

GROWS OPERA HOUSE.

Questions and Answers at the Meeting, Feb. 8.—Dr. S. Maxwell, Speaker and Medium.

(Reported for the JOURNAL by Miss E. C. Gilbert.)

Q.—How many bands of bells surround this world?

A.—There are three about this planet. The first is the firmament, the second—the planet in its embrace. The second is not so broad—is more nearly flat, upon its outer surface. The third one, which is without the moon's orbit, is almost flat upon its outer surface, and still narrower.

Q.—Do spirits ever penetrate through each band to another above it?

A.—We live upon each one before we enter upon the one above. All spirits, when they first escape from this earthly, material form, pass to the first belt, which they can not leave for one higher until they learn all there is to be learned there—then they go on to the second—then to the third, after which their departure is for the grander belt encircling the whole solar system. This spiritual sphere surpasses in grandeur beauty, all that it is possible for us to conceive, or comprehend in our present state.

Q.—Is this knowledge taught you, or have you been there?

A.—It is impossible for us who are upon this first belt, to pass to any above us; therefore, this is what has been taught to me; for those who come to us from higher spiritual states of life. It is thus that we always learn, but we never can go beyond our present spheres of life until we have passed through the proper preparation—not until we have grown to the necessary conditions that make change inevitable.

Q.—Then the spirits in lower spheres can not go into these higher ones?

A.—Those whose home is in the higher spheres, always have power to come to those in lower, but those in lower have not the power to ascend above their own, until that is attained by growth within.

Q.—Two weeks ago, in speaking of the Unitary home, there were some who misapprehended, I think, the meaning in regard to the family relations. Are those who unite in this home to live entirely in common?

A.—Oh, no, my friend, the family relation is the one that will give you the highest possible form of life—never under any circumstances whatever, is that to be broken up. Every family to have its own apartments, and to preserve the home feeling, even more sacredly than it can be in the present arrangement of things. You might have a larger sphere of home influences, but the whole North-west in a single building, letting each family retain all its home-life perfect and intact, in the highest form as it is in spirit-life. Every family here has its own home, but as I said before, our families do not always consist of blood-relationships. The family consists of those who are most nearly allied in their spiritual nature, most perfectly attuned to each other's life. Our families usually consist of six persons, three males and three females. Each pair are married, that is, they have a specific one, with whom they have a perfect union. The two males make the perfect home, but each two has their own special apartment, their own particular home-life. There are other wants, beside the pure conjugal ones. These homes are generally formed by staves, because we find this the most harmonious arrangement that we have ever yet achieved. One of the things in this regard, and that is, that there are persons who are so constituted by birth, and by the initial forces that we gather in life, that it is almost impossible for them to fraternize, with other men's souls. They desire a conjugal companion, but they do not desire the larger life of the family, therefore they live alone in the conjugal state. The true life is always found where one man and one woman are blended in the most perfect harmony, but they unite with others, and make homes for larger purposes, but in all ranges of activity. This sometimes thousands unite in a single grand group, all for the sake of deeper, wider expression of our lives, especially the new moral and spiritual attributes which bloom into existence with us all, when we have laid aside the physical form, attributes of which you have no consciousness as yet.

Q.—Is the sun inhabited?

A.—It is not.

Q.—Will it ever be?

A.—My friend, we believe the sun will gradually pass through the process of realizing this world, fully upon the surface of this planet. We are giving all the forces that we can command in the spiritual world, to unfold humanity while here in the earthly form, into a consciousness of his higher and more beautiful attributes, the consciousness of his nobility, that lies ever within his soul; for only as this consciousness is awakened, only as this consciousness carries itself into all the

activities of life, will mankind be enabled to live a higher and more beautiful life in this earth-world. For this purpose, then, let us all unite in the internal and external, to put on this glorious work of lifting humanity out of its passions, and appetites; to cultivate within each one all of his spiritual attributes and intellectual capacities, so that in the grand good time coming, that millennium era, when every man shall realize and act upon the beautiful golden rule. When that time comes we shall have the joyous consciousness of knowing we have contributed our mite toward hastening on such a glorious consummation in the experience of humanity.

(Continued next week.)

SOMETHING FOR NOTHING.

Swindlers Coming to Grief and their Victims Entitled to No Sympathy.

During the past few months, we have repeatedly warned the public against the swindling career of Geo. B. Hodge & Co., allies the Union Furnishing Company of this city. All the daily papers have done the same, and the able editor of the Western Herald has been especially zealous in enlightening his readers in respect to this outrageous swindle. In the face of these daily warnings, this concern has driven a very profitable business up to last week, drawing the hard earned dollars from the gullible all over the country, and have now "burst." Another, even more transparent swindle has just been exposed, one which is so extremely "thin" that no one not blinded by avarice would for a moment be deceived by it. A certain Morris Mason, under the name of Geo. B. Hodge & Co., carried a gift certificate swindle, with headquarters at the little town of Magalia, Iowa, and scattered printed matter all over the West. After getting in what money he could, he notified each person who had bought a ticket, or to whom he had given one for their influence (and this class was the whole of the country), and invited to take the bait that their ticket had drawn a \$300 miscellaneous prize, consisting of furniture, etc., which he would ship them on receipts of \$10.00. The extreme gaudiness of this plan needed something to make it work, and Mason knew that the whole North-west looked to Chicago as the place above all others for square dealing, he opened out here as N. H. Bancroft & Co., hoping to palm himself off as a Chicago business man, and thus, inveigle his ready constituents; but alas, for poor Mason, he is the victim of misplaced confidence. Chicagoans could not be gulled by him, and his over confidence in his ability to do it, has brought him to a felon's cell, where he is likely to stay for some time in default of \$5,000 more of the same kind of receipts. He has answered to a number of correspondents who have written us on the subject. When will people learn that nothing can be had in this world nor any other, at much less than its intrinsic value. Somebody has got to pay for it, and those who are always patronizing such a rogue deserve the price of \$10.00 a year. Those who promptly pay before that time will be let off on payment of arrearages at the rate of three dollars a year, providing they remit enough to prepay one year in advance.

LOOK TO YOUR CLAIMS.

They go to You Every Week Claiming Attention.

All who owe for one year and upwards and do not pay up arrearages on this paper, or before the first day of March next, will find their accounts left in the hands of a collecting attorney, in their respective counties, with directions to proceed to enforce payment of the arrearages due, at the rate of \$10.00 a year. Those who promptly pay before that time will be let off on payment of arrearages at the rate of three dollars a year, providing they remit enough to prepay one year in advance.

In case any of our subscribers in arrears are unable to pay up their arrearages, those who do not desire them of the means to make such payment before the first of March, they will be honorably dealt by, if they write and make proper explanations, with reasonable assurances for payment at no distant day. No one need complain at the publicity to which we may be compelled to resort to collect the large accounts we are carrying for subscribers, that justice demands should long since have been paid; nor need any one who has been receiving the JOURNAL think to get rid of paying for it, while the honest business friend sends it to him and that he supposed such friend would pay for it. Those who eat at other people's tables must pay their own board bills—those that dance must pay the fiddler and those who receive a newspaper must pay for it. We can look to no other person than the one who takes it from the post-office. It is most contemptible and mean person that will try to sneak out of paying for the newspaper he receives, and such individuals are destitute of all sense of honor and propriety. We do not believe we have one of our subscribers who does not know more about it by the first of March. If we find that we are having laboring under a mistake we'll report.

Arrands Attended to in Chicago.

The undersigned is a disabled soldier, who desires to earn an honest living for himself and wife. Any one desiring any purchases of any kind, or to take his goods in doing the very best he can for his patron. Any money remitted will be honestly invested, and directions will be strictly followed. His charges will be ten cents only.

Address M. G. Ashby, 216 West Randolph Street, New York, N. Y.

We know Mr. Ashby, and can recommend him as an honest man.—[Ed. JOURNAL.]

Philadelphia Department

BY HENRY T. CHILDS, M. D. Subscribers will receive all papers may be obtained, at wholesale or retail, at 614 Race St., Philadelphia.

MEMORIAL SERVICES.

Mrs. Carrie M. Williams and her Son at Lincoln Hall, Philadelphia.

Passed on to spirit-life, on Friday the 30th of January, George W. only child of Mrs. Carrie M. Williams, Charles Williams of New York, and on Saturday, the 31st of January, her sister Mrs. Williams laid out the mortal remains and went to her darling boy. They had always been closely united in life, and they were not separated in death. Though a child of only three years of age, he had been in business in New York, and funeral services were held at the Lyceum at Robinson Hall, on Sunday, the 1st of February. The remains were brought to Philadelphia, and on Monday, February 24, a large audience assembled in Lincoln Hall, to surround the open coffins of mother and son.

John M. Spear read the following poem as a eulogy of the feelings of the mother when her darling had passed.

WATT MY LITTLE ONE, WATT!

Watt! my little one, watt!
When you get to the beautiful land,
Tarry a little, my darling,
Till you join me lovingly hand.
Stand close to the shining gates of pearl,
Look out on the narrow way,
For I wait at the first glance of heaven-born light.

Watt! my little one, watt!

Watt! my little one, watt!
When you reach the courts above,
Look down with the light of thy beautiful eyes,
On those that you used to love.
Whisper sweet dreams in our earthly ears,
We're here to do you lovingly good.
Paint bright pictures before our eyes,
When we awaken to weep.

Watt! my little one, watt!

Watt! my little one, watt!
When you reach the celestial strand;
Tarry a little, my darling,
Till you join me lovingly hand.
To the heights of the Summer-land;
For the hours that fall like motes of gold,
Will pass like the light of a beautiful dream,
My little one, 'ere thee.

The audience joined in singing the "Evergreen" choruses.

Mr. E. V. Wilson said:

"Our Sister and her child—we her Brothers and Sisters have come together in sympathy, this bright, beautiful, holy, spiritual element in the grand family of our common one. We are here to discharge the last rites to these beautiful caskeys—not to the gods that dwell in their graves, they are now as heretofore our helpers, our counselors, and as our Sister has from time to time imparted to us blessed words of wisdom, and comfort, and peace, and divine nature, she comes to us to testify that the little darling waited at the threshold of the life to come, and that she will be with us soon, surely and truly bound by her love to the child, the last tie that bound her to earth. 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CATALOGUE OF BOOKS FOR SALE BY THE Religio-Philosophical Publishing House.

Table listing various books for sale, including 'Life of Jesus', 'A Good Head of Hair Restored', 'D. R. F. E. MARSH'S SPECIALTY', 'SPIRIT PHOTOGRAPHY', 'THE KEY', 'MORPHINE', 'CANCER', 'CLOCK STRUCK ONE', 'REINFORCED Family Sewing Machine', 'JESUS OF NAZARETH', 'A TRUE HISTORY OF THE Man Called Jesus Christ', 'SEEDS FOR 1874', 'PAINLESS PREVENTIVE OF TOOTHACHE', 'WANTED PERSONS', and 'THREE VERY WONDERFUL PICTURES OF MRS. FANNIE COHART'.

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A Good Head of Hair Restored by a Spirit Prescription. D. R. F. E. MARSH'S SPECIALTY. FOR OPPIUM EATING. SPIRIT PHOTOGRAPHY. THE KEY. MORPHINE. CANCER. Can Be Cured. Clocked Struck One. REINFORCED Family Sewing Machine. JESUS OF NAZARETH. A TRUE HISTORY OF THE Man Called Jesus Christ. SEEDS FOR 1874. PAINLESS PREVENTIVE OF TOOTHACHE. WANTED PERSONS. THREE VERY WONDERFUL PICTURES OF MRS. FANNIE COHART.

Advertisement for 'The New Wonder! NATURE'S HAIR RESTORATIVE!' featuring a portrait of a woman and text describing the product's benefits for hair loss and scalp health.

Advertisement for 'The Key' and 'Spirit Photography' by Mrs. Eastman, Mrs. Charter, Emma H. Britten, Emma Hardinge, Capt. R. Montgomery, Moses A. Dow, John J. Glover, Herbert Wilson, Mr. Winslow, Mrs. Pinkham, Mrs. Cottrell, Mrs. H. B. Sawyer, Master Herrod, and Dean Clark, detailing the process and results of spirit photography.

