

### Fruth wears no mash, bows at no human shrine, seeks neither place nor applause : she only ashs a hearing.

CHICAGO, FEBRUARY

S. S. JONES, EDITOR, PUBLISHER AND PROPRIETOR. VOL XV.

# MOTHER AND HOME

BY G. W. THOMAS.

"Child of such sinful shame, child of my why dost thou come to thy mother once more? Canst thou from weeping eyes sunlight still borrow ? Faded the roses that her cheeks once wore."

"Tired, so tired with wanderings weary, Bitter the cup that my fancy thought sweet, Fleeing from sinful paths dreadful and dreary, To nestle again at my dear mother's feet."

Birdling, escaped from the snare of the fow Co to these arms that have hell thee of

yore (Penite ent, no thought of mine shall befoul her), darling one, I'll upbraid thee no more.

Gladly these feeble arms still shall enfold thee, Hushed on this bosom thy sobbing so sore. Sweetly the angels in pity behold thee. Pesce, troubled soul, all thy wanderings are over

Chicago, Ill.

### PSYCHOMETRY AND CLAIRVOYANCE. A Very Carlous Book.

Soul of Things, or, Psychometric Researches and Dis-coveries By William Dent.n. Vol. III. Buston : Published by the author.

Fabilised of the sation: THE ANMARS OF MARS - SHEIGLAN'S FILST EXAMINATION. On the 12th of January, 1957, Sherman made his first examination of Mars, not know-ing, at the time, even the name of the planet. These a thorsy tree with large thoray spples on it. Is see no animals. Yes I see a sanke winding up a tree, and eating nom-thing that lock like a little while cablage. thing

head. "I have come to the seaside, where the water makes a peninsuls. The sun does not look as large as it does here,—about one-third as large.

"I have come to the seadld, where the water makes a posinulus. The sun does not look as large as it does here, -about one-third "I be a monstrous animal like a turtle, all covered with conical spines, even on its legs. It has four logs and a sumpy tail. It is "much turtle, but eight or nine fees dong." "I even the sum of the sun of the sun light. The water does not hast like our "Here to be a does not get as much of the sun's light. The water does not hast like our "Here to be a does not get as much of the sun's water, and still another: They are eating sainals with long legs that are spotted, and jump, but are not frogs. There is a rock, may rolor. "I see an animal jumping from tree to tree. It has very great paw, and reaches from one to the other, and springs. It is as large, as a body. The trees are monstrous. These with apples on are, where I is mow, I can see "What a lot of little burtles I have a with substant lot of little burtles I have a sign." There is a great deal of which here. From high place, where I is mow, I can see "What a lot of little burtles I have sign. They bit hard too. There is a big shelf. They bit hard too. There is a big shelf. They bit hard too. There is a big shelf. They bit hard too. There is a big shelf. They bit hard too. There is a large as power and of with a plece, and the others are they are eating the case place. One point of with a plece, and the others are prover bit hard too. There is a large as prover bit hard too. There is a large as prover bit hard too. There is a large as performed track has equal to the she as large as performed track has can be added to the she as a large as the she at the equator. The suil hard she at large as a large performed track has a she at large as a large

eck measure. "I think it is near the equator. The sun almos overhead all the time. The sun is not effectly straight overhead : it slants a little. t is not easy to move about."

### THE PROPLE OF MARS.

The Facture of Mann. "I have come to a place where the people are crowling into a little house that looks like a summer-house, where a man is standing with a basket of flowers. It is a status, made of a somehing like plaser of paris. They men and women wear the same kind; only the men's are larger.

of someling like plaster of paris. They have on strength working square, capt. They have on the square, the same kind; only the men's are larger. "Now I see a great tomple. They are going in rows, and divide near the slatue as they grinto the tample. It is very large and and up. Some are giving out, it is o hard, and as to the starls by the way. They go up a flight; and then there is a place to walk, and as to the starls by the way. They go up a flight; and then there is a place to walk, another city, and another temple, that I can barely see. I do not see that they are doing before groups of the starls of the same splace there around to its man, and talk; but I can barely new. I do not see that they are doing where groups in fact, there are a place there around the site starls of the starls of a starls of the set of the starls of the starls; but the starls of the starls of the starls and so four flagers initised, of from,—three starts are not a please initised. The same have for mesh, to keep stons if roch haring them. The faces are not a pleasentias ours. These starts have four flagers initised. The people have four flagers initised. The people have flagers and a transform in the starls of the starls index of mesh is then ones. The sharl issues have four flagers have no starls. The sharl issues have four flagers and a the starls of the starls is starts and starls the starls of the starls of the starls of the starts have four flagers of the starls of the starls issues have four flagers and a the starls of the starts have four flagers of the starls of the starts have the starts of the

bristles on the chin. All the people are out of their houses, at the temple. " The streets are payed with stone; and the houses are nearly flat; some are flat. I see windows, hut no glass in them. I can hardly see through them. They look like mics. The houses are rather dark kasids. They do not houses this way. I see a pile of hats in one place.

nee through them. They look like mics. The bourses are raised to the source of the source of the source phases. "I see something they cat. It is white and something like bread, but it is not. "They have clubes that half cover them. They dress like loadins. Their legs are bars,— all of them that I see. "I forgot to tell you that their systems the dense of the source of the source of the source of the they dress like loadins. There is a source of the dense of the source of the source of the source source of the source of the source of the source of the dense of the source of the source of the source of the dense of the source of the source of the source of the provide of the source of the source of the source of the provide of the source of the source of the source of the provide of the source of the source of the source of the provide of the source of the source of the provide of the source of the source of the provide of the source of the source of the source of the the source of the the source of the theory be told accessed by the source of the theory be told accessed by the source of the sour

## PHOTOGRAPHS AND FLYING MACHINES ON MARS.

PHOTOGRAPHE AND PLYING MACHINES ON SAME. ---BIELMANY S SECON PLANIMATION. On March 23, 1890,--that is, more than two years afterward, --Sherman examined Mars again. An before, he did not know the name period by the second second mark that the second period by the scale of the second second of this kind would be, I thought, step, to solve the scale of the second second second to the scale of the second second second second to the scale of the second second second second to the scale of the second second second second to the scale of the second second second second second the second second second second second second second second the second second second second second second second the second second second second second second second second the second second

real many men are at work on it. it is on the unitable of the second story of a large It does not take me hours to go to that phatet. (What plaset is it?") "Toted him.) "The people are very industrious. These first and coroundle trick. It means hyperic is on light, that the stirk it really with their bands. In the air it looks as if it could not out the phate of the box is longer than wide, and is made of hard wood--If it is wood--like mepie. The artist takes some thick is made of hard wood--If it is wood-like mepie. The artist takes some thick in the merit. The mener hyperic distribution of the start of the second distribution of the start of the second distribution of the second start and the second distribution of the start of the second the box, slanting the other way. It's about an inch the the start are second, takes the start are indide, fit on even of the second distribution of the start are second to the up and there is the picture on it. That is the start are the picture on the box, slanting the other way. It's about an inch the start are is a more the start are second to the up near the glass. The largest pictures is se-are about a four second the second the second the start are individed in a start all second the up near the glass. The largest pictures is se-tare about a four second and boys." "On the start is more transparent lan ours. It is this the planet where there are books for a nother, and put sheen in a pocket. If the spaceges of hundreds of papers." "It see that where there are books for one on the first page. The printing is all life the signal point the second are books mere the signal second and the store is the picture of one on the first page. The printing is all life the signal second are put black is and the lootrahes. The work are put black is and the lootrahes. The work are put black is and the lootrahes. The work are does wrot the books are there, so real 1. " Take planet older than ours?" ("Yes, probable"). It is the varient there as howe there are flow shows are there is the

The piles at a where it with any it and cream?. After the examination, I questioned nin on some polog. "To make with appring spread their join or any pological spread their join creating the spread spread their join creating spread spread their join creating spread spread the spread spread they be spread spread spread spread they be spread spread spread spread wear be spread spread spread spread wear be spread spread spread spread they have a spread spread spread spread they have a spread spread spread spread they have a spread (1). With the force of gravity not hair of what it is no ur placet, and with an atmosphere probably densire than beer. (2) This is evidently a distinct race from those first serve and they first, spread they are the spread spread spread spread spread spread (3) This is evidently a distinct race to indicate that they needed houses second to indicate that the locality was the temperate range spread spread A movernam kerr on Moder spread spread spread spread A movernam kerr on Moder spread spread spread spread A movernam kerr on Moder spread spread spread spread spread A movernam kerr on Moder spread sprea

A MONSTER KITE ON MAR -SHERMAN'S THIRD

### BXAMINATION.

A MONTER KITH ON MAB — STRENKS'N TITLE EXAMINATION EXAMINATION While I was from home, Sherman examined Mars (on April 20, 1866), and I wrote out the following paper --und boy playing with durinos kind of long-tage called them marks. They are made of light meet lath looks like long (1). They hum "A way back in the fand, I aw a great sight. Some popel there had a kind of this I way back in the fand, I aw a great sight. Some popel there had a kind of this I way back in the fand, I aw a great sight. Some popel there had a kind of this like frame of the sam said of the single great word to back, about the rest screas, and two ford deep; and in this backet popel so, " On the ground was something like a wind-lass, made of the light from ; and a man show y locat a rope attached to the king, and the top was appen the king and the top was appen the king and the top was appen to the king and the top was appen the king and the popple got into the basket inder the king. How y return, in answer to questions, for all that the top was appen the king and the popple got into the basket inder the king. How y return, in answer to questions, for all that the top was append to back the asset top the dist with Bionse. When they as in the popple got into the basket moder the king. How y return is many the solution to back they append the the top was person the king and the basket moder the king.

kind of break on the wordlass to regulate its motion. At five miles high, the air scened second to break has a or the pround (2) (1) He frequently referato this metal, which seems to be aluminum. When we have dis-covered some easy method of reducing its commonly as he represent to be used on Mars. A metal harder than zinc, of great strength, and yel lighter than glass, as slowin-num is, would be of much service to us, if it could only be readily obtained. (3) The neight that he designation has confi-cuted than our own.

7, 1874.

HORTICULTURE ON MARS -SHERMAN'S FOURTH EXAMINATION.

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NIGHT ON MARS. -SHERMAN'S FIFTH-EXAMINA-

May 11, 1809.

NOTT ON MARS--SHERMAN'S PIFUL-EXAMINA-TOO. May 11, 1980. "If seem to be in a very hot place; it seems tropical. In makeric faw those projes with cat eyes. I see their four flagers again (1) it is the botters place on this plane? Using the seem (2). The seem of the set of the set of the set see outpending the set of the set see outpending the set of the set see outpending the set of the set of

### VIBIT TO A THEATER.

ving TO A THRATHE. (" Look for a thestro,") "Oh, I never saw such splendor i There must be thirteen thousand people in this place. There is a stage made of that light metal; and there is inta you could not bell the difference unless you foit it. It moves too. It is made of plees that are moved; and it looks like with a precase blong on the state in the over, just as starent as its parts in the over, just as starent as its parts are made of this light and the trap are made of this light and the water. There you can as of a star the function of the start of the start in the over, just as starent as its parts of the made of this light and the start of the start a start of the start. They represent an simal under the water. They can be shaded to the start of the start. They represent an simal under the water. They can be shaded to the start of the start. They can be shaded to the start of the start. They represent an simal under the water. They can be shaded to the start of the start. They can be shaded to the start of the start. They can be shaded to the start of the start. They can be shaded to the start of the start. They can be shaded to the start of the start. The start of the start of the start. The start of the start of the start. The start of the start of the start of the start of the start. The start of the start of

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form\_guider tais translutcent, the probably means transparent) "material. As 4 is gost coming up through thebay: the looks the roll coming up through thebay: the looks the roll coming the through thebay: the looks the roll coming the through thebay in the look the roll coming the through thebay. The look the roll coming the through thebay is the look the roll coming the through thebay is the look the roll coming the look the look the roll coming the

Deplining simil manuses that go marry as after thoy are pilled out. The maskie is slow, "The statues are life size, and painted-to regently men. There is a statue of a monkey-like pilma holding on to a tree, and a statue of one of the best men by his side, to show, I suppose, how much man had advaced key is covered with hair, fastened in when it "The building in which they are is a splendid one. The people bowed down their Theory, and seemed to be worked by the theory and advanced as they show the "(1) it seems unreasonable to suppose that beings as far advanced as they should working stills, y pet another psychometer formed a similar oplionity to a support race. [See Macmine Yow Maximum Charles – and the still and Macmine Yow Maximum Charles – and the suppose Macmine Yow Maximum Charles – and the still work of the still and the still and the still and of liket apparent advancement may be owing to their proteinity to a support race. [See Macmine Yow Maximum Charles – and the still and the still

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# RELIGIO-PHILOSOPHICAL JOURNAL.

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### Extracts from "Startling Facts of Modern Spiritualism.

### (Contaned.)

(Contand.) NRV Among the spirits who made known their opinions by writing, Mrs. Hollis being the medium, was Marshal Nev. This was one of "I is written in the destiny of all nations, that all men and women, shall be equal before the law.

"It is written in the destiny of all factors, that all men and women, shall be equal before the law. "These principles will ultimately be established in the fundamental laws of all

"These principles will illuminely be envolved and the frandmential have of all overentiments." I be frandmential have of all "spain will cease to exist a momently. "I ally will strenges and trungs over the target of the spain and the densits. "Practic all cospit will receive another chas-tisement. The house of the Hapsburgs will case to power Austria. "An exist of the second strenge will case to power Austria." "An exist of the second strenge will case to power Austria." "Charch rule is assultation of the second will the republic stant. "Charch rule is assultation and the so-color that you can almost feel the host breath dark wing is spread over your land. It is so clore that you can almost feel the host breath oright," and hear the form childing for One morning it was writen by Ney, that,"

Constraints, and the second second

Description of the second seco SPIRIT MUSIC.

while joint, where they seemed to be look in a hary, cloudy and arr. AUGAC STATES CONTROL OF A STATES AND A S

The captain anomoly we at fail. Has hofting starken UP. What next transpired, I will copy from) my oto-book : "A spirit-voice began to chaft a st of the Episcopal service, and then im-rovised a rhapeody. that was indescribably needs and beautiful. This musical manifesta.

RELIGH which time we commented focily upon the intervency ceased, when an indescribable sound, treesenablic the which is made by a startled flock of birds, was heard, and colontantial Mars, Hollia, sufrighted, was heard over our sheard of the startled to the startled to the the metallist Please don't have the startled the startled to the startled to the startled the startled to the startled the startled the startled to the startled to the startled the startled to the startled the star

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Spiritualism.

# BY CHARLES MORRIS.

### MORE CURIOUS MANIFESTATIONS.

NORE CULIOUS MANUPERATIONS I have been an investigator of theory phenomena, and have seen some very strange things, in some case strange with the second second theory in some case of the second second second theory is a second second second second second the second second second second second second the second second second second second second second the second second second second second second second the second second

The sestions are bed it plain room, fur-nished with tables, sofs, chairs and a few other articles. A plain which table occupies the conter, at which the medium and feet chairs. A plain which table cocupies the distance of the table, and the set of the set of the sector of the set of the period of the set o

O-PHILOSOPHICAL J Inc been lifted, in opposition to the force of gravity, to write on the upper side. Sumministic of the second second second second with the initials, and the mode of expression with the initials, and the mode of expression strongly marked with here presonality. This slate we brought away with us, and still have the evidence of phenomenon beyond the province of selegit-tof hand, mind-resoling or nuccoascious cerebration. The apparent liftly and the selection of the some second selection of the province of selegit-tof hand, mind-resoling or nuccoascious cerebration. The apparent liftly are of our bodies in stopping and starting force theory, though a pyrise force that can the set of all be given. The showever, I will are the given. The the however, I will are the given. The first, and appearing in genity guite. With his, however, I will a the set of the productive of doubt the materializations are photylylooking faces beyon a dark curtain, and in them, as we saw likeness to any special human being. This much may be slid, however, I will be the existing skill we nough the productive of doubt the materializations are photylylooking faces beyon a dark curtain, and in them, as we saw likeness to any special human being. This much may be slid, however, I will be are the set has been the set of the set when, it would be impossible to recognize a likeness to any special human being. This much may be slid, however, I will be are the set of the set of the set of the set when it would be impossible to recognize a them in produce the effects by slight-of-hand, be in creating skillful enough to make his where the set has been set on the were phylice magic, and are competent to jadge where the set on the set of the other materies described, we set of the set of the where the set of the other materies described, we set of the set of the where the set of the set of the set of the er similar conu.... Philadelphia, Pa.

# The West End Ghost.

### [From the Toronto (Canada) Sun.]

(Prom the Towards Chanda's small Considerable excitement has prevailed among the denizers of the West Each of Tow rey was naunted. The runor had long been current in a faulting and lifednite share. Gur-ney was naunted. The runor had long been and the standing and lifednite share. Gur-ney was naunted. The runor had long been and the standing and lifednite share. Gur-ney was naunted. The runor had long been and the standing and lifednite share. The about y weighted additional promusenes dents of a many bol had been employed as a night watch in the building, who was found to morning it is staid of the share evening. The charged, and died the same evening. The barterise standing on the share evening. The intrainations on account of the share excited by marce untable experiences during the "witch ing as the Gabe carelessity stated, "prohably the section of angle when gravelysidy away," etc. to do what statherity, to take the form of a colored woman with a child in her arms, be-ing as the Gabe carelessity stated, "prohably the section of a stated with the shares of the share pear or he would remember the incantation optime and the dealers in the section of the optime of a difference of parest Caucean the parts of a difference in the section of a colored woman with a colored ghosts were fa-miliar to the dealers in the section of the optime of a clittle of parest Caucean the optime of a clittle of parest Caucean the optime of a clittle of parest Caucean the approxement of the share been contained that the shares of shares the clittle of the struck terrol by its uncartify shall in the the parest of a clittle of parest Caucean the optime of a clittle of shares the shares pare pitt as is almost universally admitted, that that the share of a share excluding asymmet, a universal law of share excluding asymmet, a that the share of a share excluding asymmet, a universal law of share restond of the op-ond the confirms of the torung to '000 words, as the whitese of share may be obtained phone of the share of a share exclu

Dean JOURNAL .- I must give your readers brief skette of a lecture delivered at my houres, on the morning of the B h of Johusy, by-Genge W. Bather, a anguler of mine, who houre 25 or 30 years ago, aged about 6 years, and whose whole soul a seme to be filled with music and beauty. The medium, Mr Kezyan, s traveling given the distance him as a sail, feir, noble locking more than a baby theo, The lecture was geen his form take, yad was nob

OURNAL: forme to crew applement from an andience, as there were and purpted from husband: present at the time. I will give you an imperfect sketch, takes from my memory, which could not contain one half of the beautiful thoughts the were given forth. There is musicin everything, if we could only cull it from the inharmonics. And yet those inharmonies are as surely ngeded in the great dispasson of nature, as are the harmonics to the second state of the second only the second state of the second only the second state of the second state to the second state of the second state the second state state of the second state second state state at the second state second state state at the second state second state state at the second state the second state state at the second state second state state at the second state second state state at the second state state the second state state state state state state state the second state state state state state state state stat

lower keys in their proper octaves, and they mer just as harmonions as the higher. You have just as harmonions as the higher. You aromanize with the particular hords duty you with to touch, as to diskin and ostracise the set of the particular hords duty you but to touch, as to diskin and ostracise the set of the particular hords duty you but to touch, as to diskin and ostracise the set of the particular provided and the set of the set of the particular property but the lower dises of the particular property is the lower dises of the your mation of the set of the most becauting the set of the set in the mast with herit because the set of the set of and because and the base and the set of the set of set of set of the set of set of

# Statement of J. H. Edinger.

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Lowgrator There are 36 cards comprised in this game, all bear-ing neat engravings of Birds. Fowls, Wild and Domestic Animals. Each card has an appropriate incerdpilon and the method of play is quick and placating. This beauting fame is expecially increded for the annaement and instruction of very young children. Price, 30 come. Liberal Tates to the trade. amusement and instruction of very young children. Price, 30 cents. Liberal rates to the trade. \*\* \* For sale wholesale and retail by the Relific-Philo-sophical Publishing House, Adams St., and Fifth Ave., Chicago.

# RELIGIO-PHILOSOPHICAL JOURNAL.

Essays, etc., on the Social Question, will be published i this department, if decined worthy, and in the other received from contributors.

### The Dividing Line.

The Dividing Line. The Dividing Line. BY J K INDEX The Dividing Line. BY J K INDEX The Content have more fully uncovered the word-hidden line of Boundary between Sprintualism proper had the distinctive teach-imouth-piece is the Woodhull. 'II is well has the dividing line.' be plainly marked, that be dividing line.' be plainly marked, the second line of the right, propriety and duty in the conflig. Hoping and sessiming that underst had been for a tolerank control, and, so far as practi-cable, impressed discussion of the dividing issues. Bat, we should first underst had been freed intelligent and useful diversion. Without a well defined line of demarkation, only confusion, irritation, of the hadnerk-marked, the say that, hereing theories. Mainy to hy down the landmarka-as appears to me-of this coil first the second fastical, or at loss, on saided -convers, medium, speakers, and accussion diversion in the other and representative the say that. The first, the me say that, hereing there is the mess that, hereing the said and representative fast been been, in fact, but spontaneous fastical, or at loss, on saided -converts, medium, speakers, and accus convention can be consistently claimed as representative fastical, or at loss, on saided -converts, medium, appearies and set of marked, as representative fastical, or at loss, on saided -converts, medium, appearies and set of the said or they fastical, or at loss, on saided -converts, medium, appearies the line for the said there. The spondy, and the spond that and the set of the order space in and terpresenting of the diverse of the marked so the diverse of the mask that is former years, two on the constatently claimate of the diversention can other constanti

of spiritualism for whomsever did or may say it, that body of enthalises it did takes the own and dow. The second spiritualistic in its sime and scope. . While it is true, that in former years, two or three of this so-called anticual 'conventions three of the so-called anticual 'conventions and scope. . While it is true, that in former years, two or "elegates", on the way to for at the conven-tions—in the Cleveland to or at the conven-tions—in the Cleveland convention, a rural district of Michigan was "represented by a would be leaster, organized on the steamer a rout from Detroit to Cleveland), it is equally as true, that the last two conventions failed to command the respect. Cleveland, it is equally as true, that the last two conventions failed to command the respect. Science of the organized of the recent Cleicago conventions bring composed of persons of opposing opin-tricagly but an affinity inpublic geturing of the enthusiastic admires and disciples of the Woodhull faction or its special dogens—was to all intents and purposes and out and out "person the woman, gave it little or no motor: "That it was but to lat the form of the admirers of the woman, are in little or no motor: "That it was but to lat the form of the entities and purposes and with the organ of the admirers of the woman, are its form the second of the admirers of the woman of the border of the woman of the admirers of the woman of the border and Mocdaelism." Although a two entities and programs of Mouth indexistion-have free access-to rape, and thus soorer in-borers rank the mathing with integen between and words person and Woodhellism." Although a two entities and programs and sub-tion composed affiliation—did attend the time—as well endeavort or un oil and water into composed affiliation—did stread for spiritualism, it does not freque that spiritual-ism a responsible for the theories, dioxyucers were applied on the bas true. "The sub devices in the device the down of spiritualism as responsible for the theorins, dioxyucers were appl

Are these two preserves that the observes of the second se

itrages upon nature-perverted habits and eless inativitions. It is this special doctrine of the Woolduit 7 is a this special doctrine of the Woolduit 7 estimates and the special doctrine of the second lations to resultate one of the two individuals rimarily invived, and the uttre samithiation of the figmily altar, subtituing the state as used as of all oldient. Infances the dividual special special distinctly marks the dividual special second the state of the second second and the is a sufficiently obser and vital (assue on abit plainly though it may be paim-

fully evident, that there is, and must of necessity, be diverging paths henceforward, of the forces heretofore acting in distrustful

of the forces heretolore acting in distrustifi-co-operation. No matter, though in nearly all things else —upon many of the reform questions of the day, these two wings of a formerly consul-led the second of the second second second like--index nearly all of the reforms, truly such, advocated by the Woodhull, have long heen urged by all leading minds among Spiritunistic teachers and exponenters--till Gere, upon this our possible: That indivi-dual right is paramonal to collective--foreconcilable issue to admit of common and united organic effort and contest with what all will acknowledge as a common foe-- '0dd theology' and the ''dod in the Constitution' movement:

all will acknowledge as a common foc—" Old theology" and the "God in the Constitution." The series to this fift, and ever must be an irrepressible conflict" between absolute "individual freedom," and domestic and societary rights and repressibilities, which is accurate the series of the serie

Emporia, Kan.

## Michigan Free-Lovers.

The official report of the meeting of the State Spirital Society of Michigan, not hav-ing been published, I quote of its doings from the Jackson Daily Citizen of Dec. 15th, as fol-

"Messived That the virtues of life are never "Messived. That the virtues of life are never pretensions of show, heree that the claim of any Spritualists by resolutions in convention to a distinguishable purity, is only the despi-cable suift of phariseeism."

The service of the

when the world will be ashamed it ev-agined a woman could be insulted, or promised by proposits of a private m "Though be predat her feet, still, it an insult," for can she not say, "My fri can not grant you what you ask," [See is promoted by product on the strift of the matrix properties of the product of the strift of the matrix can not strift of case the out say. "Wy friend, I can not reant you what you ask." (See Weeky of Dec. 20th, page Å). Seward Mitchell, un woman havs right to choose the failter of ner child, and site mas right to choose a different faither each time. When this right is relia-quished the battle is lost. The world will pelled to bear all her children by the same man. Where there is pure, unselfahl we have man. Where there is pure, unselfahl we have man. Where there is pure, unselfahl we have man. When there is pure, unselfahl we, no man will object, or love his wife any the less. The use she child is the site more than angle-bor's child with the same willingness that he would his own." eward Mitchell, in says, "Any eward Mitchell, in of her of her

bor's child with the sume willingness that he would his own." Give head, ye officer of the Michigan State "free love" issees, for that you, her follow-ers, Victoria dott appeak, and Inasmuch as you "encores all the dottimes," ought ye and does size and her gailant Col., "live the theory we teach," and not he "simply a pretend.". How is 12 do you live it "by its application to practical the of the opplant opplant opplant of the and the dottime is any opplant of the ensuing in the opplant opplant opplant opplant essential by her , "Who, on eccountering, the ensuing inter, the table for along

A cruel fate, thus to be left alone, These quoted words are your Victoria's or Should she vicariously, your-burdeus bear, And you, "respectable," evade your share?

In propria persona, you should live The life of "social-freedon," and th Proof positive, and clear as can be given That you enjoy on earth, the Woodhull he

That you enjoy on earth, the Woodbuil lerves, its list have been used to be a set of the set of the set of the you can wear the Woodbuil errow, its should you in future years, if it to be a crown of thorns, remember the coronation was your own from set and deci. How apt bring to mind the fact, that at the its Battle Creek Growe Meeting, a matrice was com-plianted to promoty of have a com-plianted to the promoty of have a com-linearies of the promoty of have and the "lower", be then and these declared his be-lief in "monogamic matriage," and should get after at the meeting near forwards Station, the following the set of the set of the set of the promote of the set of the set of the set of the state at the meeting near forwards Station, the following the set of the set of the set of the set of the following the set of the set of the set of the set of the following the set of the set of the set of the set of the following the set of the set o supported the the following

the following: "Witness, The merogenic merriage, in its parity, is, as we believe, the only institution of marriage that tools to prompte good other indig good inoration is seeday." But very soon thereafter gravitated to the sceretary sing of the gathering at ( hicago Pope truly says:

"Vice is a monster of so frichtfell meny, As, to be hated, needs but to be some Bat seen too oft, familiar with her face, We first endure, then pily, then embrace." Geo. W. WINSLOW

Kalamazoo, Mich.

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JEFFERDED MILE, N.<sup>1</sup>M., Merch H. 1977 – PROF. FATTOR STRUCT: Data Sin - VOUR POINTER AND NGC ATTVE POWD FARMS are could a great activement here. It can trail be said, in any tony porton, that the Bind set, the Lane wak, and the Laper I betaking put Posting Toronter should be and have a structure of the same structure and the laper I betaking put Posting Posting and the said of the said posting and the same structure and the laper I betaking put Posting Posting and the said of the same structure of the same structure and the same structure is not matched commenced many servers. It is how hadd it is any posting at the same structure and about the Beart, and i sum years were the same structure and posting at the same structure and difficulty great local many servers. The branch and it is not posting at the same structure and about the Beart, and i sum years and the same structure easily. The overhead is a structure in the same about the Beart, and i sum years and the same structure easily. The overhead is a structure in the same about the Beart, and i sum years are not marked posting call and a blow on the utility the same posting at the same structure in the same structure and the laper work is used to the about the Beart, and i sum is a structure the non-set. I could not be a structure in the same posting of the same structure and the same structure and the same structure is your Creating and the same structure and about the houses. I could not previate that has not the Norkers. On any set there is not the same structure the same structure and the same structure the same structure and the same structure a Billing, so that is the second Approximately and the second approximately approximatel said she on inquiry she ali her pain, A. H. KNIGHT.

### WHAT DOCTORS SAY.

In this is a single experience with the Fault and Seguitor Fourier at the stand seguitor for the stand Infillible is all sector of theorem, puttending Process of all kinds, which as the Hillions Infrage-matory. Typheld, Congestions of the Lungs, Scarther Ferer, etc. There add Norr-ons Headnechs, Luracia proved the Official f have also proved the made of the Positive tenths to be marked in inds of Hores and Erselpeins. M. E JENKS, formeriy of North Adams.

[4] U. B. JENEN, tomery to your Andone, to almohy, we of Annohy, we of Annohy, we of Annohy, we of the Powleve Powdere careed David Wills of a print in the standard of 8 years and ing. Mrs. E. Chills was cared by the Nec. to brind the Powleve Constraint, and the Science and Mills of Poularity for a standard of the Science and the Science and Science

DR. JULIA WILLIAMS, Practical Midwife,

adistree, 17. off have been afflicted with **Rheumatism** eart **Disease** for three years during which have not been able to labor. I have taken two Markhave have been able to labor. time 1 have not been able to lake, jean sufficient with boxes and a half of your Poulive Foreders. My Rhean diam's goon and the Beart Disease much relieved. DB: A. J. COREY, Grad Hund, Au. 1 hink there is no medictione in the word-like the Poulive and Negative Foreders. MRS, DR. G. ARRISON, Neurolo, N. J. Te Ague and Chills 1 consider them unequal ed.

J. P. WAY, M.D., Benent, Ill.

J. P. W.A., start of works seem to be quite Your Foldive and Negative Fowders seem to be quite a mystery-no marked action-yet they care. I have some patients who can't live without them, as a see the set of them. C. D. R. KIRK, M. D., Fern Springs, Miss.

DR. L. HAKES, Clore, N. Y

# Consumption,

SCROFULA AND CATARRH Cured.

Jane Worley was cured of Net-offila of 15 yoars standing with 4 Boze of your Positive Powers, in three weak, asymptotic and the Doctors Herone. Her anklos over her bosy.-OMARTER WORKIN, Net Piercover, 506). Discover Doctor Positive, Fowders have cured a little off of a very had case of Serofila.-OL Moltas, Fug-Sciela, N. C. 1999. girl of a very mat case with the second sec well, and have remained as I had; running Scrofulous sorres on moder. That running Scrofulous sorres on moder. Scrown and could get no cuts, I tried all the medifines I screws and the second second second second second remaining the second second second second second remaining the second second second second second I have cured. Mis Anna Wright of Inberligg I have cured. Mis Anna Wright of Inberligg I have second Mis Anna Wright of Inberligg poweits, Test normalization and some off positive protection of the second seco

### Triumphant Victory OVE

# Dyspepsia and Indigestion.

ime since my hother tried your Positive **Dyspopsile** and **Indigestion**. If piece of apple as large as a nace-inst, she sleep a particle all night, but be very arrous. She is entiroly well cow.-(A. G. *Swichton*. Miss.) ers have cured me of **Byspepsia** in I ed but one Box of the Positives. My D promic and of **30** years standin at ten years [ condid not ne butter, pork. pep ut now they agree with P. MELLEN, P. M., Ma re been a sufferer from Dyspepsia for near ears of my life, and for many years had to re-

WHAT WOMEN SAY. A woman in this place has need the Positive Powders for Ballings of the W comb, and is shift in rate and and the state of the state of the state and and the state of the state of the state background courses at lower and of the Positive Forders - of Courses at Lower and an of Positive State of the state of the Positive State of the Womb of one year's stating. The today of the Womb of one year's state at a star a star way by Diogram at Lower of the star a star.

ropsy was influence.-... N. V) i who had four **Miscurrimgros** goi i ositive Powlers of me, and they took he or next Pregnancy all right -(O. HENNY ency to Brookly A won box of through Sand Su My w.

HET CONTENT TO A CONTENT OF A LINEAR AND A CONTENT OF A CONTENT OF

# No More Headache, Neu-

# ralgia, or Rheumatism.

Talgg12, 01 ADJUNT your Powders, 1 main arly 30 years standing; bu, Rheumattism and Complaint of hear Dinberges, Schuticu Erystpelits, Isanow a terrible case of Neuralizia with the Positiv weight. She induced me to try them myself. I do with wonderfal success. M. HUNTLEY, North channed, N. H.)

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ease by mill. A list rest of the subscription arrearages is as ENTERED OF

LOOK TO YOUR SUBSCHIPTIONS, Subscribers are particularly exceeded to note the ex-rations of their subscriptions, and to forward what is ne for the ensuing year, without further reminder from this office. Upon the margin of each paper, or upon the wrapper, will be found a statement of the time to which payment has been made. Hence, if John Smith has paid to 1 Dec. 1871, it will be mailed, "J. Smith 1 Dec. 1" If he has only paid to 1 Dec. 1870, it will stand thus: "J. Smith 1 Dec. 0."

CHICAGO, SATURDAY, FEBRUARY 7, 1874.

If you would Banish Crime and Suffering Educate the Children.

Two years ago this winter, we published in is paper a series of editorial articles under this paper a series of contorna, and Compen-the general head of "Calamities and Compenthe general head of "Calamittee and somponessions," in which we forcibly advocated com-

sations," in which we forcibly advocated com-pulsery divation. We contended that every child that was born into mortal life, was entitled to be well fed, well clothed, well educated, and should be tańgat habitso industry and ecosonoy. We further showed that, if parents, did not per-form all of these "requirements, government guardinas should enforce the performance of that duy under penaly of the exotody of such neglected children being removed from them, to the extent of forcing obselutions to the wel-face of the rising generation? We showed that ample schools and asylums of the most human character, should be pro-

of the most humane character, should be pro

vided at public expense. We further showed that, by lessening crimes, degradation of character, and taxation for the support of paupers, would be much less than w is.

By reason of the general diffusion of know By reason of the general afficient afficient of Rabor-ledge among a radioon of strong, clean, healthy people, we showed that a power would exist as resultant of such causes, which would cut down the mountains, fill up the valleys, and blocks and blocks and blocks and blocks and blocks som with fragmance and beauty ineffable. Our thoughts were seatured broadgast over the land, cut we believe that the means well

the land, and we believe that they were well

received by our readers. We think it will be conceded by all who are familiar with the RELIGIO-PHILOSOPHICAL We think it will be conceded by all who are familiar with the Richard Purinssonritoxi, Journara, that during nearly eight years of its existence, it has stood in the frunt ranks of all gonuine verforms. It has been radioal is all com-mon-serve movements. It recouplies all good institutions now existing?-as the result of de-velopment of mind, and says/be the people area all you have gottfask is good, ever remember-ing that goodness in evert the less good be-cause it is advocated by those who are full of hightry and intolerance upon other subjects. *Common schools* result from development of mind. The masses have been cheated to an appreciation of the wisdom of such institutions glikin the last half contury. How long will it taket o make the most benighted, realize that all we claim friends, we entirely gliwrore all collect religions tenchings from the system, we recommend.

We do not propose to meddle with religion in the course of training advocated, but leave that entirely to parents and religious teachers of their own predilections.

Hence, at a glance, our readers will see that we recommend a system that not only takes no cognizance of religious matters, but ab-solutely forbids the subject of religion in any of its multiform phases of sectarianism fro being taught, by word or deed, in the public institutions referred to, and which will be realized in the near future.

As a result, to no little extent, of our series of As a result, to no little extent, of our arcrise of articles upon the subject now upder considera-tion, the Logislature of this Stato, is now earn-estly considering the subject, and we hope will succeed in insugurating the movements, to be more fully consummated in future laws, as more mature wisdom may dictate. The social press, too, is reflecting the dopu-lar movement. We respectfully call the atten-tion of our readers to the following article alpped from the *Chicago Daily Tribune* of Jan-ury 2841:

COMPULSORY EDUCATION.

CONTUTIONT EDUCATION. On Tuncidy tast shill passed one branch of the Illinois Legislature is make education in the primary branches of knowledge compulsor ty This matter, which is one of very grave importance, has hardly been made this subject of general allious and the subject of general allious and the subject proval of the people. The theory of non-interference, strictly car-ried out, forbids the State to compution is an on of its children. Such computions is an

Infringement of individual liberty. It inter-teres with some of-the closest domestif rela-tions, those between parent and child. By making the neglect or refusal to send children to school a crime, it increases the smoker of anti-probability, and so makes the infringement with harsiness, in some cases, upon the poor. It deprives them of the earnings of their off-paring, and forces them to pay, whenever they can bills for sistes and pencils, and stationery pulsory education, stated fairly and as fully as pace permits. We propose to consider them, one by one. It deprives the come into conflict with the doc-beer Logically carried out, it would dorbit bridge, to support a library, to maintain were works to fix fits limits, to form a fite do-bit or National Government to carry letters, any postal money-orders, or coin money. And especially would it forbid the surrender of some port of society is the surrender of some portion of our rights. How large the portion in the theory of the system is fringe-man individual liberty. The price of sharing in bub benefits of society is the surrender of some portion of our rights. How large the portion in the society is the surrender of some portion of our rights. How large the portion in the specific portion of the system is made portion of our rights. How large the portion in the benefits of society is the surrender of some portion of our rights and then y, it creates a pre-umption against it, had resumption has no verging if the expediency of the system is made clear. infringement of individual liberty. It inter feres with some of the closest domestic rela

clear the set of th

### Liberal Sentiment in Chicago.

Liberal Sentiment in Chicago. The great city of Chicago-a city that can sport the biggest free\_-thic can not specify rebuild upon waste placeds which were made declate by the destroying element-the only city that can boast of having an independent outpoken newsport decord, the destroying Philosophy, that forriand denomics the free love infing as a bäymade, to be repudiated and scraped of from bip brintalian, were as similar parasites are scraped from the hall of noble sings, may well be proud of the high position abe has attained in liberal sentiments, and freedom from that bigoty and supersition aso marked in former times. The leading daily papers are signifing our

Treatment from that bigstry and superstition so marked in former times. The leading daily papers are signifing our thorder, and the most aminent Jadges of our thours, an delivering lectures, boldy showing the supploptical origin of the religiour superst-tions. This paper is a straight of the second second of the different churches units with the most uitra. Libersliss and Spiritualists in search of truth, and to whom, leading muches of the different churches units with the most uitra. Libersliss and Spiritualists in search of truth, and to whom, leading muches, like Gerald Massey, the great English Poet and Spiritualist, delivered his most uitra lectures upon the mytheological origin of all Peligicas, and the truthriness of spirit communion. Not only this, but the more the bigos howi and attempt to shutt the doors against much inovators, the more the locks jump the church fold,-hometimes headed by a *pastor* of the church, as a bell watched by a *pastor* of the church, as a bell watched by volves and, dragons. The theological nurizy tales have no longers a terror for even the children bracket. How' is all this to be accounted for b in the

this fast city.

How is all this to be accounted for? is the How is all this to be accounted fort is the natural inquiry. It is plane acough, the Ris-Lator-Parnoscruttick JOHERAL has been do-ing missionsy work throughout the world, wherever the Beglinh language is read, for nearly eight years, while haved quarters at Chicago. If Dever does its works at Asless, If makes its impress wherever it goes. It makes the dry homes of the valley shake, and is dottes them new, and breathes upon them new life. Its first and most potential effort is

in the city where it had its inception, but its invigorating life-element is felt everywhere. For evidence of this statement, rend the voices from the people published in each issue. Never before was there such a rush for any paper published on earth I it is the only paper that presents the Philosophy of Life, inconstrainan-ed by senseless Jargon\_from the "awing ordinance" of religion, down to the lowest dregs of sensualism, in the nature of so-called "elsive of life" of the "social freedom" infany. It boddly denounces all religions dummers, and the wishy-washy theories based upon the passions, as unworthy of respect, further than to show, like landmarks the devices labyrinthne pathetist the world has trod, in its onward progress tawards the close of the ninctenth century. But of the progress in thought in our noble city we were speaking. Our readers will be Devil, "aroused the ire our doble the Devil, "aroused the ire out of dok lithe Devil," aroused the ire on the Wishlows yields the devices of the pupy whistlers of the Methodist and other "exangleical churches"-the effects for all which, for good, however, will be seen hy reading the following which we extract from the Chicage Similar Direct. in the city where it had its inception, but its

the Chicago Sunday Times;

### JUDGE BOOTH VINDICATED.

JUDGE BOOTH VINDICATED. Now Net The Chrotian Juddoesh buckle on is arrany, and The Interior grasp its addre do body to omage the attacked by a the hard has no worse than a Presbyterian preacher, and even intimates that be did about the regime to theorem and the did bout the regime to theorem and the did bout the regime to theorem and the church, who are typing to say in it, it is an be made compati-tion of the effect of the theorem and the least the did bout the church, who are typing to say in it, it is an be made compati-tion of the effect of the histophical society, are uncertained the did bout the church, who are typing to say in it, it is an be made compati-tion of the effect the histophical society, are uncertained to the church, who are typing to say in it, it is an be made compati-tion and appertendence the histophical society of the same and the church, who are typing to say in it, it is an be made compati-tion and an perturbation of the society, are uncertained to the society of the divine and a papert did bins to the interior. A braham and the Lord, the Judge sait wow how we reflect that the church the statements were uncertained of the divine and the society of the divine the statements were dependent on him for each vita in the extraordinary dialogue is any inter, the diving of the head the diving and the statement on the only of the list speet of wow how we reflect that the chief interior or the the state of only of the state of the short the universe, and that these wicked bis high the state of the society of the diving the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -both righteng and the state of the heads of -bo

it." "It is not stronger language than can be found in Judge Book's paper? Would it not be well for *The Interior* to take some interior observations? How about the "banner," brother A and willske religions press basen it-inform the world that Dr. McKaig is an in-fidel?"

The Press Echoes the Voice of the People.

### ENCOMIUMS FROM ALL QUARTERS.-A 1 EW SPECIMEN EXTRACTS.

"The RELIGIO PHILOSORNICAL JOURNAL is a paper of great value to all who take an inter est in Spiritualism.-DuBuque (Iowa) Times. "The RELIGIO PHILOSOPHICAL JOURNAL is conducted with great ability. Invaluable to all Spiritualists and Liberalists.-Advecate, El-gin; Ill.

"The RELIGIO-PHIL SOPHICAL JOURNAL in the ablest solvocate of Spiritualiam ever pub-lished.—Northern Granger, St. Charles, Ill. 

"Many of our readers are, quite, liberal in

question. Just here we would recommend the RELATOR-PHILASOPHICAL JOURNAL, of Chicago. It treats on religion, Spiritualism, etc. It is an elegantly printed paper, and those who commence reading it, will always want it."— Weeky Coursant, Columbia, Pa.

"Those who have a desire to see the paper, should now send for it.-Gazette, Onawa, Iowa.

"It asserts that it holds, in common with nearly the entire mass of Spiritualists, no fel-lowship with the so-called "social freedom" movement. Exposes fraud and deception."-Sunday Journal, Toledo, Ohio.

"A paper second to none in the country in the field of Spiritualism and Materialism."— Truth Sector, New York city.

Truns occears, New York City. "A rare chance, the RELAUG PHILOSOF CAL JOURNAL The besk exponent of Spiriti ism, is now differed three months to new a seribers for 25 cents. Have you a friend whom you wish to present the besulful tru of the "New Philosophy," send them i Journal. Subscriptions sent from this of free or program for the sent of the sent construction of the sent of the sent of the sent construction of the sent of the sent construction of the sent of the sent of the sent construction of the sent of the sent of the sent of the sent construction of the sent of the sent

"The investigating mind will find this jour-nal a candid exponent of new truths and gen-eral reform."-Mountain Messenger, Downie-ville, California.

"Well worth reading."-Banner, Browns-town, Indiana.

town, numan. "Readers disposed to investigate Spiritual-ism, will be interested in the R from Pure-courtient, Journal." "Efficience Yulton, N Y. "We see the publisher is now suffering it for there months for 25 cents, which is certainly less than for toot of the it the paper. Those who have the publisher is now suffering it, for the set of the set of the set of the set of the readers of the set of t

"The figm stand it takes upon reform, is to be commended."-Fireside Friend, Chicago.

be commended."--Frendt Friend, Chicago. We might' estend this list of ecconiums indefinitely, but the few here given will show that the Journat. is appreciated-among those who make the study of newspapers a business. To all our editorial friends who have noticed or orticitized the Journat, we again return our thanks for their fair and candid treatment.

### Another Haunted House.

Another Hantled House. The Westers Christian Advocate, an intensely religious pare, "By, "There has been a fac-ful dearth of haunted houses for the last few monthe, but at last the business has been is re-sumed. A case comes to us now which, as fload, is vocked for by the "man of undouble ed versely," and therefore can not be question ed by asybody. The house is in Springvale, near Portland, in Maine, and years ago a pedder is said to have been about here for his, monsy. It is strange-to "Wander from the recital for a moment-how many pedders have been slain in this way, and what a com-mendable determination they exhibit after, death to reverge themselves for their murder, by diabolical guspensel, and since that time no family has been shib to live in the house. A flow alghus eq. some young me attempted A few nights sgo some young men attempted to stay there, but were compelled to beat a disgraceful retreat before morning, and now offer \$10 to any one who will spend the night there. Mr. Bodwell, who has twice been s tenant of the house, and who states that he is not a Spiritualist, and has no theory regarding the case, says that he was more annoyed the tumult in the house than by the specte ed by the tumuli in the house than by the spectra, though the latter were frequently seen. "One night, says Mr. Bodwull, 'I saw standing be-side me a woman's figure, clad in night clothes. I reached my hand out to touch it, but it va-ished.' Mr. B's hondrers also witnessed these strange sights and left, and finally he was compelled to abandon the house himself. It is now in order to hear from other parts of the country?"

as not in order to have in the order parts of the Of course, this intelligent organ of the Methodist Church, makes no attempt to de-fine the cause of the disturbance, but tacity admints that the statients to those who wit-nessed the phenomenon are correct. It is really wonderful that the Devil was not brought forth as the originator, and a tinde of abuse heaped upon his sible head. Since Gerald Massey game here and disposed of his lordship-the various churches have not directed their attention to him much.

### Prof. Agassiz--His Methods of Work.

A correspondent in the N. Y. Tribune gives

Prof. Agassiz-HIS Methods of Work. A gassiz-HIS Methods of Work. A gassiz-HIS Methods of Nork. A gassiz According to its state-methods and a subway-indiferent to money where science was, conceract. He, sprift which where when a subway indiferent to money here is a subway-indiferent to money here is a subway-indifferent to money here is a subway-indif

his great logical brain and his marvelous pow is great toget or an and its materious pow-ers of observation, there was united a certain telescopic intuition which made his view of probabilities something more than a guess.

### The Western, Rural.

The above named agricultural and horticul-tural paper is a family eight page weekly, of mammoth size, that always keeps up with the times, in laying before its readers all that is valuable in agriculture, horticulture, agricultural chemistry, and the mechanic arts, appli-cable to husbandry. The Rural's department editors and corre-

spondents are practical men in husbandry. The stock growers consult the columns of that pa-per with full assurance that its statements are eliable. Mr. H N F. LEWIS, its proprietor and edi-

tor in chief, is a wide awake man, who spares no pains to place before his many thousands of patrons a paper that has only to be seen and read to be admired. Thousands of western farmers would feel lost without its weekly

Regular Terms \$3 50 a year. Address H. N-F. Lewis, publisher, Chicago.

r. Levis, publisher, Chicago. The Wetter, David, the great leading popular Roral and Family Weekly of the West, US 30 per year, and the Family Fakar Row (18, 50 per year). The the Pample's monthly in America, "16, 50 per year), tertaining, instructive, prixilical and valuable matter—and in addition, two lovely landscape chronos, 63x83, entitled, "Morning on the Mississiph," and "Samet on the Nieraw," only \$21, Direct as above.

### Algona, Iowa.

The above named prospective Railroad Cen-ter and fine insine dity proposes to have wa-ter aspply on an improved plan, a plan that will yield a never failing signly and coavey the water to the upper stories of the buildings. This is a semisible move, and the predictors of the new gmbry or eity. People desiring to move, to lows, should not overlook this new polary which possesses such natural prestiges of success. The above named prospective Railroad Cen-

### Bangs Children

-

The BANGS CHILDREN hold seances for physical manifestations on Sunday and Wednes-day evenings, at No. 435 West Van Buren st.

Bastian and Taylor.

These renowned mediums are still at our seance rooms, convincing, all who visit them that there is a reality in Spirit-communion.

MRS. J. R. ROBINSON, No. 240 Wabash sy., a good test medium

F. BUTICOPE, of Davis, Ill., says that a lecturer is needed in his section.

E. H. STEVENS, a clairvoyant, says that the interior of the earth is a "hollow sphere," he having had a clairvoyant view thereof.

Our friend, A. J. Boyen, is publishing a neat little paper, called "*The Homestead*," at Osk-land, California. Eveny lady will be interested in the adver-

tisement of the Star Tucker, in our advertis ing columns.

READ the Diakka, and learn that there are always two sides to every question.

GERALD MASSEY will lecture in this city on the 3d and 4th Sundays of February. He will also deliver two lectures during the week evenings between.

B. F. UNDERWOOD's lecture before the Free Religious Society was well-attended. His lec-tures always create a deep interest.

THE Magnetic and Electric Powders, pre-pared by Hull & Chamberlain, are steadily growing in public favor, as their merits become hetter known

Detter known. BRO. H. G. ANDERSON sends us thirty new subscribers from Mauston, Wis. He and all others who make efforts to extend the cir-culation of the JOURNAL have our sincere thanks.

thagin-BE PATIENT, friends, it takes two weeks from the time advactiptions come in to get names on to the printed mail list, ready to go to new "subscribers. All will get them for three months, and no back numbers. Dr. MAXWEL conjunes to answer ques-tions and describe spirits before the First Spiritual Society, at Grw's Opera-House. His efforts are apprecised: by those who assemble to hear him. His response to inquires man-ifsets a deep wijdom and foresight. D. P. FATWEN, M.D. of 81. Charles MLE

Dyred and see that he is well remumerized. Thus, Scandinavian. Free thinkser' Associa-tion, of Ofices, will celebrate the birdsday of Thomas Paine, on the 20th of separative Aurors Hall, corner of Milwarks avenue and Bocond street. Speeches delivered in English, German and Scandinavian languages. After the speeches, a theatical performance con-siting of a Prologue and "The Old Adam," a consely especially written for this evening, by Marc. Thrane. The evening to be conclusion of whice. The other adam. The other adam. With Marc. Thrane. The evening the senses at Thiow Prof. Carpender closes his senses at Thiow

ce with a hop. Prof. Carpenter closes his seances at Titon Hall, this evening. Slipos he has been here hor has been very successful in his lectures and experiments in psychology, affording an in-finite fund of humor, as well as a vasf smoont of information to have stimoid.— *ParentH Division* have a standed. ormation to those who have

# SEB. 7, 1874.

[Continued from First Page } makes the arms, and all together as perfect as can he. Materi is done, they cut it in two in the middle put it in another machine, and turn over the deget. There is no seam in it. The maphine lays them out on a table, and "mein pack them as fast as they are made. There are two or three hundred machines here.

# RELIGIO-PHILOSOPHICAL JOURNAL

# Review of Threading My Way,

[From the Atlantic Monthly for February.]

There are two returns they are made. There are two returns the theory are made. There are two returns the other night, who cheeved up tow, and spit out ribbon. It looks like a fragon or some great farious animal. It is about tweive feel long. For all teeth. As like is ways, if seys roll. It is painted to look very natural you might almost timk it was allve. It takes about ten or tweive minutes to makes a whole sait. They main the short tweive feel long. They all teeth. As allve. It takes about ten or tweive minutes to makes a whole sait. They ind fasten them, ond passed to make the holes. The thread is very much like catgut of most (that is their money), and get clothes for them. They give one the size of a pac-for the site of the size of a pac-for the set ones in and hand them little of heads (that is their money), and get clothes for them. They give one the larger than a pair head. After the examination, in answer to que-

Review of Threading My Way. [From the Atlantic Monthly for Folenary.] Mr. Robert Dale Owen's good wine should certaidy need no bush in this place where it has in sign of our own pleasure in its good news. As the papers which have gone to make out the second second second second second second another in these pages have year, there were few readers or none, we imagine, who did not enjoy their geniality of spirit, their enter-taining material, their lightness and ease of heat, when all is said, remains to our think-ing the most delightful kind of writing there is. Autobiography is the soul of history, the most precious contribution to men's knowl; thet, when all is said, remains to our think-ing the most delightful kind of writing there is. Autobiography is the soul of history, the most precious contribution to men's knowl; there were a second second second second story-telling imparts in fieton, and if it is faithfully done, it out-romances all invention by the records of those facts in maa's con-clourness or experience, which it is the high its cracitons rememble. It is not dithearten-ing like biography, at the end of which always self. For once, the worthy first person is se-corded the first place, and egotam hecomes self. For once, the worthy first person is se-cordid the first place, and egotam hecomes poses not to his shown, ras it were, by these conditions, the autobiographer is commonly were mandfully to his neither, her recomprises his failurer; and even when hedues not jung in atom bis hoorn, as it were, by these conditions, the autobiographer is commonly were mandfully to his neither, her recomprises his failurer; and even when hedues not jung and the autobiographer is haven the bar our jung the results haven the head be not jung of a nother and were have realized the first and the provention the menes not jung the results haven the head besones the which and the results haven the head besone ther for the first the results haven there more restrict the have a pice, toon pinthead. pinthead. toom be added and the pinthead. There was a man to every machine, when they were done, he sprithed water on them, power that the thousake wards and they were done, he sprithed water on them, power that the thousake wards and the block the machine stood on. PIREWOINSTON ANALS. STRUMAN'S REUMITH EX-PIREWOINSTON ANALS. STRUMAN'S REUMITH EX-MINATION. Mar 20, 1990.

very modest. The does not paper his faults, he we so was marfully to bis missakes, he recognizes bis failurer; and even when hadnes not jongs bis actions. The leaves them framally to your jaig:
 The Owen seems to have realized the ideal of autobiography in these papers, which, written so as to be each "complete in Issif, arrend for bus the of them, had yet a continual parpose of developing the history of the utility of the mission of the part of the second part of the part of the second part of t

legs. You could hear it buzzing underneath the block heam machine stood on."
FIREWORK '0S' MARE - STEMAN'S ENDERT IX. MINITARY.
MY The moon attracts me. I don't like to go there: it is too cold and denotate.
"It cannot see our 'moon, when I am here: 'but too cold and denotate.
"It cannot see our 'moon, when I am here: 'but too cold and denotate.
"It cannot see our 'moon, when I am here: 'but too cold and denotate.
To annot see our 'moon, when I am here: 'but too cold and denotate.
To annot see our 'moon, when I am here: 'but too cold and denotate.
"It cannot see our 'moon, when I am here: 'but too cold and denotate.
"It cannot see our 'moon, when I am here: 'but too cold and denotate.
tide, and Lee a light pass over the budy bery rapidly. It is larger than our moon looks when full. I goes round Mare, and great maintudes are out looking at it. It seems too to it. I seems like a fire, and sparkles. It lies round, 'est of the seems to go round several itmes' ingars to it. I can here them halloo as it comes sey. It seems to go round, at it. I never saw it before."
(" What place is that which foolks so great as the door.
"That light I sw faround, -a circle with boolds.
"That light I sw faround, -a circle with boolds.
"That light I sw faround, -a circle with boolds.
" It seems to go slower now.
" Hat copped down like a stone rand I can set to the day side, but not so plant.
" It seems to go slower now.
" The people are like a fire.
" The people are going home, and lighting trans out like and the sky. Why, the cummerece I is keeps sparking rand can the seep spoint.
" The people are going home, and lighting the see the light reflected link be sky. Why, the cummerece of the like search and lighting the search and like search and like search and like search and lighting the search and like search and l

Water gold hirds. It keeps every thing very of all of all burn cool that smalle very much of all burn cool that smalle very much of all burns of the second seco

DOOTMAKING ON MARS. - SHERMAN'S NINTE AMINATION.

BOOTMARINO ON MARS-MERLAN'S NINTE EX-MAINATEN. The following paper was written by Sherman on the 221 of May, 1800. Knowing that 1 bin to see what hot hat evening. I requested description of the could, and write down a description of kind of any, which they get by boring holes in trees, and then boiling it down till its quite thick: then they for your it into the link out the thick: the the link fike rubbar. They take it out of the it. It fike rubbar. They take it out of the it. It fike rubbar. They take it out of the set of the link fike with these machines. They put black material on and polish them up, and make the me beautiful. They can mell old ones over sain.

rial of a non points user in the second seco

VENTY FIVE CENTS pays for the RELIGIO OSOPHICAL JOURNAL for three months, for

trial subscribers. Please send in the sub-

# E. V. Wilson's Appointments February and March, 1874.

February and March, 1874. We speak in Philadelphin, PA, the Sunday and Mondy evenings of Peb. 1st 33, 456, 156 h, 160 h, 294 and 230. The speak in the speak of the speak of the speak the speak of the speak of the speak of the speak retures. In Addian, NY, on the Brie railroad, on the evenings of the 10h, 11h, 20h and 13ch evenings of the 10h, 11h, 20h and 13ch the evenings of the 10h, 11h, 20h and 13ch the speak of the speak of the speak of the speak lines of Peb. 17th, 18kh, 10h and 20h, 1874– giving fort leatures. Bro. Sanders 20hil ar-We will be tearnes. Bro. Sanders 20hil ar-We speak in Willmington, Del, on Friday and Sanday woraing and evening, March, 1877– The Shard Speak of the speak of the speak of the speak in We speak in Willmington, Del, on Friday and Sanday woraing and evening, March, 1877– The Shard Speak of the speak of the speak of Merch, 1874– Let there be a full attendance. We will held their Seventh Quarterly meet-regin Obiesgo, on the 13th, 14h and 15th of Merch, 1874– Let there be a full attendance. Ne will held their Seventh Quarterly meet-pin. Obiesgo, on the 13th, 14h and 15th of Merch, 1874– Let there be a full attendance. Me will held their Seventh Quarterly meet-tings of the subscribers for the Bazaloury Merch 1874– Let there be a full attendance.

E. V. WILSON Lombard, Ill.

FEBRUARY MAGAZINES. Received .- The Gal-Augustic Aldine, Oliver Optics, Littell's Lippincott's, Aldine, Oliver Optics, Littell's Living Age, for the weeks ending January 17th and 24th; Masonic Jewel, Memphis; The 17th and 24th: Masonic Jewel, Mcmphis, The Humorist, a new monthy just started at 38 Park Row, New York city, price ten cents per copy, \$1 per year; Od and New, Popular Science Monthy, Eclectic, Young Folks' Ra-ral, Prezningical Journal, and Wood's House-hold Magazine.

THE LITTLE BOUGUST for Fernan, , reach sub cribers grothis comes to hand. Any one failing to get a number in due time, should advise us of the fact immediately by about a strain of the fact immediately by postal card, and we will at once supply the loss, and correct all mistakes. Every lover of liberal principles should sub-

wibe for the LITTLE BOUQUET, for their

Philadelphia Pepartment RV ... HENRY T. CHILD. M. D. Subscriptions will be received and papers may be obtained at wholesale or retail, at 64a Race St., Philadelphia

The End of the Year.

Sitting silently musing on the swift paisage of time, our through so back over this, the known, and one by new of these of or the sector way and thes scious shood in solenan and come up before us. -the young and the old the gay and the scious shood in solenan and they be and the scious shood in solenan and they be shown and one provide in a conserver sear in the oral sector sector in the state of the science of the sector sector in the state of the science of the sector sector is a site of the sector sect

land, and all God's children living' in peace and harmony shall tind their highest joy in blessing each other." AGENTS-READ! READ!

# New Proposition--Only Twenty-Five Cents for Three Months.

For the purpose of placing the RELIGIO PRILOSOFRICAL JOURNAL in the hands of thousands of liberal-minded people who have for years stood aloof from Spiritualism, and for years show along from operations, and uncer takes a Spiritual paper on account of the free-lose infumy which has, in their minds, tainted everything appertaining to Spiritual-ism, we propose to send the Journat. for three months to new subscribers for the nominal. sum of TWENTY FIVE CENTS

months to new subscribers for the cominal sum of Twarry rays Corre-sum of Twarry rays Corre-tion of Twarry rays Corre-sulting paper on which fits printed. At the end of that time the paper will be discontinued unless renewed, as that will give sample time for a such subscribers to determine the fact that neither this paper nor the great mass of Spiritualists favor, in the *load dayse*, the so-called "social freedom infavy," which has so unjustly brought reproach upon Spiritualism. This proposition will stand good for a *soder time* only, the notice of its withdrawal will be given through the columns of the paper. We trues that all true Spiritualists who are already familiar will be jourced. will be given through the columns of the paper. The proposition will stand parts. Will be given through the columns of the paper. We trues that all true Spiritualists who are already familiar will be jourced. This proposition scribers. How many, will engage in this good work". No one will deny that Spiritualism is now passing through a most trying orden. We are making history. Our philosophy in *cut purely*, certainly should be placed before the people, and now is the time for all to work to that end. We home to place the dorums of the solution will be main favor to place the dorums of the solution will be main favor to place the dorums of the solution the paper.

that end. We hope to place the Journsan in the hand-of tworpy thousand liberal-mindel people, who have never before taken shpirtual pa-per, by the middle of Jonuary. Take in the guarantee that you and new where there will say that the Ratioto-Primosormical Journsan is every way a most acceptable, and valuable and the same taken the strength of the same street and Fifth Ave. Chieven.

Fifth Ave., Chicago.

TWENTY-FIVE CENTS pays for the RELIGI TWENTY-FIVE CENTS pays for the RELIGIO PHILOSOPHICAL JOURNAL for three months, for new trial subscribers. Please send in the sub-contitions. scriptions.

# City Entertainments,

For the Week ending Jan. 31

For the Week ending Jan. 31. MCVITCHEY TRAFILS—Mailsion street, be-tween Dearborn and Biate. Engagement of Ulara Morria. Article 4,7. HOOLXY's TREATES—Ikadolph street, be-tween Ulark and LaSalle. "Married Life" and "His Last Legs." Hallion and Mcarco. Engagement John Mailsion and Mcarco. Engagement John K. Owens. "Self."

E. Owens. "Solf." -Wrate Uprat. House.-Monroe street, 'be-tween Dearborn and State. Arlington, Cotton & Kimbel' Minstreis and Comicalities. "A Silppery Day." GLOBE THEATUR-Desplaines street, between Madison and Washington. Engagement of Sharpley, Sheriden & Mack's Minstreis.

Passed to Spirit Life.

# or this Department will be char may cents per line for every line for not exceeding twenty lines

Passed to optication, from Proceedings and the approximate of the optication of the Her funeral services were conducted by the writer at er request.

her request. Savers B Hartownz, passed to spititiffe form fore Boston, IL, of consimption, on the 26th day of Decomber, 1817, aged 37 years. Tao, Talavenzk was a Spititualist of long, standing, the twenty years could be according to the spitition and the spitition of the spitition of the spitition of the spitition of Rescuencies of the spitition of the spitition patient preservations, and much to give spinareter and challenge respect for our beautiful philosophy. Its patient preservations is disting the during twenty for patient preservations and the spitition of the spitition of the patient of the spitition of the spitition of the spitition of the patient of the spitition of the spitition of the spitition of the patient of the spitition of the regarding of the poem, 'Tstill Live,' and a fere appropriate the regarding pointshoodly lendered by his friends. R 8. C.

### HISTORY OF THE GRANGE MOVEMENT

FARMER'S WAR AGAINST MONOPOLIES.

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CANCER

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Hulls, etc. NORTH-WEST, O -- John Morgan writes don't feel satisfied to lay by my pen until i ret you and all those who have taken super a st against this monstrous free-lust doubt the sate pre-ed by the Hull and Woodhullites.

co oy me nuni and Woodhullites. Think-ing that the Relation Particle With the Think-ing that the Relation Particus and The Carnata is entitled to a large circuistion in New Engstand. I have obtained five names besides my own as sub-scribers for the time of three months.

scribers for the time of three months. We hope to see the Journa L failing like most-fasts in Neumer into the hands of New Tar-land Spittmalitis. Our paper different set to a paperse of its philosophy – Kan Journa L. It to approve of its philosophy – Kan Journa L. U to prove of its philosophy – Kan Journa L. U to prove of its philosophy – Kan Journa L. U to prove of the philosophy – Kan Journa L. U to prove of the philosophy – Kan Journa L. U to prove the philosophy of the philosophy and marking week to that should be met body and marking met hom you for the philosophy of the philosophy of the philosophy and the philosophy of the philosophy of the philosophy of the philosophy and the philosophy of the ph

tice than yourself. COLUMBIANA, O.-J. Fitzpatrick writes.-We met here with great opposition from the church members. They say all manner of hard things against us; even if we distributer a few sacks of flour to the poor, they say it is a gift from the devil.

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entime gives the second second second second second second SWA NTON. On - Marg Forem writes - - - Multi-ing the prottion the Jorgwan has a taken, we also corely desire that as many as possible should be built to a second CIEESEA, MASS. – S. Theory writes -- -fore word in ergoard to the foot bold that rescalible must bold the second second second second second solution (Second Second - a second second second second second second second second second solution (Second Second - a second second second bold the second second second second second bold second bold second secon

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the world moves. PORTLAND, BN, -W, K. Smith writes - Spi-linal Fraternity hold on stages at Arcman Hallvery Sunday X i dovlack p. no "Ast FurtheonKen, Prench, Ssertary Colliders' ProgressityLiverum meet at same place at 1: o'cack p. m.T. O. Best, Conductor, W.S. Ast Hagen, Giar-bin of forups; K. J. Buil, Tressurer Harte Zkannon, Secretary.

eammon, Secretary. OAKFIELD, MICH -J. Storey writ JUTLY & BOTOLYTY and the dear old Jofes ites. - The SAL, still thy laden with inspiration , and I sincerely sigh that could be placed within the to draw their minds away achings and the much priz

hold. ELLCOTTVILLE, X, Y, -8. E. Litchried write: -Seritualism is slowly, but -strely progressing here -Ihave toth bard the erg, huming almee Bro, flashing even searces but our toou with each -They hold very searces but our toou with end to the even searce but the cable approximate strength and the cable approximate the flashing state of the strength end of the strength of the strengt

I addition up influence associated and produces a set processing of the set the is one of the most respectable, as with the best-heart-d men in that county

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consure of the foulness of the "social freedom" est, will soon see that your views of the the sub-

we hope all others, who o set that it is not only a duty mit, but may they feel it is ach most succed indebtedness -En. JOURNAL

NEW YORK, -Lyman C-Howe writes.- I speak in Patterson Thursday evening of each week with I stay here. - I speak in Waverly the Suudays o February: New York, in March; and Trof, in May Brother 4. J. Davis and Mary are doing their work here, and the moral force they allently wield in like the fragmat bloom of Summer roses. Their home we writes.-I speak where the second secon Monday et and are worthy workers for the call locum has superior healing powers. I enzy Leys a weeks ago Monday even The' Logic of Allstory as to Social Re fluents and very earnest. Brother H in guest and very earnest. Brother H in or resident of the society here, billty, and true. His good wife is a nen of refigement and social purity larked ability. Their home is a sam propase and worthy prescience (the ing. Subject: eform." She lenry J. New-, is a man of noble span

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FEB. 7. 1874.

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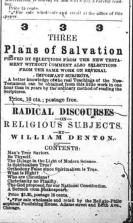
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The New York Eclectic Medical College. This function scients to be outerripping that here linkening to a matterly course of function of the second science of the charactery, Physiology, etc., by Dr. Buchanas, now of the Bokuo Luiversity. Dr. Buchanas, now of the Bokuo Luiversity. Dr. Buchanas, now of the Bokuo Luiversity. Dr. Buchanas, and the science of Psychometry. He had the student get into an impressible condition and hold in their shared an eclosed paper saturated with the inclured bashish, without could capital its leading qualities by its effect on their own systems, while two laides were put to sleep by it. He want more philosophic capital into a singerson the science of the state state of the science of the science of the science on their own systems, while two laides were put to sleep by it. He want more philosophic capital into and top side brain, which takes cognizance of spiritual impre-sions. Daring the excitement here some line poise our medium, the opponent of Spiritual-tic. He not only its a Spiritual Science of Spiritua-tic the student grade to be studied together, and that psychology and bybiology are indiced in the own and the studied together, and that psychology and bybiology are indiced in the spiritual impression. David the indice of the without all colors may get be modified to revent who that be dollar charged. I man making indicate the low the indice of the weak the the dollar charged. I man making interest subscripter for two two three weaks. He to the bis philosophy. The New York Eclectic Medical College, THE NEW YORK LECTURES.

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# SPIRITUAL PHENOMENA

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### Spirit Photographs.

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# Spiritual Manifestation at Dartmonth.

### om the Halifax (Canada) Exp

Spiritual Manifestation at Dartmonth. Prom the Halfare ("anady Express) For some days past runnors have been in circulation of spiritual manifestations with the source of the source of the source of the source source of the source of the source of the source source of the source of the source of the source pie, and see what the story amounted to. The persons whom he interviewed appeared to be intelligent, and not over infined to believe in follows: About four monthe sgo, "Ages," wife of Briton McCabe, and daughter of a Max. Barrastead, dick, and was, of course, follows: About four monthe sgo, "Ages," wife of Briton McCabe, and daughter of a Max. Barrastead, dick, and was, of course, twelve miles from Dartmouth, on the Windsor Road, and before she died she was, at her own request, remixed to her mother's house, at a Max. Gay; and was buried in the runn burstyraft uses source women, and upon gos informed that. "Agnes had come back"—a there within Max. By croceeded to explain by stating that for some days previous herealt by stating that for some days previous herealt by stating that tor some days and thereal there have a stating the herealt, and dather would have here had distation herealt herealt, and that there you have tone of Agn

the voice of Agnes was head excaming an in one, "Michain Muther," Hough or the second states of the second states of the probability of the second states of the voice, saking what was wanted. The voice replied: "I am a spirit; I have been sent to warm the second states of the second states are to second states of the second states are to avoid, and forced the end out of my colling in an come to brief sour all to glory." Then the voice same three verses from three to second states and the second states are to avoid, and forced the end out of my colling in a come of existing spin addition the rough to second states are to second states the second states are to second states are come to be judicious, perhaps, do make public. (It may be stated that the doctors at it would not be judicious, perhaps, do make public. (It may be stated that the doctors at the source) be set and the second states of the system.) Bome one thest sent for a brother the system. I be seen to be the second states of the system. I be seen the bill setter's cystem what appeared to him to be his sister's cystem whist appeared to him to be his sister's cystem whist appeared to him to be hist sister's cystem whist appeared to him to be hist sister's cystem whist appeared to him to be hist sister's cystem whist appeared to him to be hist sister's cystem whist appeared to him to be hist sister's cystem whist and the second the theory because, hard heard the since then there has been enthing seen or heard. As before stated, the people second and the bands follows, and hear and the shade to stand outpear to be at all appearitions. The suspected and minechierous, the state of boards in ordinary, but have an triang and boards and the state and bear the states wheat the shade is to an understated. The family do not appear at all size cand, and on that do factors in ordinary, but have an triang and boards in the stated of to ad hear the states and hear the stated of to ad hear the states of boards in ordinary, but have an triang and boards in the states o

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BRADLEY, ME .- Maria M. Rowe writes. -Go on, Bro. Jones, in the good Work. All good men and women will bless you for the stand you have taken, bold and fearless, ag unst those social free-lusters.

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PEWAMO, MICH.—Bella Ostrom think the Journal the purest and be the United States, and wish it was in a place it in the hands of every one i county to read and understand.

taken against free-love. - ODIN, ILL-A. J. Howard writes. We would like very much for a good and true medium and lecturer to give us a call. - FRANKFORT, KY.-O. 8. Walleutt writes.-All our Sphritual Ariends here, Nike mayell, congrat-ulate you in the start you have taken in regard to Woodbuilton.



### RELIGIO-PHILOSOPHICAL JOURNAL

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A Review of the Various Positions Asumed by Old Orthodoxy. Mr. Borrou--Some person unknown to me haloy sent mes fract and a small pamphility, which I beg leave O briefly answer in your performation of the tract consistent of the about a singe in Court. Gent was the prince, man-ating while hell is yawning to engel Thim. But the greater part of this tract is deviced to a schortation to signer?, and the whole the schortation of signer?, and the whole the schort the schort the schort the schort or he might heve known that fables and ver-bes or wordy extontations, addressed to the schort or he might heve known that fables and ver-bes or wordy extontations, addressed to the schort the schort that fables and ver-the schort that fables and ver-the schort that fables and ver-bes or wordy extontations, addressed to the schort the prince, as it contains an argument which assumes to answer several "I field of her schort the or the prince of the schort fable schort the schort the schort fable schort the schort the schort and the schort the schort the schort fable schort the schort the schort schort the prince as it contains an argument which assumes to answer several "I field of her schort the prince as the schort the schort fable schort the schort the schort schort the prince as the schort the schort schort the schort the schort the schort the schort schort the schort the schort the sch

days of creation to mean six vast geological errors. But if this be no. would take all takes of the second second

om for a little function more than a field objections asserts that one(7) One of those Infidel objections asserts that dess could not have written the first five nowm in his day. It is not stated whose ob-cident that is not infidels generally under-and that in some nations the set of writing as known so long before that line as io ex-te the apprehension of Christians on that and

Was allow a series of the seri

seen etc. ; ard-they are written in the past soies, and speak historically don't prophetical-y) of events which did not happen till 'after he death of Moses, and thingy ithst did not rxist for conturises after his time. The nanverings an infidel objection on the sub-ct, our author argues at some length the jus-fore and wisdom of. God in commissioning floses to exterminate the Cananalies, and jus-fies all the arvoiting massacress in the Bible

I have for years disbelieved that old doc-trice of total depravity, but I must confess that men sometimes approximate that bottom-lear coultion, but the nearest approach to it is recurition, but the nearest approach to it matifying the atrocities of the Old Testament, and calling it the infinite windom of God. Shall we call it depravity ' No! call it super-but on for the birt of the Old Testament, and calling it the infinite windom of God. Shall we call it depravity ' No! call it super-table on the principle of Spurgeon, "To the connection lear eather exclingly charges the Infide's God of Nature as being as bud and as create as the God of reveniation. But in defense of truth, I deny the charge. Death have terrifies men with the promise of the bayers of truth, I deny the charge. Death have terrifies men with the promise of the real helies, the biology along to that ree and bayer the the biology along to the deather and the bed, and bears no comparison with the dath bed, and bears no comparison that the dath the bold of a savage by command But this is not all. The God of Nature no-mare terrifies men with the promise of ter-ah helies, that belongs along to the God of vereistion. The Infide is too vast in his sym-of God to believe in the downing of eternal tatter pusishment. The Obristiana Sod is a sort of non-decer, pit.

pathiestor making, and too just in mi dees of too to believe in the doorine of eermal The Christian's God is sort of non-descript. We know not where to class him-whether with cleastial or infernal beings, for his at-tributes are inconsistent and contradictory. He is infinite in love and elernal in vengesnec; by just, yet growly unjust, (E. 320.5) un-changeable, yet often changing; omnipotent, yet leaking in power, Guidges 1: 10); his merey endureth forever, yet he has provided a day of wrath; a kind parent, yet a cruel father. Does the bittan want proft then het him works of the bittan and proft the bit him morally superior to the God he worsaips. His God is the myth of a dark and cruel sgc. The Gods of to day, the creations of the pres-ent, sere nore humans and locod, or rather, and just.

etc. 1970. All of the second and groups of the second and groups.
This Christian author anys the infidel admits that an abandoned race illustic the declarantics of the

of the presence of God than all men can have, even in this world, in the full enjyment of the legitimate pleasures of the free for I do not believe in a personal God whom we can stand and look at, even in heaven. The base one thing in the stimular yeary ev-mentation of the standard standard standard methods and the standard standard standard please in the standard standard standard events in the logenest of desire its furth, and are reluctant to investigate any doctring that denies it.

are reluctant to investigate any doctring that denies it.
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purity severalm it back to its original It is an old and true asying; that an onnee' of prevention is work a pound of cure, and here its logic applies with infinite force. One fast of omnipotent power to prevent the fall and depravity of mankind would have been of infinitely more value to man, and therefore to God, than all the schemes of salvation fatter millions have some or mankind would more value to man, ar all the schemes of s have gone to hell the at of faith

prow, that there are nations on earth which are invited has all the all the boasted power of Christian and its religions. The ladian is a doomed race for this world, and hence the agreement. All nations are not allow the cancel the block will be allowed the control theory in the analysis of the cancel and the cancel and block will be allowed the allowed the control theory and the cancel and block will be allowed the control theory and the cancel and block will be allowed the control theory and the cancel and the cancel and block will be allowed the cancel and the cancel and the control theory and the cancel and

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Little Bonquet.

FEB. 7. 1874

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