that contains more facts concerning Christ and his Apostles, than has been given to the world since the Christian era. It is sifted from the New Testament, and from the histories of Josephus. One tells what was to come to pass. After giving their double-meaning, allegorical hitting, I cut out their notes and arrive at the following conclusions: That Christ and his Apostles were gross impostors; that Josephus and St. Paul were no else but Christ himself, after he had risen from the dead, still had never been resurrected; that Josephus and St. Paul were their awful threatenings were fulfilled, and they had put their enemies upon their backs, and one of their number on the cross. THOMAS JONES.

For sale at the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE.

Austin Kent Fund. All amounts received for this fund will be immediately sent to the above named person, who is not able to secure his own support.

J. P. Horton, St. Louis, Mo., \$50. Angella will bless such noble deeds of charity.

It is better to send direct to him at Stockholm, St. Lawrence Co., N. Y.

The Little Bouquet.

Don't forget, friends, that the above named gift of beauty needs your kind attention and support. The first year closes next month, and the April number is now in type ready for the stereotyper to finish up for the press.

We trust that all our subscribers will promptly renew for another year. The children have made up their minds to purchase it, that the traditions and dogmas of never ending hell torment, are not fed them to their serf. Place in their hands the LITTLE BOUQUET, which teaches them the true Philosophy of Life—to be good for goodness' sake.

Remember we can not possibly send the LITTLE BOUQUET gratis.

Terms \$1.00 a year or 75 cents for six months. Direct Little Bouquet, Chicago, Illinois.

Day, Colchester's Fund. All money donated to the above-named fund is to aid Dr. Lester for his loss in paying Dr. Charles Colchester's fine for not producing a license as a Medium. Dr. Colchester is now deceased, and Dr. Day is an old man, in destitute circumstances. Send him anywhere from a dime to such a number of dollars as your ability and judgment direct, and angels will bless you for it. Direct to Lester Day, 865 Niagara St., Buffalo, N. Y.

Amount previously reported, \$146.41. J. P. Horton, St. Louis, Mo., \$1.00 Mrs. J. Bouchard, Michigan City, Ind., \$1.00 W. Strickland, Andover, O., \$1.00

Quarterly Meeting. The Third Quarterly Meeting of the North-Western Association of Spiritualists will be held at Berlin Grove, Lake County, Wis., on the 15th and 16th of April, 1874. R. C. Eells, of Ohio, and other local speakers will be in attendance.

Our two former meetings have been largely attended, and highly interesting to Spiritualists and rational and philosophical thinkers. Everybody is invited. ISAAC ORVIS, Pres.

Oakfield, Wis. BANNER OF LIBERTY please copy.

Dr. E. W. STEVENS having delivered a series of lectures at Janesville, Wis., E. C. Haalen, E. W. Baldwin, Geo. Godfrey, H. L. Barber, J. P. Thompson and W. G. Catlett speak in very high terms of him, saying "his lectures were of the highest order, clear, consistent, deep and concise, imbued, throughout with an earnest, religious spirit, in entire harmony with the religious and scientific unfoldments of the times; and were set forth with a happy blending of impassioned oratory with a clear, simple narration, and graphic illustration, marking him as a lecturer of more than ordinary ability, and one who deserves the ear of the public, and the attention and sympathy of progressive minds of every grade. We commend him to the Spiritualists of Wisconsin, as one who can enable them to think better of the race, and to appreciate more truly their duties, privileges and destiny, their relations to themselves, their neighbors, and their God, and one whose ministrations can not but be for good wherever he may be called to labor."

W. S. O'NEAL, Secretary of RELIGIO-PHILOSOPHICAL Society of Platville, Wis., reports that the society in that place is in a thriving condition. That they have had several good speakers of late, among whom he mentions by name, Br. C. B. Tupper, Sister Daniels, Br. S. C. Crowbridge, president of the society, and others. He also mentions Bro. George Clay, and S. C. Hadden. The three last, he says, are good clairvoyants. He also makes particular mention of Brothers and Sisters Sherman and Pratt of Mineral Point, where their next meeting is to be held.

Our friends are glad to report of several resolutions, which the society have adopted, which signify business. We may publish them in full if we ever have spare room for them.

We shall in our next issue, again present our readers with the answers to questions given at Grove's Open. Had we enough the inspired mind of Dr. Samuel Maxwell. He is really a splendid medium, and is doing a grand, good work.

BENJ. CHERY, Esq., of Beloit, Wis., has our sincere thanks for his special efforts to circulate the JOURNAL, often paying considerable sums of money out of his own pocket for such purpose.

The kind friend who writes from London, Minn., on Feb. 10th, enclosing a list of new subscribers, and \$0.40 to pay for them and his renewal, neglected to sign his name. Let us hear from him.

Among the fine arts not lost is the art of children making holes in the toes of boots and shoes. Time taken about ten days. SILVER TRIP, our thanks for her efforts in being known to all. 150938

Rev. J. S. THOMSON, formerly of New Milford, Pa., and a preacher gifted with eloquence, force and ability, has taken up his residence in Binghamton, N. Y.

Mrs. JAMES GOULD has been doing good service by lecturing in various parts of Maine. Her post-office address is Bangor, Me. She has done a noble work for her efforts in half of the JOURNAL.

S. H. SHAMAN, Broville, Wis., is the address of a subscriber on our list, and there is no such post-office. Will the friend who sent it, please correct and oblige.

R. TERRELL, please give your post-office address. Will then credit your remittance.

J. P. ROSENBERG, your remittance received. Will credit when you write and state town and state.

Philadelphia Department

BY APPOINTMENT TO HIS EXCELLENCY HENRY T. CHILDS, M. D. Subscriptions will be received and papers may be obtained, at wholesale or retail, 202a Race St., Philadelphia.

Holiness vs. Passion.

The following letter which appeared in the Banner of Liberty of Feb. 21st, that one deemed appropriate, and expresses our sentiments and feelings so well, that we present it to our numerous readers. In your issue of January 24th, I find another of those first and second letters so often given by Spiritualists. It is all one long tirade of terms and opposition, seeking to stir up hatred and war against unbelievers, and calling on the friends to cut the cord at once of oppression. Now, I am as devoted to the cause of Liberty as any one within our broad land, and will not flinch from the rights of the oppressed. I believe in giving forth to the world the waters of truth until they deluge every part of the earth; but I say let them descend holily, purely, fresh from the shining river above, and not impregnated with the passions of the earth. 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Cosmogony.

BRO. JONES—"The day of judgment upon Natural Principles..."

to be his adversary; then it was that he was their evil genius.

faith induced, and not by any virtue in the substance itself.

WASHINGTON, D. C.—F. Eberhart writes—Last fall we moved into a new hall, here, Lyceum Hall...

ST. PAUL, MINN.—Brother W. H. C. Flower, President of the First Spiritual Society, at St. Paul, Minn., writes...

SPRITUALISM IN CANADA—An article is appearing in Montreal and Western Canada...

TABOR, NEB.—J. Gilbert writes—I like the JOURNAL very much, and have distributed many...

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TUSCALOOSA, ALA.—J. G. Galt, Jr., writes—As I am about sending to you for the LITTLE BOYQUET...

PHILADELPHIA, PENN.—J. K. Rogers writes—Your course is a grand one, and I have been a valued friend...

SYRACUSE, N. Y.—Mrs. M. A. Clute writes—I am reading the JOURNAL very much, and would like to see you...

ST. LOUIS, MO.—L. M. McInerney writes—I have been a constant reader of your paper ever since...

TIFFANY CREEK, WIS.—L. C. Boat writes—I frequently hear it stated, that Spiritualism is not a religion...

LEON, IA.—Mrs. A. Hall writes—I got four copies of twenty-five copies of the JOURNAL...

FAIRFIELD, N. Y.—Shas. Willer writes—Hiram B. Ellis, long a staunch member of the Society...

COVINGTON, IND.—D. J. Jones writes—Put it in the hands of your friends, and they will be a subscriber for your paper...

Special Notices. Attention Opium Eaters! Mrs. A. H. Robinson has just been furnished with a sure and harmless specific...

THE REMEDY IS HARMLESS, AND NOT UNPALATABLE. She makes this generous offer for the double purpose of introducing the remedy...

REAL LIFE IN THE SPIRIT-LAND. BRING LIFE EXPERIENCES, SCENES, INCIDENTS, AND CONDITIONS, ILLUSTRATIVE OF SPIRITUAL LIFE AND THE PROGRESS OF THE SPIRITUAL PHOENIX.

DR. CARVIN'S CATARRH POWDER. A Safe and Reliable Remedy for the Cure of Catarrh in the Head.

CHILDHOOD OF THE WORLD; A SIMPLE ACCOUNT OF Man in Early Times. BY EDWARD CLODD, F.R.A.S.

ELLIOTT HOUSE, LOUISVILLE, KY. This new and elegant House is now open to the public. It is situated in the heart of the city...

WASHING MACHINE NEEDLES. The best and most reliable. They are made of the finest steel, and are of various sizes...

Memory of Thomas Paine. From the Boston Investigator. The following poem, by Mrs. C. F. Allen...

The Quaker element within, throbb'd faster than the strongest, the most of his own kind...

Humane, consistent, just, what wonder that he saw. No traitor to the God whose mind outraged each sense and law?

Who's unchange'd wisdom was divine, created nations and changed her shrine, then worshipp'd THOMAS PAINE.

His "Common Sense" will yet be held our superlatively's way. The patriots' voice, their man, lies here in hearts of all.

Letter from Wm. Falneslock, M. D. BROTHER JONES—I'm noticed an article in your paper of the 28th of February...

to be his adversary; then it was that he was their evil genius. "Satan was the accuser of those who were called, but were chosen of him."

WASHINGTON, D. C.—F. Eberhart writes—Last fall we moved into a new hall, here, Lyceum Hall...

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BY E. D. BABBITT, D. D.

Subscriptions and Advertisements for this paper...

The Temperance Movement.

The ladies are certainly showing a commendable zeal in a good cause...

THE LOGIC OF EVENTS.

Within a few days back I have clipped the following historical notices...

FROM TALMAGE'S CHURCH TO THE OLYMPIA.

On Sunday evening the Rev. T. De Witt Talmage has expounded on New York papers...

Mrs. Nellie Weeman has killed her infant in Springfield, Mass.

A young religious convert in Kingston, N. H., was seized by a fever...

A woman with nine children striding in Centre st. a corpse nearly 80 years old...

The Rev. James Miller and preacher of Union Grove, Wisconsin...

Spiritual Gleanings—No. 1.

THE DEMANDS OF THE AGE.

In the midst of nature, towering above all other forms of life...

THE DEMANDS OF THE AGE.

In the midst of nature, towering above all other forms of life...

THE DEMANDS OF THE AGE.

In the midst of nature, towering above all other forms of life...

Goal of all my weary wanderings, End of all my strife.

Mediumship, Magnetized Papers used for Development.

Mrs. A. H. ROBINSON, DEAN STREET, I received your Feb. 14th, last, with the enclosed magnetic paper...

Yours very sincerely,

CHARLES DAWSON, Stanwich, Conn., March 1st, 1874.

DEAD COUGH CURED.

DEAR MRS. ROBINSON—Inclosed is a lock of my sister's hair...

Singular Occurrence.

A very singular occurrence happened, one day in the month of February...

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"Writing to Papa."

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STORIES OF INFINITY.

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