# KELGIO JoU SNAL  



|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | slave; the husband a divine right to rule over his wife, and the diginity of polygamy. |
|  |  |  | her midid bi itrod giro admirationot the nub |  |
|  |  |  |  |  |
|  |  |  |  | aid to slavery in the United States? What 10 at ease on the subject? That is it thot rema. |
|  | Fhbet starvation moand, Thore wras probably | Hirro Wilcossom om the Woman questiono |  | at ease on the subject? What is it thats reme <br>  is the tact sbat bighons priesto. |
|  | not a particle of Geah upon my entire body On the ith of July lest, ittor being convales. | Mre. Wiliocsions Sindey lecture at the |  | ministers, Sundey, \&chool teacherg, exhonterg, |
|  | thigh did not measure over one and one-hale inchos in diametar! | that the room can hardiy scoommodateall who go thers. "Hhe ig," asys the Builder News, |  |  |
|  |  |  | the Canitol Building, She trought a sense of beinit made in any respect inforior to man, of bing made in any respect inferior to man, | plaves, mand that the ecelesiastieal bodies of tho land addrees no language of rebuike or en- |
|  |  |  |  | treaty to their consciences, But this does not toll it halt. The Mitho- |
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|  |  |  |  |  |  |
|  |  |  |  | oppoged toalyery, and haying gateen agiant |
|  |  |  |  | hastened, the next day; to set Methodists sight on man-stealing and woman-whipping iresolv inges follows |
|  |  |  |  | Resotived, By the delegates of the Annual |
|  |  |  |  |  have lecerture tuponen , and in in foror of, Hidoderi |
|  |  |  |  |  |
|  |  |  | Thinit latye citiede, areadmitited to the ezerified di the bailot, and thases men halp to mate |  |
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|  |  |  | Gould, Jay Cootea, Fiaks, and political lobyibu ainorer thand, mey avition and | tia relation, civil and politicest, esit exitata bs. States of this $\begin{gathered}\text { Union } \\ \text { Unione }\end{gathered}$ <br>  |
|  |  |  | monoporieg, reaucing thoupandat on thouandid |  |
|  |  |  |  | preachers eqnat " "pastoral eddresc" to theirconstituents, or to the under churches, exthort. |
|  |  |  |  |  |
|  |  |  |  | ing tham to "Whally rafrain firom tating any <br>  |
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|  |  |  |  | fair sample, bowever, of the position that the Obribtag church or America hela to the great- |
|  |  |  |  |  |
|  |  |  |  | glance at ite poosition in regard to marrilge and polygamy. |
|  |  |  |  | The sarannath River Baptist Aesociation, |
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|  |  |  |  | The oriowing ion extract taken from an |
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|  |  |  |  | "Not only has the elave no right to his wifo and hischildren; he has not even a right to |
|  |  |  |  | himbelf,? Signed by John Brown, Eiq, |
|  |  |  |  |  |
|  |  |  |  | Anin ireary of the Amerticin Baard or Com: |
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|  |  |  |  | calar Watworth of New Yorkt Chairma, |
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|  |  |  |  | bers. Chancellor Wolwort said "In Nem |
|  |  |  |  | Was not The quasion might ariet there, and |
|  |  |  |  | If we thould attempt to decide it, the Board mould diegree, |
|  |  |  |  | any ecclesisisicical body and they woild disat gree. Wo have as much right to esti sho |
|  |  |  | Is the hand that roects the woxlde" |  |
|  |  | there. <br> They did not recogbize that romat had any <br>  |  | Board to any that polygany in extreme casegs igright, at they harge to ask it to say it is Of course the Bible was quoted to prove |
|  |  |  | $\begin{aligned} & \text { God in tho Conitiftitiono } \\ & \text { j. p.pasy., } \end{aligned}$ |  |
|  |  |  |  | Davia, Jacobb, Abraham sand solomon eferired <br>  |
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|  |  |  |  | Trom the most cheful study of church history we ind: |
|  |  |  | ${ }^{0}$ O rilligious meetitigs, and $j$ of representative |  |
|  |  |  | These silan but powertu tuth, could they |  |
|  |  |  | cese carch memberg wio ayp now hent de posed measure to reunito chürch and stinte by a | otarted by others: <br>  4fi. That hat has ruled piliti a rod or tron |
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|  |  |  | poesd measure to teunt filifigere, who are plot | etheir uniting chureh and etsfe. <br> Des Roines, Ir. |
|  |  |  | intiodrction of jut tuth prleely and tranni |  |
| - |  |  |  | Three Hays? Mcoting ini Phinctielo <br> wh phila. |
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|  |  |  | no bettor, no purer then does a retrospective <br>  | The Trit Associaton or Spiplituaidet hold |
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|  |  |  | Presbyterlans, was yery much Mike Spain and | their reguler nestings at Lincolin Hull, Broed <br>  |
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|  |  |  |  | anual meeting on monday; and kriands, from this atid other stitay are anvitection wish the <br>  <br>  <br>  Himay T, Gimm, 15. D, Praretident: |
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Dr. John A. Whliott,
 SAMUEL MAXWEIL, M. D., clainvo ram

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32 \text { W MAGNETIC PHYSICIAN, }
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\& MAGNEITO PHISITCIAN, Sest W. Madibon Bt, Chicago, Illinois;


MR8. R H A MEREER
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Great and Wonderful MANTEFSTATLONS! STIMITFP I OTO GHAPRY.

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## Hoses Wrocthall











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 10 It \#ould be but a careless watchman of Zint the pose the people ready to adopt enter the
Sthotitconing or Devid the abominations o
Solomon or that which is oven worse ni



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will compare thele present mopral cordition
oven with their own previous to their accept
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"rithouls inficiet case",
It would be well to bear in mind that in
the tegrity in social and matrimonial life, is realli
the pivotal center around which all civil



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Mirs. Hardiage has tied


 Hoses Hull, It twas not necessary for Mose
to turn State's evidence, All those who have
 will his shameless acknowledgement of crime
send himp Motilikely th his former trade
truik makingi for, certainly few of even bad
. truak making; for, certsinly fer of esen bad
mait and women ill be bota enoughtoharbor
him asa public milister of any gospel. If











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 stand her; she is as chasto as a snowtitits and
as pure ais ice ?


voice miont wasantaron:




































Foico from Michitgan.
Bro. Jovsse - Ao I hare alrways occupied a World, never paibhing myself forward, or try:



 ail innovations therein, which are calculated to
Ghrow the world backward and downward, in
 the right must and ang that the best brains
by and by and fonding that
and pens are nobly dienuting the inauguration of the reitg of vice and social corruption,
have fett ther the canse of yirtue wras safer
heir hands. I am more than pleased with


 than 1 is atpresent, or not more than one in a
thougad are developed up to a plane whire
their pelf-gavernment would bo Batcor a beqe




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1y toned ata nobly derefoped, and are thore




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 18 beyond my power to behold
fif fo sign becauce humanit pertect, and oten erry hat no pttot ghould b
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Andrew Jackson Davis? Ineer JAMES VICROR WILSON;
$\qquad$ AND RHETH RAMEIEIEY VIOTICIS; False and Renulive in ©ninitualism. Frisisted



PLANCHETTE
DDesipaiti of Sciemee;
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SURVEY OF FRENCH BPIRIMIANA.



SURPANGIN VISIITOURS: A Series of ofigimal Papers,



Now dwelling in the spirteworld.


 JESUS OF NATAREMH; $A$ IRUM IHISTORM WIMm Combed vesus Oherist




By Paul and Judas, Alexander Snyth, Medium,




 BECLYLMSEWING MACHNE CO. CAITMITI

## Can Be Cured:















## Consumption

 SCROFULA AND CATARRH Cured.
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WHAT DOGEORS SAY.
















I riumpliaint Victory
Dyspepsia and Indigestion.







No MIITe Headache, Neu ralgia, or Rheumatism.








Negative Powders Cure Blindness, Deafness, Paralysis, Lameness, Loss of Smoll.

Hose of Tlastos ithoss of Voice:
Typhoil and Iyphus Fever.

WHAT WOMEN SAY.







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 unforvangt, as they so of tagmulouly on the to mock er God?
Who made thit dark side of hisof Are you Wifh eolap Ateyou chapting Aro you pinched fou Alk



 other places from theimpending drouth,' But
the Christisne pray to Jehovah, and as wo the Chiritisis prai
said once befores:
Where are Gods of wood and Gods ot toone, There are Cods of ivory and Cods or bone,
Thereare Goif of fron and gods ot trase,

There reile

 Some Gods ride clouds, some ride an ars," But whith one is responibie for the sorrow,
ing, starving, dismal, pestllential side of tifer Do people starte in Chicago? We have e
Relliefsociety here, tuatries to illuminate this
 She had sumppofted a a pilk husband aud child

 joyous sids of life, and knovy no want rhaid
lady had once moved im she best circles of bociety: had von quite a name by her lievary
penductions, but nob, alest the mas covered

 brolen chaur, and an ond straw-hict, which
Earved them 29 abed, and vinch hed onfy Re cently been presented to them by an old Irish
जomes. The houre was vilited by aroeral
 - mas converted into a pleasant and cosy place
 up, and a comportable maturess and blantrel
placed on the amme. A losd of coal placed in thie yard, and food and money left
in the hoves. The poor lady and diatressed hurband, जhen they pexceived whitw was boing
on, fell on their tnees and thanked God for
 ghan happinees ot the uniortunato sufferexs were Tear they had yever vituegsed befora.
Yas, they thanked. God. It Fas vell. A livte sunghine in their cheentess aboo People perer thanis God for miafortunes
No hallelozatis are gung in honor of sfamine No praise ascends to Jehovah, extolling him Tor deatructive flood! The cyclone, a mighty
gianty never gains frionda for tho Greet and THIghty One! Who vould think of having a Bration to hold in remembrameg an ofidemice
Do jou thanti God for desbroping, as you do zor preserying?
See the fros ot Veauriua, What engery
 the cottage of tho penasat end the rineyard o Ineel inp prayer, thanking Goad or this destruc tionp Thank him as the hellik, sulphurors
 60 the pure and holy ones therel Thant
him as the fower gerdens and felde of rolden grailn vanith benceath the red hot laval. Thant him ne the Mite and ashes omguli Pling him thille ell this ruin and devastation
is being wrought Do you do it? Will your thanit, God when the besutiful
snow, the pure snow, the untainted snow, the innocent snow buries sis conple, young gen
Olemen and lidies, locked in each other', Slemen and lidies; locked in each other
embrace-jes, burying them in Mitnesot
lost vinter, during that terible atorm there Thankt him ds you bend over the sorrowing
Bick orie or earthy. Thank him that, the prisoners of the Virginits were shos 1 Thit pritons was whipped to deazh T Thanik him the housinds starred to death hast yearin Pertiad
Thants him thate the lightning struck those Titte girls playing on the village green! hanikg ascend as high as heaven, and pene
rate as deep as space! Thank him, fo vezatipus weedd, poibonous herbs, and the reamer is jostled along on the ocean wave and are engulied in the briay deep gid becone
 of yonder lonely cot. There to only an old
woman there, and zie noles of the urging reezes, reminde one of a den of histing eor
 thuk Cod that the old woman is dead
Ratile hior bones over tho atones

 Dinder
Did Did God pidie tho bripht side of ilfo
 side withouta God f Dia no lignd of Doity paint that side tith vuch dilmal colora:
Anjwwer the gueetion phillosopher 1 Answer the question Divine 1, Ang vor the questio
oome one, Lor, (oday, Ghough we axe sul miadive, we don't foel tite thakkin
aityody for wrecking that man, for starvin
hat child, for causing a drouth in Bengl, that child, for causing a drouth, in Bengl, a
famine in Persia, s pestilence at MTemphls, a
 gn therg be a book without an sathonit a architect an effect yithouts echise?
Wo teol prayeftul to day, but in tho midas
of our solemn devoione, wo see etsanding be
 thanted ohd for all things, hises, datk,
damning; dreadfuly frightening, fall urion ont damning: dreadfuly frightening fall injon oud
 $\substack{\min \\ \text { poor, het } \\ \text { voicat }}$

Af ome of Bastian aad Taylor's Soances aldor feeonly at the Sance room of che
 to alidy present, The lady recognized sto
spint and called her by her Christizn nami, The - Why, Chaylotite is that you \&". affractively to the inquint, , mid rith her hand beclozed the lady to come to the wiph-
dow. She obeyed the summons, and there the ledies, the one a pinity and the others mortal,
held a conversathon in poiced heard, by all present-tho lady in hor ordir
and the pirit in B oistinct yhitper.
The subitance of the conversation trastebont buti.one poelt befors.
The apirili desined the lody to go and see that An audience or some trenty parbong reit present. All sat the spirit distinctly, ond
heard the comversetion plainly, as here related, gnd they. Pell p deep anziety to troy from the witer among tho reet. She vas a atranger to
-il present ezcept one lady vha sat by her
 kimd as to imorm uo what sho knewt of the
apinit ? She replied, - "She wras my wrmest and neareet bosomirlend. She died but ore पreetz ago, and litele Jeasie, whom she wants me
to look after, , s ititle ginl shie left buit fent We aftervardo dobited her to consent to ou of seaidence of harrelliv and tho fomily of the apirit, Her reply Fas, "Oht don't do so.
We are all Scoteh Preebylerians, anid II could ing enauro the out $q$ it all ns tho gork of the Devil, end it wouth
do no good, but would hoit me yery muchin do no good, but would hate me yery much:
She antervarda called of our reception room and informed us that ohe had boen and zean and would bring her up vell-a -atisfactorily to Here is manifested. the andiety of the
 chill norr has a good home.
to the Seance room, in a Seance holden by
he Eamo mediuma.
A popular clesgyman and wife, with irvo o
heir friende-all of Chico
 sken trom her finger by a apirit. She plainly
 She was told to hase no fear for its salety,
the spirits always returned everything of the kind. Tn thess Seances, knives, pencils watcheg, rings, etc, etce, are often garied by
thes ppinits rom one to another, by request. had a silp of folded paper sliprod betwee her lips, which she held tast until the close or the circle, and the lighting of the gas. On
taking it from her lips, she found written on he paper in pencil, "You will find your zing nder the pillow. of your bed on relun
home.". This intiligence was rovealed to no one present, but the clergyman and two
friends. To tham she showed tho writing. From the astonishing manifestations they church, they were prepared to believe it opportunity for deception in the circle, as test condition hhad betp maintwined oll through
tho Seance, and nomortal could have writen ae Sance, and nomortau conla have wiph
and put the ollp of papor between hex ilise
The clery pisio" by lying nbout the Peets (as ald the Rev. Hioses Shefman, of New Hempahiro,
bout the cure of his wile through a spinit medinm, he saying it was a miracle of Josp Chritt), but wibhing to hape abundance or ev
dence of she fact, if e Pect it ahould prove to bo, gave the hey of his hotise to his friends
o ppen the door and lead in Edvance, to seo il he spirit stithment shoutd prove true. All aoved in line and went to the bed, yent of
the pilow, and there to thip asionishment ot 11 of them, hay the lost xing, We thould not
mitt to say that the teidence of the clergy man is shont thiree wiles from tho Seance oom, The pobsibility of impopition ive pimply
out of quegtion. The cleserman, bis vife and
 ho would por
The eo are but specifo one of ppiritphetiomente
 tobas
Sthee thotoul doctrine of tsocial Freedons
has bean Ahown by this paper to bo only a vile paraite, clinging th, but no part of, Spititual. sm, our philospphy lis taking deepp root min the
heats of tho people, and the best men and women of the country are subberibing for the
 if It bop fact that the pres
can there be reaited.
सtrery word wo have etated in regard to the
Bboye tho casebis true. The facts stated about the decessed mother we vituested, and had gin, from the tady addresaed by tho popitt:

The facts abonf the ring we heard from the
dergyman's wife, and one of their friends lefgyman's wite, and one of thit thiends
who जas present, they having since visited The injunuction of secrecy wo hold sacred, as whe injunction of secreey we hold sacred, as rothers, whose descons would make an
onilught upo them, worbe than they do ing pon por MoCarthy, if they knew of the snal hundreds of ehurch memberg.

## Testimonial to Bistian and Taylor

 Thesa mediums ate atill holaing circles at rirclea arith expood attondemes. Their dart hi. In them Mr, Torlor desoribes apintio, zing thembelves through Mri, Beathan, thes as pifectigh their presence in various waye, such and ofter aritiles around, apeathing ing pudiblevolces, playing and floating ingtruments, otco. Lagt Mondgy ovening Mify, I. W. Paribh, of
Washingoan, D, O , attended the circle, and
 oight beatififl and select nirs, ac \& toten creptigg the ceatimoniat trom thi ganteman, diretsed the giver of the gift,
umpet, in vords to this effect:
"Mrs. Paribh, sllow me in behalf of the ress
my band ond our mediums, to xeturn you our ereteful thanks for the beantivul giviel boz yon have so kindly presented Ming your
bearthstings ever vibrate in syeet unison a a'the noles of this melodious instrument, and nay youf soul ever accord in hairmony, vith
al that is good and lovely in Nature:" Johnay Gray, another of the spirik, then
vound up the boz and as we fail, sent fity
kiting." floating about over the company, aating it mubic sound inexpreasibly aweel The following note received by tho medium are next day, explans itself.
 astevening, in on fnformal manamer to you ny reponse from your guide in the way, time fully apprecisto tho santiments and Ind audible s voice by Ceorge Fioz. in exchaige
The soken is but a small zrite in or the bsefirs that I and my friends hisoo de
ived from the Spiri-woild, through jour th tumantality, convincing ty of the renitity of uze of the gift in the circle may cerre to har
monize the minds oi sitfors, sad impait an adatitonal interest to the manifeststions duced through your mediumbhip which ha the honsst and impartial investigetor.

> A Against Whiskit Deaters.-Th
Philosophy of tho Yingemomt. Ratwonvimi, Ohio, March Brd; 1874 ,
Mr. S. emperanance moverment, pococe partien proaty the
ait one by $A$. Benton, of March 7 th, whic






 ever cursed s country, I alioo say, with many
it my orthodox neighbors in thin if wat of



editally Marif $N$
Sigter Pierce. We underseland lior reasoning
While wo laser no frith in in the Jowiah -homen who are moting in prayer, to abbat Ste ovil of intemporatco, we do believe thatt
their united efforte Fill produce a salutary effect upon puble sentimeat, whith will
 niess.
The good over comes uppernnoth in the long rud. Agifition of thought
of visdom - ind, Jourinat.

With this number of tho Rughtio Purito
 prosperover condifitin asat the present thime. Ti is admined on accouet of ty bolaness th denoincing tho fre love infany, and for its un-
tiring effots to advance tho interests of true

 io rapidly ingreseing in cireulatilon, and doos
not feil the effects of sheir inuondoes, any
move than a mountain would the nibbling of
 Theresting in an that rel wes to oshenomemanal spirituallism, and wat ralater to peson to believe hat our subseription list will be latgely in nco in comporatively nory fields, that will anco the pificiples of the Harmonial Phis ophy to tate deop root there.




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The man Hoplwhio writes the lettor on an
opan postailicard in violation of the mostolicm is the parmo old smooth tougued detamor that

 He in the man who is superintendilg the hull meeting fom sigin to Chicago. Ho was Whera they sont greeting to the atigit Whore they sont gretings to the Jaokson
conyention in Miohigan, spplayinge thom for reeoviaing ageinse all marrigge law.
Jounsiti, pind lazding promispuity. Dr. Jordan needryot be furpribediatanythitig. xacty in their lino of businge ac. That 38
 coized in intquity and bronght forth in int Btackmiling was the milk that nourished it-: Commencing apon Henry Ward Boecher and:
erefy ono of note witio hag attein
the impurity of their teaching. Dr. Jordan may consider an that Hopt or
any other one of that clase insinuteses againati
 The Northern mimois Assaciaztiom
















 II. V. Whlon, Bec'y, ll she man who pub.







 aupport in iny stape whateren migit convention, run by Mra, Juliat E, Sovar
 Woodaul in pargon:

 - wiich gho foliowing was sent: "To the Northorn Mininois Aspopiation of viacal tovererigngyty in the ascendancy," The leaderes, is to inverigles Spiritualititi by prit pit

 Wubuanhilte Wheaty and
Thata peoplo deitre to have ha respociable oficor in thitr meting, whe in inot to diky, an

 freedom" abomination. Mos oses \#nul is atready on the ground,
Whho among the spititualite, that ignore
 hono:

## Ha whelville wayo

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hesron, and Ehon they hola them fint firt or tuphn he Joorinat with hopes of prevonting genible peoplo trom patronitifg th Unill continte to warn ill teakers for tuth to avold MII mposters, whio trita with the haliest sonitit with dear poses in spititifo.
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## Notice to remil Sabiecriber

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It is our deifire to fuvor every, honorable 3 in.
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All money donated to the abovenamod fund Bro. Charles Colchestert' fino for not procur





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Dri. E. W. Stavena having delivered
geries of lectures af Janeavile, Wils, E. Hanlon, $\mathbb{E}$. W. Baldyln, Geo. Godires, H. L.
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lechures werre of a high" order, clear, logical consiftent, deepsad concilo, mabued, through
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tiith jhipppy blending of impusploned oratory,
convincing arguments aps uliastration, matiking him as a lecturer o ore than ordinary ablity, and one who d
boryes the ear of the public, and ithe attentio and sympathy of progressive minde of evory
rade. We commend him to the spiritualis of Wisconain, as one who can ensble them to Shink better of theiliface and Mind, apprecite
more truly their duties, privileges and destiny, heif relations to themselves, theiremeighbors, and their God, and one Whose minilitration
can. not but be for good wherever he misy called to labor."
J. N. Van Obion, Secratary of Rimicio
Pminosopicai Soowit, of Platille, Wis reports that the society in that place is in a
thiriving condition. That they have hai several good speakers of late, among whom
be mentions by name, Br © B . Tupg Daviels, Bri S. C Trowbridse, president of tha society Siaters C . E. Good and Mary Anne
Olagy, and S. C. Hadden. The three last, he
 particular mention of Brothers and Sistera their next meating is to be held.
Br. Van Orman also gives areportor sevoral
resolutions, which the society have adopted, which signify business, We may publish
them in full if wo ever have spare room for them.
We thall in our next isstre, again present our eades' with the ansperss to questions given th Grow's Opora Hell, through the inspired splendid medium, and il doing a grand, good
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3. H. Sesamay, Brotvile Wis, th tho adaress such post-ofice, Will tho friend who sent it pleate correct and oblige,
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ily scboxpliste mighty revolution in public contiment upon tho exbject or sho eftor jito．

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