# RELIGIO US JOURNAL <br> PHILOSOPHICAL 

©rutb twears no mash, botos at no buman shrime, sechs neitber place nor applause : sbr onin asks a bearing

CFICAGO, JULY 4. 1874.
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The Farewell stance of Katte King．




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hasce Marratat roge Cuunco
second account．
The last of Katie King－Photographing her
by the ald of Electric Light．



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## FULIS！

DR，RANDOLPI＇S MASTERPIECE．

Photograph

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THE WEEKLY TRIBUNE．

W．H．BANKS \＆Co．
EXCELSIOR
Lawn Mower
EXCBLSIOR Lawn Sprinkler．
Chadbora \＆Coldwell Mgg．，Co．，Xewbargh，X．Y


R．H．CURRAN \＆CO．



new bdition－pmior redevesd
Lessoges for children about Phemselives．
Br A．E．Newton，
 Natid



8PIRITUALI8M A8 A 8OIENOE 8piritualism as a Religion


Nature's Interior Unfoldinge.


## The variety of modes of fructin ation snd proppgstion ty the various organi nd forms, is and

 inat entitien that are to conastifute the nicleus
of the prospectee ditapig se setuated.
These germs are sctuasted by the same causea Thee germs are sctuated by the sime causee
Thate prompted Culumbus to make the chiscov-
ery of Americis; that prompted the immigration ery of America; that prompted the immigration
from the Father country; that prump emi
gration to the weat ward, or to the North pole and interior world. These prompting are
superinduced Indirecty by the gecaral intel
ligence or mind principle that pervadea the IIpence or mind principle that pervadea the
IStapendous whele in the same maner
that the germinal entities of muscular fiber are

 The pemlaal and ovarisn germs of the male
and femase, are recruited trom the surfacea of
every spheriea every spherital atom that constitutea the gen
cral spherical formation of the geeeral organ
ism; and within the precincts of each of unch
inder

 pulse from the mobarch
domo or of will nd lost.
It's divinely matcel




 Ward sexual embrace, therefore provision for
fructitiction is necesaraily mad for propsas
tion, by ex ernal fructifying orgnas, io wis
 germs by the wind. Ather tructification the
procesea of the developmeot of sotd, which
bears tome analogy to the formation of the



 and opeciee. All th
the tranter of germe I have made the statement that an animal
or even a p pant, in a perfecced for, or a per-
fected germ, yet
 however much ibese may difte
as features or characteriatica.
The penus toms is the rewilt of election of

 solved problemm and it is que without further
explanations of the niterior ture') proceses, that 1 thall stlempt o fuil so
lution of this in tricate problem; the primary Principice, bowever, are sliready hisid down of anlmals next beneach man, exhitit, collect
tyenty, no tome degree, all the pplimary princ-
bles or characteristics, the integrate of which bleg, or chamecterituce, , the ine primerimary of whinct
conch
constitute a human form. The fact that man exisk, sad that he possones no primary char
scteristics that does not exist, of lo not in berent in the higher order of noimals pruves
clearli the foct of the culmination of buman
germs therein, is propbetic of theit migration
 extra long link in the chang of progresive un-
foldment. The buman form to not na $m$ ma
provement on an ape, monkey, or any of the saperiorananmala, buta, new invention, -a new machine, aow organizailoo, combinink prin-
ciplee not now, bat neviy arranged, to sub-
serve manifold, and nobler parpose. II have endeavorod to show some analogy
between a pertected ", whole," and an organ
 duce their kinde, and lave morilty to repro
 atory to to pro
orgasie formas.
Now, 1 sball endeavor to illuatrate the differ-
enoe botween a mere organaic ovapact of indi-
viduale, And a perfected orgaict germ.
等




 "Whole," as the eye the eap, the hand, or any
owher ember of tho body is dopendent apon
the body for all to poacoesce. The body, also




 useles-yes, worse thas useles.
Toplady, on Predestination, when speaking
of those whum God had pased by, or left to pursue Lbeir downward coured say, "Every
tear they shed; every prayer they oder every
struggle they make fo extricale themselves trugg hyir swful condition only sinks therm
deeper ond jeeper In damnation
dep
 is pursuing so upward sod on ward unfoldmeot
townd the Infinte source wheoce ehe received
The begining of his ind ividuall the beginning of his individualized conscious
belng, and ntartud on his endleas career of progressive improvement This theory to op
pooed wevery fuadamentan princelple on which
Coristianity is based and It calls for an entire


 dark cavern, and diot allowed to approach an
opening leading to day llimbt for fear the bright
sunlight should make it blindt sunlight should make it blindt
The central ides of Chistisalty-faith-
tethers the woul to the fosilized lideas around




 intricate beling, which organt are all right and
good to the ophere to wbich they belogg, and
were the diatinguibhing featurea of the animin



 andue the earth, and havo control of th. See
how painly that view of thing pointa the the
hause of evil The poet saya "The pasaions are s numerous
Imperious, positive and loud.
It beey grow mutinous lod rave
They are thy maters-thou their slave
 trothed, alls the world with misery, wretcbed
nese snd desth. And yet some tanatice would
place it on the throne, in the place of resson



 drunkenneses, which alla the world with aptold
minery! All these comblood promptod by
pride and vanity, asd guided by an unde. veloped, and hence an unbalanced, otate of the
moral orgass fill the world With fanaticiom
and ruperatifon, whleh aro ever ceemles to



one of which wasumes that he wastruck of
pertect trom tue mint of cretton stamped
with the tomage of God, the other, that he ban
been evolvedt

cendlag trom hit high entate on hto wiy to the
Devil, the other sa meending from the duat

 neset became totalily sill sepase of moral good Being wholly
unable to help himself. or to thon he remasiped under an everlasting carse,
unat through pity, belp was extended to blon
thrua





4B W. LAKE BT., CHICACO

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Hints on Getting Well and Keeping Well.
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## DR: GARVIN'8

CATARRH POWDER I safe and Boliable Bemedy for the Care of

Catarrh in the liead.




## WHAT DOGTORS SAY








## 

## Consuimption,

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Triumphant Victory
Dyspepasa-and Indigestion.

WHAT WOMEN SAY.
 Blindness, Deafness, Paralysis, Lameness, Loss of Smell

Loss of Taste, Loss. of Volce. Typhoid and Typhus Fever.


Ravarangin
\%otligio- Ěnilosophical かournal
 TERMSAF GF UBSORIPTION
 Tirse mont






chicago, haturday, JUL
 the so-called spirit rappinge which took place
st Hydesville, gear Rocheater in the State of
New York Spirit manitentations, of various kinds, such an
hanitedthoues, witcheratit and worcery-bive haunted-houses, witchcraft sad sorcery-hav
been pot unfrequent in all sges of the world. that he had been murdered in that house,
some time before the Fox family went there to live. Other families before the Fox family
had heard the strange notees and ted from the had heard the atrange notses and ted from the
house-lef it because they belleved it wn house-left it because they believed it waM
haunted. Similisr reporta have prevalled in
regard to haunted houses in sll past agos.
Socalled witches and sorcerers have been supposed by priestridden people in all ages,
to be posesesed by the Devil. Splritualism la rapldiy developlog a Phillonophy of Life, which shows that in all auch caseg
where persons are klilled by vioience, they fin morenents of extreme physical and mentalasony
at the time of belog murdered, invaristly Impart the magnetic elements of their being op powerfally that if laflitrotes every partice
of matter in the-bulding where the murder is or matter in
This magnetic element is the same that holds
the sout and body of man together. When the sour and body of man together. When
this element has been ellminated from the murdered persoa and indifitated into the ms-
terial substance of the building as above stated, by a nataral isw of affinity, the loul of
the murdered person, is is drawn to such building, and in the etill hoursiof alght, when througb its own element rehabliligte ituelf with materiality, wufficient to create alf the sounds
and manipulate alcepera with ita fagers, elc.
 In their being to a degree that apirits can takie possession of those perton
thelr presence and do all tha
way
Way of apirit manifestations.
These ficts serve as a key to unlock further
myateries which are dally tranaptring through myateries which are dally tranaptring through
well known spirit agencles, is few only of Which will we mention in this article. Spirit artista are becoming quile common.
It is through this magnetic element that apirita It is thro
Spirit pbotograpby is now recognized as an attablished fact An ladividuan igoes in per-
son, or seads hla photograpl, and sith or ha con, or seads his phocograpt, and sits or hay
the photograph placed before the camers by smedtuma artist, and the reoult is not antre quently a well d deflined likenesen of coote loved
one long in ipirithife. The magnetic element One long in sipiriblife. The magnetio element
that wis impartal to the likeness whict That was imparted to the tikeness Whlet
Was sent to be ueod, intend of the Individuina a chemical comblnation, to enable as to reflect a chemlcal ray upon the sendiluzed
plate and imploge thereon the form of the spirit, which in turn becomes a fixed
ukeness upon the plate by the sile of the one Hkeness upon the plate by the alde of the one
Whilch is taken from the photograph went to o copled. Here ts a taw of Ufe worthy of the study of the savaia of the prosent age. Ofte the result is is perfeot from the aitting of s the individual goes in persion to the artiat and Another phase is the ppintitig of portraite, band of an unconaclous medium in a dark
room, or whilo the ofes of the medium ato perfectly blifidfoldee eye
For besuty and artiatio akin mach paliting are unsurpased; for rapldity of exicution the
 son suid hla wife, both
for portralt patitiog

Ahother of the same clase, sod promveloped, and the bcauty of ber work, to even
excel all other spirit portrait paintes we
know of, is Mrs. Audrus, of Norwalk,
Another, and perhapa even more wonderfal phase of spirit paintiog is done through the
hand of Mr.. Blair, the symboillowpirit artist She goes before a public sudience sad subot that-it is utterly imposabible for a slingle ray t lipty to penetrate her eyes.
To we astonisbment of many thousande tha dave st different times witnessed this phase
of spirit power, ber hand is moved with grest rapidity, osch stroke of the brueh bringing ou
heautfol delineations in symbolic form, of Tho roying is designed.
Thonds of rhese beatiful painting anliststhroughout the country.
siting with the mother of a family with Siting with the mother of a family with
whom Mrs. Blair has no acquaintance, either personal or by information, ber hand will be
moved to execute a truly beautifal family chart, most perfectly dellineating every mem
ber of the mother's family in this life and in apirthllfe, not omiting even the stll. borns,
Who, too, sppear and elaim a right to be repre whoted io the family chast.
Pusaling from ber familly, the artist, who
in Italiano, having been one hundred apirit life, directs his attention to the wife's fatber's family, and then to the buaband'y
father's family and all are jotted down, even and their chlldren, until a perfect chart of all Such a chart we have in our posecasion, which
wa executed at a sitting of our wife, and we
value it abque all price.
We have three othera from the same apirit
We have three others from the same apirit
artiat through the band of Mra. Blair. The

nost beautiful symbolic painting we ever be-
beld. The symbols were combined by then
and outwrought by the Itallan spirithartise
If is a token of sffection and appruval by them of our course in dischargiog our
is a jourasilist in Modern Bpirituallem.
It contains an scrostic of thelr names em.
ated on onelarge and six smanl/ scrolls.


How difterent this from the theological eccho hich asys: "Hark! from the tomb a dolefui Piusing trom the spiribartiat 3 phase of
nedjumabip let us for a moment contemplate the most important, if not the most aurprising,
phace of spirit power; that power which to urprised the common people and incensed th prieathood in the days of that very remarkable mencement of the Christian ern
The fact of Jesus' cures were sppprent and are of to-day. To meet the fict, then, si
now, Jesus was accused of caditig out devilsdisense, by the po
Prince of Devila.
Old theology does the same now, or like the
Rev. Moees Sherman of New Hempatre Rev. Hoses Bherman, of New Hampabire
whose wife had been bed-ridden for years, an on belng cured througb the mediumahip of that world-renowned medlum, Mre. A. H
Robinson, of Chicago, said it was the work of Chrif-a miracle, when it was, in fact, jun such a cure sa daily tr taspires In diflerent
parts of the country by pirit interpoal.
tion, through the inatrumentality of Mra. Robinson and other mediuma.
But as in the case of the cure of the Rever
end Sherman's wife, the church people as of and Sherman's wife, the church people su of
old, began to speak evil of tho woman who ad been bed-ridden for years, because the had all other physicians failed, and to wand of the persecution the Reverend Moses Bherman asld it yna a mirscle wrought by Cbriat, and ahe the time the was restored to healt
Thie simple facts in the case were the renulu
of the same subtle law, snd magnetic connecting ink whlch VO alluded to at the commence aplrits are ensbled to come in contact with thlngs and pernong, and to restore the stick to heailh, ma wha done when the giri touched only
the hem of Jesun? garment. The curs in the case of Mra. Bherman, was
wrought under the same law. Hundreda other cures througa Mrs. Roblason's medlum alp, have been still more remarkable ; the
asme meang, enbstantilly, belog used in al cases to enable the beallog splrita to got en
rapport with the sick persooss, one, st least, whom, In all cases, givi each ind
It sa
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A Greeting trom Dr. Samuel Unger
hill.
For nesrly thirty-four years before the de
dase of Dr. Bamuel Ciderbill, be and our self were latimate friends, Long before the profesaor and we s student of mesmerism. We embraced 8pirifiallam from our firat reading
of Nature's Divine Revelations,,by A. J. Davis, before the "Rochester rapplign"") while the doetor became convinced years afterwardo
through his own experiments with meamerie ablecta.
Our triendabip continued dow $1 /$ to witbin
year of his decessc; then came a coldances his part which resalted in one or two unkin letters from him.
The
The doctor did not-quite approve of our
apposition to the "sexual freedom" doctrine oppoaition to the "serual froedom" doctrine
Knowing that our venerable brother was"well otricken in years, we made no response to his letters, which coold in the lesat degree tend ated between ue He, woon after writing us, Hekened and diled.
He once since came and thowed himself as our nesnces roo
could not spen
On Baturday evening, June 13th, we with a
ow othern attended one of Mra, Jeunie Lord tow othern attended one of Mrs, Jennle Loni
Webb's seances, ( 111 Walnut stroet), who by The by, is 's very excellent writing modium verialize thelr own basid, and write, m when in the physical form. Daring the seance a splrit atanding by our side wrote a communfcation an paper, folded if up and piacod it in our Mrs. Webb's organa another ispirtit controlling
 bind you. Ho looks as it ho was aoventy or aghty yoarse old when he dled. He was argo man, and be was a mesmerizer. It wa Im that wrote and placed the commualcation
In your hand joust now," We beld it.until
 Und

##  similar Joneas. To

 heaven ar sensualism, even to the eatrangement of triends, we hope a very litule experience in spinitife, (If perchanco others should go
there before us), will bring them back to our
aide . co workers to the lame end, aod with
to do our whole duty, and then in the end from our
our soul.

## Blair the Spirit-Artist

this paper is regard to that most wonderful
She expectas to remain in the northweat for
nome time to come. She usually receives in vitations from friends for her and her huaband to stop-with them a few weeks, tendering to
them a comfortable and pleasant home; dur ing which time people in the vicinity are expalntinga and give her patronage, as they may be plessed to do or seelng her paint.
Whill they erpect a comfortsble and While they expect s comfortsble and plesasat
bomes as mather of necessity to insure good rosulte, they by no means expect it sass gratuity. controlling spirits always see to it, that a fair compessation is made in valuable paintinge,
to the entire antiafaction of those who requeat her to visit them.
8te arranges ber routes after receiving
Those who would like to entertain angels, well as Mrs. Haired sad her husband for s fow Teeks, more or less, will please spare no time
in addressing her, care of this oflice She will
teply as noon as her routes are established



Onat Riven, Ith. April 18th, 1874.
Bnotukn Jowse-I wrice to loquire how it





J. W. Hascr.

It will be seen by" the foregoing, that Dan.
Hall is offering this-paper for three months Hull is offering thls-paper for three months
for twenty five centa (our regular price to trial subscribers), to induce people to subscribe for emi-occasionally. Hisapers that are evidently is ang ad ray to ralse a fow dime, and have an excuis for calling at a form-hogse about dipner time
-free funches in the cities and free dinners and country, is exsetiy hae thing for the
aliphods who travel about practiciog rexua

## ulilenhods treedom.

## Dead Beats.

Once in a while we meet with a dead deat
whose conduct 'is vold of all decency; and
Wonest people have to sufter on their account
We encounter them more frequently nos sub
acribers who run up large blls
acribers who run up large blla for years of
anpald wibseription, and then creep out of the amallest knot fole to get rid of paying.
The last fellow who ta benesth contempt is
one R. T. Peltice, of Benton Harbor, Mich.
who ordered a bill of booka to be pent to him by exprose C.O.D, and on their arrival refused for take toling. Wo kithoun making the least apology
nothg of the fellow's standing among the people of the town where he liveen bois for the low price st which ho has
oild himself thls time to think he muat be
Nos
"dog cha
The
to Feq
per ceit
-
cept from regular to be seat by express, ex
In another columin will be found san inievreat Ipg article on the "Ban," from Prot. Blimmonas: We have arranged with the Profeseor for
series of articles on the besatifel selence of atronomy which will appear f
ume during the mammer and fall.

Prohibition State Convention and Grand All persons in the Btate of Illinols, who of
pose licensing of the liquar traftc, and who
are willing to unite upon one common plat are willing to unite upoo one common plat-
form for the purpooot suppressing it through
National, Btate and Muntcp pal legalation, aro reeploctrully requested to meet in mase con-
vention, in Durley Hall, in the city of Bloom.
iogton, on Tuedtay, the ion day of June next,

 come before the coavention.
In viow of the unprocoented success of the
temperance caute within the
sst few m\&nths
 rejocce over our recent victorices, and to deviso
ways and means for the widening and depen.
ing of the work until wé secure the more substant on work ontio wo secure the more of our labore in the form of
State and National lawnor the entire suppres
 Will sil local organizations that are triendly Whe cause me to it that they are represented
by one or more delegaces, and hus and in mak.
ing one grand forward move upon the enemy's Ing one grand forward move upon
works from all parta of the linet
"Throtle the wretch, and do
Iram shottle the wrould be our motto. and with the
Raiho sho




> Mattio Hulet Parry

The above named mont excellent sister and the 18th linat." py to learn that the has no bympathy with "social freedomites," sed utterly refases to
sttend any more of their conventions. She Was most urgently solicited by Wison to be at
his recent "social freedom" convention at We need not any to the readers of the Jouns. Parry ranks tirst in the class of early trance
apeskers, and like pure old wine grows better lage sadiences. Shlwakce, Sinfithy morning and eveniag, June 2hic, from there ahe goes to to the Cooperville (Mich) two dsya' grove
meeting. In September she resumes her labors in Central Illinols. Next winter she bas en gngenes. Sbe zelll receive calle and give prompt
State snswers to letters sddreated to her at he: home.
Address, Mattie Hulet Parry, Beloth; Wio.
E. D. Banarts sayo--Your expose of WH. 1 rejoice that your atandard is so high, and my prayer is that by a noble info and feariess
wordo for the right, you may glorify our cause the great world at large.

The Soclety of the Friends of Elernal Pro-
greseion Will hold their uasterly meeting in
Vindsor
 doy. Rofreabmenta will be farnished on the
ground. Invination in giveu no all lovers of
truth and equal rights to come and bave a Mra Lime A. Pearsall and others will addrese
the meeting.


Mre. N. D. Milare, the remarksble phyeical medium from Memphis, Tenn., arrived
in Chlcago juat as our formin were being made
up for the prese. Our readers will remember up for the prose. Oyr readera will remember a
report of thin 'Ialy's mediumship made by Cov. Bamuel Whanon, suthorr of the "Olock
Struck One". Wo have every reason to be nediums for materiallzation now before the
med public. Ste and her husband will remain in
this city for a thort time. They will hold public seancos st the Beance Room of the Reliolo-Priosopmial Publituiss Hovss,
on Friday evenlig, June 20tb, commenclag at 8 o'clock, and continue them on Batarday
and Bunday evenings following, and perhape longer.
Hasar A. Pixick, of Elư. Polat, Dahota, seende us words of cheor and new subseribers, to mention by name. He and all others have our aincere thanks. All who now work earn
catly to circulate the Jounsal on our moot astly to circulate the Jovasal on our mool
iberal terms are dolug a great work for true Bplritualism. Try every neighbor with an air of confldence ta the ruthfolness your own views of right, sad more than half of an
Whom you request will subscribe for three montha at least.
mom
Ruohard Walksin, of Hopedale, Masa,
sends us a copy of an artlele he sent to Joh Brown us smith, showing of ap in tia true light the infamous doetrine of Woodhulliam. O courbe, Sulth will not pubillah it for you. He Iike the Woodhulla make great pretensiona to
freedom of te prees, but never publish freedom of the proses, but never publial
word that exposee their own nefariocs do.
trines. We will mee if this will call


|  | RELIGIO-PHILOSOPHICAL JOURNAL. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| WHY DOEA NOT ROD KALL THE DEVIL? <br> By Jos nsigel Why does not God kill the Devil, <br> The curse of His earthly domain? That we mighy mave neace snd enjoyment, Without any sorrow or pain. Without any eorrow or pain. OId Adam yid Ere in the garden, Woutd wover have eaten the frait, <br> Woukd pover have eaten the fruit, If Do Doth had not been with them, Or had bie snake like, been a mute <br> Bat he could talk sway Uke a atreak! And quickly accompliahed his plan <br> He argued hisfoolnt to the woman, And the sooh persuaded the man. <br> Why does not God bill li, Devil- Why did be create sta as elf? <br> But perhapa I'm a liule too fast, Ho may have created himself! <br> But God is slmighty in power- The Book snd the Preachers say so, <br> To lay the old wicked one low, But sill the old Devil is living. <br> And his buainess seems mainly to be Ondolig what good folks have done. <br> Why Soes not God kill the Devil, If he is the suthor of sin? |  |  |  |  |
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|  | to the brecze, bsve contributed tof the packing down in a more solid form the matter that |  |  |  |
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