

STARTER

To Eighteen Hundred Seventy-Three.

By Mrs. F. O. BYZER.

List! list! how clear the joy-bells ring; Old friend and true—departing year!

Thus it is won with smiles to greet, And pledge to the Usqueam's best.

Old ocean seems to holl her waves As though in rapture profound.

God's grace attend the new king's reign! But with my heart I turn to thee,

I cannot love the unrevolved— I yield in faith, and hope, and prayer;

But cherished friend, ascending year— Thou holdest empire in my heart;

Through Winter's gloom and Summer's prime, Thought often wayward, rude or chill,

The rare gifts thou hast brought to me: With hollow'd light thy memory crown;

Not knowing that the spirit-come Letteth within our hearts and brains;

That there's but one immortal soul, Within whose life we breathe and move;

That each heart's ideal spring forever flows, Like dew drops by the roses caught;

Here, evermore, departing year, With my beloved thou shalt remain;

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GROW'S OPERA HALL.

Discourse by Gerald Massey.

Gerald Massey, the English poet, reformer, and Spiritualist, delivered the last of his successful series of lectures at Grow's hall on Feb. 24th.

There are two main lines of thought on this occult demonstration, which the present church rejects; among other points cited, being the fact of Christ having appeared to his disciples as his first act after his resurrection.

The speaker then went into an elaborate tracing of the rise and development of the idea in the early races of a shadowy or spirit-connected with man—the words being synonymous in the Tasmanian and Aegyptian languages.

The West Indian Islanders were first visited by Europeans, had carved their images, and were called "idolaters" by the Europeans.

One island, near Hawaii, had a population of half a million, and the worship of the gods came only by night. These nocturnal spirits would be the most popular objects of worship among the natives.

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in a future life, by the direct reappearance, under certain conditions, of those friends whom the persons so seeing had held dear.

The early system of Christianity was based on this occult demonstration, which the present church rejects; among other points cited, being the fact of Christ having appeared to his disciples as his first act after his resurrection.

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book of revelation? Mind you, such words are very handy things. They do come in so opportunely just where ideas fail.

The other spirit-words, speaking through the medium, must be granted by those who believe that Balaam's was remunerated with his master, or that the fact of Christ having appeared to his disciples as his first act after his resurrection.

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recently held, and for his living friends to drink. Sometimes the soul of the deceased is pictured as a bird, the idea as that conveyed by the Hindu birds of the Vedas rejecting over their first taste of immortality. This act is without doubt the juice of the fig made divine. The Athenians also had their religious fig-tree. It was planted along the "sacred road," where, during the Egyptian mysteries, the procession halted in honor of it as they went from Athens to Eleusis. I have to suggest that the fig tree was sacred to the Greeks, and had the same connection with the Egyptian mysteries as the sycamore fig had to the Egyptians, and the religious fig had to the Hindus.

It is in the early races of a shadowy or spirit-connected with man—the words being synonymous in the Tasmanian and Aegyptian languages.

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NO. 26

Extracts from our Exchanges.

In order to give our readers a more complete view of the Spirit...

SPIRIT CORRESPONDENCE.

Edwin M. Stanton, late Secretary of War, to the Father of the Nation, Ulysses S. Grant, to whom I bow with respect and honor.

Be not astonished at my communication; but receive it from a heart warm with brotherly affection and love.

After the close of the war, and a short time before my departure from earth, I was invited to make a visit to the Shakers of Mt. Lebanon, which I accepted; and, in the few days I was with them, I enjoyed the most comfort, and received the greatest amount of good to my soul that I ever experienced.

I was convinced that, as people, the Shakers were nearer the Father of the Nation than any other people of the earth.

That city ought to be consecrated to God, and occupied by pure-minded men and women, who should be the subject of all honor and glory to the honor and glory of God, and to the redemption of the human race.

She was called to go forth and proclaim to the world—especially to the nations—the way of redemption from sin, and from the bondage of the flesh.

Thousands are made wretched and downcast, are trodden under foot of those who are called their superiors.

A woman clothed with the sun, with a crown of stars upon her head, and a breast-plate with these words written thereon.

I was a great way off, quite in the rear, and on the left side; but, as my spiritual eyes were opened, I beheld the Father of the Nation, the brightness of eternal Love, with that female.

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It is righteousness, must be fulfilled upon earth. Fear God, who fear God, can be accepted of Him.

I take the liberty to converse with you freely, with all confidence, as one friend converseth with another, believing that your noble mind will be in unison with my sentiments, even as they were in my mind, when these subjects were so delicate, and so near home, for us to talk about, or interfere with, while I was upon your body.

This evil tree, whose branches spread over the entire city of Washington, whose fruits were the murders, thefts, deceptions, together with hypocrisy, must be hewn down, and destroyed.

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Let me then, is something for Materialists to consider. Their assumption that life or spirit is a property of matter is now being controverted.

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Letter from New York.

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DR. H. B. BERRY, formerly Medical Director United States Army, and Surgeon in Charge of the Hospital for the Treatment of Cancer in Chicago, says he has cured many cases of Cancer, and has a large number of cases which he has cured, and has a large number of cases which he has cured.

Office at 101 N. Dearborn St., Chicago, Ill. For sale wholesale and retail by the Religio-Philosophical Publishing House, Adams Street and Fifth Avenue, Chicago, Ill.

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SPIRITUALISM VS. MATERIALISM.

A Nut for Materialists to Crack.

(From the Boston Investigator.)

MR. EDITOR:—The researches of science have hitherto been mostly on the material plane, and have consisted in the discovery of the laws of matter, and in the discovery of the laws of matter.

But if certain alleged recent discoveries of the laws of matter, and in the discovery of the laws of matter.

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S. S. JONES, EDITOR, PUBLISHER AND PROPRIETOR. J. R. FRANCIS, Associate Editor.

TERMS OF SUBSCRIPTION. One copy, one year, in advance, \$1.00. Three months in advance, \$0.50. Single copies, 10 cents.

Religio-Philosophical Publishing House, 115 North Dearborn Street, Chicago, Ill. A. B. Jones, Corner Fifth Avenue and Adams St., Chicago.

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In making remittance for subscription, always procure a draft on New York, or Post-Office Money Order, if you prefer.

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CHICAGO, SATURDAY, MARCH 8, 1874.

The Mystery of Edwin Drood, Complete.

We rejoice to know that the secular press in most cases speak favorably of the "Mystery of Edwin Drood." In a late number of the Auburn Advertiser, W. W. Clayton comes out in an elaborate article, claiming for it a spiritual origin, and speaking of it in the highest terms.

Mr. Clayton claims that, if this, in fact, is one of the most extraordinary characters. Let us not consider it lightly. It is a startling reversal of the old dual philosophy that "dead men tell no tales." Here is Dickens still writing stories! When his pen drops from his own hand of flesh and he disappears behind the curtain, he just reaches back through and puts his pen into another man's hand and goes on writing.

It is a fact abundantly established by testimony that Mr. James was unconscious during the intervals of his writing. He avers that he began it, not knowing what he was going to do, and having only read the material in the mind of Mr. Dickens throughout. It would seem that a man achieving such success would not only need to be a great man, thoroughly versed in all the minutiae of English history, manners and customs, but to be in a conscious state; having his eyes open and his wits about him.

Allegation. As to his writing with his eyes shut and apparently of his own free will, witnesses enough who saw him in that state and read the manuscripts as they fell from his pen.

In conclusion, Mr. Clayton says: I have read the book carefully through, comparing it with that which I have seen in the style and manner of telling a story, and I can see no difference—at least no difference enough to warrant the supposition that the contents of the book are from different authors.

It is, then, an imitation of Dickens? If it is, it is a most marvelous imitation, considering how difficult a writer Dickens is to imitate, and how poorly the medium seems qualified to imitate him, either in education or in familiarity with his writings.

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Not till within a few years, when Andrew Jackson Davis and some others began to produce books by spiritual agency, did any one believe in the connection between the material and the spiritual.

So far as known to the writer of this, the present article is conceived as the spirit of an author, having passed on in the midst of a story, using the organs of another man, and uttering that which is not his own.

Seeing this clearly, those who had sworn to obey the cries of the oppressed by their own hands, and had devoted years to that one idea of revenge, come to a better spirit, and are able to see the highest criminal, while Jasper himself, long tormented with the ghosts of his crimes, and driven for a time to insanity, finally repents in the cold and snow-covered grave of his little child.

"Starring Facts." This book of Dr. Wolfe's winning good opinions in regard to its intrinsic merits, and as embodying the great demonstrated truths of spirit intercourse between the two worlds. In a letter written by Mr. ELIAS L. LEWIS, a well known citizen of Cincinnati, distinguished alike for his intelligence and public benevolence, in the following notice of Dr. Wolfe and Starring Facts occur—

A Vexed Question Disposed of.

The House Committee on the Judiciary, to whom was referred the petition of E. G. Goulet and others, praying Congress for "an acknowledgment of Almighty God and the Christian religion" in the constitution of the United States, have reported as follows:

"That, upon examination even of the meagre report made by the committee, it is proposed to amend the constitution, which framed the constitution, they find that the subject of this memorial was most fully and carefully considered, and then, in that convention, decided, after grave deliberation, to which the subject was entitled, that, as this country, the foundation of those government they were then laying, was to be the home of the oppressed of all nations of the earth, whether Christian or pagan, and in full realization of the dangers which the union between Church and State has imposed upon so many nations of the Old World, agreed, with great unanimity, that it was inexpedient to put anything into the constitution, in the form of a reference which might be construed to be a government to any religious creed or doctrine.

We rejoice to know that this vexed question is disposed of for the present. Ministers of the gospel, who have never felt a sensation of God in their hearts, have exerted themselves in all directions in order to have him acknowledged by the constitution.

It is a well known fact, that the framers of this instrument, intended that it should be the cornerstone of a Republic, that should afford an asylum for the oppressed of all nations, and that Christians, Messias, the Jews, Heathens, in fact, that any class of people, might come here and worship God according to the dictates of their own conscience, which they could not do, if any religious restrictions were imposed upon them.

Delinquents Read This!

There has been manifested such a general glow will toward this paper by those who are more than one year in arrears for the same, since we made the peremptory demand for payment of all such indebtedness, on or before the first of the present month, by remittances from a very large number, and the apologies have been made by those who could not pay by that time, that we have concluded to defer sending out our accounts, for the enforcement of collections of more than one year's dues, one-month longer.

We wish to do all, exactly as we would be done by, those who are indebted to us. We trust that every one who has the least necessity of casting about for the money, and who necessarily borrows it of some of your neighbors, and have the debt near home, then you will think to pay it without being dunned through your favorite newspaper.

You know well, we know of no evil that stands more in need of reform than the habit of keeping newspaper publishers out of their honest dues. Hence it is our duty as the editor of the first reforming newspaper in America, to speak plainly upon this subject.

Each and every person who is indebted to this paper one year and upward, and neglects to make payment before the first of April, need not look for anything less than a legal enforcement of payment, as proposed in another article upon this subject, which has been published in the issue of the 7th of the Journal, unless a reasonable apology is offered, and accepted by us. In all such cases the letter c will be found appended to the little colored tag attached to each paper, indicating the exact condition of each man's account. Such letter signifies that the request for further time has been favorably considered.

LOOK TO YOUR ACCOUNTS.

They go to You Every Week Claiming Attention.

All who owe for one year and upwards and do not pay arrangements for this paper, on or before the first of April next, will find their accounts left in the hands of a collecting attorney, in their respective counties, with directions to proceed to enforce payment of the regular delinquent price of \$8.50 a year. Those who do not promptly pay before that time will be let to the attorney at the rate of ten dollars a year, providing they remit enough to prepay one year in advance.

In case any of our subscribers in arrears are laboring under any special misfortune which deprives them of the means to make such payment, they may have their names put in our hands, and they will be honorably dealt by, if they write and

make proper explanations, with reasonable assurances for payment at no distant day.

No one need complain at the publicity to which we may be compelled to resort, to collect the large accounts we are carrying for subscriptions, that justice demands should long since have been paid; nor need any one who has been receiving the JOURNAL think to get rid of paying for it, under the pretense that some friend sent it to him, or that he supposed such friend would pay for it. Those who eat at other people's tables must pay their own board bills—those that dance must pay the fiddler and those who receive a newspaper must pay for it. We can look to it from the person that one who takes it from the post office. It is a most contemptible and mean person that will try to sneak out of paying for the newspaper he receives, and such individuals are destitute of all sense of honor and propriety. We do not believe we have one on our subscription book, but we shall know more about it by the first of April. If we find that we are being laboring under a mistake we'll report.

Anniversary of the Progressive Lyceum of Chicago.

The Eighth Anniversary Festival of the "Progressive Lyceum of Chicago," was celebrated on the evening of the 25th of February ultimo, in the Good Templar's Hall, corner of Washington and Desplaines streets, where the Lyceum holds its Sunday sessions. The exercises consisted of recitations, singing, instrumental solos by members of the Lyceum, and a variety of other amusements, to give interest to the occasion, and light gymnastics by the Lyceum class. The hall was well filled with spectators and members of the Lyceum, who enjoyed the various exercises with manifest satisfaction and delight, especially the younger members of the institution.

After the close of the concert, the children received the currency due for their tickets of merit for punctual attendance and sphorship.

Altogether, the entertainment was a most successful and pleasant social reunion, and a source of enjoyment that will be remembered with a sense of pleasure by the happy participants, the remembrance of which will add to the pleasant memories of the new year of the Lyceum.

The Lyceum holds its sessions at half past 12 o'clock, at 37 corner of Washington and Desplaines streets, where friends are always welcome.

Medium Foster.

The St. Louis Republican's New York letter, speaks as follows of Foster:

Foster has gone to Australia, leaving San Francisco with a strong smell of sulphur to his nose. He is a man of letters, and of all the property of the recovery of \$20,000 worth of property by our Japan Minister, De Long, and his first husband. The mother had died, as Mrs. Hunter supposed from her long silence. The little sister under the name of Margaret Hollister had grown up with her step-father's relatives, was married somewhere in Brooklyn. That was the information the spirit Mrs. Foster woke up. She woke up on a nap the day of this interview, with his back and breast smarting. Knowing from her own experience what this meant, he proceeded to examine himself, and found his shoulders covered with directions, written in the blood-red characters that he had called so frequently. One of these directions was the name, number, street and city of Mrs. Hunter's late sister, Mrs. Bartlett. Foster's agent, went to Mrs. H. with the valuable information, and the delighted woman arrived in the city the next day, and was taken to her home circle of the missing sister to-day, a devout believer in his Satanic majesty, Charles Foster.

The Fifteenth Annual Statement of the American Insurance Company, which will be found in this issue, shows that the company to be possessed of assets amounting to over One million six hundred thousand dollars, and of the 109,465 policies in force on January 1st, 1874, 104,097 are written upon farm property, private dwellings, barns, and the contents, and 4,188 are upon churches and school houses of this country.

Our attention of those who wish to keep eyes fresh, to the advertisement in another column. We have been acquainted with the Chemist of the Practical Chemistry Company for years. He has probably experimented more and longer than any living man on the subject of keeping eggs fresh, and the treatment of butter. He is perfectly familiar with the component parts of an egg, and the effect of preserving substances in its various stages, and he has the proper method of keeping eggs fresh, and the Practical Chemist Company now offer to furnish for a reasonable compensation. The treatise on eggs showing the analysis and life and death of an egg, together with other valuable information, must prove of special interest to all egg dealers and lovers of fresh eggs.

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another full-fledged Moses-Woodhull convention at Chicago, is now fully manifest. Not a speaker who may be compelled to resort to collect the large accounts we are carrying for subscriptions, that justice demands should long since have been paid; nor need any one who has been receiving the JOURNAL think to get rid of paying for it, under the pretense that some friend sent it to him, or that he supposed such friend would pay for it.

It should be borne in mind that it is to be an adjourned meeting from Elgin, where they sent greetings to a similar meeting then being held at Jackson, Mich., (which was superintended by Mrs. Woodhull in person) for those resolutions which they had adopted condemning all marriage laws—extending the lovefulness of promiscuity, and their unutterable hatred of the RELIGIO-PHILOSOPHICAL JOURNAL. We can commend even them for showing their true colors, and they have our thanks for all they say against the JOURNAL and its editors. It is their praise, only that we should fear a speaker!

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Try and be Patient.

We get off the papers to new trial subscribers as soon as possible, but it takes two weeks to get them into the printed mail slot.

We, to prevent confusion have to do that. The demand for the JOURNAL is so extraordinary, that if we did not observe most perfect order, we should get in into inextricable confusion.

It is with pleasure we correct mistakes, and if any one falls to get the paper within three weeks from the time of subscribing, write to us and the mistake shall be promptly corrected. Every subscriber will receive the paper for the full time subscribed for and no old papers will be sent. All trial subscriptions will be discontinued after the three months are up unless renewed before that time. See the liberal provision for renewal of trial subscriptions.

The Popular Science Monthly.

The March number of the above named magazine is really superb. It is full of highly instructive articles, and can not fail to interest the progressive mind. No literary table is complete without it. Terms \$5 per annum, or 50 cents per month. Address D. APPLETON & CO., 549 Broadway, N. Y.

HONORABLE AND AMPLIFIED have been the apologies and promises made by each one who has written to explain why they could not pay arrears before the first day of March. Many have remitted with thanks for our continued indulgence, with assurance of prompt future payment for the JOURNAL. In future, with an unanimous declaration, "we can do without the good old JOURNAL." Not a dead beat have we encountered yet. We do not believe we have one on our list. If we find one, it will be such a rare object among true Spiritualists, we will put him on exhibition.

THE LYCEUM speaks as follows of Hudson Tuttle: Hudson Tuttle, during January and February, lectured to the Society and Lyceum of Spiritualists and Liberals of Toledo. The interest and attendance both increased to the last. As a Spiritualist lecturer he is without bigotry, superstition, or sensationalism, and certainly deserves the world-wide reputation he has achieved. Liberal societies should not allow him to banish himself to his farm, as he desires, but should insist that he keep actively at work in the lecture field.

OUR SINCERE THANKS are hereby tendered to all who have, and still do so studiously to obtain three months' trial subscribers for this paper. We hope they will continue their efforts until the people of every school district are familiar with its teachings and what Spiritualism is. Those whose names are on the free list, who have exerted themselves in that direction, are not forgotten. Others who yet have done nothing in that direction may feel interested among their neighbors take the paper. We shall see.

HANDSOME THING—Many do the handsome thing by sending lists of trial subscribers when they send their arrears on the JOURNAL. We appreciate all efforts to circulate the JOURNAL, even if it does incur considerable expense to us.

BOOK AGENTS of those who would like to canvass for books, will find Starting Facts in Modern Spiritualism a splendid book to sell. We have sent out no books on commission but will do so to agents in quantities of ten or more at a time, at trade price.

MR. BURNS OF London has ordered a large invoice of Starting Facts in Modern Spiritualism, by Dr. Wolfe, and also a duplicate set of plates for the purpose of getting out an edition in England.

SCOTT-BIRDSON, "Queen of the stage" will read in this city, this week, under the auspices of the Starling Lodge, the Star Lecture Course, Mrs. Carpenter & Sheldon. See advertisement for particulars.

THEODORE PARCIS is lecturing in Missouri, in the portions radiating from St. Louis, which point is his address at present. Address in care of Henry Hitchcock & Co. Mr. Price will give three lectures for \$10.

BARTLEY and FAYLOR hold sessions each evening of the week, and give the Starling Lecture Course in the rooms of the RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE.

The renowned Richard A. Proctor, the greatest astronomer, probably living, will lecture in this city, March 9th, 10th and 13th. For particulars see advertisement.

The eloquent and learned Materialist, Prof. B. F. Underwood, is now lecturing in Iowa, and speaks in Dubuque Sunday the 8th of March.

