Eruth wears no mask, bows at no human shrine, seeks neither place nor applause : she only asks a hearing.

VOL. XV.

CHICAGO, FEBRUARY 28, 1874,

NO. 24

WHICH 9

Buddhism or Christianity as a Code of Morals.

The Christians of the anneteenth century teach the children that Buddhists are handlens, and that heathests are the people that God commanded the Hebrews to slaughter,—men women and children—rights alone excepted, and they only were awed to graffly the pastions of those blootthirty barbarians, "God's chosen people."

With the doctrines of Chamilton Franciscon of Chamilton Comments of the Chamilton Chami

chosen people."

With the doctrines of Christianity our friends are familar. We here give a specimen of Baddhist devotion by way of contrast. Our readers will see that there is quite as much religious devotion manifested among the so-Called heathens as among Christians, and who shall say that their religion is not as acceptable to deity.

to deity. This account of the life and death of the "Pagas" high priest of Siam, is taken from Mrs. Lionowers book, entitled, "The Eag-lish Governess at the Siamese courts," being recollections of six years is the royal palace to the high priests of the Christian religion. "Do you understand the word 'charity' or matir', as your apostle, St. Paul explains it ig to the thirteenth chapter of his fart epitals to the morritag, when he had been discussing the religion of Sakyamuni, the Badda. "I believe I do, your majesty," was my reply,

"I believe f do, your majesty," was my reply, stell me what does it. Poul really mean to what custom does he allede, when he says, "went fi give my body to be burned, and have not charity," it profiteth me nothing? I "sield. "I do not know of any custom. The giving of the body to be burned is by him esteemed the highest act of devotion, the purest scriftce mas can make for man."

Burnou as devotion, the purest sacrifice man case and devotion, the purest sacrifice man. It is the highest act of devotion that can be made, or performed, by man for man—that giving of his body to be burned. But, if it is done from a spirit of opposition, for the sake of fame, or popular applanae, or for any other such motive, is it still to be regarded as the highest act of

september of the second of the

More than eighteen months after the first king of Slam had entertained me with this sessentially Baddhistic argument, and its simple sessentially Baddhistic argument, and its simple setting and was trailing his last, long lingering shadows through the porches of the palace. His angless you are trailing his last, long lingering shadows through the porches of the palace. His angless you are trailing his last, long lingering shadows through the porches of the palace. His angless you are trailing his last, long lingering shadows through the young the porches of the palace. His angless you had been also will have been always and the palace his angless and the palace had been and the few blanched hairs that might have remined to rise palace had been carefully shorn; his eyebrows, too, were compared to the palace had been carefully shorn; his eyebrows, too, were co

heverence, repose, assorption. In examine to be a common the common that the c

chanted strangely; and all the choir responded in unison. These were the word, as they he lang, and the stranger of the strang

Date of the second of the seco

take refuge in thee." A few minutes more, and the spirit of the high priest of Siam, had caimly breathed itself away. The eyes the expression is weetly content. My heart and eyes were full of tears, yet I was comforted. By what hope ! I know not, for I dared not question jk.

Spiritualism Not a Cause of Insanity.

One Rev. A Turney, a Methodist Minister, keeping out of sight the fact that Methodism was founded by John Wesley who was a medium for physical spirit manifestations, and gave lengthy reports of his interviews minister with spirits, seeks to bring Spiritualism into disreunits by seming that spiritualism into disrepute by arguing that spirit-communion causes

people to become insane.

Supposing it is a fact that Spiritualists do Supposing it is a fact that Spiritualists on sometimes become isane, is that siny argument that spirit communion is false! People who become insane are usually of a face nervous temperament, like High Muller, who by close application overtax their finely organized brains, and thereby dethroot their reason.

It seldom happens that Methodist ministers who pay more attention to "yellow-legged-chickens" and oyster, soups than they do to spiritual matters, become insane. They are spiritual matters, become insane. They are far more predisposed to dyspepsia and gout

far more predisposed to upperform than insanily. It seems that the Rev. Turner is lecturing against Spiritualism in Indiana, and has attempted to make a point against it on the score of insanity. Dr. Pency replied to him as

Tollows.

Editor Sun.—Please grant a place in the columns of your valuable caper for the following reply to Rev. Turner's article, which appeared in your issue of the 9th inax. In the columns of the property of the property of the columns of the property of the prop

charge me with mis-representation. I am pleased to find brother T that you have called to your all the assistance of the Superale College of the College of

Amen.

P. S. I am plot to find that you concern plate visiting ferre Haute for my concern plate visiting ferre Haute for the concern of delivering the famous lecture against. Spiritualism. Pence Hall, if acceptable, will be donated for this purpose, and every cfloor nuced to hold the demons under subjection, that your holiness may not be disturbed.

Spirit Photographs.

BY FISHER DOHERTY.

BROTHER S. S. JONES —I want to say to the readers of the Journax, that myself and the readers of the Journax, that myself and sag, for the purpose of taking spirit pictures for those who might visit us or send photographs. Before we started, we anticipated a did not expect one in the rear from our friends. We met the charges of being the Devil's squatts that were hurded at us by the Devil's squatts that were hurded at us by the minute of the state of the started of t

For the benefit of those who may think there is a speculation in this business, I will there is a speculation in this business, I will there is a speculation in this business, I will say, that it are office real, fuel, chemicals, etc., cost \$\frac{2}{3}\$300 per month, leaving as \$\frac{2}{3}\$100 for two m at \$\frac{1}{3}\$100 r. And further. I will say, that I have paid out over a housand as \$\frac{2}{3}\$100 for two m at \$\frac{1}{3}\$100 r. And further. I will say, that I have paid out over a housand in the fore it is rather unpleasant to us to be accused of humbingging the people by those who are so unfortunate as not to recognize the second of two dollars. No one regrets the necessity of making merchand and I hope the time will come when their medium sto some advantage the our cause, and not leave them under the necessity of the necessaries of life. Our out-hold x neighbors phy a regular salary to more than sixty thousand persons that the second of the

Crawfordsville, Ind.

Letter from Canada.

Enterter from Canada.

En Journat.—By to the providence of God or the stress of weather, or both, I flad myself securely anchored for the winter in Sariai Bay, which, by the way, is quite a harbor of refuge were driven to this point by a gale of wind late last November; and the frost king whose mandates ought senerally to be obeyed, decided that the Carlingford abould not proceed in the Spring but the old provert, "I'vs a poor wind that blows nobedy any good," has been aptil lists of the seneral bay the seneral seneral bay the seneral s JNO. A. CAR

Don't Forest to remit dues on the Jougnal immediately, and if you would have you neighbors know what pure unalloyed Spirit unlim teaches, get them to try this paper for the paper for t

A REVIEW.

Startling Facts in Modern Spiritualism, By N. B. Wolfe, M. D., Cincinnati, 1874. *

In experience of the volume, it not extraordinary relation in the volume, it not extraordinary relation is medical studies at Ebenahurg in 1844, Mr. Wolfe was one day visited by a farmer named Lloyd who claimed that his daughter had been bowthead by a wicked neighbor. The man's statement was no peculiar, and his manner so trigon has one of the contract of the cont

shally laid, detailed a committee to vasit the house and report the condition of shalls. The house and report the condition of shalls are house and report the condition of shalls. The in all, of which he formed a member. We quote the most extraordinary portion of the Doctor's sarrative:

on the control of the provided of the control o

the room; and should be held alone responsible for any fractures, bruise or contasions
of legs back, or pediment it may have aus
"The general verdict of the jurors assembled was, that the devil was in the chair, but
whether in the bottom, back or legs, or all
"This diabolical manifestation put us all in
an elrie swither, and we began to look at the
little girl with something like fear and
little girl with something like fear and
spinstat the chinney jamb, over which was a
board serving as a mantel, it was a shelf upon
which all kinds of traps had been placed.
One as Holy Bible, took a notion to 'raise
Oam, and made a perceptible movement to
ward the middle of the floor. They succeeded
admirably in their intended in triffe a head, as
it was 'the most sprightly. Then came
several pairs of undarned stockings, without
fleshy legs in them; and they were quickly
the stocking between the several pairs of undarned stockings, without
fleshy legs in them; and they were quickly
the stocking between the several pairs of undarned tast their for house
keeping purposes will never be accurately
the stocking of the several pairs of undarned that their for house
keeping purposes will never be accurately
the content of the several pairs of undarned that their for house
keeping purposes will never be accurately
the several pairs of undarned that their for house
keeping purposes will never be accurately
the several pairs of undarned that their for house
keeping purposes will never be accurately
that the most appropriate that their for house
keeping purposes will never be accurately
the several pairs of undarned the propriate of the
tries. The some tin pans, pie platters,
and spins the several pairs on your purpose was
to our feet. Then some tin pans, pie platters,
and spins the several pairs on your passed ward,
and spins the several pairs of your pairs.

* * An old spinsing-wheel, of the large,
trotting kind, that turns as you run backward,
and spins the several pairs of your pairs.

* * * An old spinsing-wheel, of the large,

see, and, if the periphery bad snapped, the momentum would have been stiming to feel motion. After littering the north of the motion of the work of the motion of the moti

in that from, severa antecree mine a towards to the distribution of the fix take place for years subsequent to his visit at Mr. Manyfeld's. Less than three years ago he accidentally new with Mrs. Mary J. Hollis, the celebrated "trompet medium," mances that he actually opened a series of private engagements with her which extended over a period of two years. He brought her over a period of two years. He brought her over a period of two years. He brought her became a member of his family, so to speak, during the time of her engagements. As the Doctor must necessarily have amply remunerated her for this monopoly of her time (he tells same amount of time consumed), we see that in these two years alone fine satisfaction of some it might appear that the authority of the same amount of time consumed, we see that in these two years alone fine satisfaction of some it might appear that the authority of some it might appear that the authority of the consumeration of the c

STRANGE PHOTOGRAPH.

The Scenes of a Battle Impressed on Stone

LETTER FROM D. BONELLI.

LETTER FROM D. BONELLI.

ED. JOURNAL, DEAR SIRE—Appreciating your readiness to pursue any well established your readines to pursue any well established in the realms of the visible creation. I hereby submit to your route and for your use act of spirit photography, which has just controlled the property of the control of

Another saste was a remigrant going to California.

So and the saste was a given to an emigrant going to California.

Another saste was the saste was the sast the time of the discovery a child of only 7 years of age, and, although not doubting her word, I still intercapted her fatter about the matter, who corroborate her staterabout the matter, who corroborate her staterabout the matter, who corroborate her staterabout the matter, and the phenomen of the saste was the saste

tion whether or not there can be more such impressions found, I expect to solve the next time I pass by that locality.

St. Thomas, Nevada.

The Bible, God and Slavery,

BY BANIEL HEILIG.

During the four consecutive years pass, use Decadors Princepornical, Junnach has been world, which resulted in a dawning of light. The dawning brightened up the immortality of man, through Spiritualism as tasight in your extremely among to grid the control of t

HERBERT VINEY.

A New Proposition-Only Twenty-Five Cents for Three Months.

For the purpose of placing the Relieio-Philosophical Journal in the hands of thousands of liberal-minded people who have for years stood aloof from Spiritualism, and

PRILOSOPHICAL JOURNAL in the hands of thousands of liberal-minded people who have for years stood aloof from Spiritualism, and neer taken a Spiritual paper on account of the free-lose infamy which has, in their minds, attained everything appertaining to Spiritualism, we propose to send the Journal for three months to now subscribers for the nominal sum of TWENTY FIVE CENTS.

This is just one-half of the cost of the pure white paper on which it is printed. At the end of that time the paper will be discontinued unless renewed, as that will give ample time for such that time the paper will be heard attempt the spheriment of the spherimen

TESTIMONIALS.

Mrs. A. H. Robinson's Tobacco Antidote.

t of Mrs. A. H. Robinson's Tobacco Antidote from the are of tobacco, and I heartly recom- any and all who desire to be cared. Thank a now free after using the weed over thirty LORENZO MERKER.

P. H. SPARKS.

g and smeking, about H. Robin-on's To-ft me free, with no G. A. BARKER. Oswego, N. Y.

Mr. R. T. Wyman, of Waukau, informs me that he as me d one bux of Mrs. A. H. Robinson's Tobacco Antidore, and that he is entirely curred of all derir for the weed. Inclosed and two dollars. Please send me a

For sale 5t this office. \$2.00 per pox. Sent free of sortage by mail. Address Religio Philosophicai Pub-ishing House, Adams and Fifth avenue, Chicago. Be Agents wanted, to whom it is supplied for twelve dollars per dozen, but the cash must accompany each order.

The above name are remody for the appetite for to-bacco in all the forms, is for each at this office, sont to the control of t

Healing Psychometric & Business Mediam, CORNER ADAMS ST., & 5TH AVE., CHICAGO.

money should accompany the application to insure a re-ply. Hereafter, all charity applications, to insures re-by, must contain one dollar, to defray the expensive of N.B.—Mass. Robuston will deventer give no private stitings to any one. If privacy is required, it must be

The Biography of SATAN: OR A HISTORICAL EXPOSITION OF

THE DEVIL and his-FIERY DOMINIONS, Disclosing the Oriental Origin of the Belief in

A DEVIL

AND FUTURE ENDLESS PUNISHMENT;

ALSO,
The Pagan origin of the Scriptural terms, "Bottomless
pit," Lake of fire and brimstone," "Reys of Hell,"
"Chains of darkness," "Casting out Devils,"
"Bveriasting punishment," "The worm that
never dieth," etc., etc., all explained.

By K. Graves. SEVENTH EDITION.

"Fear hath torment."-I John iv:18 Every Spiritualist

SHOULD READ IT!

EVERY INFIDEL

Should Read It! We would especially recommend its careful perusal to

Every Orthodox Christian!

One hundred and twenty-five pages, printed from new plates, in large, clear type, and bound in elastic covers.

Price, Sixty Cents; Postage, 6 Cents.

The original plates were destroyed, together with those of all disagnibilitations, in the greatest fire the world even of all disagnibilitations, in the greatest fire the world even the copy for this edition, and public lived and corrected the copy for this edition, and public great demand, the first of all our publications, at the easier practicable moment. We have already orders for except the control of t

. For sale wholesale and retail by the Religio-Philo-phical Publishing House, Adams St., and Fifth Ave.,

HISTORY OF THE GRANGE MOVEMENT - FARMER'S WAR AGAINST MONOPOLIES.

Being a full and authentic account of the struggles of the American Pariner against the extortions of the Ball-road Comination, with a history of the rise and progress of the Order of Patrons of Rindbandry; its objects and and terms to have a really also for specimen passes and terms to hook, Address JOMES BROS. 4 CO., 197 and 160 (Clair to Cheare. III)

nys, etc., on the Social Question, will be published is department, -if deemed worthy, and in the received from contributors.

Is It Likely? Is It True! BY E. S. HOLBROOK.

Entron Journat. —While Tâm "ware, Mr. Eatror, that you think it not advisable further to give prominence to the wild vagaries of Social Freedom (so called), after the distasteful work that you have been compelled to do, to maintain, as far as lay in your power, the moral health of the public, and now prefer to follow the path that lies through more pleasant fields, still, as there is one thank, ought to be displayed more fully to the general understanding, I cannot well forbear to undertake it, for the good that it may 'possibly do.

inore pleasant fields, still, as there is one special matter, as yet quite unobserved, that, it think, ought to be displayed more fully to the general understanding. I cannot well forbear engaged to the control of th

of table a part, "tase count his so rappo amenia has the methods were given in general has at length, substantially as theretofore, been given; and as to authority, an early been given; and as to authority, as easily had been for the last six, yaves (many of my we would recognize, if they would but ear there), whose instructions she did not bit, and whom she would not dare to dis-

she had been for the last six years (many of whom we would recognize, it they would but appear there), whose neutractions she did not appear there), whose neutractions she did not appear there), whose neutractions she did not appear there), whose neutractions she could not appear there in the state of t

ense there is an empty void that clamors to be filled.

This mean most deduction must understand the mean most defendent of the provide the second of the se

falsebood make itself bideous by its own deformities. I address, Mr. Editor, all your candid readers, but especially those, all your candid readers, but especially those, and you have considerations, and it was a such considerations, and have been dead of such considerations, who may have such answers, as fair reasoning will direct, and the such as the such as the such as the such as well as the such as th

question still further, though he may conceive it is not quite time to ansays definitely, after this manner.

Did not Col. Blood, or Stephen Pearl Androws write that Glectures in a fit of the spirits, both to exercise and show his intensity in cetting up a tremendous hoax, (a is Eight A. Pool, and to see what and how much to swallow? Or was it prepared by spirits as its pretended; but thy spirits as arrant jokens, as ever inhabited this lower world, and are taged in the world above? Or it is the work of a better order of spirits, that seek for the highest good of humanity, but must sometimes proceed by the rules of conherite and they therefore the proceed by the rules of conhering and manner of the proceed by the rules of conhering and in the spirits, that seek for the highest good of humanity, but must sometimes proceed by the rules of conhering and the proceed by the rules of conhering and in the spirits, that seek for the highest good of humanity, but must sometimes proceed by the rules of conhering and in the spirits, and it is a fact of the spirits of the spirits, and the spirits is a fact of history, that the vere and anon, strong delusions, not based on real truths, though honestly stilling frost or a pseudinea, sporadic and commandiating, may it not be true, or is it not likely, that this present subjects is kindred to the spirits of the spirits of the spirits and spirits and the more lengthy and grotesque, the lower lies have an in the botten, is not freely in the process of reality and spirits and the more lengthy and grotesque, the lower lies have an interest and reality and grotesque, the lower lies have an interest and reality and grotesque, the lower lies have an interest and reality and the truth itself? A a every new, religion of advancement of religion in as had its counterpart, as even the

Christ had in antichrist. In Daylon in propealysis: even a seeming light from Heaven that led satray, and had also, with the devoted followers, loud prophecies, and harangues as to "the end of the world," and the devoted followers, loud prophecies, and harangues as to "the end of the world," and the the the faithful, with accompanying disorder and misrue, and a wicked loonolasm—is not the unfaithful, with accompanying disorder and misrue, and a wicked loonolasm—is not the unfaithful, with accompanying disorder and misrue, and a wicked loonolasm—is not the unfaithful, with accompanying disorder and misrue, and a wicked loonolasm—is not the unfaithful, with accompanying disorder and misrue, and the country of the misrue and the country of the misrue and the country of the misrue and the country of a second of the country of the misrue and the country of the country

hoazers, either in or out of the form. Tiquat content myself to serve the casse of truth by keeping my eyes steadily upon the ann of reversals.

Chicago, Ills.
Chicago, Ills.
Chicago, Ills.
Chicago, Ills.
P. S.—I am willing, nevertheless, that how-soever .extraordinary this "scheme of salvation" may be an advertised to the content of the desired and advertised and the content of the foremost to sing halledly a legal to the content of the foremost to sing halledly a legal to the content of the foremost to sing halledly a legal to the content of the foremost to sing halledly a legal to the content of the foremost to sing halledly and the content of the foremost to sing halledly a legal to the content of the foremost to sing halledly a legal to the content of the foremost to sing halledly a legal to the content of the cont

minds of those whose eyes are yet open to the light of reason. Hereby Social Freedom, that stalks a giant armed among the lesser Apol-iyons that infest society, is made to wear the "Naessus' shirt," that will inhere and burn till the end shall come.

A MOST REMARKABLE BOOK!

STARTLING FACTS

MODERN SPIRITUALISM.

By N. B. Wolfe, M. D.

Fulls BOOk embrides more wonderful facts of the L. deepest interest to all, than any work of the season, and is exciting an intense laterest among all classes. All the facts are classify and fairly stated and classes. All the facts are classify and fairly stated and witnessessary Col. Dun Platts and F. B. rillimpton, Requisional content of the conte Blegantly bound in extra heavy cloth and

finely illustrated.
PRICE—\$2.50. Sent free by mail. • For sale wholesale and retail by the Religio-Philosophical Publishing House, Adams St., and Fifth Ave., Chicago.

Artesian Well

ASA C. CALL, Algona, Iowa.



ON MILLS. N. H., March 21, 1872 :- PROP. PATTON SPENCE:

Data Sin.—VOUR POSITIVE AND NEAR-ATIVE COWDERS see creating, speak conformants here. It can trult be said, in my own person, that the Blinds see, the Lase walk and the Leyer technical, Last the Leyer technical countries and the Leyer technical and the Leyer technical countries about four days I showed up my sleere to see how my sum looked, and to my utce adominisment the Powders about four days I showed up my sleere to see how my sum looked, and to my utce adominisment the Month of the Countries of the California of the Californ restraining one eye and a blow on the other om. Now I can read the large words in you led on Mr. Bowles, who had been sick about Her limbs were swelled to be of prevail on him to use the Powders. On ders, having used them and seen their good

A. H. KNIGHT.

WHAT DOCTORS SAY.

WHAT DOCTORS SAY.

In the course of a large experience with the Positive and Negarive Proseders, I have froud them a limoset and Negarive Proseders, I have froud them a limoset process of the large state of the large state

Sost Braintree, Vi.

I myself have been smileted with Rheumatism and Heart Disease for three years during which time I have not been able to labor. I have taken two boxes and a half of your Postitive Powders. My Rheumatism is gone and the Heart Disease much relieved.

aum is gone and the Heart Disease much relieved.

DR. A. J. COHEY, Oreal Band, Pa.

I think there is no medicine n the world
like the Festive and Negative Forders.

M.B. DR. GABRISON, Neston, M. J.

In Ague and Chille I consider them unequaled.

J. P. WAY, M.D., Bernent, Ill. ery-no marked action-yet they cure. I have lents who can't live without them, as nothing else has ever benefited them.

C. D. R. KIRK, M.D., Fern Springs, Miss.

They are peculiarly adapted to the female con

DR. L. HAKES, Oloro, N. Y.

Consumption,

SORQFULA AND CATARRH

Jane Worley was cared of Severalla of 15 years attanding with 8 Dozes of your Footlive Providers, in the weeks, having had few Dozeros before. He askies over her body.—(Marris Wonatz, New Piersowy, 1960); Doze of Positive Powers have cured a little girl of a very had case of Severalla,—(R. McRas, Foy-The daught of Herney V.

cel of a very bed case of the overell sure. Gived a Hilde Gerlin, N. (3). Here, R. Loppe we difficient the cell of the cell of

Provider, jam now short well—done M. Etmatt.

I have cared MR, Anna Wright of I suberticed

Seporatia with 3 Boxes of the Positive Providers.—
Souther and the Cuttary in the bead so better

solicity and the Cuttary in the bead so better

solicity and the Cuttary in the bead so better

of the Cuttary in the bead solicity of the con
tent of the Cuttary in the condition of the Cuttary

of the Cuttary in the condition of the Cuttary

of the Cuttary in the Cuttary in the Cuttary

of the Cuttary in the Cuttary in the Cuttary

of the Cuttary in the Cuttary in the Cuttary

of the Cuttary in the Cuttary in the Cuttary in the Cuttary

of the Cuttary in the Cuttary in the Cuttary in the Cuttary

of the Cuttary in the Cuttary

Triumphant Victory Dyspepsia and Indigestion.

o a piece of apple as large as a nazel-nu, if not sleep a particle all night, but be very und nervous. She is entirely well now.—(A. G. 17, Socklon, Miss.)

WHAT WOMEN SAY.

A woman in this place has med the Poditive Powders for Falling of the Womb, and is slight portal of Falling of the Womb, and is slight portal of the Poditive Powders of the Womb, and the Poditive My daughter, Martha has been cared of Suppressed Heavier and the powder of the Poditive Powder of the Brooklyn, as the base of the property of the p

No More Headache, Neuralgia, or Rheumatism.

I have been troubled with the Neuralgia for the last 15 years, and at times have been hid up with for the neglect present of the last 16 years, and at time have been hid up with for the neglect present of the last of the last of the last present of the last of the last present of the last of the last present of the last that there nad been almost a mince wrought with her in a terrible case of Neuralgia with the Positive Powders. She induced one to try them myself. I diso, with wonderful success.—(M. Hustlay, North Richmond, N. H.)

Negative Powders Cure Blindness, Deafness,

Paralysis, Lameness, Loss of Smell,

Loss of Taste,

Loss of Voice.

Typhoid and Typhus Fever.

The POSITY WEST orne NUTLACEAL Hookedon, The POSITY WEST orne NUTLACEAL Hookedon, BRUTHARMS, PAIN OF All Mode; Distribus, Primarizar, Vonting, Drawesta, Platielon, Worner; all Prasaus Wastewass and Demagnements; Prim; Ornings, Ser Verror Basses, Spassus; al Mich. Grade of The National Committee of the Kidneys, Live, Lung, Words, Bladder, or any other chran of the Lings, Words, Bladder, or any other chran of the Codes, Committee, Benefittee, Descourant, Conglis, Codes, Committee, Benefittee, Butter, Liver, Lung, Words, Butter, Bu The NEGATIVES cure PARALTSIS, or Palsy whether of the Muscles or of the senses, as in BLINDRING DEAPHERS, loss of tasts, small, feeling or motion; a TESS, loss of taste, smell, feeling or motion; all Fevers, such as the TYPHOID and the TYPHUS. th the POSITIVE AND NEGATIVE are sed in CHILLS and PRYNE.

AGENTS EVERTWHEE -

ALLIN IN Brotywhere.

BEAN 4 For Powders. \$ 1.00

BEAN 5 For Powders. \$ 1.00

BEAN 5 For Powders. \$ 1.00

BEAN 5 FOR 5 F

PROF. PAYTON SPENCE, M.D., S7; St. Marks Pla New York For sale, also by S. S. Joses, Con. Adam and Peper Ave., Ortogon.

Beligio-Philosophical Journal

S. S. JONES,
EDITOR, PUBLISHER AND PROPRIETOR.
J. R. FRANCIS, - Associate Editor.

TERMS OF SUBSCRIPTION:

ppy, one year, in advance

at the end of the year

months on trial, to New Sub-cribers

Religio-Philosophical Publishing Hot All letters and communications should be address 5.8. Jones, Corner Fifth Avence and Adams St., Chi

NEWSPAPER DECISIONS reon who takes a paper regularly whether directed to his name or an has subscribed or not—is responsi

and leaving them uncelled for; is just face evidence of lausticious fractions. The statement of the statemen

LOOK TO YOUR SYMMETHY TOWN AS SUB-CHINES OF PARTICULARLY PROPOSED OF THE PARTICULARLY PROPOSED OF THE PARTICULARLY PARTICU

CHICAGO, SATURDAY, FEBRUARY 28, 1874

PRAYER AND INTEMPERANCE.

FRAYER AND INTEMPERANCE.

The ladies in many parts of Obio, are testing the efficacy of prayer by directing its potent qualities in a direction calculated to suppress intemperance. That the trailing drinks is one of the greatest evils of the age, no one can deny, and we hall with pleasure any landable effort on the part of the ladies to suppress it. If prayer proves efficacious in preventing intemperance, it will establish for Itself a reputation equal to the many remedies that are presented to the public for 'the light the flesh is held to, and then are clearly in the control in the

rely fully on the medicinal qualities of prayer to cure neuralgia, cerebro-spinal meningitis, toothache, hysterics, clubfoot, dyspepsia, etc., and if it can be fully determined that saloons

toothache, hysterica, clubfoot, dyspepsia, etc., and if it can be fully determined that saloons can be suppressed through its instrumentality, Tyndall had bester look out, or his laurels will vanish under the illustrations of its efficacy. But, then, before the good effects of prayer can be tested on disease, the character of the same must be clearly diagnosed, for no good assentia could possibly follow if an invocation should be made to relieve a person of the corebre-spinal meningitia, when he had simply the colle, and nothing else. To simply pray for the rollef of the sick, will not answer. A clear diagnose of the case must be expressed in the prayer, so that the Delty addressed can present be the proper remedies.

We saw, however, exceedingly glad that the lasks of Ohlo have commenced to eradicate through the spinory personal through the state through the spinory personal throw this state through the spinory personal thas personal through the spinory personal through the spinory pers

the prayers of eighty-three ladies who occu-pied a tabernacle in front of his drug store. Their shouts, their songs of joy, their vehemost prayers and boisterous denunciations of the wicked, aroused his anger, and he defied 'all, and had them served with an injunction from Judge Safford. The following is an extract from the injunction:

and had them served with an injunction from Judge Safford. The following is an extract from the injunction from Judge Safford. The following is an extract from the injunction:

"This is to command you, the said above-maned defendants, each and all of you, from using for praying, singing, exhorting, or any other purpose, a cression plant's and canvase services on High street, in Highborn, on the provided on High street, in Highborn, on the provided of the provided of High street, in Highborn, on the saff of the provided of High street, in Highborn, on the saff of the saff of the provided of High street, in Highborn, on the saff of the

difting God on the past of Mr. Dunn! Eighty three ladies are engaged in solemn worship. Their prayers are earnest, and their efforts to banish intemperance a success. While thus engaged they were served with an injunction, restraining them from further anapoling Mr. Dunn has commenced suit against the ladies for trespass and defams tint of character, laying his damages at \$10,000. If the world can be relieved of intemperance through the efficacy of prayer, no one who has the best interests of humanity at heistr, will object thereto, but will join in the solemn invocation to 60d, hoping that good results.

on to God, hoping that good results inue to flow therefrom. But if prayer

has potent qualities, why not direct it towards the cause of the evil, and have God withhold that peculiar property from grain and vegeta-bles, that enables such a subtle poison to be

bles, that enables such a subtle poison to be distilled therefrom?

At it, however, rather disparaging to the God whom these ladies address, to know that he, too, has the reputation of having been engaged in the disreputable business of selling intoxicating drinks, being one of this firm,—Isaac Vaugneaux & Co. 'The following statement of the case, can be found in Mental Pathology, by Pgof. Ray:

"A remarkable case was recently published."

ment of the case, can be found in Mental Pathology, by Pgof. Ray:

A remarkable case was recently published in the Armales Medico-Psychologues for July 1806, under the title, "Partnership with God," that is worthy of an extended notice in a paper like this, because it illustrates very striking the control of the control

signed. Insace Vaugreaux, his wery vile, very miserable, and very humble servant and geal-ous adorer, on the other, have been drawn up as follows:

"Arrege I: This connection has for its solitors of the control of th

one thousand e (1847). "Signed, "[L. s.] J. VAUGNEUX, Notary.

(1847). "(Le 3); UNIONEUX. "(Le 3); (II); (III) and the changes that heavetaken place since this partnership was formed, especially, in respect to the persons engaged in the administration of affairs, have induced me to change the destination of that portion of the collection of the collection of the portion of the collection of the portion of the collection of the portion of the collection of the collect

Signey, "Maner 10th, 1835. Or employees be writing been blessed, the share coming pulse having been blessed, the share coming pulse having been blessed, the share coming pulse having and magnations associated as it may appear on page 70 of my succeivel, is to be paid over, three months after my death or that of over, three months after my death or that of over, three months after my death or that of over, three months after my death or that of over, three months after my death of the total named. The executor of my will, as a shore maned. The executor of my will be the duty of my successor the fulfill the conditions of the existing partnership by pay. It expect, they should have all the pastor, it, as I expect, they should have all the pastors, it, as I expect, they should have all the pastors, it as a condition of it, to be invested in the most productive manner, and the capital and income used occording to their discretion under the divine should be all the comments and the capital and income used occording to their discretion under the divine should be all the capital and income used occording to their discretion under the divine should be all the capital and many all the should be all the should

cording to their discretion under the divine inspiration.

"A copy of this document was placed in the hands of one of the pastors by the writer, behands of one of the pastors to the visit of the control of the contro

towards herself. She repels with a good deal of warmth the idea that he was insane. 'Although ho might have been regarded as some hough ho might have been regarded as some was deranged. I, who was always admitted to his closest intimery, knew that he possessed all his faculties to the last moment; and I right man. 'It is also stated that no trace of mental disorder could be fought in any of his writings; that his books were well kept, the halves good her to be the control of the control of the country of the control of the country of the co

cording to the articles of co-partnership."

Mr. Vaugnesux was exceedingly prosperous
during the continuance of this co-partnership,
and the profits resulting therefrom were
scrupilously appropriated in the manner the
terms of the contract prescribed. Againsting
that God gives or withholds prosperity in
business, is not here a clear case of his approxal of the, sale of spirituous liquors? His
partner, indulged in solemn prayer each day,
solicited his blessings and aid, and to all appearance his petitions were granted!

Florence McCarthey.

FOUR readers in the north externs States, have heard of the gentleman whose name is at the head of this article, while five hundred thousand readers, more or less, of the RELIGIO PHIN-CONTRAS, in other parts of the world, know nothing of him.

Well, he is pastor of one of the most popular Baptist Churches of Chicago—a repular-pit five from the Emeral I field. He is noteworthy as a revivalist, and it is hinted by the descons of his church, that he is dangerous when crinoline, alone, seeks religious consolation at his hands.

when crinoline, alone, seeks religious consolation at his hands.

His Reverence discusses the vague insinations—philosophize fayorably upon the subject of "social-freedom," and, with marvelous asparance, looks his descons straight in their eyes, and says, in substance, is it any of your business? The deconous are amanced at the impu, dence of the iracelle pastor, and a wild sensation runs through the well-filled pews of devoys church members.

The Chicago Tribune, on the day following, took the Reverend McCarthy to task, and sor cused him of preaching a sermon too obselve to be published in that sanctinous sheet.

Right here it finsy not be inappropriate to enlighten our readers in regard to that papel-

enlighten our readers in regard to that pape — a paper which is edited by priests and deacons, ex-mayors, etc., and has been most fruitful in its denunciations of Spiritualism, carrying the woodhullites, etc., etc.

But more recently, this sheet of pure and

aculate conception, has fallen into disrepute and here follows what the church organs of this city are saying about it.

We quote from the Sunday Times:

MORE "SHOWING UP:"

BROADSIDE FROM THE "NORTHWESTERN CHRISTIAN ADVOCATE."

The Assignation Gazette, alian the Probuse, is shally receiving that thorough ventilation which its obseen and corrounce course has long which its obseen and the control course has long that its only God is Mammon, and that it will serve any vilo purpose to secure the sheekels. It has reduced venality to a fine art, and may be seen and the control of the course of

A SCORCHER FROM THE "ADVANCE."

ceros. What effect they will have on assesthates, remained to the control of public trist is worse than that which lends, the influence of a great newspaper to immorality. Here, for instance, is the Chicago Tribune. Its editor is Mr. Horaco Mayor Medilland ex Gov. Bross—all gentlemen of the highest social position. But to what in reliably when uses they put their paper? It has distinct department for assignation advertisement, and the control of the co

course,"

But to return to the Rov. McCarthy, who, by
the way, is supposed by many to be deeply
imbued with the "social freedom" dogma,
(and it is strongly suspected that since Woodhall took that set: "clean out of Spiritualism,"
they are all "longing for the flesh-pots of
Egypt," and returning to the churches from
whence they came, and like the 'Prodigal Son
of old, are being received into the embraces of of old, are being received into the embraces of the faithful with great joy), and to show where he stands with his deacons, is the object of thi article.

Suffice it for the present to say, notwithstanding the opposition of the deacons, the beautiful ladies of the church, clung to the skirts of the red-haired son of Canute, and said sixtus of the red-haired son of Canute, and eadle he should be quatained and tolerated in his "new departure," social-freedom doctrine, the deacons awore he should not, and shut the door against him. McCarthy and a host of followers gathered upon the street—thousands in number, and the notorious revivallst discoursed, "Jesus and him crucified, and the blood of the Lumb as the only means of salvation," to the conversion and sanctification, as a reported and believed, of two souls at the first out-door meeting.

His work promises a rich barvest in bringing sinners to repentance. Union Park has a bears itful lake close at hand, which will furnish a convenient pool for immersion. These Baptist converts, like ducks, take to waterfeadily, hence it is well to have a supply near at hand.

tist converts, like ducks, take to waterfeedily, hence it is well to have a supply near at hand. In had weather, a kind-hearted billiard and saloon-keeper furnishes the Rev McCarthy with quarters for himself and such of his salmirers as can get inside, for meetings. But the Chicago Sundup Times, which has Vor a long time been the organ of the Young Mebrs Christian Association, feeling a deep sympathy for McCarthy and his wing of the popular Union Park Baptist Church, has come to the rescue with the following advice:

GERALD MASSEY

THE HOPE OF FLORENCE M'CARTHY

THE HOTE OF PLONESSER MCARTHY.

THE HOTE OF PLONESSER MCARTHY.

For Florence McCarthy has now an opportunity, should be see fit to take optivating of the hotel of the control of the cont

Stop My Paper.

[From the Salt Lake Herald.]

iProm the Sail Lake Herald.

Among the amoring episodes of newspaper
life is the appearance of an Iraic subscriper
life is the appearance of an Iraic subscriper
munipation to this effect has just been received
from Oith, by the New York Jen. A squad
of Democrats have resolved that that paper
is endeavoring 'To promote a Spanish war,
enders of the proper of the proper of the property of the control that the property of the proper

the newspaper that ever was crunded by that 'iterrible' exclamation, 'istop my paper.' It is rather invigorating than otherwise, usually. We endors the above. The few Mose-Woodnullites who have discontinued this paper, doubless expect that their withdrawal would break it down. Indeed, scarcely a day passes but some one calls upon us, and-reports their boasting to that effect. Now let the truth be known, that such discontinuances, all told, ampunting to just ninety-scen—sixty-three of which were owing us bills ranging in amounts from one sceek up to six years. Those that owed us the most wrote us the meanest letters. And why should they not, inaspunch as they are roimfulf and running over with passion.' The only thought that they seem to have, is the prostitution of Spiritualism to licentificances. The paper that exposes the horror of such seminents, must of course be ostracled. Wherever they congregate, be it in family circles or public gatherings, curses and resolves against the JOURBAL is the order of the day. Remember the Diakka State Convention. Our readers may is well as against the JOURBAL Sevenence of the convention held at Eighs need convention held, at Eighs need convention held, at Eighs need to the Jakkon Convention. Our readers may is well know right here that the Eighs free lower meeting, which was adjourned to meet in Chicago, because the Spiritualists of no other place in Northern Illinois would have them, is fully officered by full-blooded Mosee-Woodhull-Ease, with Mins. Severance, as commander-in-chief, to whom all other officers are submissive tools, and it will be nothing less in the super severance of the severance of the severance submission. ses-Woodhullites, with Mrs. Severance as amander-in-chief, to whom all other officers submissive tools, and it will be nothing less

than another meeting in that interest, to the disgrace of Spiritualism. Although Woodholl will not be present in person, her astellow will be the present in person, her astellow will be there in force to run the meeting. All Spiritualism who have any self-respect, or respect for others who would rid Spiritualism of the free love infamy, will stay away from it. The separation of true Spiritualism from

"Social Tree down is now complete. The Moses-Woodhullites have, to use the language of Warren Chase, their Treasurer, "taken themselves clean out of Spiritualism." Those who do not wish to be considered devotees, worshiping at the shrine of the strinew depar-ture dixir of life" party, will keep clear of

ture-dize" of life" party, will keep clear of these gatherings.

Very few of the Spiritualists, and nose but Moses-Woothulites, will affiliate with them at their meeting. They will give them a good letting dione, as the Spiritualists of Northern Illinois did at the Eigin meeting. We know of no lecturer, who does not openly or secret-ity affiliate with them, that intends to be at the meeting. Chicago Spiritualists who are op-posed to free lovelism will follow the example of the Eigin Spiritualists, and take no part in the meeting. the meeting.

All money donated to the above-named fund is to aid Bro. Lester Day for his loss in paying Bro. Charles Colchester's fine for not procur-ing a license as a Medium. Bro. Colchester is now deceased, and Bro. Day is an old man, in destitute circumstances. Send him anywhere from a dime to such a number of dollars as your ability and judgment dictate, and angels will bless you for it. Direct to Lester Day,

65 Niagara St., Bulfalo, N. Y.	
mount previously reported, \$26.70	5.
tis Briggs, Nevada, Iows \$1.0	
I. Holt, Ruthland, O	5
V. Drury, N. Boston, 10	
Benton, St. Marys, ()	0
N. Wales, Troy, Mo	0
IR. DAY'S REPORT OF AMOUNTS RECEIVED B	Y
шм:	

	шм:	
	A Spiritnalist, Utica, N. Y	. 8 1 00
	Mrs. A. H. Robinson, Chicago, Ill	
	S. S. Jones. " "	. 5 00
	J. R. Francis, " "	. 2 00
	Milton T. Peters	. 50
	A. Dinsmore, "	1 00
	C. J. Johnson, & "	
	Peter Hayne, Prescott, Kansas	
	B. F. Meigs, Carbondale, Ill.	
	Chas. Levy, St. Louis, Mo	
	Spiritualist, Newport, R. I.	
	Mrs. M. C. Morrison, Oswego, N. Y.	
	E. P. Chase, Derry, N. H.	
	Eugene Crowell, Breoklyn, N. Y	
	L. A. Huff, Garnett, Kan	
	H. A. Redfield, St. Louis, Mo.	
	Alfred K. Fleming, St. Louis, Mo	
	Daniel Wheeling, Geneva, N. Y	
١	Mrs. Elizabeth Young, Champaign, Ill.	
	A Friend, Waterbury, Vt	
١	Henry Miller, Sacramento, Cal	
	Mrs. T. P. Hornbrook, Wheeling, V.	
	A Friend, Henry	
	Frank Byron, Detroit, Mich	1.00
	4	\$77.50

Married.

Married, in St. Charles, Ill., at the residence of M. M. Baldridge, by Dr. D. P. Kayner, Mr. Walter Sabin to Mrs. M. S. Rhoades, both of Danby, Illinois

Waiter Satin to Mrs. Mr. S. Khoades, both of Danby, Illinois.

The following is the ceremony as per formed on that occasion, after taking their places, the bridgerodm elect read ing as follows:

"Fully realizing that "it is not good for man to be alone," and belleving that the social and political grouping of neighborhoods, communities and nations all depend upon the proper domestic grouping and the outgrowth therefrom for their harmony, stability and usefulness, after due consideration and mature deliberation, do, here and now in the presence of these witnesses, enter into the sacred relationship of marriage with Mira/M. S. Khoades, whom I have freely chosen to be my lawful wife; hereby agreeing to cherish her as such while life shall last."

hereby agreeing to cherish her as -such while its shall has."
The bride elect then read as follows:
"And I, M. S. Rhoodes, fully realizing that our noblest work in life is to help one another," it beling ordinated by nature that we should be mutually dependent each upon the order, do, of my own-free will, and voluntary desire to become a joint partner in this contract, and I hereby itself. Walter Sahin to be, from henceforth my true and lawful husband, and agreedfo respect thin as such."
The Doctor said, "If you still remain firm in this year resolution to abide by the binding terms of the contract you have just unleved hint, you will signify it by joining your right hand," after which he continued: "By virtue of authority wested in uge by act of the Legist of authority wested in uge by act of the Legis

hands,' of auth of authority vested in me by act of the Legis-lature of the State of Illinois, I-declare the terms of your contract of binding force, con-stituting you husband and wife."

Gilman Nursery.

Gilman Nursery.

To the Housands among our. Western readers who are looking to find where they can best obtain their gappy of nursery sicok near: Spring, the salvertisement of W. H. Mann & Co., to be found in this paper, will be of faterest. The Gilman Nurseries, established over squarter of a century ago, when Glosago was a small village and the West almost affruit/ treeless wilderness, has kept pace with the rapid improvements of the country, and has done much in adding to make the West beautiful, plessant and fruitful.

A well-known and highly henored Spiritualist writes to us: "Let the Diakka have free circulation among the people, and our rank will be improved." We have just received a new supply. Retail price, 25 cents.

GROW'S OPERA HOUSE.

Questions and Answers at the Meet-ing, Feb. 8—Dr. Samuel Maxwell, Speaker and Medium.

and for the Townway by Miss Iss C Gilbert 1 Q.—How many bands on belts surround this world?

this world?

A.—There are three about this planet. The first is in the form of a hollow sphere, enclosing the planet in its embrace. The second is not so broad—is more nearly flat, upon

encousing the pianet in its embrace. The second is not so broad—is more nearly flat, upon its outer surface. The third one, which is without the moor's orbit, is shout flat upon its outer surface, and still narrower.

Q—Do spirits ever penetrate shripugh each band to another one above?

A—We live upon each one before we enter upon the one above. All spirits, when they first escape from this earthly, material form, pass to the first belt, which they can not leave for one higher until they learn all there is to be gained there—then they go on to the second—then to the third, after which their departure is for the grander belt encircling the whole solar system. This spiritual sphere surpasses in grander beauty, all that it is possible for us to conceive, or comprehend in our present state. present state.

Q.—Is this knowledge taught you, or have

you been there?

A -It is impossible for us who are A.—It is impossible for us who are upon this first belt, to pass to any above us; there-fore, this is what has been taught to me by those who come to us from those fligher spiritual states of life. It is thus we can a rays learn, but we never can go beyond our resent spheres of life until we have passed through the proper preparation—not until we have grown to the necessary conditions that ake change inevitable.

O-Then the spirits in lower spheres can

not go into these higher ones?

A.—Those whose home is in the higher

a.—I nose whose home is in the higher spheres, always have power to come to those in lower, but those in lower have not the power to ascend above their own, until that is attained by growth within themselves.

attained by growth within themselves. Q—Two weeks ago, in speaking of the Unitary home, there were some who misapprehended, I think, the meaning in regard to

Unitary home, there were some who missipprehended, I think, the meaning in regard in
the home presented in the second of the second in
the home presented in the second in the second in
the home presented in the second in the second in
the second in the second in the second in the second in
the one that will give you the highest possible form of life—never under any circumstansea whatever, is that to be broken up. Every
family is to have its own apartments, and is to
preserve the home feeling, even more secredy
than it can be in the present arrangement of
hings. You might have a larger aphere of
home influences by gathering together in a
single building, letting each family retain all
its home-life perfect and intact, in the highest
form as it is in apirit-life. Every family here
has its own home, but as I said before, our
families do not always consist of blood-relations. The family consists of those who are
most nearly alled in their spiritual nature,
most perfectly attuned to each other's life.
Our families usually consist of six persons,
three males and three females. Each pair are
married, that is, they have a specific one, with
whom they have a special love. The three
twos make the perfect home, but each two
has their own special apartment, their own
argenerally formed by sixen's because we find
this the most harmonious arrangement that
we have ever eyet achieved. One other word
in this fegard, and that is, that there are persons who are so constituted by birth, and by
the initial forces that we gather in life, that
it is almost impossible for them to traternize, sons who are so constituted by birth, and by the initial forces that we gather in life, that it is almost impossible for them to fraternize, with other men's souls. They desire-s con-jugal companion and have one, full 'they do not desire the larger life of the family, there-fore they live alone in the conjugal state. The true life is always found where one man and one wome are blanded in the most new. and one woman are blended in the most per fect harmony, but they unite with others. make homes for larger purposes, for wider ranges of activity. Thus sometimes thousands unite in a single grand group, all for the sake of deeper, whier expression of our lives, esof deeper, we have a single process of the process of the single p

of which you have no consciousness as yet:

Q—Is the sun habitod?

A—It is not.

Po-Will it ever be?

A—Will it ever be?

M—Will it ever be?

Mill store of the concentrating process, will altor a time cease to give light. The cooling process, the concentrating process, will shut of, this light-producing power. When this is done, there-being no adjacent sur which can give light smillcent to energies vegetable and, animal life upon its surface,—we believe it impossible without this light from some contiguous sun to give the requisite conditions to enable the sun to become inhabited.

My friends, a few words more and I have

wors sun to give the requisite conditions to enable the sun to become inhabited.

My friends, a few words more and I have done; it is this, that we are working with united activity, in the Splittworld, all over, not only this continent but all countries of this globs, in order to introduce into the external life, more of the forms of society that exist in the interior life. Gur labor is to realize that beautiful portion of the old prayer, which says, "Thy will be done, on, earth as it is in heaven," and for the purpose of realizing this me, fully upon the surface of this planet, we are giving all the forces that we can command in the splritual world, to unfold hemmitly while here in the earthy form, into a consciousness of his higher and more beantiful attributes, the consciousness of his angelhood that lies engermed within his soul; for only as this connectousness is awakened, only as this consciousness its less! Into all the life. consciousness is awakened, only ousness carries itself into all the

activities of life, will markind be enabled to activities of life, will markind be enabled to live a higher and more beautiful life in this earth-world. For this purpose, then, let us all unite in the ingernal and external, to push on this glorious work of lifting humanity out of its passions, and appetites; to cultivate within each one all of his spiritual attributes and ineach one all of his spiritual attributes and in-tellectual capacities, so that in the grand good time coming, that millennial era, when every man shall realize, and act upon the beautiful golden rule. When that time comes we shall have the joyous consciousness of knowing we have contributed our mite toward hastening on such a glorious consummation in the expe ence of humanity.

(Continued next week.)

SOMETHING FOR NOTHING.

Swindlers Coming to Grief and their Victims Entitled to no Sympathy.

Victims Entitled to no Sympathy.

During the past few months, we have repeatedly warred the public against the swindling concern of Geo. B. Hodge & Co., alias the Union Farrishing Company of this city. All the daily papers have done the same, and the able editor of the Weetern Rural has been especially zealous in enlightening his readers in respect to this outrageous swindle. In the face of these daily warnings, this concern has driven a very profitable business up to last week, drawing the hard earned dollars from the guilibre all over the country, and have now "burst." Another, even more transparent swindle has just been exposed, ole which is so extremely "thin" that no one not blinded by avarice would for a moment be deceived by it. A certain Morris Mason, under the name of Mayand & Co., started a gift concert swindle, with headquarters at the little town of Magodis, lova, and scattered printed. cert swindle, with headquarters at the little town of Magoolis, Iowa, and scattered printed matter all over the .West. After gettinging what money he could, be notified each person who had bought a ticket, or to whom he had given one for their influence! (and this last class was the most numerous and easiest to take the bait) that their ticket had drawn a class was the most numerous and easiest to take the baily that their ticket had drawn a \$200 miscellaneous prize, consisting of furniture, etc., which he would ship them on receipts of \$10,00. The extreme gauziness of this plan needed something to make it work, and Mason knowing that the whole Northwest looked to Chicago as the place above all other's for square dealing, he opened out here as N. H. Bancroft & Co., hoping to plan himself off as a Chicago business man, and thus, inveige his vealy constituents; but alsa, for poor Mason, he is the victim of misplaced confidence. Chicagoans could 'not be gulled by him, and his over confidence in his ability to do it, has brought him to a felon's cell, where he is likely to stay for some time in default of \$5,000 bail. The foregoing will be sufficient answer to a number of correspondents who have written us on the subject. When will people learn that nothing can be had in this people learn that nothing can be had in this world nor any other, at much less than its intrinsic value. Somebody has got to pay for trinsic value. Someody has got to pay for it, and those who are always patronizing such fellows as Geo. B. Hodge & Co., alias Union Fornishing Co., and Morris Mason, alias Maynard & Co., alias N. H. Bancroft & Co.,

entitled to very little sympathy LOOK TO YOUR ACCOUNTS.

They go to You Every Week Claiming Attention.

tentium.

All who owe for one year and upwards and do not pay up arrearages for this paper, on or before the first day of March next, will find their accounts left in the hands of a collecting attorney, in their respective counties, with directions to proceed to enforce payment at the regular delinquent price of \$3.50 a year. Those who promptly pay before that time will be let oft on payment of arrearages at the rate of three dollars a year, providing they remit enough to prepay one year in advance. In case any of our subscribers in arrears are laboring under any especial misfortune which deprives them of the means to make such payment before the first of March, they will be honorably dealt by, if they write, and make proper explanations, with reasonable saurtances for payment at no distant day. No one need complain at the publicity to which we may be compelled to resort, to cold which we may be completed to resort, to cold which we may be compelled to resort, to cold.

which we may be compelled to re ect the large accounts we are carrying for subscriptions, that justice demands should long since have been paid; nor need any one who has been receiving the Journal'think to get rid ance awo eeen pant, nor need any one wan has been receiving the Journsat, think to get rid of psying for it, under the pretense that home friend sent it to him and that he supposed such friend would pay for it. Those who eat at other people's tables must pay their own board bills—thosy that dance must, pay the follier and think who was to be the present has the one who takes it from the person than the one who takes it from the post office. It is a most/contemptible and mean person that will try to sneek out of paying for the newspaper he receives, and such individuals are destitute of all sense of honor and propriety. We destitute of all sense of honor one on our subscription book, but we shall know month about it by the first of March. If we find that the tare been plaboring under a mistake we'll report.

Errands Attended to in Chicago

The undersigned is a disabled soldiler, who desires to earn an honest living for himself and wife. Any one (desiring any purchases made or errands done, will find him prompt in doing the very beet he can for his patron. Any money remitted will be honestly invested, and directions will be strictly followed. His cleaners will be for not fairly Any money remitted will be honestly invested, and directions will be strictly followed. His charges will be ton cents only.

Address M. G. Ashly, 216 West Randolph

We know Mr. Ashly, and can re-

Philadelphia Pepartment

.. HENRY T. CHILD, M. D. Subscriptions will be received and papers may be obtained, at wholesale or retail, at 61s Ruce St., Philadelphia.

MEMORIAL SERVICES.

Mrs. Carrie W. Williams and her Son at Lincoln Hall, Philadelphia.

Passed on to spirit-life, on Friday the 30th of January, George W., only child of Mrs. Carrie Ward, the late Charles Williams, of New York, and on Saturday, the 31st of Jan., or Could be supported by the state of the state of

John M. Spear read the following poem as expressive of the feelings of the mother when her darling had passed.

WAIT! MY LITTLE ONE, WAIT!

Wait: my little one, wait:
When you get to the beautiful land,
Tarry a little, my darling,
Ere you join the heavenly band.
Stand close to the shining gates of pearl,
Look out on the narrow way,
For! want the fifst glance of heaven-born
sight
On my little one to stray.

Wait! my little one, wait:
When you reach the courts above,
Look down with the light of thy beautiful

Look down with the light of thy beau eyes On those that you used to love. Whisper sweet dreams in our earthly ears, When we lie down to sleep; Paint bright pictures before our eyes, When we awaken to weep.

Walt! my little one, wait?
When you reach the celestisi strand;
For the rest ou swill be toiling up,
To the highst of the Summer land;
For the hours that fall like molten least.
On the hearts this side of the set.
Will pass like the light of a beautiful drea
My little one, o'er thee.

The audience joined in singing the "Ever reen Shore." Mr. E. V. Wilson said:

The audience joined in singing the "Evergreen Shore".

Mr. E. V. Wilson said:

"Our Sisters have come together in gympathy, this bright, beautiful, and the production of the said stars have come together in gympathy, this bright, beautiful, and the said which is bright, beautiful, and is a did with the said w

eautiful than when cionnes upon naterial forms.

Do we realize as Spiritualists the necessity of beginning here, this afternoon, to determine he course of life that shall take us to this sister and this little Brother, more besuitful in their spirit-life than the flowers that have ones stown so kindly by affection's hand upon these outer caskets. Those faces so sweet in these outer caskels. Those faces so sweet in the embrace of death are muchanore beautified up there, illuminated with the Pather's love, who greets them with a smile- and says. "Well done, fathful souls, come up a little higher through a search one said in me crown higher through the sacre to me said in me crown divine affection twined around their brows; then hand is-hand, kneeling before the Father as you and I will one day kneel, hearing the glad welcome. Thou hast done well, draw look inwardly; let us form one will control to look inwardly; let us form one will control the were sayd to take the step that our Sister has taken?

walling there, many of them, to green us on that shows and sisters, what is death? It is but a king of terror to him who has done right, and has walked in the light of Spirit ualism. It is not a shadow to be dreaded, for we see beyond in the beason slight pointing the week beyond in the beason slight pointing the week by and in the beason slight pointing the week by and the beason slight pointing the week by any and concluded by aging. "Let us remember that death properly understood and the state of the single slight pointing the level true lives, we shall carry with us the

them in the crown immortal that will be given

us there."

The remains of our Sister and her child were interred in Laurel Hill, and as we caught glimpses of her on the beautiful shore she was saying:

"One healing draught
Of the bright eternal morning, my weary spirit quaff'd,
"Has made all the joys and sorrows of the short-

Has made all the joys and sorrows of the short-life journey seem, But as lights and shadows on the pathway of And in parting we would say in the language of another poet:

"Fold her! Oh, Father in thine arms, And let her henceforth be, A messenger of peace, Between our human hearts and thee."

Little Bouquet.

We have received several letters of inquiry from six months' subscribers to the LITTLE BOUQUET, saying that they had not seen it since the sixth number. We do not send it longer than it is paid for. We can not afford to do so. We must insist upon advance pay, even if it be in fifty-cent in-stalments.

tions at the same rate as if paid a full year at a

time.

We hope our friends everywhere will aid in circulating it among the children. It is the pioneer missionary for our Philosophy among the youth of the present age.

Address, Little Bouquet, Chicago, Illi-

City Entertainments.

For the Week ending Feb "21

McVicker's Theathe-Madison street, be-tween Dearborn and State. Engagement of the Stoddart Combination Company. "The Secret Marriage" and "Americans in Paris."

HOOLEY'S THEATRE—Randolph street, tween Clark and LaSalle. Engagemen Lucille Western. "East Lynne." ACADEMY OF MUSIC—Halsted street, between Madison and Monroe. Engagement Oliver Doud Byron. "Across the Continent."

Myers' Opera-House—Monroe street, be-tween Dearborn and State. Arlington, Cotton & Klimbel's Minstrels and Comicalities. Burlesque of "Mazeppa."

GLOBE THEATRE—Desplaines street, between Madison and Washington. Engagement of Bidwell & McDonough's Troupe. "The Bjack Crook."

Married.

In Nicholeville, Mich., on the evening of Feb. 8th, by the Rev. C. W. Thorp (Spiritualist), Ma. Mynon Cad-well, to Miss Alice N. Scott, all of Decatur, Van Buren Co., Mich.

Passed to Spirit Life.

Jan. 22d, 1874, Mms. Panny: Rouse, aged by years and mysths.
Although a member of the Baptist Church, she as copsed the new philorophy in its commencement; was copsed the new philorophy in the commencement; was constant reader of the Journal and Banyan. She ha the fullest proof of the continuous of all the beyond this, through communications from her departed friends blue leaves a bandout and two some you lament the of parture of a faithful wife, and an affectionate and loving mother.

L. D. R.

Passed to the bleber-life, from Owasco, Jan. 1sth, Manilla, wife of anyl offermar, aged 59 years, 7 months and 2days.

Bhe was a firm and practical believer in Spititualism. We feel that our loses is her gain. Four lovely boys were watching and waiting to greet their loving souther, and strew her entires in into he Spitit-world with Sowers. Sag has returned to but berawed spattner with words of their and encounterment, and he feel he is not feel to be in some P. M. B.

Passed to the spirit-life, from near Walton, Michiga Peb. 11th, 1873, Ronent Leavell, at the age of years, I month and 27 days. He was a firm believer in the Harmonial Philosoph

FIRST EDITION SINCE THE Great Fire! SUNDAY QUESTION

SELF-CONTRADICTIONS

BIBLE WORK ALSO CONTAINS A LECTURE BY

PARKER PILLSBURY ON THE SABBATH. Edited by S. S. JONES.

This invaluable pamphijet is again ready for delivery, and should have rapid and constant sale—if you have no need of the light it shiels, but if for some fook ignorant "orthodox" friend and he will

*. For sale wholesale and retail by the Publishers, the Religio-Philosophical Publishing House, Adams St., and Fifth Ave., Chicago.

ANOTHER EDITION NOW READS

DEATH AND THE AFTER-LIFE

No investigator's library is complete without these companion volumes. The reduction in price of the companion volumes. The reduction in price of the convincing and consoling books. Price, in fem elost binding, and uniform with the "Forman Kex" '15 cents, postage, 13 cents; paper 50 cents; postage, 4 cents. wholesale and retail by the Religio-Philo-shing House, Adams St., and Fifth Ave.,

Hall & Chamberlain's Magnetic and Electric

Uterine Wafers

For the current Fermice Weakness, Pairsegation of the Womb.
These Wafersare for Local Treatment, and UtThese Wafersare for Local Treatment, and
These Wafersare for Local Treatment, and
These Wafersare for Local Treatment, and
The Formula was also as both a French PhyThe Formula was also as both a French Phyticsered. They were used who in his practice, never
awing here afterly or introduced to be public genstudy here were used who had been also also also
with confidence propert them to the public, feelge asserted them merits will such her outdestoo of all
generate them merits will such her outdestoo of all
generate them merits will such her outdestoo of all

MAGNETIC AND ELECTRIC



POWDERS!

Are curing: Cancers, Catarrb, Rheum atic, Asthma, Brysipelss, Paralysis Fever and Ague. Yellow Fever, etc., etc.

SEPTEMBER 181, 1874.—This is to certify, but after aring been under the care of a lerce number of physics, and having exhaust all other remedies, I have een cured of the following diseases by ning Hull & Mamerici and Bisertie Poyders, viz. Calabaritation of the following diseases by ning Hull & Mamerici and Bisertie Poyders, viz. Calabaritation of the following diseases by ning Hull & Canada and Calabaritation of the Calabaritation of t Returning tirsue from one eye, ETVSIPATION, was well man, solemnly affirm the above to be true.

Catarrh Cured.

This does certify, that I. John W. Shaw, of National Soldier's Home, having been diseased with Catarr's in the worst form for elsteen years, and having expended a good deal of money with different Dectors without any relief smill: commenced united Bull & Chambertain's Mannetic Fowders, after nel-g them one month I was missing the commenced united by the more month I was married to that inchineme disease. OHN W. SHAW.

Paralysis, Chills, and Fever.

Yellow Fever, Yellow Fever.

Mr. J. M. G. Wood, Mijton, Florida, Sept. 2d, writ 'In PLUX your Magnetics at like a charm, earing see case in 36 hours and Dinashaxa in from one 650 hou for HEADACHE and Billous Fever they are unsurpose, a severe case of Nourisigs was releved in 15 minut "In Party your Mannetic Sea, Ille a charm, cutting severe cases in 30 hours and Danaghras in From one off 50 jours, cases in 30 hours and Danaghras in From one off 50 jours, and the control of the 10 journal of 1

The Magnetic Pow-ders cure all Acute ders cure all Chron-Diseases.

AGENTS WANTED EVERYWHERE

Mailed Postpaid | 1 Box, 1.00 at these PRICES: 6 Boxes, 5.00 Send your money at our expense and risk, by post-office noney order, registered letter or draft on New York. All letters containing orders and remittances, must be

HULL & CHAMBERLAIN, 127 East 16th Street, New York

PROPRIETORS:
Phoebe C. Blall, Annie Lord Chamberlais, agnetic Physician, Pricz, 197 Rast 16th 8t., (New Union 8d.)

PROPRIETORS:
Annie Lord Chamberlais, Branch Office, Olicago, Ill. (New Union 8d.)

Magnetic Physician,
OFFICE,
127 East 16th St.,
(Near Union eq.,
New York,
*-For sale wholesale and retail at the office of this
paper.

MASON | NEW STYLES NOW

READY. 3

With improvements patented in January, 1874, and October, 1873. Double Reed Organs in Upright Double Reed Organs in Upright 1870. The same, sive stope, \$150. The same, with three stee reed, nime arme, with three stee reed, nime app to \$100, \$100, or more. HAMLIN CABINET

1,000 MUSICIANS WINNERSOF HIGHEST MEDALS

AT

VIENN A.

PARIS.

Twilly that these organs are UN-EQUIALED.

4 RIGANS for BALE QUARTERS.

LY or MONTHLY PAYMENTS, or for rent, with privilege of pur-chase, and at prices and terms ex-traordinarily favorable.

If an Organ be hired and paid four years, it becomes the property of the party hiring, without further

Maion & Hamilin Organ Co.
Boston, New York or Chicago.

Dr. Hollick's New Book: THE NERVES & THE NERVOUS. MPRISING A FULL AND POPULAR EXPLANATION OF THE

ANATOMY AND PHYSIOLOGY BRAIN AND NERVES.

WONDERFUL AND REMARKABLE CASES, Illustrating every form of NERVOUS DISEASE.

Its cause, prevention and curve, so explained as to be ily understood by non-professional people, indired all bloods of Mania, Delmadon, Hysteria, sim-Nervoneces, Second Sight, Mesmenism, Spectas Onto, Chotes, Catalego, Tanace, and the control of the control of Memory and Mental Power, Nervona Debility, octobardrisals, set., etc.

WITH A FULL EXPLANATION WITH A FULL EAPLANATION
REW PRACTICE OF REMOPATHY;
THE NERVE CURE,
O'RE 50 JASS WITE 69 WOOD CURE
Specially engraved for the Book.
PRICE, ONE DOLLAR.
For each by 18 Blook seller, or will-be sent Proc by
Post, for One Dellar, on addressing Dr. F. HOLLIOK,
DOLLAR, MO. New York Gir.

'Visional'

\$10 to \$20 per day. Agents wanted every

The Prayer Answering Delty

6

- BY CHARLES MORRIS.

The God of our theories and the God of our worship are two wiskly separate beings; the one infaint, the other faile. Men profess, it will not be difficult to show that they fail in practice for short of this pracession. We, with our limited intelligence, cannot conceive of the conditions under which a lone illimit practice for short of this pracession. We, with our limited intelligence, cannot conceive of the conditions under which a lone illimit cannot descend:

Such a Delty as wery practicular, in time, and the control of t

aspiret, and to dive a united and incention institute.

All theologies are bused upon used a defice conception. Every God ig more than half man. The attributes actribed to these anthrostandard of lofficial power and wisdom. The Christ that men now worship is the most perfect of these man-made Gods, a far more predictive that men now worship is the most perfect of the sena-made Gods, a far more predictive that men now worship is the most perfect of the sena-made Gods, a far more predictive that men now worship is the opposite that the content of the content of the conception, and his Christ ever stands upon the topmost branch of his tree of thought, the most perfect on the content with deliving Christ alone. With 'true Catholic toleration, it addresses these to numbers of defined human delivers of the content with deliving Christ alone. With 'true Catholic toleration, it addresses the to numbers of defined human statement of the content with delivers of the content with the c

through the ranks of the great and good who have lived and died, why should we not address our prayers to the one who seems most died of the seems o

In the JOURNAI, of January 24th, is the following article: "Is the Distinction of Sex Preserved, and is there Marriage in Heaven 18 sex is an accident of the spirit in the earth-life sex is an accident of the spirit in the sarth-life. Sex is an accident of the spirit in the sarth-life sex is an accident of the spirit in the spirit life. As this is a prominent question in Spiritualism, I the life of the spirit, seamind for the furthers of the spirit in the spirit life. As this is a prominent question in Spiritualism, I the life of the spirit, seamind for the furthers one of the requirements of organic being, but the life of the spirit, seamind for the furthers of the spiritual for the furthers of the spiritual for the furthers of the spiritual secondary of the spiritual accompanying distinctions are also cast saids." The fundamental spiritual accompanying distinctions are also cast saids. "The fundamental spiritual accompanying distinctions are also cast saids." The fundamental spiritual accompanying distinctions are also cast saids. "The fundamental spiritual accompanying distinctions are also cast saids." The fundamental spiritual accompanying distinctions are also cast saids. The fundamental spiritual accompanying distinctions are also cast saids. The fundamental spiritual accompanying distinctions are also cast saids. The fundamental spiritual spiritu

the individuals throughout an endless exist-ence, and that propagation is an accident of sex that pertains only to this rudimental exist-ence.

HENRY STRAUB.

Incidents among the Orthodox.

In a sermon delivered by J. M. Hudson, a Congregationalist, in Heradford, Chickseaw County, Iowa, he told the following incidents: "A father and mother at home, were expecting an absent son who had been away attended to the service of the servic

Bradford, Iowa.

BRITTAN'S JOURNAL, Vol. 2, No. 1, sale at this office. Price, by mail, 80 ce

Poices from the People.

SALEM, O .- John Gordon writes .- I have no

sympathy with Moses-Woodhullism.

PORTSMOUTH, N. H.—G. M. Walker writes.

—I am much pleased at the stand you take against the Hulls of all kinds. BROWNSVILLE, MO.—A. R. Hazen writes.— The fire of Spiritualism has just begun to burn brilliantly in this town and country.

unitianty in this town and country.

MONROE, WIS.—Dr. J. S. Subborn write—

Mrs. A. H. Robinson's Tobacco Autlode fifters
perfect satisfaction. Many are being careful of all

desire for tobacco by, its use are being careful of all

the satisfaction of the satisfacti

HOKAH, MINN.—May C. Marston writes.—I, like thousinds of your readers, have watched you every step through the atruggle with licentiousness, and we rejoice that be day you stand forth as a victorious bearer of truth, purity and honor.

CAMDEN, MO.—G. C. Smith writes.—The peo-ple here are more rationalistic and liberal in senti-ment than they were before the introduction of your paper and its philosophy. Other papers of like sentiment are being introduced.

ONONDAGA, WIS.—H. Johnson wiltes.—I have been redding, for a few weeks, your paper, and it certainly opens up to my mind some new and startling ideas in regard to the future destiny of the human race.

of the human race.

GOWANDA, N. Y.—C. W. Smith writes.—I would not do without the JOURNAL now if I had to pay six dollars per year. The way you have handled the Woodhullites is worth more than the moneg to every virtuous man er woman.

GROTON, N. Y.—T. Sears writes.—It is with pleasure I send you a few names for the good old Journal, hoping the good angels will accompany the truthe of our beautiful phenemena—fits the hearts of our new subscribers.

WESTFORD, MASS.—W. H. Fletcher writes.— This makes fifty-five trial subscribers I have sent you since January 6th. I can probably get a great many more when those whom I have sent for re-ceive their papers.

many more when those woman have sent for receing their papers.

Thanks, Brother, all will receive their papers,
requisely. Send them in by the thousands, if you
choose, and aid with the thousands, if you
choose, and aid with the langs, where the
part world is, and what sort of lives do spirits.

If all old subscribers would manifest, the energy
you do, Spiritualism would be a far more acceptable doctrine than old theology throughout the
United States, in one year's time. Come, friends,
take courage and if y the experiment for one single
day.—[ED. JOURNAL.

ROCHESTER, IND.—Isaac Nicodemus writes.

—I like to read the Journal, but I liked it a great deal better after seeing the position it took in regard to Woodhullism, as people heretofore had been trying to make me believe that free-love was composited to the decirines of Spiritualists, which I know now is untrue.

know now is untrue.

Pi.EASANT GROVE, MINN.—J. C. Bardwell writes.—Spiritualism is exciting much interest in this part of Minnesots. We have some good mediums; hold weekly, sittings and some of the manifestations make our Christian opposers open wide their sleepy eyes. Godspeed the day when truth will be accepted by all.

wave.

SAVANNAH, TENN.—Thos. Maxrell writes.—
We are gathering up some interest on the studyed of Spiritualism, and would be glad to have a good test medium to give us a few lectures sand-hold seances. The Philosophy of Spiritualism was but little thought of until very lately. A good test medium to the property of th

CARBONDALE, ILL.—B. F. Meigs writes.— Enclosed please that list of twenty-two new sub-scribers, under your Twenty-five cent offer. It has taken me only two evenings to collect the above, and mysuccess has been so great that I had some lutentiory of continuing the work. I have great hopes of adding as many more during the

month.

REMARKS:—Thanks. This is the substance of what all say who axert themselves to get subscribers for the JOURNAL. An effort for a few hours always brings from every neighborhood a long list

ers for the JOURSAL. An effort for a few nours always brings from every neighborhood a long list of subscribers, while we have always been assured by thinking people that the JoURSAL is the best paper in the people that the JOURSAL is the best paper and the thinking the people to inquire into the truth of Spiritual-inam-that Spiritual-inam-that of all honorable people to inquire into the truth of Spiritual-inam-that industrial industria

soffical Perlasins House, Chicago.

ELROY, Wils.—H. W. Nash writes.—I asked four of the church m-mbers here to aphorfbe for the church members here to aphorfbe for the chicago and provided with the chicago and the chicago

subscribed.

LOGGODTEE, IND -G. W. Hays writes.—I have been reading your paper for about one year, have been reading your paper for about one year. I prepared to say it is false. I have been a member of an Orthodox church for some thirty years, and must admit that I have long educe found some satisfy me. I am seeking after truth, and am not afraid to investigate.

satisfy me. I am seeks are some on that tild not a fraid to investigate.

MARTINGTON, ILI.—Mrs. L. Calkins writes.—I am going to take the linery of writing to you, for I, by chance, got hold of one of your papers, and member of the Mt-tholdts Church for the last six teen years, and I have never read any book or apperd to the linery of the paper did. I think I have been in the dark amount long enough. I am bound to enlighten myself all can by reading your Journa, because the writes.—MERIDIAN, TEXAS.—I. C. Bourlads writes.—MERIDIAN, TEXAS.—I. C. Bourlads writes, ment a short time sace, by a visit from Mrs. II. N. Hamilton, of Fort Huron, Mich. She gave one general satisfaction and has attered a appirt of inguiry among the people, which I think will result tests, demonstrating to several that spirits do return.

SHEKMAN, TEXAS.—R. P. Demonstrate of the people o

SHERMAN, TEXAS. -R. R. Roberts writer

ing to, genuine Spiritualism.

SPRINGPIELD, ILL.—T. M. Church writes—I dearly love the Jouxan, and heartily approve of the bold and manyl course you are pursuing, the bold and manyl course you are pursuing, the spiritual properties of the spiritual properties of the woodhull clan, have not only won non host of seminers and friends, but your won non host of seminers and release, but your times, and your refusal to mix it in with our glorous philosophy, has shown to electrifice and journ principles, and your refusal to mix it in with our joint principles. The spiritual properties will be spiritually of the principles of the spiritual properties of the one, and the purity, beauty and sublimity of the other. You have up to discuss the prosperity and usefulness.

ONEIDA, N. Y.—Miss Eather Parks write-

JOURAL's prosperity and usefulness.

OMEIDA, N. —Miss Esther Parks writes.—
I am non who was resurrected from the dead
some proper of the proper of the proper of the dead
some proper of the proper o

May success stend your work.

MONROR, Wils,—J. 8. Ranborn, M.D. writes,—It is with sad feelings I write these lines. The 7th inst, Dr. Isase H. Hunt, an exercise exercise the test from the surface of the Shittual Philosophy, left us for "his better land." He was one of the earliest investigation of the shittual Philosophy, left us for "his better land." He was one of the earliest investigation with the subject land and the sind work which would bely the cause along ever ready with the caustic word when he thought I; was required, yet the heart was warm and the kind word ready with the caustic word when he thought I; was required, yet the heart was warm and the kind word here was to send sielter to you renewing his subscription and easiling some, now subscribers.

Yourself and paper with the control of the control

my recommend Mr. Hoke-as worthy of their attention and patronage.

PATERSON, N. J.—M. M. Noble writes.—We would very much likel to say a few words through would very much likel to say a few words through Maria Mr. King, as a lecturer or public speaker. Is not long alone we listened to a series of lecture in the series of lectures with the series of lectures withing to engage a sneaker series withing to engage a sneaker series.

DENVER, IA.—G. Farmworth writes.—Dr. C.
P. Sanford spoke here on the 20th, 21st and
22d of January. At the first lecture be gave a
history of his development as direction, and
22d of January. At the first lecture be gave a
history of his development as direction, and
22d of January. At the first lecture began a
history of his development as direction, and
22d of January. At the second of the could do, and sanser all his objections against
portunalism before leaving the stand. Finally he
to believe in Spiritualism and preach to the people.
His tests consider of describing spirits in the suddito believe in Spiritualism and preach to the people.
His tests consider of describing spirits in the suddimake glad those heart that are auxious to bear
from their friends and relatives in the Spirit-world.
A blig Dutannan soundunes take control of bin,
LOUISBUIGS, RAN.—R. Hoplan writes.—The
JOUISALO, Opened my cyes to see, Mones' god unworthy of respect. It showed to him that the CalDay oppers more absurd, and the Harmondal PhiWelchman. I came to this country four years
ago a full believe in Orthodox Theology. I saw
not read much English thee, and need not tell
you that I can't write very grammatical jo your
most in the old annual world of the country of the period
in the old familia Welch! Loug life and happlices to you, Mr. Jones. The Spirit World will
help you to standing welch! Loug life and happlices to you, Mr. Jones. The Spirit World will
help you to standing welch! Loug life and happlices to you, Mr. Jones. The Spirit World will
help you to standing welch! Loug life and happlices to you, Mr. Jones. The Spirit World will
help you to standing welch! Loug life and happlices to you, Mr. Jones. The Spirit World will
help you to standing welch! Loug life and happlices to you. Mr. Jones. The Spirit World will
help you to standing welch! Loug life and hapme in the old Tamely.

Special Motices.

Attention Opium Eaters!

Mrs. A. H. Robinson has just been fur-nished with a sure and harmless specific for curring the appetite for optima and all other nar-cotics, by the Board of Chemists, in "pirit-life, who have herefore given her the nece-sary antidote for curing the appetite for to-bacco, and the proper ingredients for resto-ing hair to all bald heads, no matter of how lone standing. long standing.

Mrs Robinson will furnish the remedy, and

send it by mail or express to all who may apply for the same within the next sixty days, on the receipt of fee dollars (the simple cost of the ingredients), and guarantee a most perfect cure or refund the money, if directions accompanying each package are strictly fol-

The remedy is harmless, and not unpala-

The remoty is namices, and not unpaisable.

She makes this generous ofter for the double purpose of introducing the remedy, and for bringing the eure within the reach of the poor set people who use the pernicious drug. The expense of a perfect remedy will not exceed the cost of the drug for continuing the deleterious habit one mount!

Address Mrs. A. H. Robinson, Adams St., and Fitch Avenue, Chicago, Ill.

We have so much confidence in the ability of the Beard of Chemists and Doctors who control Mrs. Robinson's mediumship, that we unhesitatingly guarantee a faithful execution of the above proposition.—[ED. Journal.]

Some Parents spend their money for Patent Medicine to cure their children's colds. Some save their money and prevent the colds by buying SILYER TIPPED Shoes, which never wear through at the toe. wear through at the toe.

BEST AND OLDERT FAMILY MEDICINE —Sen-fords Lieer Integorator—a pure Vegetable, Cathories and Tonie—for Dyspopsia, Consti-pation, Debility, Sick Headache, Billous At-tacks, and all derangements of Liver, Stomach tacks, and all derangements of Liver, Stomach of imitations.

Children often look Pale and Siek'
from no other cases than having worms in the stomach.
BROWN'S VERMITEGE COMPITS
will destroy Worms without injury to the child, being perfectly Will'En and free from all coloring or other injurious lagredients usually used in worm preparations.

ions.

CURTIS & BROWN, Proprietors,
No. 315 Fulton st., New York.

Sold by Druggists and Chemists, and dealers in Medcines at Twenty-five cents a Box.

The Great Literary Sensation. -200-

THE MYSTERY

EDWIN DROOD.

Charles Dickens, -AND-

PART SECOND

MYSTERY OF EDWIN DROOD.

By the Spirit Pen of CHARLES DICKENS,

Througha Medium.

RETAIL PRICE, \$2.00—at which price it will be sent by mail, postage free, if your newsdealer has not got it.

THE TRADE SUPPLIED.

For sale wholesale and retail by the General Western Agent, the Religio-Philosophical Publishing House, Cor. Adams St. and Fifth Ave., Chicago.

TEA COUNTY to sell TEA or get up club orders, for the le gest Tes Company in America. Importer's prices and inducements to Agents. Send for orders, for the la gest Tea Company in America, Importer's prices and inducements to Agents. Send for Circular. Address, 48 Vessy St., N. Y. P. O. Box, 1897. VISSENTS

CATALOGUE OF BOOKS Religio-Philosophical Publishing House.

all...
iscussion between Mr. B. V. Wilson Spiritual
ist, and Eld. T. M. Harris, Christian,
of Reason and Examination of the Prophe-

O Questions, Fractical and Spiritua,
Davis.
1 New Testament.
10 Sacred Tradition, by Orrin Abbot.
ason, by Thomas Paine. Cloth..... er, a of Nature, by Hudson Tuttle. Vol. II. occopyly of Spiritual Existence, and of the

ellar Key to the Summer Land, by A. J. 75 16 59 04 Covers hoological Lectures, by Rev. Robers Taylor...

Kiss for a Blow, a book for children, by H.

U. Wright. Small edition.

Ayo-Opener, by Zeps, Goth
Apper Covers, by Mrs. J. S. Adams,
liade or Game of Birds,
liade or Game of Birds,
liade or Game of Birds,
Die in the Balance, by J. G. Pish,
Maybhemy, by T. R. Hasard
Thyesit, by Wm. Denico.

Thyesit, by Wm. Denico.

Broken High
Book on the Microscope Book on the Microscope Book on the Microscope Book of Children By J. Hayward. 100 68
Children By J. Hayward. 10

Chilihood of the Worts. Fro. Sciob. 60 60
Chapters from the Bible of the Ages. Cloth.
Orticlism on the Apoule Paul, in Defense of 50 50
Citiclism on the Apoule Paul, in Defense of 50 50
Woman's Rights, etc. by M. B. Crewn. 50 51
Health, by A. K. Gardner, A. M., M. D. 100 18
Paper Common Sense Thoughts on the Bible, by M. 1. 70
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the Bible, by M. 100
Common Sense Thoughts on the M. 100
Common Sense Thoughts o a Some a more and a graph of the first of th

United the Confession of Spiritualism; embracing the Experience of the Confession of Spiritualism; embracing the Experience of an Investigator, by a Medical Man. The Confession of the Confessi anity and Materialism—B. P. Underitation of the United States 1.25 18
nary. Webster's Unabridged 1250 e.
Pocket, flexible cover 1.00 10
pela, its treatment etc. 50 02

Dictionary, Westers's Unabridged, 12 in Pocks, Real's cores and the Pocks of 1.90 10 10 01

Unoth Land. Hon. R. D. Owen,
Dakka-A. J. Davis.
Cloth.
Paper.
Distr.

1.75 34 50 04 75 13 1.00 00

25 00

1.00 08 1.50 20

T5 19

50 03 75 13

1.50 18

1.95 16 15 09

Paper, alogues for Children, Cloth, vil and his Maker. say on Man. Pope, Cloth Gilt. Brors of the Bible, Demonstrated by the Truths of Nature, by Henry C. Wright. Paper. Cloth
Essays by Frothingham, Weiss and otners....
Essence of Reigion L. Feueroach. Paper....

Exeter Hall, a Theological Romanos.

Paper
Empire of the Mother over the Character and
Destiny of the Race, by H. C. Wright. Paper

Close locarical Psychology, Dods. lashes of Light from the Spirit Land; through the mediumship of Mrs. J. H. Conant. cortfalls on the Boundary of Another World, by Robert Dale Owen. Dale Owen.

ughta Concerning Religion, or Nature
ology, by A.J.Davis. Enlarged Edition

Theology, by A. J. Davis. Enzageoscotton Man, Spf. A. J. Davis. In the property of the propert

wart
or of Health, by A. J. Davis.
al Man, or Thoughts for the Age, by A.
vis. 10th
and Philosophy of Evil, by A. J. Davis. d's Book of all Religions, including Spir-

d Why I became a Spiritualist.

Harlow's Vow, by Lois Waisbrooker....

Batho, by E. P. Miller, M.D. Paper.

Gloth addiged In. by Elizabeth Staart Pheips, author of Gates Ajar.

slory of the Intellectual Development of Barops, by J. W. Draper, M.D., L.L.D. and Mann Physiology, Statistical and Dynamical, or the Conditions and Course of the Life of Man, by J. W. Draper, M.D., L.L.D. 850 pp.

Clother seports; a Poem. Cora L. V. Tappan, ow to Paint, Gardner, lived Truths, by A. B. Church, dealing se blows with telling effect, sedents in My Life, second series, jurious Influences of Schools tuttiton.—A Novel—by Mrs. F. Kingman

Bible Diviner of a summer pro and Con-er's Text Book, by Robert Cooper. Ints in my Life, first series, by Dr. D. D. ae. Introduction by Jadge Edmonds, i, or Inquirer's Text Book, by Robert

of Christianity on Civilization, by B. nce of Christianity on Underwood.

G Umasked: or, Thomas Paine the Au-of the Letters of Junius, and the Decis-in of Independence.

h Unveiled, or the Character of the Jew-

1.00 13

idder's Secrets of Doe-accume, 1998
Boards.

Solin, with explanatory actes, by George Sale.

3.70
Sec., rop. Best edition by trubtished.

3.70
Forax, with Lifte of Mohammed, transisted by
George Sale. Gent. 1 3 no. 47 np.

1.00
Ire of Thomas Paine, with critical and explanatory observations of his uritings, by G. Vale.

1.00

Life of Jesus, by Renan. 1.75 20 Love and its Hidden History, by P. B. Handolph 1.50 16 Letters to Rider Miles Grant, by Rov. Moses Hull. Living Pressor. 1.15 Present-Dead Past, by H. C. Wright.

Little Harry word of v. H. Fowell.

Little Harry word of v. H. Fowell.

Little Flower (III a book for children.)

Metal Medicine. Brann.

Metal Medicine. Brann.

Angewed Blessens by Lois Washingoker

Hindary of Annels Realined, by A. E. Newton

Lay Amilty, and Other Stories, by Lizze Doiss

Martin, and Other Stories, by Lizze Doiss

Hy Amilty, and Other Stories, by Lizze Doiss

Hy Amilton, and Charles, and Medicanship; by T. R. Hassel

Mediuma and Medicanship; by T. R. Hassel

Mediuma and Medicanship; by T. R. Hassel

1.50 16 10 1.50 18 25 00 50 00 Mertal Cure, My Wedding Gift, Plain,... 75 00 1.00 00

Manonin, a rythmical romance of Minnesota and the Great Rei-illon.

Manonin, a rythmical romance of Minnesota and the Great Rei-illon.

Mores and the Israilter—M. Munson, and the Moreson of Spiritual in the Manoning of Spiritual in Unana Life: an Expedition of Spiritual in Communication of Spiritual Inc.

Manoning Communication of Spiritual Inc.

Taylor, A.M. Cloth.

1.50 20 3.50 48

50 10 30 03

Paper.
Orthodoxy Palse, since Spiritualism is True, by
WF Domore Spiritualism is True, by
Origin of Species, by Darwin.
Origin of Chulization and Primitive Condition
of Man, by Sir J. Lubbock
One Relian m. Dentou gin of Species, by Darwin, can of Civilization and Primitive Condition on Civilization and Primitive Condition in Reliteton Many Creeds, hau's tirruggle—a book for children, copphy of Special Providences, by A. J. ayis, Cloth. 10 02 2.00 34

Patier Political Works, 3 vols., of short 500 pages each Philosophical Dictionary of Voltairs. Pitth American Belliton, 878 octavo pages, two seeds the Rogitsh Language. Contains more matter than the Longlish Language. Contains more matter than the Longlish Language. Contains more matter than the Longlish Candidate State 100 pages 100 5.00 60 75 04 1.60 16 1.50 18

Bonu.
Persons and Evento.
Planchetto—the Despair of Science.
Sargen
Sarg

Poems from the inner Life, by Lizzle Doten.
Gilt
Philosophy of Creation, by Thomas Paine,—
Through Horace Wood, Medium. Cloth...
Paper
Poems of Progress. Lizzle Doten,
Gilt, tition without Pain. M. L. Holbrook, M.D. nuch—Abstract of Colenso as of Religious Ideas through Successive by L. Maria Child. (5 Vols.)

al Man, his Origin and Antiquity, by son Tuttle

Physical Man, his Origin ass.

Hadsen Tributes.

Fallow Spiritual Intercourse, by A. J. 50

Philo-ophysid Spiritual Intercourse, by A. J. 50

Review of Circk on Raner on, Litade Dodfin 10

Review of Circk on Raner on, Litade Dodfin 10

Review of Circk on Raner on, Litade Dodfin 10

Registry Works, Real, but Marcallons, By J. 50

Registry Works, Real, but Spiritual Marcallons, By M. M. 50

Registry Works, Real, but Hardward, By J. 50

Registry Works, Real, but Spiritual Marcallons, By M. M. 50

Registry Works, Real, but Hardward, By M. M. 50

Registry Works, Real, By J. 50

Registry Works, Regi 1.50 10

Soul s. Mile by Mrs. Spiritual Philosophys. Diabounes, M. King M. King by S. W. Treser Birth Life of Theodore Parker, through the Mediumship of Mus E. Ramsdell.

Seven Hour System of Grammar, by Prof. D. P. Howe

Science of Bvii, by Joel Moody Syntagm... System of Nature, or Laws of the Physical World, by Baron D' Holb Startling Ghost Stories from Anthes Saft Instructor, in Physical Res

Cloth Self Centradictions of the Bible, Spiritualism a Test of Christianity, D. W. Hall, Safens or the Mental Constitution, by Arthur Merton Spiritualism Discussion of J. C. Fish & T. H. Dann. Dunn,
Snaps, an interesting Game of Cards.
Stories of Junnity, from the French of Camille
Flammarion—a singular and interesting

40 00 50 00

he liner Mystery, an Inspirational Poem, by Lizzie Dotion, Lizzie Dotion, Warren Sammer Barlow, Gilti Pilan, Parker Miller Miller, Miller Miller, Miller Pilan, Parker Miller, Miller Miller, Miller,

The Tunple or, Diseases of the Brain and Paper A. J. Davis.
Paper A. J. Davis.
The Yahoo, a Sattirical Haaveody
The God Proposed, by Denton.
To-Morrow Of Death
Three Plans of Salvation.

Paper,
The Clock Struck One,
Totem, Game for Children, ...
The Life, a singular work from a mysterious ne Child, by Henry C. Wright. Paper Unwelcome Chiid, vy
Cloth
Voice of Prayer, by Barlow
Vestiges of Creation

Votes or Fragm.

Votes or Fragm.

Vial Proc. How Wasted and How Preserved. 1.00 is 10 in 1

service notice by a service se

Why I am a Spiritualities were proposed to a proposed to the p

A rithe numers of the first property of the present such was at leaf relieved by the present such as all consequently he reals that he can WARRANT OF TOOTHACHE.

OF TOOTHACHE.

OPTION AND THE PRESCRIPTION AS A FAMILIES PRESCRIPTION OF TOOTHACHE.

List Port of the first prescription to any address on the receipt of \$1.00. Address by F. FHELD W. F. Prescription to the property of the prescription to the p

A Good Head of Hair Restored by a Spirit Pre-scription.

that tried almost everything that a town use restore mended, and farmly believed that nothing could restore mended, and farmly believed that nothing could restore the country of the preparation about a country of the country of the preparation about all over my head, and from the country of the preparation about all over my head, and from the country of the countr

Mr. Smith inclosed a lock of his hair along with the bove letter. It is about one inch in length, and of a ark brown color, soft and lively as that of a young

Address Mrs. A. H. Robinson, corner Adams street and 5th Avenue Chicago, Ill., inclosing \$5.00, which overs full expense of diagnosing, remedy, and postage

The New Wonder! NATURE'S HAIR RESTORATIVE!

"Bing out the Old. Ring in the New."



LO LAC SILPHUR DO SUGAR

tion it contains 's worth \$500 to any person. For sale by Van Schack, Stevenson & Reid, who druggiets, Oor. Lake and Dearborn St., Chicago. N. E. For sale, wholesels and rotall, at the office Religious Union Publishing House, Adams





Beauty, Utility & Strength Combined, With no Toilsome Tread of the Treadle, BECKWITH SEWING MACHINE CO: 86° Brondwny, New-Yort



ELLIOTT HOUSE. 8. W. Cor. Jefferson and Second Streets, LOUISVILLE, KY.

This new and elegant House is now open to the public. has been nowly furnished and has all the modern im-revenuents and conveniences of a first class Hotel, at rates.
others that stay any length of time a very low figure.

E. S. HOCKERSMITH, Proprietor.
vibasotis DR. F. E. MARSH'S SPECIALTY, FOR OPIUM EATING.

containers. Tonic Parinters is a constant of the changes the arite nervous spirm as soon tables the system to carry on its own work unaded by the use of the SPECIALTY electes. Plumbed-attent from Maine of Florida, who have need the NECL-TY.

Mainer's Systematry for Optim Esting, prepared and for sale only at his "Peninsular Dispensary," Quincy, Mich." Seed for Circular giving terms, st.c.

Mich. Send for Circular giving terms, i.e.

**TESETIM ON IA 1.65.

**FREEDOM to SLAWERY, M. MICHO

**CARREVIEM, D. M. M. A. 1.187.

**Dr. F. R. Manon: "I thouk God that I have never
then a door of Morphies since I began your teransor."

Lam completity cays, thanks to you **r*, and to you
name you pikes. The question's evicted in a nutshelial
bottle of your **Percal int* and freedom, or I years o
morphise and desarry.

Dr. Moust A. Stamin.

F & March. I person it seager), sent for its medicine.

Bina Harson.

MOTHER DON'T LOOK AS SHE USED TO

STORY BOOK AS SHE USED TO

Land Bornes, Polaci Us. Pol. Moreh, 1879, 1979

To more complete. My children book 1979, 1979

DON'T COMPANY AS A SHE USED TO

Land Bornes My children book 1979, 1979

DON'T COMPANY AS A SHE USED TO

Land Bornes My children book 1979

Land Bornes My children Bornes My children Book 1979

Land Bornes My children Bornes My children Book 1979

Land Bornes My children Bornes My children Book 1979

Land Bornes My children Bornes My children Book 1979

Land Bornes My children Bornes My children Book 1979

Land Bornes My children Bornes My children Book 1979

Land Bornes My children Born

v15n22cow2

CANCER

Can Be Cure d.

DK 6.D BERIR, formerly Medical D recell United
States earny and Professor of Surgery for many
regarding cases of Cancel, or any Tumors the nature of
regarding cases of Cancel, or any Tumors the nature of
which has not folly indicreticed,
which has not folly indicreticed
the treatment of cancerous diseases and is able to Giran
AFFERA REDICAL CURS in a large proportion of cases.

Now Ready

THE

CLOCK STRUCK ONE

Christian Spiritualist

SMBELLISHED WITH A PINE STEEL PORTRAIT OF THE AUTHOR
THE REV. SAMUEL WATSON METHODIST EPISCOPAL CHURCH.

BEING A STROPSIS OF THE DYESTIGATIONS OF SPIRIT DYESCOURSE BY AN EPISOPAL BISHOP, THREE MIN LYBIG, FIVE DOCTORS AND OTHERS AT EMPHREE, TERM, IN 1805; ALSO, THIS OPINION OF MANY EMINIANY DIVINES LIVING AND DEAD ON THE SUBJECT AND CONGULNICAL TORSE RECEIVED FROM A NUMBER OF PERSONS RECENTLY.

cloth, price, \$1.50; postage, free *.* For saie wholesale and retail by the Religio-Philosophical Publishing House, Adams St., and Fifth Ave., Chicago.

JESUS OF NAZARETH.

A TRUE HISTORY

Man Called Jesus Christ EMBRACING

IIS PARENTAGE, HIS TOUTH, HIS ORIGINAL DOCTRINE
AND WORKS, HIS CAPPER AS A FUBLIC TRACHER
AND PHYSICIAN OF THE PROFILE.

AND PRINCIAN OF THE PROPLE.
ALMO,
HE NATURE OF THE ORBAT CONSTRAOT AGAIN
HIM; WITH ALL THE INCLUSETS OF HE
THANGICAL DEATH, GIVEN ON SPIRITUAL
AUTHORITY, PROM SPIRITE WHO
WERE CONTEMPORARY MORTALS WITH JESSE WHILB
ON THE EARTH.

By Paul and Judas, Alexander Smyth, Medium,

*** For sale wholesale and retail by the Publishers, the Religio-Philosophical Publishing House, Adams St. & 5th Av., Chicago.

WANTED.

PERSONS Who wish to secure a permaterial believes and make of the permaterial believes and make of the permaterial believes the permaterial permat

SPIRIT PHOTOGRAPHY

THE KEY

THAT UNLOCKS THE GOLDEN GATES OF THE FUTURE.

It demonstrates the fact of a future claimace beyond the possibility of a doubt, by appealing to one of the strongest of all one senses—that of sight. The investingation to which it has been submitted during the last twenty sears, DOINT SCIENTIFE ON THE LOGAL, by opposition with the endorsement of thousands of respectable people who have had pictures taken of their sprint freads that they fully and unquestionable recognize, asamps it as furth, and given in a

MOST NOWERFUL ARGUMENT

MOST 130 WEATFOL ARTOMETY.

Mr. W. H. Member, of Bodon, is the neglium through
whom these beautiful maintenances or first given,
where the second of the sec

Mr. Mumler has made us SPECIAL AGENTS
for the sale of his interesting pictures.

Mrs. Eastman.

ontrolling guide, and markable for i's plus and the manner of co

Mrs. Charter, E. Boston, BEETHOVEN.
This is a very beautiful secture, and shows the spirit

Emma H. Britten, Emma Hardinge.

Capt. R. Montgomery, to the lead beautiful picture, and shows his spirit daught for holding a flower to his constant of the control of the co

Moses A. Dow, Est Waterly Magasine.

The spirit fo Mabel Warre This young

John J. Glover. Quincy,

Boster,

MASS.

Herhert Wilson Boston,

Spirit form of a young lady to whom Mr. W. was engaged. She brings with her an anchor of flowers emblem of hope, in the cross bar of which is her correc name. This picture is fully recognized, and a beautfu

Mr. Winslow, MASS.

Mrs. Tinkham, Lowell,

Mrs. Cottrell. Boston,

Mrs. H. B. Sawyer Winoan, MINN.

Master Herrod.

N. Bridgwater,

MASS.

Equally as Interesting

CHARLES H. FOSTOR, OF NEW YORK, AND SPIRIT OF ADA ISAACS MENKER.

S. A. BIGELOW, BOSTON,
SPIRIT OF FRANKLIN, WITH THE MA SAMUEL CARTER, BOSTON,

MRS. FRENCH, BOSTOR,
AND SPIRIT SOF

COL. CUSHMAN, CHICAGO, SPIRIT PRIEND, WITH QUARER BORREY AND PACKAGE OF HAIR. ANNIE BORD CHAMBERLAIN, MUSICAL ME

DEAN CLARK. SPEAKER, BARAH A FLOYD,

HATTIE B. ROBINSON, PHILADELPHIA, SHOWING SPIRIT PRIESTS, PULLY RECOGNISES "LAST, BUT NOT LEAST."

HREE VERY WONDERFUL PICTURES OF MRS. FANNIE CONANT,

Bew Bork Department.

....R D. BABBITT, D. M. Subscriptions and Advertisements for this paper re-ceived at the New York Magnetic Cure, 437 Pourth Avenue, by Dr. Babbitt.

Dr. Fahnestock's Extremism.

Dr. Fahnestock's Extremism.

Is it my extremism that I dwell so much on extremisms. Y well, it seems necessary that should awing off more or less into extremes, and then that somebody should help to swing them back again. All of our who are deeply them back again. All of our who are deeply that he basished the book of James from the back of justification by faith, so strongly, that he basished the book of James from the back of the back of the back again. All of our properties of the back of the back of James from the mankind in developing the water cure, but he mankind in developing the water cure, but he at times seemed to consider water the beginning and end of nature, forgetting the other ming and end of the same times to be such that the same times seemed to consider water the beginning and end of nature, forgetting the other hast wallow in the dirt, which they consider. Fahnestock, having discovered an improved method by which a person may psychologize himself and bring about valuable method by which a person may psychologize himself and bring about valuable method by which a person may psychologize himself and bring about valuable method by which a person may psychologize himself and bring about valuable of the properties of th

the Rizmon-Philosophila. I gather the foliowing as his ideas:

1. Some persons can go into this special in Some persons can go into this special in Some persons can go into this special crore, he concludes that no other person can make them go into it. This is on a par with reasoning in this snanner. I can strike myself:

2. A person's belief brings about these conditions of mind and body, therefore por agency of magnetism or of any outside power has surprising to do with it. He calls "the abelief," and concludes that magnetism has belief," and concludes that magnetism has belief, and concludes that magnetism has belief, and concludes that it is the there is no such thing as positive and negative forces. It is not that there is no such thing as positive and negative forces, belief or will can accomplish these results. I cause at the control of the data that it uses no instrument to do it with. The telegrapher touches an instrument on this continent and it causes an instrument on this continent thing as electricity of the death of a beloved daughter. He fell to the floor, and in an hour his hair became terrible belief produced this effect on the body. Proof conclusive that it did not use the nervesars and blood to dit with, is this made which controls matter, shows that it suns that have a sun and the controls matter, shows that it sugat have had some instrument to do it with, froving plainly just the opposite of Dr. Palmestock logic. Everything in the university of the produced the effect of the control and through which power is communicated to something else. For belief or imagination to accomplish a result without some agency does not be a sunspired to the control of the control of the control of the con

HEALTH GUIDE.

Dr. E. D. Babbitt, 437, Fourth avenue, New York, wishes the friends to remember that his new "Hearliff Gurm," which is nearly ready, is put at \$1, post paid, not 50 cents, and has aimed to make it worth far more than that. Some engravings have hindered a little.

velopment in Mediumship by the Wear ing of Magnetized Papers.

Mrs. F. C. Richards, of Minnesota City, Minn., says, "I am under the treatment of Mrs. A. H. Robinson, medium, of Chicago, and am rapidly regaining my health, and bedoming devoloped as a medium. I can take with the spirits often when alone. I am often startled at the answers to my mental que

D. S. Krimall, writing from Sackets Har-bor, N. Y. 239. For 11 half year's past my wife has been full one half the time lecturing through the central part of the State and giv-ture. I believe merchanter.

New Books Received for Review.

"Genesis Disclosed," by Thomas A. Davis, New York, Geo. W. Carleton & Co., Lon-don, S. Low, Son & Co.
"Beasie Wilmerton, or Money and What Came of It." A novel by Margaret Westcott. New York, Carleton & Co., London S. Low, Son & Co. For sale at W. B. Keen, Cook & Co. C 1:012)

The Little Bouquet Orphan's Fund.

This fund we propose to use for sending the little gem of beauty to orphans in as many different families as the donations will pay

, Gilroy, Cal...... ok, Wheeling, W. Va...

Who will next be inspired to a similar deed of noble charity. We shall report.

Austin Kent Fund.

All amounts received for this fund will be immediately sent to the above named person who is not able to secure his own support.

ity.

It is better to send direct to him at Stockholm, St. Lawrence Co., N. Y.

LADIES having leisure and wishing for some Ladius having leisure and wishing for some elegant and pleasant amusement; also those desiring employment that will pay well, will be interested in the advertisement of Mrs. Sherman to be found in our advertising columns. For \$2.00 she sends printed instructions for making war-dowers, etc. Mrs. Sherman has testimonials from floritas, dealers and havers as to the superior quality of her work

man has testimonials from florists, dealers and buyers as to the superior quality of her work and method. A knowledge of this art should be possessed by every liddy and as a means of profit it has especial merit. K. Graves has been lecturing 'yery success-fully in northern Ohio. Where he has lec-tured, the friends of the cause express them-selves well pleased. Large audiences and eager listeners, attest the earnest desire of the secole to become better consulated with the people to become better acquainted with the grand truths of Spiritualism. At Curryall, and one or two other places, notwithstand-ing the Methodists ran a strong opposition the Methodists ran a strong opposition in the character of an exciting revival yet the house was crowded every night to hear the spiritual lectures.

hear the spiritual lectures.

"History of the Man called Christ," by
Thomas Jones, is a curious book and
although we regard many of the statements
therein as erroneous, still, we believe every
reader will get much more than the cost from
its 113 pages. A new supply received and
standing orders all filled. Price 25 cents.

The beautiful steel engravings entitled "The Orphans' Rescue" and "The Dawning Light," advertised by R. H. Curran & Co., of 28 School St., Boston, Mass., should adorn the houses of all Spiritualists.

houses of all Spiritualists.

BRITTAN'S QUARTERIX JOUENAL, Vol. 2, No.

1, from which we last week published the very interesting acticle on the first page, is for sale at the office of this paper. It contains a superb steel-portrait of Prof. Brittan, and is in all respects a fine number.

We can still supply vol. 1; price \$3.00.

JOHN MITCHEL, of Newark, O., writes to us Join MITCHEL, of Newark, O., writes to us certifying to the genuineness of the mediumship of Mr. Sherman and Son. The spirits played on instruments, shook hands with those present, and performed many other remarkable feats.

MESIS WATERS & Co., the enterprising publishers of Our Fireside Friend have our thanks for a copy of a chromo entitled "Sunbeam," which they offer as a premium to their subscribers.

THE seances of Bastian and Taylor he Tits seances of Bastian and Taylor here, continue to attract great statution. The manifestations are very fine. Spirits materialize and are recognized by their friends.

A. Loud, of 142 East 27th street, New York City will asswer calls to lecture on subjects pertaining to the Harmonial Philapophy.

A. J. Howan, of Odin, III, would like to have a good test medium-visit that town.

A Case of Distressing Female Complaint Cured by Spirit Power.

Mus. Honixson, Draw Sexter:—Just ten days since I received your letter and prescription. I am most happy to say that I am ever so much better, so much so that I must call my-self well. I inclose \$8 0 Quad another lock of hair, and you must deal with me as you think best. I like to wear the magnetized papers; they rest my head so nicely. Hope to hear from you soon.

Yours for progre Miss M. E. Dickenson Dalton, Mass., Feb. 10th, 1874.

MRA A. H. ROMINSON, DEAR SISTER:

MRA A. H. ROMINSON, DEAR SISTER:

MRA A. H. ROMINSON, DEAR SISTER:

ACCORDING to orders, I write to let you know a
you sent me. To-day is the inhabitation process
menced wearing the magnetized papers.

They seemed to help me from the first. When I put them on I could not speak, loud, to save any one. The next day I could talk and have any one. The next day I could talk and have any one. The next day I could talk and have any one. The next day I could talk and have any one. The angular transport to be presented in the second to the second of the secon

Kirksville, Mo., Jan. 19th, 1874.

TWENTY-PIVE CENTS pays for the RELIGIO PHILOSOPHICAL JOURNAL for three months, for new trial subscribers. Please send in the sub-scriptions.

J. L. Potter's Report.

Buo Jones.—How swiftly the months go by January has departed, estendy, withly fading wway. The months are paragraphs but compose the chapters that fill up the book of life. Many, I fear, will shrink from a persual of the pages thus complex, still each through our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth mourning over their loss, complaining at fate and cursing the world. Thousands turn mourning over their loss, complaining at fate and cursing the world. Thousands turn poculiar circumstances, inding at last sweet comfort and rest in its progressive truths. Spiritualists ought to be the happiest people on earth, and will be when we get rid of our others. "We must be greatest" has spoiled many a good common laborer. Royalty in others, and the stripe of the small stripe of the stripe of the stripe of the small stripe of the stripe of the

The undersigned wants to buy a very fat dog, for its oil.

dog, to the control of the control o Any one within four hundred miles of Chf-

True in English or German, as convenient.

Address Franz Kragier, M. D., care of Re-Ligio Philosophical Journal office, Adams and Fifth Avenue, Chicago, Ill.

810 FOR 60 CTS, The "LADIES" TO ACENTS! Laterary Pamily, sales published, and a coentral color-for \$2.00 or the maxwise and of pashing Maries published, and a coentral color-for \$2.00 or the maxwise and one cornect for \$2.00 or the color should be admit to a control for \$2.00 or the color should be admit to the color should be a control to the color should be a

CILMAN NURSERY

a surplus of No. 1 Osage orange plants, apple-trees and 4 yr., which they will sell very low; also small us, evergreests, ornamental trees, etc. Orders solicit satisfaction guaranteed. For full particulars and ca address W. H. MANN &CO., ollman, Ill.

INSTRUCTION

PRESERVING FLOWERS, FOLIAGE, SMILAX, PERSER, AUTUMN LEAVES, etc. Mrs. A. Sherman, in preserving memorial flowers, has carefully pre-printed instructions for the same, Cory Riestran, sa nelegant and valuable amusement for ladies, as profitable business, and may be aucocessful y praction these instructions. Sent to any address, on receipt of \$3 00. R-mit by money order when po Address Murdock Bro.'s Gallery, No. 313, Washi Tastimonial. —"Mrs. Sherman has prereved flowers for us and we consider her work very superior."—Wm. H. Spooner, Florist, No. 4. Beacon st., Boston.

WANTED-By a widower, age 35 years, a few cor respondents, (Spiritualists of the opposite sep-preferred). Object mutual improvement in the doctrines of the Harmonial Philosophy. Address E. C.. Box 54, Monons, (Layton Cp., Lowa. v15p24 5

The Cabinet Pipe Organ.



ful combination of the Pipe and Reed Organ. Surpasses in every respect all other portable or-

The Musical Triumph of the Age GEORGE W. MORGAN, the great organist, says:
"An indispensable improvement over all Reed Organs" CHAPLAID. C. M. MOABE says: It is worthy of the high commendations it is receiving. Its sweetness, purify and power of tone pre-eminently. It it for Parior, Church or Concert-room.

Awarded the FIRST PRIZE and GOLD MEDAL at the Ohio State Fair, also the DIPLOMA at the American Institute, 1873.

List time, 1873.

In the control of the control of

E. D. Babbitt, D. M. VITAL MAGNETISM, ELECTRICITY AND BATHS. .

ANU DATING.

DABHITT'S HEALTH GUIDE, sept postpaid for St. Great indocuments to Agends. Magpaid for St. Great indocuments to Agends. Magon trial for St. Magnetized acidalated paper for routing and wrating downton togan, the same.

437, 44k-Ave., (near 50th street,) New York,
Ylos@id.

Poems from the Inner Life

exhaustion of numerous editions of these beauti-ems shows how well they are appreciated by the . The peculiarity and intrinsic merit of these are admired by all littlelligent and liberal minds. Spiritualist in the land should have a copy. Forms are skinitred by an interespect of the form of t

SEWING MACHINE NEEDLES ker, 75 per doz. Wheeler & Wilson, Florence we, \$1. per doz. Wilcox & Gibbs, \$1.20 per d od for price list of needles for all machines m ictured. Address, HENRY CLARK & CO., Chica

NEW BOOKS.

. سي G. W. Carleton & Co., Publishers, NEW YORK.

DICKENS, SELECT NOVELS *, *These ten volumes comprise the most read and popular of Dickens' works, and ministure library in themselves, to those who ing for a present, at a moderate price, nothing better. Only \$15.

JESSAMINE - A capital new novel by Marion Harland, author of "True as Steel," etc. * Price.

PANNY FERN-A memorial volume, by James arton. Containing a biography of Mrs. Parton, (Fanny

ROBERT DALE OWEN—"Threading my Way;" or "Iwenty-seven Years of Autobiography."
By Robert Dale Owen, author of that remarkable work,
"The Dabatable Land between this World and the Next."
**Price, \$1 50. **Trick, g. so.

**MARY J. HOLHEN-*Edua Browning: A commored by Mrs Mary J. Holmes, author of "Lena (levera," "Temper and Sunashine," etc. One of the best ver written by this popular author. **Price, \$1.50.

LITTLE WANDERERS—A charming new book of Sunday stories for children. Thirty-four Thousand copies sold already. Beautifully illustrated. *, Price, \$1.50.

A WONDERFUL WOMAN—An intensely interesting new novel, or May Agnee Fleming, author of "Gay Bariscourt's Wife." The N. Y. Takegram asya: "For intense intense, this gimande has not been carpassed since the time of Wilkie Collins," Woman in White, or Mrs. Wood: "East Lynne." ". *Price.

LOYAL UNTO DEATH—A deeply w Engli-h novel. One of the best that has England for many a day. *.*Price, \$1.75.

PURPLE AND FINE LINEN—A remarks new novel, by Edgar Fawcett. "The dramate virilliant syle, and fearless manner with which the n tellicate subjects are hundled places this author at on the front rank of modern novellats." ", "Pr

BETNEY AND I ARE OUT-A Thankegiv-ing Story in verse, by Mrs. N. S. Benerson; embodying better the state of "Better yand in ac Unit," which has offered the state of the state of the state of the out the country, as by another author, **Price, \$1.50.

CLIFFORD TROUP - A new novel by Mrs.
Westmore and, of Georgis, author of "heart Hungry,"
which had such a large sale last year. ". Price, \$1.75. KENNETH MY KING-A capital new novel by Sallie J. Brook, of Richmond. * Price, \$1.75. THE MARRIED BELLE—A splcy new novel by Mrs Julier Smith, author of "Widow Goldsmith's Daughter," etc. *, *Price, \$1.75.

DELAPLAINE-A novel by Mansfield J. Wal-worth, suther of "Warwick," etc. ". Price, \$1.75.

VASHTI-The latest and best novel over written by Adgasta J. Evans, author of "Beulah," "St. Elmo," "Iner," etc. ...Price, \$2 00. WOMEN AND THEATRES-A bright little

FRENCH LOVE SONGS—A collection of the most equi-lie love songs in the English language. Translated from the French, and bound uniform with Swinbric's famous book "Laus Veneris." **Pric, \$1.50.

These books are all beautifully printed and cound. Sold everywhere—sent by mail, postage free, on

G. W. CABLETON, & CO., Publishers,
Madison Square, New York

\$5:\$20 per day at home. Terms Free. Address Maine.

THE SECOND AND THIRD VOLUMES

SOUL OF THINGS,

Or, Psychometric Researches and Discoveries in Geography, Archwology, Geology and Astronomy.

WILLIAM DENTON. Author of " Our Planet,"

Author of "Our Planet," etc.

The work consists of over 500 pages, time, and is
fill illustrated by more than 200 engravings, nearly all
A more intervaling work than this can hardly be
magined; and it is as renthful as it is interesting. If
reviewed only his the same than the control of the
reviewed only hists and had plinepers, and place benaturalises and beauty. If treats of the optimized man,
fished is the real man, and shows how the frentities can
be supported to the control of the control of the
reviewed only history and the control of the
post important information in reference to subjects
once important information in reference to subjects
once the control of the control of the control of the
control of the control of the control of the
control of the control of the control of the
control of the control of the
control of the control of the
control of the control of the
control of the control of the
control of the control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the
control of the

concealed.

Single volume \$2.00, postage 18 cents. Two volumes \$3.50, gostage 30 cents. The three volumes complete \$5.50, postage paid.

**For sale wholesale and retail by the Religio-Philosophical Publishing House, Adams St., and Fifth Ave.

JUST PUBLISHED.

Andrew Jackson Davis'

JAMES VICTOR WILSON.

een for the past twenty-five year of the Summer-Land. THE DIAKKA.

AND THEIR EARTHLY VICTIMS Palse and Repulsive in Spiritualism.

Published in style uniform with all the other by this author.

Price, in Cloth Binding, 50 Cents, Postage free; in Pamphlet Form, 25 Cents, Postage free.

OLD THEOLOGY

TURNED

UPSIDE RIGHT SIDE

Down; Up:

By a Methodist Minister.

The Resurrection of the Dead; the Christ: the Last Day of Judgmen the Standpoint of Common Bens ence, Philosophy, and the Bib Folly there is in the Doctrine Resurrection of the Body, Coming of Christ at the World, and a Id Judgmen to Follow

BY REV. T. B. TAYLOR, A.M., M.D.,
"THE IMERITATE," "DEATH ON THE PLAIR
ANONYMOUS WORK, Price, paper, 75 cents

THE REST SEEDS IN AMERICA. Bay fresh Flower and Garden Seeds direct from the Grower, postage paid, cheaper than you can grow them, indered any firm in America.

In undersell any firm in America.

In undersell any firm in Interest to the second of the se

Eggs Kept Fresh.

By a New Method.

For one-half cent per Dozen

Buy cogs in the Spring keep them fresh for the market next Winter, and -calize from 100 to 200 per cont. net profit. Particulars bent free. Address PRACTICAL CHEMISTRY CO., 6332 Washington street, Chicago, Ill.

WANTED CENTENNIAL GAZETTEER UNITED STATES.

complete encyclopedia of all the States ships, cities, villages, post-offices, mount s, etc., with their climate, population, 'factories,' mining, commerce, railroa-stion, government and bistory, showing

FIRST 100 YEARS AR REPUBLIC. EIEGLER & M'CURDY,
FIFTH AVE. AND ADAMS ST., CHICAGO, ILL.

ROBT. B. FARSON, Commission Merchant

General Purchasing Agent.

Manufacturers' Agent

LUMBER,

Sash, Doors, Blinds, Mouldings, and Building Materials.

Hon. S. S. Jones, Editor of Religio-Philosophical Journal, Chicago, J. F. Warren, Esq., Pres. of Chica-go White Lead & Oil Co., Hon. H. B. Brayton, Chica-go, J. H. Nolan, Esq., General Agent Travelers' Life Insurance Company, Chicago.

Consignments Solicited.

Medium's Column.

Dn. Slads, located now at 418 Fourth avenue, New Jork, will give special attention to the treatment of sease. Also keeps Specific Remedies for Asthma and yapopeta.

PIRIT COMMUNION in answer to sealed letters, given through D. J. Stansberray, 32 Green St., Newark, N. J. Sond stampfor instructions.

CEALED LETTERS ANSWERED BY R. W. FLINT.
39 West 24th St., New York. Terms 22 and three 3
cont Postage Stamps. Money refunded if not answered.

THE MAGNETIC TREATMENT. SEND TEN CENTS TO DR. ANDREW STONE, Troy, N. Y., and obtain a large, highly illustrated book on the system of vitalizing treatment.

Dr. John A. Elliott. Is now prepared to give readings of character, it tions of adaptability to business, physical condition from autograph, lock of hair, or photograph. A enclosing two dollars and four three-cent stam John A. Elliot, care Box 4963, New York P. O.

SAMUEL MAXWELL, M. D.,

CLAIRVOYANT

& MAGNETIC PHYSICIAN,

532 W. Madison St, Chicago, Illinois. Mrs. O. H. Johnson, 5

Business and Test Medium. 217 5th Avenue, near Adams, CHICAGO.

MRS. M. A. MERCER.

MAGNETIC PHYSICIAN, AND DEVEL-OPING MEDIUM.

No. 237 West Madison Street, Room 17, CHICAGO.

The Well-Known Psychometrist

A. B. SEVERANCE.

Will give to those the visit him in person, or from adoptroph, or from-lock or bair, ragilings of character, and appendix of the control o

A. B. SEVERANCE, 457 Milwaukee St. Milwaukee, Wis. vi5ailuf

Great and Wonderful MANIFESTATIONS!

SWIRIT PHOTOGRAPHY.

THE spirit whose picture is about to be taken, will re-spond AUDINIT to questions asked by the sitter. Parties at a distange desirons of having Pictures taken without being present, will receive full particulars by enclosing stamp to

W. H. MUMLER.

170 West Springfield street, B SPIRIT PICTURES at travfordaville, Ind., Persons sending photograph or lock of hair and at 10 with stamps, for return, will receive five first a all the results will be returned. If no spirit picturells developed, the morey will be refunded. Address Fisher.

v15n14t12 PATIENTS PRESCRIBED FOR BY CORRESPOND-ence. The celebrated Hesler, Dr. J. E. Basees, is a physician with over 30 years' experience as Chemist, Office, 24 East Fourth st. Station D, New York City.

HOME OF THE FOX FAMILY. THE BIRTHPLACE OF

MODERN SPIRITUALISM

Represented in that beautiful engraving entitled "TRE DAWRISE LIGHT." Price by meil, postpaid, Two Do likes, and other works of fine art, can be had by visiting or ad-dressing R. H. CURRAN & CO., Publishers, 38 behool st., Boston, Mass.

Bew Bork Department.

....R D. BABBITT, D. M. Subscriptions and Advertisements for this paper re-ceived at the New York Magnetic Cure, 437 Pourth Avenue, by Dr. Babbitt.

Dr. Fahnestock's Extremism.

Dr. Fahnestock's Extremism.

Is it my extremism that I dwell so much on extremisms. Y well, it seems necessary that should awing off more or less into extremes, and then that somebody should help to swing them back again. All of our who are deeply them back again. All of our who are deeply that he basished the book of James from the back of justification by faith, so strongly, that he basished the book of James from the back of the back of the back again. All of our properties of the back of the back of James from the mankind in developing the water cure, but he mankind in developing the water cure, but he at times seemed to consider water the beginning and end of nature, forgetting the other ming and end of the same times to be such that the same times seemed to consider water the beginning and end of nature, forgetting the other hast wallow in the dirt, which they consider. Fahnestock, having discovered an improved method by which a person may psychologize himself and bring about valuable method by which a person may psychologize himself and bring about valuable method by which a person may psychologize himself and bring about valuable method by which a person may psychologize himself and bring about valuable of the properties of th

the Rizmon-Philosophila. I gather the foliowing as his ideas:

1. Some persons can go into this special in Some persons can go into this special in Some persons can go into this special crore, he concludes that no other person can make them go into it. This is on a par with reasoning in this snanner. I can strike myself:

2. A person's belief brings about these conditions of mind and body, therefore por agency of magnetism or of any outside power has surprising to do with it. He calls "the abelief," and concludes that magnetism has belief," and concludes that magnetism has belief, and concludes that magnetism has belief, and concludes that it is the there is no such thing as positive and negative forces. It is not that there is no such thing as positive and negative forces, belief or will can accomplish these results. I cause at the control of the data that it uses no instrument to do it with. The telegrapher touches an instrument on this continent and it causes an instrument on this continent thing as electricity of the death of a beloved daughter. He fell to the floor, and in an hour his hair became terrible belief produced this effect on the body. Proof conclusive that it did not use the nervesars and blood to dit with, is this made which controls matter, shows that it suns that have a sun and the controls matter, shows that it sugat have had some instrument to do it with, froving plainly just the opposite of Dr. Palmestock logic. Everything in the university of the produced the effect of the control and through which power is communicated to something else. For belief or imagination to accomplish a result without some agency does not be a sunspired to the control of the control of the control of the con

HEALTH GUIDE.

Dr. E. D. Babbitt, 437, Fourth avenue, New York, wishes the friends to remember that his new "Hearliff Gurm," which is nearly ready, is put at \$1, post paid, not 50 cents, and has aimed to make it worth far more than that. Some engravings have hindered a little.

velopment in Mediumship by the Wear ing of Magnetized Papers.

Mrs. F. C. Richards, of Minnesota City, Minn., says, "I am under the treatment of Mrs. A. H. Robinson, medium, of Chicago, and am rapidly regaining my health, and bedoming devoloped as a medium. I can take with the spirits often when alone. I am often startled at the answers to my mental que

D. S. Krimall, writing from Sackets Har-bor, N. Y. 239. For 11 half year's past my wife has been full one half the time lecturing through the central part of the State and giv-ture. I believe merchanter.

New Books Received for Review.

"Genesis Disclosed," by Thomas A. Davis, New York, Geo. W. Carleton & Co., Lon-don, S. Low, Son & Co.
"Beasie Wilmerton, or Money and What Came of It." A novel by Margaret Westcott. New York, Carleton & Co., London S. Low, Son & Co. For sale at W. B. Keen, Cook & Co. C 1:012)

The Little Bouquet Orphan's Fund.

This fund we propose to use for sending the little gem of beauty to orphans in as many different families as the donations will pay

, Gilroy, Cal...... ok, Wheeling, W. Va...

Who will next be inspired to a similar deed of noble charity. We shall report.

Austin Kent Fund.

All amounts received for this fund will be immediately sent to the above named person who is not able to secure his own support.

ity.

It is better to send direct to him at Stockholm, St. Lawrence Co., N. Y.

LADIES having leisure and wishing for some Ladius having leisure and wishing for some elegant and pleasant amusement; also those desiring employment that will pay well, will be interested in the advertisement of Mrs. Sherman to be found in our advertising columns. For \$2.00 she sends printed instructions for making war-dowers, etc. Mrs. Sherman has testimonials from floritas, dealers and havers as to the superior quality of her work

man has testimonials from florists, dealers and buyers as to the superior quality of her work and method. A knowledge of this art should be possessed by every liddy and as a means of profit it has especial merit. K. Graves has been lecturing 'yery success-fully in northern Ohio. Where he has lec-tured, the friends of the cause express them-selves well pleased. Large audiences and eager listeners, attest the earnest desire of the secole to become better consulated with the people to become better acquainted with the grand truths of Spiritualism. At Curryall, and one or two other places, notwithstand-ing the Methodists ran a strong opposition the Methodists ran a strong opposition in the character of an exciting revival yet the house was crowded every night to hear the spiritual lectures.

hear the spiritual lectures.

"History of the Man called Christ," by
Thomas Jones, is a curious book and
although we regard many of the statements
therein as erroneous, still, we believe every
reader will get much more than the cost from
its 113 pages. A new supply received and
standing orders all filled. Price 25 cents.

The beautiful steel engravings entitled "The Orphans' Rescue" and "The Dawning Light," advertised by R. H. Curran & Co., of 28 School St., Boston, Mass., should adorn the houses of all Spiritualists.

houses of all Spiritualists.

BRITTAN'S QUARTERIX JOUENAL, Vol. 2, No.

1, from which we last week published the very interesting acticle on the first page, is for sale at the office of this paper. It contains a superb steel-portrait of Prof. Brittan, and is in all respects a fine number.

We can still supply vol. 1; price \$3.00.

JOHN MITCHEL, of Newark, O., writes to us Join MITCHEL, of Newark, O., writes to us certifying to the genuineness of the mediumship of Mr. Sherman and Son. The spirits played on instruments, shook hands with those present, and performed many other remarkable feats.

MESIS WATERS & Co., the enterprising publishers of Our Fireside Friend have our thanks for a copy of a chromo entitled "Sunbeam," which they offer as a premium to their subscribers.

THE seances of Bastian and Taylor he Tits seances of Bastian and Taylor here, continue to attract great statution. The manifestations are very fine. Spirits materialize and are recognized by their friends.

A. Loud, of 142 East 27th street, New York City will asswer calls to lecture on subjects pertaining to the Harmonial Philapophy.

A. J. Howan, of Odin, III, would like to have a good test medium-visit that town.

A Case of Distressing Female Complaint Cured by Spirit Power.

Mus. Honixson, Draw Sexter:—Just ten days since I received your letter and prescription. I am most happy to say that I am ever so much better, so much so that I must call my-self well. I inclose \$8 0 Quad another lock of hair, and you must deal with me as you think best. I like to wear the magnetized papers; they rest my head so nicely. Hope to hear from you soon.

Yours for progre Miss M. E. Dickenson Dalton, Mass., Feb. 10th, 1874.

MRA A. H. ROMINSON, DEAR SISTER:

MRA A. H. ROMINSON, DEAR SISTER:

MRA A. H. ROMINSON, DEAR SISTER:

ACCORDING to orders, I write to let you know a
you sent me. To-day is the inhabitation process
menced wearing the magnetized papers.

They seemed to help me from the first. When I put them on I could not speak, loud, to save any one. The next day I could talk and have any one. The next day I could talk and have any one. The next day I could talk and have any one. The next day I could talk and have any one. The angular transport to be presented in the second to the second of the secon

Kirksville, Mo., Jan. 19th, 1874.

TWENTY-PIVE CENTS pays for the RELIGIO PHILOSOPHICAL JOURNAL for three months, for new trial subscribers. Please send in the sub-scriptions.

J. L. Potter's Report.

Buo Jones.—How swiftly the months go by January has departed, estendy, withly fading wway. The months are paragraphs but compose the chapters that fill up the book of life. Many, I fear, will shrink from a persual of the pages thus complex, still each through our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth though our own efforts, as we strive on earth mourning over their loss, complaining at fate and cursing the world. Thousands turn mourning over their loss, complaining at fate and cursing the world. Thousands turn poculiar circumstances, inding at last sweet comfort and rest in its progressive truths. Spiritualists ought to be the happiest people on earth, and will be when we get rid of our others. "We must be greatest" has spoiled many a good common laborer. Royalty in others, and the stripe of the small stripe of the stripe of the stripe of the small stripe of the stripe of the

The undersigned wants to buy a very fat dog, for its oil.

dog, to the control of the control o Any one within four hundred miles of Chf-

True in English or German, as convenient.

Address Franz Kragier, M. D., care of Re-Ligio Philosophical Journal office, Adams and Fifth Avenue, Chicago, Ill.

810 FOR 60 CTS, The "LADIES" TO ACENTS! Laterary Pamily, sales published, and a coentral color-for \$2.00 or the maxwise and of pashing Maries published, and a coentral color-for \$2.00 or the maxwise and one cornect for \$2.00 or the color should be admit to a control for \$2.00 or the color should be admit to the color should be a control to the color should be a

CILMAN NURSERY

a surplus of No. 1 Osage orange plants, apple-trees and 4 yr., which they will sell very low; also small us, evergreests, ornamental trees, etc. Orders solicit satisfaction guaranteed. For full particulars and ca address W. H. MANN &CO., ollman, Ill.

INSTRUCTION

PRESERVING FLOWERS, FOLIAGE, SMILAX, PERSER, AUTUMN LEAVES, etc. Mrs. A. Sherman, in preserving memorial flowers, has carefully pre-printed instructions for the same, Cory Riestran, sa nelegant and valuable amusement for ladies, as profitable business, and may be aucocessful y praction these instructions. Sent to any address, on receipt of \$3 00. R-mit by money order when po Address Murdock Bro.'s Gallery, No. 313, Washi Tastimonial. —"Mrs. Sherman has prereved flowers for us and we consider her work very superior."—Wm. H. Spooner, Florist, No. 4. Beacon st., Boston.

WANTED-By a widower, age 35 years, a few cor respondents, (Spiritualists of the opposite sep-preferred). Object mutual improvement in the doctrines of the Harmonial Philosophy. Address E. C.. Box 54, Monons, (Layton Cp., Lowa. v15p24 5

The Cabinet Pipe Organ.



ful combination of the Pipe and Reed Organ. Surpasses in every respect all other portable or-

The Musical Triumph of the Age GEORGE W. MORGAN, the great organist, says:
"An indispensable improvement over all Reed Organs" CHAPLAID. C. M. MOABE says: It is worthy of the high commendations it is receiving. Its sweetness, purify and power of tone pre-eminently. It it for Parior, Church or Concert-room.

Awarded the FIRST PRIZE and GOLD MEDAL at the Ohio State Fair, also the DIPLOMA at the American Institute, 1873.

List time, 1873.

In the control of the control of

E. D. Babbitt, D. M. VITAL MAGNETISM, ELECTRICITY AND BATHS. .

ANU DATING.

DABHITT'S HEALTH GUIDE, sept postpaid for St. Great indocuments to Agends. Magpaid for St. Great indocuments to Agends. Magon trial for St. Magnetized acidalated paper for routing and wrating downton togan, the same.

437, 44k-Ave., (near 50th street,) New York,
Ylos@id.

Poems from the Inner Life

exhaustion of numerous editions of these beauti-ems shows how well they are appreciated by the . The peculiarity and intrinsic merit of these are admired by all littlelligent and liberal minds. Spiritualist in the land should have a copy. Forms are skinitred by an interespect of the form of t

SEWING MACHINE NEEDLES ker, 75 per doz. Wheeler & Wilson, Florence we, \$1. per doz. Wilcox & Gibbs, \$1.20 per d od for price list of needles for all machines m ictured. Address, HENRY CLARK & CO., Chica

NEW BOOKS.

. سي G. W. Carleton & Co., Publishers, NEW YORK.

DICKENS, SELECT NOVELS *, *These ten volumes comprise the most read and popular of Dickens' works, and ministure library in themselves, to those who ing for a present, at a moderate price, nothing better. Only \$15.

JESSAMINE - A capital new novel by Marion Harland, author of "True as Steel," etc. Price.

PANNY FERN-A memorial volume, by James arton. Containing a biography of Mrs. Parton, (Fanny

ROBERT DALE OWEN—"Threading my Way;" or "Iwenty-seven Years of Autobiography."
By Robert Dale Owen, author of that remarkable work,
"The Dabatable Land between this World and the Next."
**Price, \$1 50. **Trick, g. so.

**MARY J. HOLHEN-*Edua Browning: A commored by Mrs Mary J. Holmes, author of "Lena (levera," "Temper and Sunashine," etc. One of the best ver written by this popular author. **Price, \$1.50.

LITTLE WANDERERS—A charming new book of Sunday stories for children. Thirty-four Thousand copies sold already. Beautifully illustrated. *, Price, \$1.50.

A WONDERFUL WOMAN—An intensely interesting new novel, or May Agnee Fleming, author of "Gay Bariscourt's Wife." The N. Y. Takegram asya: "For intense intense, this gimande has not been carpassed since the time of Wilkie Collins," Woman in White, or Mrs. Wood: "East Lynne." ". *Price.

LOYAL UNTO DEATH—A deeply w Engli-h novel. One of the best that has England for many a day. *.*Price, \$1.75.

PURPLE AND FINE LINEN—A remarks new novel, by Edgar Fawcett. "The dramate virilliant syle, and fearless manner with which the n tellicate subjects are hundled places this author at on the front rank of modern novellats." ", "Pr

BETNEY AND I ARE OUT-A Thankegiv-ing Story in verse, by Mrs. N. S. Benerson; embodying better than the story of the story and in ac out, which has often does not be story of the story of the story out the country, as by another author, **Price, \$1.50.

CLIFFORD TROUP - A new novel by Mrs.
Westmore and, of Georgis, author of "heart Hungry,"
which had such a large sale last year. ". Price, \$1.75. KENNETH MY KING-A capital new novel by Sallie J. Brook, of Richmond. * Price, \$1.75. THE MARRIED BELLE—A splcy new novel by Mrs Julier Smith, author of "Widow Goldsmith's Daughter," etc. *, *Price, \$1.75.

DELAPLAINE-A novel by Mansfield J. Wal-worth, suther of "Warwick," etc. ". Price, \$1.75.

VASHTI-The latest and best novel over written by Adgasta J. Evans, author of "Beulah," "St. Elmo," "Iner," etc. ...Price, \$2 00. WOMEN AND THEATRES-A bright little

FRENCH LOVE SONGS—A collection of the most equi-lie love songs in the English language. Translated from the French, and bound uniform with Swinbric's famous book "Laus Veneris." **Pric, \$1.50.

These books are all beautifully printed and cound. Sold everywhere—sent by mail, postage free, on

G. W. CABLETON, & CO., Publishers,
Madison Square, New York

\$5:\$20 per day at home. Terms Free. Address Maine.

THE SECOND AND THIRD VOLUMES

SOUL OF THINGS,

Or, Psychometric Researches and Discoveries in Geography, Archwology, Geology and Astronomy.

WILLIAM DENTON. Author of " Our Planet,"

Author of "Our Planet," etc.

The work consists of over 500 pages, time, and is
fill illustrated by more than 200 engravings, nearly all
A more intervaling work than this can hardly be
magined; and it is as renthful as it is interesting. If
reviewed only his the same than the control of the
reviewed only hists and had plinepers, and place benaturalises and besuly. If treats of the optimized man,
fished is the real man, and shows how the frentities can
be supported to the control of the control of the
reviewed only history and the control of the
property of the control of the control of the
property of the control of the control of the
property of

concealed.

Single volume \$2.00, postage 18 cents. Two volumes \$3.50, gostage 30 cents. The three volumes complete \$5.50, postage paid.

**For sale wholesale and retail by the Religio-Philosophical Publishing House, Adams St., and Fifth Ave.

JUST PUBLISHED.

Andrew Jackson Davis'

JAMES VICTOR WILSON.

een for the past twenty-five year of the Summer-Land. THE DIAKKA.

AND THEIR EARTHLY VICTIMS Palse and Repulsive in Spiritualism.

Published in style uniform with all the other by this author.

Price, in Cloth Binding, 50 Cents, Postage free; in Pamphlet Form, 25 Cents, Postage free.

OLD THEOLOGY

TURNED

UPSIDE RIGHT SIDE

Down; Up:

By a Methodist Minister.

The Resurrection of the Dead; the Christ: the Last Day of Judgmen the Standpoint of Common Bens ence, Philosophy, and the Bib Folly there is in the Doctrine Resurrection of the Body, Coming of Christ at the World, and a Id Judgmen to Follow

BY REV. T. B. TAYLOR, A.M., M.D.,
"THE IMERITATE," "DEATH ON THE PLAIR
ANONYMOUS WORK, Price, paper, 75 cents

THE REST SEEDS IN AMERICA. Bay fresh Flower and Garden Seeds direct from the Grower, postage paid, cheaper than you can grow them, indered any firm in America.

In undersell any firm in America.

In undersell any firm in Interest to the second of the se

Eggs Kept Fresh.

By a New Method.

For one-half cent per Dozen

Buy cogs in the Spring keep them fresh for the market next Winter, and -calize from 100 to 200 per cont. net profit. Particulars bent free. Address PRACTICAL CHEMISTRY CO., 6332 Washington street, Chicago, Ill.

WANTED CENTENNIAL GAZETTEER UNITED STATES.

complete encyclopedia of all the States ships, cities, villages, post-offices, mount s, etc., with their climate, population, 'factories,' mining, commerce, railroa-stion, government and bistory, showing

FIRST 100 YEARS AR REPUBLIC. EIEGLER & M'CURDY,
FIFTH AVE. AND ADAMS ST., CHICAGO, ILL.

ROBT. B. FARSON, Commission Merchant

General Purchasing Agent.

Manufacturers' Agent

LUMBER,

Sash, Doors, Blinds, Mouldings, and Building Materials.

Hon. S. S. Jones, Editor of Religio-Philosophical Journal, Chicago, J. F. Warren, Esq., Pres. of Chica-go White Lead & Oil Co., Hon. H. B. Brayton, Chica-go, J. H. Nolan, Esq., General Agent Travelers' Life Insurance Company, Chicago.

Consignments Solicited.

Medium's Column.

Dn. Slads, located now at 418 Fourth avenue, New Jork, will give special attention to the treatment of sease. Also keeps Specific Remedies for Asthma and yapopeta.

PIRIT COMMUNION in answer to sealed letters, given through D. J. Stansberray, 32 Green St., Newark, N. J. Sond stampfor instructions.

CEALED LETTERS ANSWERED BY R. W. FLINT.
39 West 24th St., New York. Terms 22 and three 3
cont Postage Stamps. Money refunded if not answered.

THE MAGNETIC TREATMENT. SEND TEN CENTS TO DR. ANDREW STONE, Troy, N. Y., and obtain a large, highly illustrated book on the system of vitalizing treatment.

Dr. John A. Elliott. Is now prepared to give readings of character, it tions of adaptability to business, physical condition from autograph, lock of hair, or photograph. A enclosing two dollars and four three-cent stam John A. Elliot, care Box 4963, New York P. O.

SAMUEL MAXWELL, M. D.,

CLAIRVOYANT

& MAGNETIC PHYSICIAN,

532 W. Madison St, Chicago, Illinois. Mrs. O. H. Johnson, 5

Business and Test Medium. 217 5th Avenue, near Adams, CHICAGO.

MRS. M. A. MERCER.

MAGNETIC PHYSICIAN, AND DEVEL-OPING MEDIUM.

No. 237 West Madison Street, Room 17, CHICAGO.

The Well-Known Psychometrist

A. B. SEVERANCE.

Will give to those the visit him in person, or from adoptroph, or from-lock or bair, ragilings of character, and appendix of the control o

A. B. SEVERANCE, 457 Milwaukee St. Milwaukee, Wis. vi5ailuf

Great and Wonderful MANIFESTATIONS!

SWIRIT PHOTOGRAPHY.

THE spirit whose picture is about to be taken, will re-spond AUDINIT to questions asked by the sitter. Parties at a distange desirons of having Pictures taken without being present, will receive full particulars by enclosing stamp to

W. H. MUMLER.

170 West Springfield street, B SPIRIT PICTURES at travfordaville, Ind., Persons sending photograph or lock of hair and at 10 with stamps, for return, will receive five first a all the results will be returned. If no spirit picturells developed, the morey will be refunded. Address Fisher.

v15n14t12 PATIENTS PRESCRIBED FOR BY CORRESPOND-ence. The celebrated Hesler, Dr. J. E. Basees, is a physician with over 30 years' experience as Chemist, Office, 24 East Fourth st. Station D, New York City.

HOME OF THE FOX FAMILY. THE BIRTHPLACE OF

MODERN SPIRITUALISM

Represented in that beautiful engraving entitled "TRE DAWRISE LIGHT." Price by meil, postpaid, Two Do likes, and other works of fine art, can be had by visiting or ad-dressing R. H. CURRAN & CO., Publishers, 38 behool st., Boston, Mass.