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 C-Wil you please expleth to us vhiat t


 ho mozt is one of communication-both of cemsation and of force. Ore the neryes
Chore filove what we tormi the white blood.
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coalesces, foris together, and for feel each
ofluer's inferior atmosphere. It is because your lives are thus blended together by per-
bonal contect, that from nome you vill feol repulaion, sud from others attrection. It is,
of course the harmony or inharmony in She rhythinic movements that take place in
fhis vitalized aurs, that our attraction or repulaion is coggized, Then, again, in relation
to songation and motive powier, it is by means of this function of the nervous syatem
that you are enabled to lay hold of physical bodieg, to have contect widh the exteranal
zonld, and to receivo sensation. Now, th supply of this sheryoun frote comes most air is all instinct with the iife, saturated, no to speak, with the megnetic forces that have
infiled Xf, fitom thie vegetable and animal lif of the planet, and the human life of past
immes. There is not ouly the electric pnd

 carried into the surce of throughty, the lings. spleen doood a pasees through the syatem, the this vital force from the other groseer forceg,
trom the food you have eaten. The spleen does the work of separation more than any
dther organ in the body. When it is hepryth through the body, the arteries coming into contact withit, carry it to the brain, there to
itilize it. The brain is the grand storehouse of this vital force, that has been gathered from gou operate forcibly with the brain structure,
ou will heve worked up more of lef fine subilie spiritual power, liar to death here?
A-As you and sul pasy on from one portion
of spist life to another-from one of the belt. of spir wo to another-from one of the belt-
ine zones of the planet to onother, we all, ore
perience a change somewhat like in character in some respects to the process of death, as pou undorstand it. There is a change in the
opiritual body that fits it for the condition next higher in the spiritual life, cote thero not the cesting pside of materialized substances, in kind, but only is change of polarity,
to to speak, in the condition of the spiritual body When we pass through this, we do no geast and wonderful transformation- Shet thit lor you when you pass into the interior wonld,
Jot the change is very considerable, and as we movo Torward in our etornal carcer, step by totop, from condition to condition, to have to
undergo changes that propare wo for the midergo changes that prapare no tor the
higher condifons of existence into which -we ari whered, as we aro propared by growth and
ripening in the various gpiritual realms throughi which we pass. Thore is one other point in the apiritual world-there can bo no eccidental
change from one spivitual titso to anothe becaupe accidents are unkitiown. Thero can br no cuting of boftore the fult ypenitg of
the sout to the necessaty condition for the ${ }^{\text {chainge-nerer watil that change io demended }}$ in the fuich youmente ilve; never tuntil thot teites place ogne chat posibly come to you.
A. - I have frequently expressed my opition very fuly upon that point, Dutt will say; my
friend, that 1 deen it tho foulest stain excent Far, that remaing with auy people upon the hace of the oarth, especially with e people protesions, thent the ons. Thosp who make lotheir lopdor, and exemplar in al the duties andactivitios of Ife, for thom to resortto this Tcked and reelese thing, capital punighment, If a probera that seems boyond solition, As lat Sunday moxning, it rould criminal go free, that thus to tofo the tife that his sonl might go thto the pifitul worid be propesesd sonvorsion, Atill that very sin
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Wew any work in our life as we are in this. We care not for the peunisy loss, even if our
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