

VOL XV.

The Dutchman Who Didn't Understand Her.

THENRY & SEYMOUR As I vos reating in a baper Dot's called der *Claftin Weekly*, Vich I porrowed from a neighbor By der name of Moses Meekly.

I chanced upon a baragraph, Dot tells a v ller os how -To get rid of sis oder half, Und get himself anoder frow.

I read, und read, und read, und read; Mine frow she did lengthwise, Und vat you dinks mine frow she said, As she vent for both mine eyes.

Vhy, "nix-come-rous," she said right away, (A thing mit her uncommon), "Pack your duds und go und sthay! Go, den, get you anoder voman."

Enough, says I, I'll take dot bet, For now I know dot I ish 'free;" Und you can sthay at home und fret Vhile I go und take dot sphree.

Der first I met vas Mrs. Knibbs: Says I, Oh, darling, how I love you! Fact, ma'm, sure, I tells no fibs. "Get out," said she, "I feel above you.

"And more than that, you may depend, If Mr. Rhibbs, this thing should know, He'd------" hold, says I, my pooty vriend, Kiss me vonce, before you go.

Next day I had a little fight— Mit Mr. Knibbs, you know, of course; Und as I vos a leetle tight, I s'pose dot's vhy i got der worst.

So ven I vont home dot night, Mine from mit anxious care, Pitied me in such a plight. As she combed mine face und vashed mine hair.

"Now, Hans," said she, "a lesson learn Und sthay at home mit me; Und ven next mit love you burn, Don't lote um be so 'free.'

"Ve ish got eight poys of model make, Und all dheir names is Hans,— Excepting Pere, and his name's Jake; But dot's von leetle circumstanse.

"Und as for dot neighbor Moses, Ve'll siock him on dot great, big cope, Und above him sthick our noses Higher than der price of sonp." Springfield, Ilis.

ANOTHER CHAPTER.

Compiled by E. F. Talmadge, M. D.

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Baorum Jonsés – The wonderful develop-ments of the Spirit-World still co tinue, – might well ask tor question, What next? I have no doubt the following narrative is true in all respects and I shail wavit results with great anziety. – Il is from the Rochester Dem-orat and Ofronide.

FIVE WEEKS IN A TRANCE.

YOUNG LADY DONS HER SHROUD AND DIES PREDICTING HER RETURN TO LIFE.

A YORNE LAD DOSS HER SHOOTD AND DEF PRINTING HER HERVANTO LIFE. The neighboring village of Avon is at pres-ent enjoying a genuine sensation on account of a circumstance which has recently been brought to light in that piece. The cause of other and the sense of the sense of the sense of the country is the discovery of the fact that a woman has been lying in that village of nearly if we weeks, without brokking, easing. The transe is the coverance with previous pre-dictions, and the event, therefore, has occu-sioned excitement and carlowly not only the the splitualith denomination, of which the somong the good people of Avon and the sur-rounding country. A reporter of the *Dansent* and *Ohronical* the patientiality for a splituality of the priora pre-porter lowred his facts principally from the lips of Join Kyas, a brokney. In which we been unany years of active bunkees if he, and would, theracity have been unimpechable through many years of active bunkees if he, and would, theracity have been unimpechable through the patientials denominations of the same ac-many years of active bunkees if he, and would, theracity have been unimpechable through many years of active bunkees if he, and would, theracity have been unimpechable through the patient is the direct and the same ac-many of the relaxity base unimpechable through the patient the relaxitations of the case use. Beveral monthe ago anumented womanity on the same ac-mation. The active bunkees of the case use.

nation. The circumstances of the case are follows: Swersh months ago as unmaried womably retransport of the second second second transformer and the second second second the would be the retransformer and the second tab would be the retransformer and the second second second second second second second tab would be the retransformer and second tab would be the retransformer and the second tab would be the retransformer and the second tab would be the retransformer and the second tab would be the second second second second tab would be the second second second second table second second second second second second second second second table second second second second second second second second second table second se

of Sprague & Dutton, 185 Power's Block), who, by the way has been rather peculiarly connected with the trance in which Miss Bon-ny is now lying. As stated above, sho-Miss Bonney-Ircquently gave notice to those init-mately associated with her that he was to pass into this mysterious state, and done this so frequently that they began to weary of it, doubting the tides that the event would over a thous the state of the state state of the state of the state of the state of the state state of the state state of the state o

18. S. JONES, EDITOR,

doubting the idea that the event would ever come to pass. At a viait to Avon, made some time during the Sammer, Affan, Dutton weile for affant ber the promise was elicited that, in case the event should occur, she would remain with the body, prevent any attempt at burial and keep her attrify free forch being gaze of any in-truder, save aspecial forw white the manuel, with little faith however, was not informed, that her services would ever be really re-quired.

that her services would ever be really re-quired. On the 10th day of Normer last, Mais and State and they must prepare for the however performed her daily there have be however performed her daily duties should the however performed her daily duties should the however performed her daily duties should be however be and the should be however discubed and put on her night dress as if pre-paring to reither for the night. She returned Mr. Preston reading the newerpaper. Walk-ing up to him her exclaimed. "To foight 1 may oling out!" To this Mr. Preston sawwered, "On, painse 21! Wynd you but ke of Lines disguted !"

The property of the second sec

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CHICAGO, JANUARY 3, 1874.

Iffe again as perfect as before. No one has been allowed to see her corpae, if corpae inded it is as we those array's mentioned, end it is as we those array's mentioned, end it is as we those array's mentioned, end it is as we those array in mentioned, and the corpae was importanced to look into the case. Those who have charge of the constraint of the case. These who have charge of the constraint of the case is a second of the constraint of the case. These who have charge of the constraint of the case of the constraint of the case. These who have charge of the constraint of the case. These who have charge of the constraint of the case. These who have charge of the constraint of the case. These who have charge of the constraint of the case of the constraint of the case. The case of the constraint of the case of the constraint of the case. The case of the c

"Airstrom meaven or blass form accept the will throw saide their doubts and accept the true doctrine. But, whether Eleanor Bonney is scally in a trance from which she will come forth alive, or whether she is' dead, we leave to time and the spirits to reveal."

THE SPIRITUALIST.

a paper published in England, contains the following, in explanation of the conflict be-tween "good and evil." It was written by a split.

THE STINITULIET, a paper published in Expland, contains the following, in explanation of the conflict be-write. The standard of the twas written by a "What you hear are the first matterings of a conflict which will be long and arboux. Such are of periodical occurrence. If you could you would see that there have been are pro-ting that the standard of the standard provide the standard of the standard of the there have real read prodominance. Espec-tion of you. Many rude spirit is are premature by withdrawn from the body. They pass bo-fore they are in will state, anyry, blood-thirsty, treat and long in splitering its are premature to be trudge wavered from fheir bodily babils, too, and to balaunched faits spiritifie with the missed from sight search any whould be de-missed from sight search and before the bod is naturally severed. If is for this reason that all destructions of bodily if is is foolinh and bod is an utarget with the standard and here the you have been be allowed the splittle with the with those who have officed against your with those who have officed against your is be yield aw. Braightings and restrict you have be able the origination of the side the readelist masses of asgraviting such an one standard interace of the splittle with the side the reading the splittle with the side the the reading the splittle standard against your is by which regulations, moral and restric-your have a the regulations, moral and restric-tion with sign and isolating him under the readelist masses of asgraviting such an one readed the side of even and searching who and here the signility on the side of even and the side one possible who have officed against and restric-tion with sign and isolating him under the reader and induces of purity and Toresity and nothing who for the side of even asolations, him be here the side of even asolation

3. 1874. [Association of the second secon

Ye area your own worst encause, he truest friendoof those whorlight against tool, and us, "I gaoma whorlight against tool, and us, and you."" gaoma has blind! for yo spend where the second second second second second second spirit its bodily life. Ye pussive to yourselves the right by law divine to sized human blood. Ye erri and know not that the spirits by so you. Ye have yot to learn the earliest princi-ples of the Divine tenderness and pity white habors ever through us to rescue the debased spirit, to raise it from the depites of sin and press in goodness. Ye know manght of Goo yourselves a God whose sets accord with your press in goodness. Ye know manght of God baby of Hist own power names, and you whose ababirated a monster who depites to harm, and kill, and torture: a God who rejuces in inflicting pushismed bitter, uncelling, unmi-gable. We have imagined and a so do, and know, and laws which His lowing heart would uswn. "God-our Good God, Lowing, Truder, Pit-

and the second s

heart, of man's ride and undeveloped mind. There is no such Gold there, is none. It has no place with us: none, save in man's degrad/ "Graf Hatter reveal Thysfel to these blind wanderers, and teach them of Thyself. Tell them that they dram bad deress of These, that they know These not, not can know till Nature and Thy Lova. "Yes, friend, your jails and your legalized murder; the whole know of your dealings with criminals, are based on error and light they and your related murderings are even more fearful. Ye settle your diffe-ences with your, not your relatings are even more fearful. Ye settle your diffe-ences with your, not have a settle your diffe-ences with your, not have a settle your diffe-ences with your, not have the settle your diffe-ences with your, not have a settle your diffe-tences with your relations and fury, and no ye launch them radely severed from their passions, and your whole the thour the your for an the princely when the low of the settle your debased, crue, earth-bound spirits it throng around your earth-spiners, and have have a settle have dive the mind have the your for a based of satisfying of aphilton, for a paking frage with friend, ye have much, very much to learn and ye will know the your have a sub-

thing cleat to occupy a king. "And rich ty parts have "Ahd rich ty parts much ty rear much to learn: and yo will learn it by the and and bit-ter experience of undoing hereafter that which genes not at fying all cove are threar windown learn that fiy and Love are threar windown that were the Great God to deal with the as ye deal with your follows, and as ye have falsely fabled that HG will, ye would be justly sent to your own languida hell. Ye must know of your own languida hell. Ye must know your progress and do our work instead of yor as versiviles.

versities. "Friend, when others seek from you as to the usefulness of our message, and the bauefit which it can confer on those to whom the Father sends it, tell them that it is a Gospel which will reveal a God of tenderses and piys and love instead of a fabled creation of hardi-ness, creatly, and fission. Tell them that it while heal them to know of intelligences whose whole hild is one of lowe and mercy and pity.

Jeans that deter, i the set of th

NO 16

\$3.00 A YEAR, IN ADVANCE; {

Report of the Henry County, Illinois, As-sociation of Spiritualists.

The Henry County Association of Spiritua-ies, held its routing constrictly meeting (by re-queue). In September 1872: A set Recording Anger? of the selection, and Tast December 1872: A set Recording Anger? of the selection, and Tast December 1872: A set Recording Anger? of the selection, and Tast December 1872: A set Recording Anger? of the selection, and Tast December 1872: A set Recording Anger? of the selection, and Tast December 1872: A set Recording Anger? of the selection, and Tast December 1872: A set Recording Anger? of the selection, and Tast December 1872: A set Recording Anger? A set Recording Anger? A set Record and a set Record and the set Record and the set of the association. This is were thanked a failure, and the set Record and the set Record and the probability of the set Record and the set of the association. This is were set Record and the set Record and the set Record and the probability of the set Record and the set once will be found willing to a set res set Record and the set Record and the set Record and the set once will be found willing to a set res set Record and the set Record and the set Record and the set once will be found willing to a set res set Record and the set Record and the set Record and the set once will be found willing to a set Record and the set and the set Record and the set Record and the set and the set Record quarter; the amount bedge and the set Record quarter; the amount pedge and the set Record quarter is the set Record quarter, the set resolution on a good, south the match and the set Record quarter is the set Record quarter, the se

two or proc had been givel, the hame of these outling on faith-must have proof, such mean make the best Spiritualita, when the proof of spirit-intercurse is furnished. Mr. Wilson for some fine billing at which those whose ne-tra some fine billing at which those whose ne-dation of the second second second second second function of the second second second second Mr. B., some of the second second second second Mr. B., some of the second second second second the second second second second second second with ametest charact which and peculiarities, description of saiter in the Spirit-world. In the sevelog, Mr. Wilson called on Mr. B. to bring hint use had of an selected—Mr. Wilson, the back of a second second second second rought for. A saf was selected—Mr. Wilson, the back was turned to world min to concert his the back was turned to world min to concert his. vouch for. A man only once graces a list back was sumed toward hind become his back was sumed toward hind become son read his back of the second back of the told where, he resembled them, or i them. After the reading Mr. Wilso Mr. H. in your read his friend them Mr. H. in your read his friend them of the second of the straid he were nothing seemed to be straid he were nothing seemed to be straid he yee.

RELIGIO-PHILOSOPHICAL JOURNAL.

STRANGE EXPERIENCE.

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A Medium Surpasses D. D. Home --- Spirit Pictures--- Proposition to

take Pois

better from Fisher Doherty

Detter from Fisher Doherty. Baronna Joess-The stringency in the money market, and the widespread panic through the country, has caused a feeling of despondency among the people, and the hither-to active business of every place lies hashed; and still. There is compared the stringency of the stringency of the stringency of the stringency review the part and contemplate the future. I wish to present a few facts through your excellent paper, that the people may pondig the wonderful phenomena that and the stringency the present is for the stringency of the stringency by possible the stringency of the stringency of the present of the stringency of the stringency of the present of the stringency of the stringency of the present of the stringency of the stringency of the present of the stringency of the stringency of the present of the stringency of the stringency of the stringency of the present of the stringency of the stringency of the stringency of the present of the stringency of the stringency of the stringency of the present of the stringency of the stringency of the stringency of the present of the stringency of the stringency of the stringency of the present of the stringency of the stringenc

by the angels and contemplate the glorious period in the history of our race, when they possess. During the past Summer, I sent for Mr. Moddy, the Fire Medlum, to viait our sky. Have us two exhines a sum furnace, and when it had burned to as to produce live coals, he put some of them into his mouth, and chewed them as man will as mouth and the sentences and the stores his tongue; bit a piece of the bar, and let it fall out of his mouth into a glass of water, when the whole and the sentences and the stores his tongue; bit a piece of the bar, and let it fall out of his mouth into a glass of water, when the whole and the store of the stores his tongue; bit a piece of the bar, and let it fall out of his mouth into a glass of water, when the whole and the store of the bar, and let it fall out of his mouth into a glass of water, when the whole and the store of the bar, and let it fall out of his of sening wat, and as it melted, all ablase, it dropped into his mouth. If the negative the stores have the store of proceeding. Mr. Isake Kelsey, the Sher-iff of our county, and another man, were bar, it has singular phenomenon and his mode to dromostrate that it was actually dre, this blase that issued from within his mouth. In the let the another the lead, which held bar and to do the mouth mouth in the bar of lead, and bid bem to meet the lead, which held is and the flow of him nouth in the the half was the flow as the flow it of the half was the flow of him mouth in the band of Mr. Kelsey taking the bailing thing head. Mody's face, poured it into his mouth, and the the dual dual of him mouth in the band the taken and the start has bar of the water, and the Kelsey taking the bailing thand, head. Mr. Moody does not elaim that for phenomen.

Mr. Keisey reports that he actually dur awai-bar. Moody dues not claim that the phenom-ena are produced by spirit power, but leaves his audience to form their own conclusions. The facts are presented, and if scientists can physic of maximal law, he will bechead the here. The facts are presented, and if scientists can physic of maximal law, he will bechead the here. In accordance with the natural law of a higher order of intelligences than attral law of a higher order of intelligences that the pres-der factor of the source of the starts of the sposes of the source of the source of the source of gett years.

mf posses, he will be equally satisfied. Mr. Mody is about thirty pars old, and has possesed this wonderful qualification some "Threat" Threat" Threat"

and some had sent us imitations of spirit po-tions. In proposition to the association, that we would subhati to the most rigid rules of in-vasing that they refused to come to our gallery, anying that we must go to one of their galleries, and with their camers and staterial, produce the results we claimed to be able to produce. They were caryful more in glaces. Bo the as invitation, maning time and place. Bo the bood had on this were the soft of the mountain will not come to you, you must go to it."

ingels sidd "to us," in the hinguage which Lord Bacoa stributes to Mohammed: "If the montain will not come to you, you must go to "the string of the string of the string of the largest and fines gullery in the city, which was being conducted by Mr. Fowler: "I have come," sidd up son, "to your gullery, that the angels may given but print pictures." Mr. Tow-ier requested him to divest binned of the string mediately coupled with, and then Mr. Fowler made a thore these to be back and the string of the mediately coupled with, and then Mr. Fowler made a thore these to be a string the string of the string of the string of the camers, and where he developed the development backet, himself, and the Mr. Fowler made a thore the string of the string the string of the string of the string of the camers, and where he developed the string of the string the string of the string of the string the string of the string the string the string of the string the string of the string of the string theory the string the string of the string of the string the string of the string of the string the string of the string of the string of the string the string of the string of the string of the string the string of the string of the string of the string of a string the string and string string and the string of a string the string and string string of the angels are of a string to string and string string and angels are of a string to string and string string and angels are of a string to string and string string and angels are of a string to string and string string and angels are of a string to string and string string and angels are of a string to string and string string and angels are of a string to string and angels and string string and the string and string

so by of it. Another fact of spirit does hand resulting on a post of the spirit does and sympasible another fact of spirit does not a spirit does not sentiat to the public. Aft, Bannel Horron, as a disame of the Methodist Episcoga works and periods for does that the absorber of the Methodist Episcoga works and periods for does that the absorber of the Methodist Episcoga and a meriter and home, seatch and the spirit does and the spirit does and the of the senting when the first does not decay frightened, throwing this form has a and breaking his seat donninger, searching

-- Eats

him that it would be some moaths before, he would be able to wilk spain. A few evenings after, he fells hand, gently have repeated three evenings, and all pain and soreness left the limb. He removed the band ages, and to his surprise, his leg had every ap-pearance of being well; and in less than three farm, without any crutch or case. I have given this short sketch of this re-markable case, hoping that Mr. Herron, who fare any stree the short sketch of this re-markable case, hoping that Mr. Herron, who fare any stree the short sketch of this re-markable case, hoping that Mr. Herron, who fare the public a full report. I have a demonstration of a superior power and intelligence were to follow the labored ex-cretises of the church in her efforts to establish the the street street of the street of the street of the church in her efforts to establish the the street of the street of the street of the street be public a full report. T is street the street of the street of the street the street of the church in her efforts to establish the street of the church is her street of the street who gave a sence there to an andience of shout three hundred persons, which caused some excitement the next day. Besing a number of person to hear the cause of the excitement. There seemed to be difference of option a bout Mr. [Nead] per-formances. Some contended that the mail-ting the position, day hundring; and to aubstan-ting the street of the progress the shall have any distreet works that these shall follow them that they and the set of the dy drink any dead yub this, it shall not but them, they shall have an erect of the hydright and do by the street of the progress the shall have and during a medium to whom they makent and they any and there dolines. The ext which any day the shal

he hibie, reject come of its platest teach has. They have Moses and the Prophets, and Christ for their teachers, but can know or understand nothing but the hibitory of the The Christ taught one idea more explicitly than another, it was the idea of or porcession. Hyperbolic teachers, but can be any the main of the second se

The Earth a Hollow Globe. BY DR. JAMES LEWIS.

Some one has said, "There is no theory so absard that it may not gain a drawn," That which is not fairly establisher the source which is not fairly estatated by any facts in upon which the structure of the earth de-pends.

If we accept the cosmical origin of the so-lar system and its ultimate constituents, as we must in order to have a rational method of resoning, we must also accept many of the deductions of mathematics as applied to astronomy, all of which are faal to all the-ories of hollow spheres.

it be proposed that centrifugal force,

seem to understand, acts radially from a cet-ter to a circumference at as infailed disbotic ter to a circumference at as infailed disbotic ter to a circumference at as infailed disbotic can be projected in space, crept such as take the form of a disk, typified by the rines of Saturn. Centrifugal force searcely equivaent to super consequence of the space at the searce reference to a single aggregation. of matter, and applying this reasoning to the earth, we find centifigal force searcely equivaent to part consequently not equivalent to the state reference to a single aggregation. If the relations of the polar to the equatorial disme-ter, enough to make it possible for the unsid-el epsel to decet a difference in the dism. The relations of the polar to the equatorial disme-ter, enough to make it possible for the unsid-el epsel to decet a difference in the dism. The relations of the polar to the equatorial disme-ter, enough to make it possible for the unsid-el epsel to decet a difference in the dism. The relation of the polar to the equatorial disme-ter, enough to make it possible for the unsid-el epsel to decet a difference in the dism. The relation of the order to the state of the whole mass of the earth solid, in order 'thit the whole earth may as such a hollod "phere be follod liners to. If the earth he are the earth escale the state of the matter forming the earth, must be 64 times that of the matter of the earth, some subtance in large messions the one hand, be somewhere within the crust of the earth, some subtance in large mass, abaying aspecific gravity 64 000 times as a pitt of which, would weigh 129,0000 times as much as a pint of water; or, on the other approximations who laves valued the calcu-tary within the shell of the sphere be-comes zero, and a body will be strated as much to one part of the sphere as the ast distored the attray regions will be attracted as decet will be a disconter with asing the to hole as regard the attray region pressure, provide the data preservent with asing the st

Mohawk, N. Y.



Spirits that Get through a Tube to have their Pictures taken.

Confucius. Mohammed, Cranmer, Abelard and Heloise, Alfred the Great,

Plutarch and Lord Bacon.

GUATAMA, THE FATHER OF BUDDHISM.

A Very Ancient Grand Master.

A MOUND BUILDER OF SIXTEEN THOUSAND YEARS AGO.

The Distinguished Spiritual Attendants

of One of Our Citizens.

the San Francisco (Cal.) Daily Evening Post.

[From the San Francisco (Gal.) Bally Evening Pest.] Mr. J. Winchester is a middle aged gentle-man, who came to California in 1840. In 1990. The second second second second second second second city, and the Davidy Argue, of San Jose, then the Capital of this Bale. He is one of the casin, and avery intelligent man, genial and kind-bearted. He is also an archest Spiritual-ist, and soon after Mr. and Mr. Anderson, apprint section, and avery intelligent man, genial and the second second second second second ist, and soon arguing neuron in the second second second second second second second second second ist, and soon arguing neuron ist and the second second second second second ist, and soon arguing neuron ist ist on the second second second second second ist of heads is the result.—heads purport-ing to be like-sees of Mohammed, Confucial, rean thousand years soo. How he can believe that these are veriable representations of these personages, or even that such a curious nine watching the feestatops and, yuarkitag bin on the journey of life, is mystery. We sak-d min this watching the feestatops and, what kind of guardiana he suppored CortronLear Mais Beinterker row weatow. guardians he supposed controlled man eminent for wisdom

control LED May ENTRET FOR WENNAL And famious the world's history. Hold and know, but he had not a doub, that these queer old fellows were really what they pur-ported to be, his guaddan spirits. Hearing has Mr. Whencher wis in the city, and that which we had seen rome time ago at Mr. Anderson's houses soon, we took the cars to a mote part of the city and interviewed hing, and he kindly allowed to see what are to and he kindly allowed to see what are to all be the big allowed to be out of place, as they have been well-known all over the United States for many years. Mr. Bight selech of the aritiss may not be out of place, as citing as heliery for the dotter founditmes the lady holds the pencil, come-times the genuteman.

Sometimes the lady holds the parameters times the genuteman. We interviewed Mrs. Anderson, and gather-ed the following from her: "Bhe was a test medium when Mr. Ander-son married her. They as together for his development, and after three months their first picture was produced in Lisselle, fillinois. Both were

UNCONSCIOUS AT THE TIME, nd knew not how their hands were employ-until the picture was completed, and prov-

ed to be a good likeness of a, John McFarren, a resident of Lasaile. Since that time they have always worked together, and when they are separated, even if many Tmiles intervene, ate always goes into a time if he is taking a picture. They began taking these pictures in gebruary, 18:11. They NEVER SAT MORE THAN TEN MINUTES

georgany, 18:1. They INFUE ary MORE THAN TERY MINUTES At a time, and it took about an hour and a hait to fully complete one of them. They are said to represent the spirits, not as they look is Bummer hand, but as they were literath life. They can not approach near to the earth, so the artist viewed them through a sort of spir-tund telescope, and they seemed to pass through a tube, serving thus to exclude a view with Faber's peech, Nos. 1 and 2. They were very nicely done. The fugures on the em-tropic of the start of the second the second the attest viewer have the second the second the start of the second the second the second the start of the second the second the second the start of the second the second the second the start of the group, and frames made, after and place them o exhibition. The time and place will be announced in the daily papers. The first place how no us was said to be the point of the second to the second construction. The time start of the second the second to the daily bapers. The first place the second to the second to the second place the second to the second to the second the place the second to the second to the second the second the second to the second to the second the second the second to the second to the second the second to the second to the second to the second the second to the second to the second to the second the second to the second to the second to the second the second to the second to the second to the second the second to the second to the second to the second the second to the second to the second to the second the second to the second to the second to the second to the second the second to the second to the second to the second the second to the second

CONFECTUS, THE CHINESE SAGE.

The portal of CNTPUTUR, THE CHINESE BAGE. He has shigh forchead, large caution indi-cated by high check bones, and large friend-high and the set of the second large friend-high and the set of the second large friend-the second large friend large friend-second large friend large friend-the second large friend large friend-friend large friend large friend-friend large friend large friend large friend-the second large friend her second large friend large for large friend large friend her second large friend large friend large friend large friend under it a wise man named MaxALEEL,

ave sources in neight, a productions affair, and under it a wire man named YAALEEL, With a heavy black beard and the source of the source of the source interform of the source of the s

ALEBED THE GREAT.

ALPRAID THE GARAT, King of England, who dide in the year 300, is represented at an earlier age than his prede-cessors. Hie is rather a since looking young could moustache, probably fond of display, as his hat is heavily decorated, with jet orna-ments. His expression is sad, as if he had been disappointed in layer, or it may be he had gone without his supper in his haste to have this Hickers laken.

MOHAMMED THE PROPHET

apoparad with dark bard and mustacbe, an ermine robe and a freshly-starched turban of white dotted muslint, two stories in height. A paint-looking individual, a man who had evidently used nuck south may a man had evidently used nuck south may a nucl row band Cangline his short huir, and he has a flowing bard- fle is clad in a full, loose robe.

BY HIS SIDE STOOD A MONK,

an Italian of the middle ages, with cowl and serge overdress, and around his neck a dark, linked chain. He looked as if he had long ago ceased to care for earthly things, and had spent most of his time meditating on an-other world.

other world. Arbaces, an Egyptian who lived in the time of Moses, had a womanly face. He was live feet and a hilf high, hump-backed, and a very learned man. His thoughtful gaze seems as if prying into the secrets of fu-turity. catellus, a noble Roman,

CONTEMPORARY WITH NERO,

wears a sardonic smile. He has on a cap fringed with bells, a spotted robe, with a striped scarf, fastened at the ends with a double medallion, and on his shoulder a round clasp.

and the mediation, and on his shoulder a round chapp. An Arabian King was near him-Ab Del Kader-who level 3,600 years ago. He has a sear on his lower lip, high check bones, eyes deep set, ashort face, and swarthy complex-lon. His cap is of plain material, and a numb the slage of is a striped band, and in the from the slage of is a striped band, and in the from is faster to wait of the striped band, and in the from over the top and droop behind. Pitranent, rms others instromark,

LICTANCE, THE ORBAR HIPTORIAN, has very appressive oges, large perceptive fors-solf-relance. His mutaches and beard are very black. His shirt is buttoned down the front, and over it is a lead very and has int-bange droppery that comms around the beard and fails on the shoulders, leaving only the face in a plant be shoulders, leaving only the face in a plant be face in the beard hild in a plant be face in the beard hild in a plant be face in the beard hild in a plant be face in the beard hild in a plant be face in the beard hild in a plant be face in the beard hild of his face. His dark eyes are very expressive.

Last of the group was a French artist, Ayotte by mane: He was a HANBOMK FRLLOW. II head is covered with hinglets, every hair hying in place, and looking as if he sat up light for fear of displacing them. He was evidently a pleasant, refined gentlemag ; ao light and the sat of the sat up evidently a pleasant, refined gentlemag ; binding, and its sleaves are large and di-large and the diator mither list cost is edged with some curlosity to see the other twesty-betrare as they appeared to as. We wait with some curlosity to see the other twesty-with constant the start of the satisfield out the exch billion of the satisfield pleasant start of the satisfield of the satisfield out the satisfield of the satisfield of the satisfield out the satisfield of the satisfield of the satisfield pleasant start of the satisfield of the satisfield pleasant start of the satisfield pleasant start of the satisfield works a visit. Of course no one but Spirit placed by spirit power, and many even of the increases, and the sage in which the persons work are in the earth bleased feeling, an al-most gapping for breast, to imagine such ap one persons on the cart before.

LORD BACON IS DRESSED

IF OUR GUALDIAN BAND Bears any rescablance to this group we hope never to know it, for while it would make set feel as if anzious to get. "anywhere, out of the would," yet the berror of meeting lises suicide, and we would probably and our days in the inassesynum. But there is no second-lar for tasies. Mr. Winchester seems to be proven of two children named from hit sav-tios stiendants. LOND BACON IN DERESSID is shirt with helisted boom, an embroidered robe and a double Vandyke collar. His fore-head is very broad, his eyes annihol, almost girlish, his mustache and beard corling, and noble torow. "Ursamer, Archbishop of Casterbury, who was burnt at the stake, came next. We for saw yeary of he and would as lief die as not.

ot. eside him was Hiram Abiff, one of the

GRAND MASTERS OF MASONRY,

and one of the three who took charge of build-ing the Temple, Hiram, King of Tyre, and King Solomon being the other builders. He doubless found it no easy matter to ex-

JAN. 3, 1874

act implicit obedience from the men under his command. Adel, a Hindoo and an alchemist, who lived eight thousand years ago, must have prided bits of the sector and the sector and the date of the bits environds that. Around the date of the bits environds that, Around the date of the bits of the sector and the sector and bighter up, on which appears characters, which may have been Sancert; or perhaps cabilistic agan. He has a pleasant, at the age of two hand, lowing bend. He ided in progress, and seme troops came into his cave, and the insurgents, finding them there, killed all the occupants. He is septored to have

INVENTED THE BLINIR OF LIFE.

INVENTED THE BLAIM OF LIFE. He showed himself once to a medium in this city, holding a small viai filled with a liquid which he said was the elixir vite. Had it not been for the untimely act that deprived him of life, he might still have been an inhabitant of orth

If the might still have been an inhabitant of earth. The next likeness shown us was of a still more remarkable man. His same was Yermah, and yo was no individuat of Atlantia, a francos and yo was no individuat of Atlantia, a francos and you was no individuat of Atlantia, a francos and you was no individuat of Atlantia, a francos calantiy, bat he was on a visit to this conti-ent, so his life was spared. Atlantidy as a highly civilized nation. Very in this contribut of the final second disappeared, and they married some of the maidens here, and raised up children. They and their children are supposed to HAVE MELS THE MOCEN DELIDIRE.

and their children are approximate in the property of the second second

CALM. THOUGHTFUL LOOK,

CALM. THOUGHTPUL LOOK, 'Vet hew wase vidently pettih and moody. Her countenance indicates more strength of char-acter than ber lowers. Her- dress, too, is a loose robe, hexatiful and embroidered. Over circled with shan and the front being ea-is confined under her chinawith a small pin, and he has a necklance. A Persian King canno next. He lived four thousand years ago. He has a conical cap, with a taset at the end, and b bucklin in the front. Over high

HANGS & VEIL

HANGS A VEIL of thin, gainy matchin, while, with fittle biastic puts. If does not hide the face, for you see a prominent none, and dark, penetwising eyes that seem as if they would pierce to your inner-most thought. Those eyes have baunted us, ever aince we saw them. An Eaglish gentieman, shanse unknown, An Eaglish gentieman, shanse unknown, An Eaglish gentieman, shanse unknown, and the set the set of the set of the ever aince we saw then the set of the set size of the set of the was squeezed too tight in passing through the the set of the the set of the the set of the the set of the the set of the the set of the the set of the the set of the the set of the set

ATHER OF THE MOUND BUILDERS

I ATHEN OF THE NOTRO DUTLARING, Another of the 16 000 years old fellows from Allantis, was next exhibited. He was eight feet in height. He was one of the discoverer of the Lake Superior copper mines, and built mounds in the Missisappi valley, but being went to South Americo), and founded some of the great cites formédy existing these. That he was a man with no nonsense shouth im is evidenced by his wile, grave countenance. On his head is a wresh of leaves and ribbon, and on it.

SIR HENRY DE BRYANVILLE,

An English knight, is clad in a cost of mail of burnished steel and metal plates riveted, to-gether. From his helmet droops four large ostrich feathers. He is a sensible, practical-locking man.

gether. From his helmet droops four large ostrich feathers: He is a semille, practical-torign man. We have a semiller of the semiller practical-there looked at us an unknown man, supposed to be another citizen of Atlantis. He had dark eyes and short free, with no mustache, but a pointed beard. His dress is very beauti-and his head has a hace covering funcifully arranged. He is dressed with-much care, and looks as if he was going to see his lady-love. He evidently anticipates a pleasant reception. Tophene for how harming pagas with his foldet after he gott married. Last of the group was a Prench artist, Ayotte by name. He was as

WIRKING GARY COLER FROM --Inquiry in the New York market shows that moose come many form western Ramses and Nebras, and the chickess from nothern Iows, and pheas-ants from Canada.

tube. Orondo, the

JAN. 3, 1874.

Short Sermons and Modern Truths.

BY G. W. LAWSON.

CAN WE BY SEARCHING FIND OUT GOD CAN WE BY SEARCHASE PRO OT 000? Well, if we chan, can the prescher do it for usy All be has ever any serie do our puz-ging questions, is. 'Orce: is the maystery of Godiness. This ways are incentiable and priesthood! How worthies God's house--the whole theologic system, and nothing gained ready and the output of the series the whole theologic by sites. A series to the paces of the priest and the churches, and with the aid of spirits & will soop find out were, not that the universe is God's.'

FOR THERE IS NO PERSONAL GOD,

POR THERE IS NO PERSONAL GOD, superitanding the universe, shading of sit-ting likes mechanic outside of his muchinery and running it. But the Universe is God. All laws, all principles are the soul of Detty, whilst all works, all forms of matter are tue body of God. Humanity is a part of Detty, God is in us and we serie God. We see not is not all builtings are positive and man is not. All buings are positive and negative. Thought and emotion—love and, wisdom— male and female, and God is no more one than the other. The future state is as*mich politive as negative, make as female. Let the Christian religion remugical its Dirkity—make Gods are physican.

Christian religion remodel its Divicity-male Gods are played out. IHE 009 OF THE UNIVERSI Never rest. Therfore, "hemember the Sab-bath day is a faction. The plaqates roll, the energy rest. Therfore, "hemember the Sab-bath day is a faction. The plaqates roll, the sent state of the same state of the same state and mind threa and need rest. but the faw is, to rest when tired. One day in seven is only the preset stall day, a day set agars by the counting of the same state of the preset stall day and the same state of the same anare demands of them to rest- and to wait time. As the people outgrow the dominion of the preset and the churches, they will do away with their Stonday and adopt the true law-to est when it for the same transformer the preset and the churches, they will do away with their Stonday and adopt the true law-to est when it for the same transformer the preset and the churches, they will do away with their Stonday and adopt the true law-to est when it for the same transformer the same the priesthood into Congress, and what sail the Americans lack of being laws. Nothing but circumension, and to cart our country work. Why not the American people revive and Stath, and Hayar in the wild cares, and by the there are and by the time the people will have become sufficient as people revive and Delina with their to be add and women; Sampsen and Delina with their to be addresses and Rishas, Solomo any his thousand women; Sampsen and Delina with their to be addressed and that the same cluster and and the delectable worthies of that are branches and a sample and a sample by the senseless and uncultured religious cleament of yeather up some "wadering Jean ad jean being are been were wadering Jean ad a barbaric sample and the orbarber agae. It originated in for working of arbarber agae. It originated in the orbarber agae. It originated in the farmed late.

THE MALE GOD OF THE HILLS is relied to behaving anyo. It originated in those unprogressed and tark ages of the world when "muscle" was king, when man or make, being the largest in size, was accorded all au-thority on earth, and by particly of reasoning, in heaver also; but a muscle God is a shame as a bird the century. Warver and is positive there is negative; wherever there is male there is its equitary and the read. The Gady Shauton is a butter model for a female divinity than the Virgin Mary. Lueles wir-ginity monotone and the read of the trans-law and nature of her soul. THE MALE GOD OF THE BIBLE

THAT WOMAN SHOULD HAVE EQUAL RIGHTS THAT WOARS SHOTLD HATE SQUAL MONTS on earth with men, is declared by the perfect deality of nature. The Universe is positive and regarive, half and half is all matter. Male and female is the buman race. If woman ould readly say let the open that created rule. But male pretense in Tibercase is played out. Come to the front, wives and in monkers of hu-manity, and take given half of all human you in the face and any to themother of his child, abe is not at least half its creator. Theorem have not much to be proud Muscle and hous have not much to be proud The horee is not finer. than the charitot he faraws.

IT IS NO CREDIT TO THE CHRISTIAN RA TF 18 NO CHEDIT TO THE CHINETAN HACES. WE receive their God and their religion from the barbaric porcine tribes of Asia. A supe-rior stock should have a superior religion. The equine and bovine races should not wor-ship they do the hog kingdom—that family that can not by nature intermisewith any Caucassian to take its God and its religion from a semi-barbarous people, but little removed from Jack and Socuchin in the Indian lars back. Jehovsh was simply the highest ideal of the hog race, a great wardrow with indight tunks. Jehovsh was simply the highest ideal of the hog race, a great wardrow with diseard this one God on Gae race. We want a God of all humanity; a father to all his children.

THE BIBLE HEAVEN

THE BILLS HEAVEN from my existent resolutions was to me an object of horror and repulsion. My republi-can proclivities rebelled at the dies of a God on a through a wing to wait upon a lot of di fory elder, so to second all both as a we forever singling hymna and pasima, howing, scraping and amening to all citerative. My whole system revolted, and yor revolts, at the diversity of the second both and the second particle of the second second second second barsing in unqueenchale fire, as the great mill wheel of hall occulorably rolled them in-to even my channed relatives and friends barsing in unqueenchale fire, as the great mill wheel of hall occulorably rolled them in-to even my channed relatives and friends barsing in unqueenchale for a second sec-ond the greater glory of God i mort me greater glory of God i

me, and who fondly wait to welcome me when

my pligrings is over, my pligrings is over, mussion of the second second second second free second brains of video in the second second free second s

twe province. 11 ought to stylle the whole event question of freedom, to ascertain if these powers are de-pendent on, or independent of , eich other. If the possional nature, or lower brain, is free from any dependence upon the upper brain, free from any sympathy, connection or rela-tion, then let the possional nature rown free and uncontrolled, blut if, as the Harmonial Pollosophy search,

THE BASILAR BRAIN IS BUT THE PROMPTING

THE RANGAM HIGH'S HUT THE FROMPTING POWER. suggesting to the upper or wisdom brain, whose provice of is to docide, by examination of all the beverings and effects of the sector suggested. The man's passional sature is too to the unity of the brain, the oneness and setfhood of mas. The lover faculties bludly that resonable my error and the solud, that is resonable my error and the solud, that is resonable my error, nor the scales. Windom, the upper print, has sign that fraces, practiced polyg may, and the nue haved all the sympet of the scales. The love faculties bludly that here some the print, has sign that province of wildom, the support of the family, even the carliest and most harbarous peoples restricted the freedom of the passion.

the passions. LATER AND MORE PROGRESSED RACES.

LATER AND MORE PROVIDED as the state of the

MINISTERING

Linger yet a little longer, Child of mercy, ere thy wing Waft thee from my side. Still stronger Grow my feeble lips to sing.

Naught have I to stay my sorrow, Sad the memory of thy love, Dreary dawns the dreadful morrow, Shall the kite pursue the dove?

Will not leave me? Then with blessing Brightens all the gloomy vale, Gently soothed by thy caressing, Droops and dies my rising wail.

Hope shall spring and light shall gladden, If thou bidest at my side, Grief no more my heart shall sadden, Safe within thine arms I hide. G. W. THOMAS.

Chicago, Dec. 9, 1873. 50

Letter from Washington. BY GEORGE WHITE.

The GENORE WHITE Buo. Jossis. — The following communication whereast, some weeks since, to the Hosfind paper, instance a sub-tail of the Hosfind paper, instance a sub-tail to the Hosfind to acial purity, and your fractices expanse of the Moses Hull free-hast principle and practice. I send you my subterption, and hape every opponent of promotiuty and I bertinism, will define the tail of the tail of the tail of the to the Moses Hull free-hast principle and practice. I send you my subterption, and hape every opponent of promotiuty and I bertinism, will define the tail of the tail of the tail of the of Cincingati. More and wome of this stamps are it and Moses Hull *has dow*, by being piaced in a situation to rain the artless and manualesses to the Workhult Weshad.

Woodhull Weekly

Muse. Woontrik... — You reive of monogam-ic marriage as heretoriors published in your proof is, divide the second of the published in your proof is, divide the second of the published in your bined, as the true unity—the marriage by God of two pure, trusting, equal sould...Idefore the relation of the second to common looseness. You have, also, at different times, condemned the relation of the second to common looseness. You have, also, at different times, condemned the relation of the second to common looseness. You have, also, at different times, condemned this word to mean "not restricted to an indi-vidual, as promiscuous love or intercourse." Now contrast your yiews as here quoted, with your actions and votes at the Chicago Conven-tion and Xr. Maxwell. The following resolu-tion and Mr. Maxwell. The following resolu-tion and Mr. Maxwell. The following resolu-tion and Mr. May seed. The two regard the monogramic marriage founded upol *Low*, with just, legal regulations, with equal to the family is, at the only true foundation of an enlightened human society." Mr. Cotton and end the following resolution to the commission of the second there core cuiled of one true love, as a con-dition to be commiserated." That we regord the commission of the second pro-duct and a devoted wife, whose only dark consisted in here inability to use boundation of an enlightened human society." Mr. Cotton and the data devoted wife, whose only dark consisted in her inability to supply the demand of the second intercourse with hereing and every hones man and woman in that con-coust intercourse with hereing said, in his hearing, that you had had excual or promi-tions. Two events for from your riport, that we found had syncal intercourse with hyou. How damission of it. Your privisitent charge, a nade every hones from your riport, that we found had syncal intercourse with hyour field not say be could prove the fact, but your damission of it. Your privisitent evention by the Young Mens Christian Association. In your remark to me c

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dote. The above named store remody for the appetite to bacco in all its forms, is for rele at this office. So any part of ne country by mail, on receipt of Fall when the directions on each box are followed. No person ad quescies will tell you that this satisfacts a from gentua root. It is faire. Gentus need to us both to get the *Life*, *Robinsory* Theore and the public to get the *Life*, *Robinsory* Theore and the public to get the *Life*, *Robinsory* Theore and the public to get the *Life*, *Robinsory* theorem of the public to get the *Life*, *Robinsory* theorem of the public to get the *Life*, *Robinsory* theorem of the *Life* of the start of the theorem of the time of the *Life* of the *Lif* tote office. Sent to receipt of \$2.00. It ate mer of the weed, followed. Newspa-his suitidote is made itian root is no rem-it in to the sent sent sent. the attention of the stars, noninous of peaked Annalos cones up the system and restores it to its normal condition, as it was before imbibling the hankering desire for a poison-ous weed. "It is a remedy presented by a hand of chem-ists long in spirit-life, and is warranted to be perfectly

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money should accompany the application to unave a re-ping H-reserver, all charty applications, to inserve a re-ply, must contain one dojlar, to defray the expenses of reporter, manusenis, and power strengther. N.B.-Miss. Romisson with averating the opping attings to any one. If powers is included, in more above stated, must be strictly complied with or no notice will be taken of letters sent. ()

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THE SUBSCHEDER having been for many years a ter-rible sufferer from some of the worst forms of Tooth-ache, was at last releaved by the prescription of an old A this sufferer from some of the worst forms of Tooth-che, was at last related by the prescription of an old friend of his. Not result Pysers he has had no toothache THE PRESCHAPTION AS A PAINLESS PROVENTIAL OF TOOTHACHE. Twill send the Prescription to any address on the re-ceiption of \$1.00, Address W. P. PHELON, 'Lab Portco, Indianana.



JEFFERSON MILLS, N. H., March 21, 1872:-PROP. PAYTON SPRNCE

3

Dran Sing VOUR POATURY AND NGGATTIKE POWDERS vie creating a great actionent here. It call trait bestalt, it may own person, that the Blind see, the Lane will, and the Laprov Blind see, and the second it was a second and the second se The second secon ber body On my way

He was greatly surprised, on inquiry size said she Hed all her pain, and she slept like a Please send me Six Dome more Boxes. A. H. KNIGHT.

WHAT DOCTORS SAY:

In the coarse of a large experiment with the Postter and Negative Powders, I have found them all model Initillito is all acute diregoes, particular Powers of all kinds such as the Billiour initian-many and the such as the such as the such as the analysis. All probability of the such as the analysis of the such as th

(according to Bale the tenth to be magical in its deter-onal kinds of Borros and Ery stipe Ints., DR, T. E. JENKS, Iotminy of North Adams, now d Anadory, Masi, Oue host of your Positive Founders cared David Will-infond of a pathen in the stronak of S years' standing. Mrs. E Galia, was cared by the Nog-attack between with Manhoest, or Falsely, of D yaard-dardion. The Norders rared Mrs. B. Clafin of Neurasteriat. duration. The Fowders cured N Neuralgia. They shee cured a 1 Menscruation when given up as of Parturition (child-birth. 1 DR. JULIA WILLIAMS, Practical Midwife

dintree, 17. elf have been afflicted with Rheumatism eart Disease for three years during which have not been able to isbor. I have taken two

No More Headache, Neuart Disease for three years have not been able to labor. I had a haff of year-Positive Powders one and the Moser by s. My R cracking or Rhounation.
Analysis of the second s ralgia, or Rheumatism.

DR. A. J. COREY, Great Bend, MRS. DR. GARRISON, Sector, N. J. In Ague and Chills I consider them upcount ed.

J. P. WAY, M.D., Bement, Ill Yo

a mystery-no marked action-yet they cure. I have ome patients who can't live without them, as nothing else has ever benefited them. C. D. R. KINK, M.D., Fern Springs, M

stitution. DR. L. HAKES, Cicero, N. Y.

Consumption,

SCROFULA AND CATARRH Cured.

Jane Worley was cared of Norofula of 15 years taadfurg with A Boxet of your Poultre Iworder, in we have a set of the set of the set of the set of the over ber hour - Ghains Wonaix, New Fletcherg, Fuel Rose of Houris Power have a cared a little ght of a very have associated for a set of the set of Second S

Minn.) I had running Sorofulous soft function on for years, and could go to cure. I tried all the meddlence could got, out no cure or help a...Il took your Poelty Powders. I am how shout well.-Joint W. KENDLA Billa Mel I have cured Mrs. Anna Wright of Inherite.

From the standard st

Triumphant Victory

OVER

Dyspepsia and Indigestion.

rowcers for Byepperpath and Tadigestion. If the ats a, bicco of apple a hirgs as massion, she would not sleep a particle all might, but be very weary and nervos. She is eatirely well own - A. G. Wowmar, *Slockion, Huna*, Four years apple in etc. half show of your Positive Four years apple in etc. half show of your Positive Four years apple in the Dyspensitie and ot man root and branch --Jours O. Remains . *Hardward*, *Wish* ece of appl Your I IN O. REINSER Harrison Harrison of Dyspep e Box of the Positives 1 of 30° years at

en years I country agree with d; but now they agree with -(P. P. MELLEN, P M., A party of any kind, but now ince agree with meas well as they ever did.—(P. P. MINLIME, P. M., Magle Springe, With), we been semifrater from Byssephila for means BO years of my life, and for many years had to re-strict my-self to the most right course of disting, not hav-ing eating a meal of how mean, or any hing that was

Pattorn and R. for many stars. Three Backs of the Dypoped. There may uses, Three Backs of the Dypoped. There was available that was BLD. Brunchells, Ark) MD. Brunchells, Ark)

WHAT WOMEN SAY.
A women in the piece has not the Twelter Portuge
of them. - flot. Y increase i note 'flotting'. Both the press
of them. - flotting' increase i note 'flotting'. Both the piece is a straight of them. - flotting' increases increases

that there had been almost a miracle wronght with her in a terrible case of **Neuralgia** with the Positive Powders. She induced ne to try them myself. I die so with wonderful success. - (M. HUNTLEY, North Michmond, N. H.)

Negative Powders Cure

Loss of Voice.

Typhoid and Typhus Fever.

The FOSTITYES care Neuralasia, Headacha, Bonina, Brows of Faithbor, Worner all De-autor and the second sec

nas, etc. The NEGATIVES cure PARALTERS, or Palsy, bether of the Muncles OF of the senses, as in BLINDERSS, the sense of tasts, smell, feeling or motion; all

whether of the Muscles of of the senses, as in BLINDERS, DRAFNESS, loss of taste, smell, feeling or motion; all Low Fovers, such as the TYPECED and the TYPECE. Both the **POSITIVE AND NEGATIVE** are needed in **OULIA and PAVER**.

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RELIGIO-PHILOSOPHICAL JOURNAL

4

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CHICAGO, SATURDAY, JANUARY 3, 1874 Photography of the Invisibles.

Photography of the Invisibles. It is really exhibitating to fully realize the fact that a-pepter to widely circulated and so generally appreciated anthe Scientific Americat-will not hesitate to 'accessionally refer to the wonderful revailments of the Spiriti World, in a respectable manner. The social press, animated by hideous intolerance and an in-tense over for fibty lucre, treats all phases of manifestations of the invisibles in a very cap-tions manner. As the dropping of water pewer fails or wide as any pression on the solid granite, we believe that the natural progress of events will versually compel the secular press to deal fairly with Spiritual phenomenas. The commoniestion from Fisher D-hetry, in this week's issue of the Joursat, is an able defense of Spiritual photography or the power of the invisibles to impress themselves on the sensitized path of the availer involves of the statisfactory. Under these invorable circum, statafactory. Under these invorable circum, statafactory, the bravely invades the rooms of neigh-monial Philosophy. It statements are tera-its meaning easily dompehended, and its co-closely anaizyce every movement of the so-called Spirit artist, unless his reputation as an one than is fully establisted. . But the article referred to is substantially fail-sciones containally seeks to impress upon her voltaries is, houlding the moral date which sciones containally received the availed science containally the science the invisitual states of the availed and moral ides which science containally seeks to impress upon her voltaries is, houlding the materian math is an science and and in the so-tom the science in the solid science voltange availed availed science containally seeks to impress upon her voltaries is, houling to mind, the minder inder in the social scien

science continually seeks to impress upon her volaries is, humility of mind; that inestimable virtue whence spring the noblest pleasures of the soul. But how rare it is to find this beau tiful quality, even in persons of culture and learning. The great doctors looked upon Galileo with contempt, confined him in prison as a dangerous man, and subjected him to the most ignominious theatment, simply b cause he presented, for their acceptance, th the light from a new idea, which their dull per-ceptions, were unable to appreciate. He affirmed that the sun did not really rise or set; that it was the rotation of the earth that brough day and night alternately upon the earth that brought the dectors, like many in our day, proud in their own conceit of knowledge, knew better. The scriptures tell us,' they said, 'of the ris ing and setting sun; therefore it moves; ou own eyes assure us of the fact; the diurnal ex own eyes assu of mankind confirms the truth. Your perience of mankind confirms th doctrine, Galileo, is false and ds

"It is in this style that some persons, very nowing in their own esteem, reason upon "It is in this style that some persons, very knowing in their own steenen, reason upon certain subjects. Take 'spirit photography' for an example. They allege that spirits are invisible; that an invisible thing can not be photographes; therefore the so-called spirit photographes these imposures. "It is not our purpose to dissent from the

photographs are base impostures. "It is not our purpose to diseast from the conclusion here assumed; but we take excep-tion to the premises, which are not in a agree-ment with science. Photographs of some ob-ject that are invisible to the human eye may undoubtedly be produced. The spectrum of solar light is as example, portions of which, totally invisible to the sey, are brought out up-on the photographers phics; and their pre-ence is also demonstrated by other instru-ments.

really stand before the eye, are, as we say, in-visible. But although they do not affect the eye, they may impress the photographic plate, which has no such constitutions as the

eye. "One of the most successful methods of producing 'spirit' photographs is to place, in front of the sensitive plate, within the plate (shield, 'a clear sheet of 1 lass having nothing upon it except a thin positive of the 'spirit that is to be produced on the negative. The portrait of the sitter is taken in the usual manner. The light which enters the camer lens prints the sitter and also the 'spirit which is on the thin, positive upon the neg stive. This is a very convenient method. it requires no manipulations likely to be de tected; and is, we think, the favorite plan practiced by the best spirit photographers Prints made in this manner pass current Prints made in this manner pass.curre among the believers for genuine ghosts of the departed, directly descended from heaven.

among the believers for genuine gloods of the departed, directly descended from heaven. "But 4 more new, interesting, and scientific method of producing 'spirit', 'hotographa, is as follows: the plain background kereen, be-fore which the sitter is placed in order to have his portrait taken, jeto be painted before-hand with the form of the desired 'spirit', 'the paint being composed of some fluorescent substance, such as a solution of subplate of quinize. When this paliting' dries on the arcent, it is invisible to the eye; but it's ends out, row, that have power to impress the photo plate; and thos the image of the person to gether with the quinine ghosts are simulan-cously developed upon the negative. This is a very beautiful and remarkable method." The statements embraced in the above, re-who are dishonest at heart, and thy oligh whose nature a putrid current of depravity circulates, and who would steil cents from the eyes of the dead,—they wou'd present you a butter's the light of the scient for and the given in a that it was a "spirit friend." But mak the liberalites" is an impositif. American, it does for arrogantly assert, that "Photography of the liberalites" is an impositif.

does not arrogantly assert, that "Photography of the Invisibles" is an imposibility, nor does it impugn the motives of those who are fully convinced-know, in fact, that the so-called

impugn the motives of those who are fally convinced-know, in fact, that the so-called dead, can, and do, return and impress their image on the sensitized platfore of the camera. The Weekly Independent, a paper published at Clyde, Ohio, and edited by a Baptite clergy-man, gives an account of a spirit likeness taken by Mrs. Randall, wife of the spiritual lecturer by that name. It appears by the *In-dependent* that on Saturday, Dec. 6th, Mrs. Catherine Jackson, from Ithiea, N. Y., while visiting friends at Clyde, concluded that she would have her likeness taken, and for that purpose she repaired to the rooms of Mrs. Randall, artist, in company with Miss Nors Thatter, for that purpose. The Negative was taken when the phenomeon occurred, to-wit: the left shoulder of Mrs. Jackson, and the spire of a movument rising up in front of Her, neaclosed within her right arm. The counte-nance of the child is plainly visible and no is the spire of the mought recognized the cou-stfer a moment's thought recognized the cou-ster a moment's thought recognized the couafter a moment's thought recognized the coun-tenance as that of a child she had lost some

transfer as inaligor a child she had lost some months here and the spire as that placed at the head of the 'bhild' grave. The *Independ-*ant says, "We have seen the plettire and know that there is no humbuggery shout it." *The Britth Normal of Pholography* is serious burnes, regardless of the scenes or contraptions smiles of the Orthodox. The antist says that in the first of the Orthodox. the first experiment was on one plate. taking three exposures. One of them sat with his back to present. present. One of them sat with his back the the camera facing the background; the othe opposite to him, looking toward the camera "In every cake." asys the artist, "massoon as got the plate sensitized and put in the camera I took my sear by the mediums, leaving Dr Thompson to uncap the leas when required the opposite do so

The medium next the background became The medium next the background became entranced, and then by bis influence he caused the other to pass into a strange spiritual condi-tion. That condition had a most marvelous influence over his power of vision. The ex-posures were about two minutes. A shoon as the lens was uncapped he used these words--"I see a paie light all over, I can hardly gee through it." In the second, he said -- "Now through it." In the second, he said.--''Now I see a luminous figure leaning to one side." In the third:--''I again see the figure.'' On development' the first was found fogged; the second two contained white luminous figures, as minutely stated.

as minutdy stated. Another week after, but the fourth manifest-ation, before the less was uncapped and dur-ing the exposure, he described "a light like purple crystal rising from the centre of the table—so very bright! It rises higher and ec-pands at the tory." In the fifth, he saw, "the same light with a pear-shaped top.", In the sith he said, "li now is trying to form a crown, throwing out spear-shaped points—and go bright! T can highly jow." [0 develop-ment, it was found exactly as stated. In a week ster, and on the severith manifest-

ment, it was found exactly as acted. In a week after, and on the beeventh manifest ation, he described "a light behind him com-ing from the foot," In the eighth, he said.--"It rose up and over another person's arms, coming from his own boots." In the ninkh, he said.-- "There is the same light, but now eather the comment on the same hight, but now the table another column comes up through the table, and it is hot to my hand." Then he, as if lightning had been shot into his eyes, ex-claimed with great impulse:--"What' a bright Can you not see it?"-point light up there ing to it with his hand

ing to it with his hand. The arists says, "On our next evening we had most stysing experiences; but, as I record here nothing but photographic facts, that they, may be embaimed in your columns for future resurrection, I leave all out which would bé.

considered offensive in strictly scientific pages. After many failures I had prepared the last plate for the evening, and it was then 7:45. As soon as all was ready, one medium said he saw on the background a black dismal figure; the other medium saw a light figure each stating their exact position. On devel oping this plate there came out but rather faint the figures as described. I could not get them to print; I therefore made a transparency, and from it a negative, in order to get printing You will see how strange power. result The black figure evidently belongs to the is. The black figure evidently belongs to the sixteenth century, is in mail, with long hair. Tho light figure is andefinite; in fact, the re-sult is a negative picture to look st." We are glad to note the fact that orthodox

journals in England, devoted to photography journals in England, devoted to photography are not afraid to investigate any phenomenon wherever it originates in or out of the church The facts that we have presented to our read ers show that the world of science really moves, and that the Star of Spiritualism is in the ascendancy.

The Prayer-Book Question---Expres-sions by Dr. Carpenter and Prof. Tyndall.

The Cincinnati Commercial contains an ac-conit by its London Correspondent, that ex-hibits the progress of Albrenhing in England among scientists. It appears fifst Dr. Carpen-ter is likely to become the next boay of the thesiofical world. The family of Carpenters is well known as beloncing to the most con-servative branch of the Unitarian denomina-tion, its which two of them are preachers of the old-fashioned sort. He, himself, has long been supposed to hold the doctrines of that sect in their most moderate and innocent form, and it was, an doubt, on that second that the dergrapmen of Sion College recently invited him to read a paper fafore them. We may premise that Sion College is an Anglican and clergy of London prioritically assemble, listen to a paper or lextbe/and them discuss the same. There were of the last occasion about one bundred and flyb of the most emi-nent privates and clergryding present, and alon a sprinkling of scientific hen,-among them Tyndal, who strey often. Neen the holy one come forgether. Dr. Colleger the the The Cincinnati Commercial contains an onage in the Book of Job, present when the oly ones come together. Dr. Carpenter took holy ones come together. Dr. Carper for his theme the "Reign of Law, and hi treatment of it gave rise to a sensation-al-most a scene of nearly a fearful character! He cast utterly aside the Duke of Argyle's accom modation of the Reign of Law to theological modation of the Heign of Law to theological exigencies, and maintained that Nature repro-sented a kl/gdom of orderly evolution, which had never been invaded by anything arbitrary, preternatural, or supernatural; and his address ended by the emphatic declaration, that set ended by the emphatic declaration, the liturgies, litanies, collects, and that were ever uttered never had influ-never could influence—the course of t and prayer of this uni

that were ever uttered never had influenced-never could influence-the course of this uni-verse, nor mankind, nor a single individual, in the alightest degree. There was a terrible silence when the Doc-tor sat down. Presently there arose an emi-ment-Jondon clergyman, who said that, if he believed the declaration-just made, he would accord his pulpit next Sunday only Gamouse that the church would be forever, closed from that hour. Then one after another the clergymen rose, and there was a hurrisone of stormy protests. But when the rest of the company had er-hausted themselves, Prof. Typfell arose, and with a slow and solown voice, sald: "I am speaking to men of education and men of learning; to men who have studied in Livre-vities, and "Neuren and I feel constraint the orak you as endown of univer whether it is really possible that you can have any helf if in the efficacy of prayer to affect this universe in the efficacy of prayer to affect this universe in the efficacy of prayer to affect this universe in the efficacy of prayer to affect this universe in the efficacy of prayer to affect this universe in the slightest degree:" the slightest degree?

Amusing.

It is really amusing to witness the writhings of the Young Men's Christian Association, in endeavoring to sustain the God of Abraham Isaac and Jacob, on his toffering throne in the skies-somewhere! by solemnly petitioning the intercession of honorable bodies to prethe intercession of nonorable codies to pre-vent Spiritualists from enjoying the inaliena ble right of holding communion with the in-visibles. Now be it known, that at Provi-dence, R. I., God's earthly agents, manifested their earnest condemnation at the Davenport Brothers, by petitioning the honorable Mayo and Board of Aldermen, to intercede in thei brokens, of parliadning the incompany and/or and Board of Millerenes, to interred in the hit beau and Board of Millerenes, to interred in the first of the state of the state of the state of the orable Board that in the name of humanity. Christanity and the good of our people, they bear a solemn protest spans the granting by this honorable body a lifeance to the so-called Davenport Brothers for a public exhibition at the Opens House in this city, on Sunday even-ing next, and further pray your honorable body to now revoke, if granted, any license to add the cause of the people, that the efforts of the of the Sabbath for the lowe of money and the devise of the Bobbath and and sing and and in the devised . Using of the Bobbath and the low of money and the devise of the people, that and sing data

tion of the Sabbath for the love of money and the deceiving of the people and as in duty bound will ever pay." They should have asid, "that as God, Ope-neptonet and Omniscient, sitting on a six by ten throne, in the Courts of solden paved, all-ver-lined, and diamond-studded heaven, was inadequate to the task of preventing the won-derful Davenport mediums from desceraing their open houses and defining the holy? Bab-bath, therefore the intercession of the Mayor and Board of Aldermen is demanded, to assist said God in maintaining his sovereign power and diguity against all sinners."

When the petition was read the following ok pla

The Mayor said that the Davenport Brothers had made application as usual for a license, and he supposed their entertainment to consist of a lecture and not at all improper to be give en on a Sunday evening. Mr. Anderson said that he had been inform

ed that the entertainment did not differ in character from the regular performances. Were it allowed to be given it would be seriously detrimental to the young men of the community, and ha hoped the Board would revoke the license Alderman Clarke, asked if the Davenport

Brothers were connected with the Spiritual The Mayor remarked that they claim their

The Mayor remarked that they can be determined and the marked that the spiritual manifestations. Alderman Manchester—Yes, the kind of spirits that can not work except in the dark. Alderman Clarke was in favor of bearing

Aldernan Clarke was in favor of hearing both sides of the question. Chief of Police Knowlika and he was present at one of their entertainments, and found the ters did was a mystery to all, even to those on the platform with them. The Mayor observed that there was nothing disorderly at their entertainments. When he gave a permit to them he supposed it would be a regular lecture. The license Was then ordered to be revoked on the ground that the existition was to be

on the ground that the exhibition was to be given as a merry-making aflair.

It is Right.

We are glad to see those societies that do not endorse social freedom as promulgated by Moses-Woodbuilties, give the cold abuilder to those peakers who indorse them. Many of them, where in full fealwhile with Spiritual-ists, had be ability to only partially support their families, and now they present a sorrow-ful apect when they are compelled to beg for engagement to lettak. W. A. Sanford, of Neemah, Wis, writes that "since the National Coveration, a number of Woodbuiltie speak-ers have made their appersance, and others have made application to be employed as a peakers in Northern Wiscosi, who had never been in the field before, which shows plainly how the matter stands in other parts, and I an sure tique yull field the often to fibs quarter, and would advise them be save their traveling expenses, for the ywill need them." The impadence of the Moses Woodhuilties plat We are glad to see those societies that do

in the above instance met with a refreshing rebuke, teaching them that their impertinence was well understood, and that they had better seek employment among their own dev-otees. S. H. Ewell, of the komeo (Mich.,) Observer writes, "I cannot close this letter without expressing my extreme gratification at the manner you have treated Woodhullism. I manner you have treated Woodhullism. have desired to say this from the start, but y have been congratulated so much I have kept have been congratulated so much I have kept quiet. There is a good propert that Wood-hull speakers will be obliced to quit the <u>lec</u>-ture field and to consulting effect for a living. Their day has gone by in this section. I had an application from Mrs. Todd, now of Ypp-lapti, Mich., to lecture. I wrote to ber to get employment among har own sect? Mrs. Todd, no dowh feit that she had tread

employment among her own sect." Mrs. Todd, no doubt felt that she had tread on the corns of a gentleman, when she was politely requested to get employment among her own sect. She will probably doso. The same reception meets all the Mosse-Woodhullite speakers. Dr. E. S. Walker, of Columbas, 'Ohio, writes, wying, 'D. W. Huil has been here and tried hard to get a hearing, but the Spittuistiss of Columbus not only repudiated him and his free love doc-trine, they unitedly, as far sat am acquainted, repudiated the Chicago-Woodhull convention, with it whole train of licentiousness. I know of his making a number of upaucess, ful attempts to induce those taking the Rithuo-Puttosormical. JOUNAL, to discordirus it. Jointanists here are pleased with the way the JOUNAL. Treats this social question." Let this Woodhullte present himself with the nest tidy Reinoro Puttosormical Joun-tume taking the same, and if the gonization when the align discing here enth himself with the nest tidy Hessel oursand, down teams the abhoriber to discontine the former, we are no judge of human nature. Contents of Little Bounnet for human hards.

Contents of Little Bouquet for Jan-uary, 1874.

Little Nellie Ingraham, by F. Jay R ; Negro Superstition: Mother at Home; The Angel, by Hans Christian Andersen; Forgotten; Aim at Moral Beauty; Household Angels; A Strange Incident; The Two Kirja Bridge, (illustration); Incident; The Two Kirja Bridge, ((Ilburration); The Angel, by A. E. Persons; A. Specimen of Spanish Cruely; Crime and ite Reward, by A. Benton; A. Woman's Story; Angels See You; Premonitions, by Thomas Hrevier; Quiet Goodness, by J. R. Lowell; The Spritt World; Spritt Advice; The Castle Builder, by Longfellow; Ready Obelicence; Miss Lottle Fowler's Mediumship, from Our Correspond-est in England; Sing to Me, Sihe Could be Trusted, from Church Tinion; Little Bouquet, by Mrs. A. I. Adams; The Indian, by Henry Lauti, Btories About Animais, by Jautin Wright; Noble Conduct of a Dong; Pins; Deat Mutes and Indians, from 'Our Philadelphia Correspondent; The Boy Who East Batt; A Mutes and Indians, from Our Philadelphia Correspondent; The Boy Who Eats Rats; A Hutes and Haultan, The Boy Who East Rats; A Child Brids, from Channol Leader; Throwing Stones, by Henry T. Child, M. D.; How Other Babies Live; For Little Folics; The Street Sweeper, Hülanstaloi; J. Fore Food for Young Men, by H. A. Harvey; How Bhep-heed Dogs are Tained; Our Fazife Girls; My Pet Pigeon, from Le Messenger of Lény; The Magries, (Hustration); Blowing, Bubbles, by Malcolm Tsylor; Danger Island; A. Piesaing Incident, by Louis M. Alkoti; Our Girls; Our Home-Oircle Xarleties; Living Molecular

Atoms; Return of Those he Murdered; Abject Poverty; Beautiful Thoughts in Poe Interesting Sight; Deal Gently with the Little Ones and Violet Light.

We are sure that the January number of the LITTLE BOUQUET will prove highly interesting to those who peruse its pages. Those who have not already subscribed for it, should do so at once, or send for a specimen copy; price fifteen cents. Address LITTILE BOUQUET, Chicago, Illinois

Mrs. Dickinson's Reception in England.

We are glad to note the fact that whenever our medium visit England, they always meet with a cordial reception. Such has been, the case with Jennie Periri, Mrs. Tappan, Lottie Fowler, and lastly Mrs. Dickinson. This Medium and Paplreak says, that "A full and hapy meeting assembled at the Spirinal Institution, to welcome Mrs. Dickin-son, the well known healer, on bet reiturn to London from America. Mr. Burns briefly in-troduced Mrs. Dickinson, aft do considered it a compliment, not valy to that lady, but es-pressive of a deep interest in her work, that so many had enne together from an informal announcement. After a piece of much Miss, by Miss Maltby. R. Shorter address of the such ing also Mr. Ashuma, Mr. Grafton, Mr. Smith, Mr. Whiely, and Mr. Whitby. The speeches were all of a practical and instructive kind, pointing out the great superiority of clairroyant diagnosis and psychological track-ment over the dot blundering and poisoning practice of medical schools. Every spekker spoke in high warnly thanking them for the which & Botting warnly thanking them for the We are glad to note the fact that whenever was then called upon to address the meeting, which she did, warmly thanking them for the pleasant expressions of kindness toward her. She was soon controlled by her spirit-friends, and for a long time deeply interested the meet ing by the various controls. 'White Fawn, ing by the various controls. White rawn, an Indian girl, controlled, and explained that 'William White,' late of the BANNER of Licurt, desired to give a message through her agency. He desired to say that he had not enjoytherman value, name of the BANNER OF Litter, desired to give a message through her agency. He desired to any that he had not enjoy ed the privilage of meeting the Spiritualists of England till be became a spirit, and he wished friendship, such as had been for years maintained at he spiritual Institution in Lon-gent M. Colby, his of the Been for years maintained at he spiritual Institution in Lon-gent M. Shind Hongyit the American Spiritual and the spiritual Institution in Lon-dent at the spiritual Institution in Lon-gent M. Shind Hongyit the American Spiritual as when they with their country. This could not do hetter than take a pattern from the meeting which was then being held. "Father Taylor," of the Skamen's Bethel, Boston, also controlled, and was warmly recognized by Mr. Shorter and Mr. Ortspi-thon Chandler, the guide of the medium, said that 'Mrs Dickinson had returned the pleasure she would have in attending the social meetings at the Spiritual Institution for a few Taesday evenings, if the friends chose to meet her. Her spirit friends also attmated that be would be glad to meet these emgaged the based set of her experience."

A New Proposition--Only Twenty-Five Cents for Three Months.

For the purpose of placing the RELIGIO-PHILOSOPHICAL JOURNAL in the hands thousands of liberal-minded people who have for years stood aloof from Spiritualism, and never taken a Spiritual paper on account of the free-love infamy which has, in their minds, recover infamy which has, in their minds, tainted everything appertaining to Spiritual-ism, we propose to send the Journan for three months to new subscribers for the nominal sum of Two sets of the common ponths to new subscribers for the domain um of Twenty wive Cents. This is just one-half of the cost of the pure

agains to new subscribers for the nominal sum of Twarry try to Cars. This is just one-half of the cost of the pire white super on which it is printed. At the end of that time the paper will be discontinued unless on the paper will be discontinued unless of the print of the paper will be discontinued unless of the paper will be discontinued unless that will give another that setting the paper will be discontinued unless the paper will be discontinued unless of spiritualists who are only due notice of its withdrawal will be discontinued the paper will be discontinued to the paper. The provide the columns of the paper will be discontinued to the paper will be disconted to the association of the paper will be disconted to the disconted to the paper will be able to be able to the set with the top balanciation. The paper will be disconted to the pa

= Fraternal Call.

Professor D. H. Hamilton gave us-s trate-nal call on his return trip from: California to his home in Lewiston, Maine. The Professor is in good health and appli-time the state of the transformer in the Eastern States during the Winter. Address him at Lewiston, Maine.

RELIGIO-PHILOSOPHICAL JOURNAL

Beligio-Philosophical Journal

S. S. JONES.

J. R. FRANCIS, - - Associate Editor. TERMS OF SUBSCRIPTION :

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CHICAGO, SATURDAY, JANUARY 3, 1874

Photography of the Invisibles.

It is really exhibit a to fully realize the fact that a perfer so widely circulated and so generally appreciated as the Scientific American, will not healistate to occasionally refer to the wonderful revealments of the Spirit World, in

will not a particulate to occasionally refer to: the wonderful revealments of the Spirit Workh, in a respectible manner. The security for the inner love for filling later, treats all phases of manifestations of the invisibles in a very cap-tious manner. As the dropping of water never fails to mike an impression on the noild grantic, we helieve that the natifial progress of events will eventually compel the secular press to deal fairly with Spiritual phenomeno-tress to deal fairly with Spiritual phenomeno-tress to the secular program of the secular press to deal fairly with Spiritual phenomeno-tic this week's issue of the Journal, is an able defense of Spiritual photography, or the power of the inpitible to impress themselves on the sensitized pinte of the Arlyt. Leaving his own gallery, he bravely invade the rooms of neigh-boring artists, submits to their manipulating the material and yet the results are cuttedy attafactory. Under these tavorable circum-stances in its out very strange for the Scientific American to boldly advance to the front fair meaning easily complexible on clusions eminently well calculated to excite wide-speed though, and cause Spiritualisto closely mankyze every movement of the so-called Spiritual, then the reputation as an closely analyze every movement of the so-called Spirit artist, unless his reputation as an honest man is fully established. - But the article referred to is substantially as follows, that "The grand moral idea which

science continually seeks to impress upon her votaries is, humility of mind; that inestimable virtue whence spring the noblest pleasures of the soul. But how rare it is to find this beau tiful quality, even in persons of culture and learning. The great doctors looked upon Galileo with contempt, confined him in prison as a dangerous man, and subjected bim to the most ignominious theatment, simply t e he pr sented, for their acceptance the light from a new idea, which their dull per-ceptions, were unable to appreciate. He affirm-ed that the sun did not really rise or set; that it the rotation of the earth that brough day and night alternately upon the earth. the doctors, like many in our day, proud in their own conceit of knowledge, knew better. 'The scriptures tell us,' they said, 'of the ris ing and setting sun; th own eyes assure us of the fact; the diurnal ex perience of mankind confirms the truth. Your doctrine, Galileo, is false and dangerous.'"

"It is in this style that some persons, very

Which is have and mangerous. "It is in this style that some perions, very knowing in their own esteem, reason upon certain subjects. Take 'spirit photography' for are example. They alloge that spirit are invitable: that an invisible thing can not be photographes the base impostures. "It is not our purpose to dissent from the conclusion here base impostures. "It is not our purpose to dissent from the conclusion here assumed; but we take' excep-tion to the premises, which are not in agree-ment with actione. Photographs of some ob-jects that are invisible to the human eye may undoubtedly be produced. The spectrum of solar light is as example, portions of which, totally invisible to the eye, are brought out up-on the photographer's place, and their pre-ence is also demonstrated by other instru-ments.

The most photographics place, and then pre-emits. In the monitorized by other instru-ments. The monitorized by other instru-services and the produced by the besuing of waves of ether against the retine of the eya. These waves callect the say with the hesing of the second sector the say with the second of second to the waves being variable, from the case twenty-seven thousandle part, of an Inch. The retine iterator receives gains billions of impressions in a second; and it is supposed that it is the difference in the unitable rand-location of the sensitions of the same second part location of the sensitions of the colors. If the waves which enter the same has a monitor pre-stated, they do not, it is supposed, produce the sensition of light; and the objects from which such rays come, although they may

really stand before the eye, are, as we say, in-visible. But although they do not affect the eye, they may impress the photographic plate, which has no such constitutions as the

"One of the most successful methods of producing 'spirit' photographs is to place, in front of the sensitive plate, within the plate (shield, a clear sheet of plass having nothing upon it except a thin positive of the 'spirit that is to be produced on the negative. The portrait of the sitter is taken in the usual portrait of manner. The light which enters the camera lens prints the sitter and also the 'spirit' which is on the thin-positive upon the neg-stive. This is a very convenient method, as it requires no manipulations likely to be de tected; and is, we think the favoriter practiced by the best spirit photograph Prints made in this manner pass curr orite plan Prints m Frints made in this manner pass curren urrent departed, directly descended from heaven

smoot the believers for genuine ghosts of the departed, directly descended from haven. "But smore new, intersting, and selentific method of producing 'spirit', helotographa, is as follows: the plain background screen, be-fore which the sitter is placed in order to have hig portrait taken, be to be painted before-hand with the form of fike desired 'spirit', the plaint being composed of some floorescent substance, such as a solution of subplate of quinies. Where this plainting drives on the screen, it is invisible to the eye; but i's sends out rays that have power to impress the photo plate; and thus the image of the person to gether with hequinine ghost are simultan-cously developed upon the negative. This is a very beautiful and remarkable method." The statements embraced in the above, re-lafing to the mode-operand for humbus spirit aritist, are, no doubt, true. There, are those who are dishonest at hard, and through they due nature a putrif current of depravity circulates, and who would steil certs from the eyes of the desd,—they would present you a blurrel image formed through their own ingenuity, and caim that it was a "spirit friend". But mark the liberality, is nan imposibility, nor does it

the inbernity of the Scientific American, it does not arrogantly assert, that "Photography of the Invisibles" is an imposibility, nor does it impugn the motives of those who are fully convinced—know, in fact, that the so called

impugn the motives of those who are fally convinced-know, in fact, that the so-called dead, can, and do, return and impress their image on the sensitized plate of the camera. The Weekly Independent, a paper published at Clyde, Ohio, and edited by a Baptit clergy-man, gives an account of a spirit likeness taken by Mrs. Randall, wife of the spiritual lecture by that name. It appears by the *In-dependent* that on Saturday, Dec 6th, Mrs. Catherine Jackson, from Ithica, N. Y., while visiting friends at Clyde, concluded that she would have her likeness taken, and for that purpose she repaired to the rooms of Mrs. Randall, artist, in company with Miss Nora Ituater, for that purpose. The Negative was taken when the phenomenon occurred, to-wit: When the picture, was krought to light there was the constemance of a child looking over the left shoulder of Mrs. Jackson, add he spire of a monument rising up in front off her, nearlowed within her right ram. The counte-nance of the child haplainly visible and so is the spire of the mountent. Mrs. Jackson after a moment's thought receptized the coun-ternance. after a moment's thought recognized the coun tenance as that of a child she had lost some the head of the child's grave. The Independent ent says, "We have seen the picture and know that there is no humbuggery about it."

The British Journal of Photography is serious-ly investigating the phenomena-spirit pic-tures, regardless of the sneers or contramptuous smiles of the Orthodox. The artist says that the first experiment was on one plate. taking three exposures. There were two mediums present. One of them sat with his back to present. the camera facing the background; the other the camera facing the background; the o opposite to him, looking toward the cam "In every cise." says the artist, "as soon got the plate sensitized and put in the cam I took my seat by the mediums, leaving Thompson to uncap the lens when require do se

do so." The medium next the background became entranced, and then by bis influence he caused the other to pass into a strange splittail condi-tion. That condition had a most marceloan influence over his power of vision. The ex-posures were about two minutes. As soon as the lens was uncapped he used these words---"I see a pale light all over, I can hardly gase through it." In the second, he said----Xow through it." In the second, he said.—' Now I see a luminous figure leaning to one side." In the third.—''I again see the figure." On development¹ the first was found fogged; the second two contained white luminous figures, as minutely stated.

as minutly stated. Another week after, but tho fourth manifest-ation, before the less was uncapped and dur-ing the exposure, he described "a light like purple crystal rising from the centre of the table—so very bright! It rises higher and ex-pands at the tory." In the fifth, he saw "the same light with a pear-shaped top.", In the sith he said, "lt now is trying to form a crown, throwing out spear-shaped points—and go bright! T can highd jowk. "O a develop-ment, it was found exactly as stated. In a week ster, and on the sevenith manifest-

In a week after, and on the seventh m In a week atter, and on the seventh manifest ation, he described "a light behind him com-ing from the floor," In the eighth, he said :--"It rose up and over another person's arms, coming from his own hoots." In the ninth, he said :-- "There is the same light, but now another column comes up through the table, and it is hot to my hand." Then he, as if lightning had been shot into his eyes, ex-claimed with great impulse:--"What' a bright Can you not see it?"-point light up there ing to it with his hand

Ing to it with the name. The arists says, "On our next evening we, had most strange experiences; but, as I record here nothing but photographic facts, that they may be enablished in your columns for future resurrection, I leave all out which would be

considered offensive instrictly scientific pages. After many failures I had prepared the last plate for the evening, and it was then 7:45 As soon as all was ready, one medium said he saw on the background a black dismal figure; the other medium saw a light each stating their exact position. On devel oping this plate there came out but rather faint, oping this plate intereache out out rather laint, the figures as described. I could not get them to print; I therefore made a transparency, and from it a negative, in order to get printing power. You will see how strange the result is. The black figure evidently belongs to the sixteenth century, is in mail, with long hair. The light figure is indefinite; in fact, the re sult is a negative picture to look at."

We are glad to note the fact that orthodox urbals in England, devoted to photography. journals in England, devoted to photography, are not afraid to investigate any phenomenon, wherever it originates in or out of the church. The facts that we have presented to our read-ers show that the world of science really ers show that the world of science real moves, and that the Star of Spiritualism is the ascendancy. ndancy

The Prayer-Book Question---Expres-sions by Dr. Carpenter and Prof. Tyndall.

The Cincinnati Commercial contains an ac

The Cincinnat Commercial contains an ac-conin by its London Correspondent, that ex-hibits the progress of Abbrenham in England among selectists. It appears that Dr Carpen-ter's likely to become the next bogy of the theological world. The family of Carpenters is well known as beloncing to the most con-servative branch of the Unitarian denomina-tion, in arkin two of them are preachers of the old-fashioned sort. He, himself, has long been supposed to hold the ductrines of that sect in their most moderate and innocent form, and it was, no doubt, on that account that the clergymen of Sion'College recently invited him to read a paper before them. We may premise that Sion College is an Anglism and clergy of London spiriolically assembled. and clergy of London periodically assemble, listen to a paper or lecture, and then discuss the same. There were on this last occasion about one hundred and fifty of the most emigrout one numbers and dry of the inset emi-nent prelates and clergy when present, and also a sprinkling of scientific fight, --among them Tyndall, who is very often, like a certain per-sonage in the Book of Job, predent when the holy ones come fogether. Dr. Carpenty took ones come together. Dr. Caspe his theme the "Reign of Law, and his treatment of it gave rise to a sensation-al-most a scene of nearly a fearful character! He ast utterly aside the Duke of Argyle's accom modation of the Reign of Law to theological

cast uterly aside the Duke of Argyle's accom-modulion of the Beigo of Law to the object exigencies, and maintained that Nature repre-sented a kijgliom of orderly evolution, which had never been invaded by anything arbitrary, preteratured, or ampernatural, and his address ended by the emphatic declaration, that fif-the liturgies, litanies, collects, and prayers that were ever attored never had influenced-never could influence--he course of this uni-vere, our mainkind, nor a single individual, in the slightest degree. There was a strrihle silence when the Doc-tor sat down. Presently there arose an emi-newi-London clergyman, who said that, if the believed the declaration just made, he would acceed his pulpt next Sanday only fo annuces that hour. There no as a burrione of stormy protests. But when the rest of the comjany had ex-hauted themelos, Prof. Typubli arose, and with a slow and solerm voles, said: "I am speaking to me no f ducation and men of learning; to men who have studied in Univer-sities, such aver each history and observed the course of Nature; and I feel constrained to asky ou as ceitagened for this univer-ites and have read history and observed the course of Nature; and I feel constrained to asky ou as ceitagened for this universe. really possible that you can have any bells in the efficacy of prayer to affect this universe in the slightest degree?"

Amusing.

It is really amusing to witness the writhings of the Young Men's Christian Association, in endeavoring to sustain the God of Abraham Isaac and Jacob, on his tottering throne in the skies-somewhere! by solemnly petitioning the intercession of honorable bodies to pre vent Spiritualists from enjoying the inaliena ble right of holding communion with the in visibles. Now be it known, that at Provi dence, R. I., God's earthly agents manifested their earnest condemnation of the Davenport Brothers, by petitioning the honorable Mayo and Board of Aldermen, to intercede in thei and Board of Aldermen, to Intercedje in their behalf, making this #stement_that "the Young Men's Christian_Association of this city most respectivily prior-end unto this hon-orable Board that in the name of humanity. Christanity and the good of our people, they enter a soleann protest spansat the granting by this honorable body a lifease to the so-called Davenport Brothers for a public exhibition at the Opers House in this city, on Banday even-ing next, and further pray your honorable body to now revoke, if granted, any licease to and the cause of the people, that the editors of and the cause of the people, that the editors for ort Brothers, in the name of e of the people, that the effe and the ca

and Daveport Brokkers, in the name of good and the cause of the people, that the efforts of the Christhan community in our city may not hereafter be confronted by licensed descer-tion of the Sabbath for the love of money and the deceiving of the people, and as in duty bound will ever pray." They should have asid, "that as God, Opp-nipotent and Omniscient, sitting on a six by ten throne, in the Courts of agolden pured, ell-ver-lined, and diamonal-tudded heaven, was inadequate to the task of preventing the won-derful Davenport mediums from descrating their opera house and defiling the holy 'Sab-bath, therefore the interesion of the Mayor and Board of Aldermen is demanded, to assist aide God in maintaining his soveredgen power and dignify against all sinners."

When the petition was read the following

The Mayor said that the Davenport Broth s had made application as usual for a license and he supposed their entertainment to consis of a lecture and not at all improper to be giv en on a Sunday evening Mr. Anderson said that he had been inform

ed that the entertsinment did not differ in character from the regular performances Were it allowed to be given it would be ser iously detrimental to the young mer of the community, and he hoped the Board would revoke the license. Alderman Clarke, asked if the Davenport

Brothers were connected with the Spiritual The Mayor remarked that they claim their

lustrations to be spiritual manifestations. Alderman Manchester—Yes, the kind of

Alderman Machester - Pier, the kind Alderman Machester - Pier, the kind apirts that can not work except in the dark. Alderman Clarke was in favor of hearing both sides of the question. Chief of Poligie Knowle³Bild he was present at one of their entertainments, and found the sudicence small and ourdry. What the Broth-ers did was a mystery to all, even to those on the platform with them. The Mayor observed that there was nothing disorderly at their entertainments. When he gave a permit to them he supposed it would be a regular lecture. The license Was then ordered to be revoked on the ground that the exit/bition was to be given as a merry-making affair.

It is Right.

We are glad tof see those societies that do not endorse social freedom as promulgated by Mosse-Woodhullites, give the cold shoulder to those speakers who indorse them. Many of them, where in olf hellowship with Spiritual-ists, had 'he ability to only partially support their families, and now they present a sorrow-ful aspect when they are compelled to leg for engagement to lettak. W. A. Saaford, of Neemah, Win, writes that "since the National Convention, a number of Woodhullite speak-are have made their appearance, and others have mode application to be employed as peakers in Northern Wisconsin, which also never been in the fault before, which shows plaid how the may will stands in outer parts, quarter, and would advise theme?s seen them; The impulence of the Mosse swoolhullite in the above instance met with a refreshing robus, tesching them that this in some robustion. We are glad to see those societies that do

in the above instance met with a refreshing rebuke, teaching them that their impertinence was well understood, and that they had better seek employment among their own dev otees. S. H. Ewell, of the *komeo* (Mich.,) Ob server writes, "I cannot close this letter without expressing my extreme gratification at the manner you have treated Woodhullism. I have desired to say this from the start, but y have desired to say this from the start, but you have been comparished so mount I have kept quiet. There is a good prospect that Wood-hall speakers will be obliged to quit the lec-ture field and be something else for a living. Their day has gone by in this section. I had an application from Mrs. Todd, now of Yps-lapit, Mich., to lecture. I wrote to her to get

The second secon

Contents of Little Bouquet for Jan-uary, 1874.

Little Nellie Ingraham, by F. Jay R : Negro Supersition: Mother at Home; The Angel, by Hans Christian Andersen; Forgotten; Aim at Moral Beauty; Household Angels; A Strange Incident; The Two Kirja Bridges, (illustration); The Angel, by A. E. Persons; A. Specimen of Spanish Cruelty; Crime and its Reward, by A. Benton; A. Woman's Story; Angels See Spanish Cruelty; Crime and us recursion A. Beston; A. Woman's Story; Angels Seo You; Premonitions, by Thomas Brevior; Quiet Goodness, by J. R. Lowell; The Spirit World; Spirit Advice; The Castle Builder, by Longfellow; Ready Obedlence; Miss Lottle Powler's Mediumship, from Our Correspond-ent in England; Sing to Me; She Could be Frusted, from Church Union; Little Bouquet, by Mrs. A. H. Adauns; The Indian, by Henry Launt; Stories About Animala, by Henry Launt; Stories About Animala, by Justin Wright; Noble Conduct of a Dog; Pins; Deaf Mutes and Indians, from Oar Philadlphin States and Indians, from Oar Philadlphin Mutes and Indians, from Our Philadelphia Correspondent; The Boy Who Eats Rats; A Rutes and taulance of the Boy Who East Rat; A Child Brids, from Channol Leader; Throwing Stones, by Henry T. Child, M. D.; How Other Babies Live; For Little Folics; The Street Sweeper (illustration); Free Food for Young Men, by H. A. Harvey; How Shep-herd Dogs are Trained; Our Frairie Girls; My Pet Pigcon, from Le Messenger of Lény; The Magries, (illustration); Blowing, Bubbles, by Malcolm Tsylor; Danger Island; A. Piesaing Incident, by Louis M. Allott; Our Girls; Our Home-Circle Xarleties; Living Molecular

Atoms; Return of Those he Murdered; Abject Poverty, Beautiful Thoughts in Poetry; An Interesting Sight; Deal Gently with the Little Ones and Violet Light.

We are sure that the January number of the LTTLE BOCQUET will prove highly interesting to those who peruse its pages. Those who have not already subscribed for it, should do once, or send for a specimen copy; price n cents. Address LITTLE BOUQUET, fifteen Chicago Illinois

Mrs. Dickinson's Reception in England.

We are glad to note the fact that whenever our mediums visit England, they always meet with a cordial reception. Such has been the case with Jennie Perris, 5Hr. Tappan, Lottie Prwyler, and Jastiy Mrs. Dickinson. This Medium and happy meeting assembled at the Societual Latitution to avelocome Mrs. Dickies Medium and Daybrack mays, that "A full and happy meeting assembled at the Spirinal Institution, to welcome Mrs. Dickin-son, the well known healer, on her return to London from America. Mr. Burns briefly in-troduced Mrs. Dickinson, and considered it a compliment, not only to that lady, but ex-pressive of a doep interest in her work, that on Miss Maltby, Mr. Shorter siddressed the meet-ing; also Mr. Ashman, Mr. Grafton, Mr. Smith, Mr. Whiley, and Mr. Whitby. The speeches wereall of a practicel and instructive kind, pointing out the great superiority of clairroyant diacnosis and psychological track-ment over the odd hundering and poisoning practice of medical schools. Every speaker spoke in high warnly thanking them for the pleasant expressions of kindness the meeting, which she did, warnly thanking them for the pleasant expressions of kindness toward her. She was some controlled by her spirit friends, and for a long time deeply interstet the mee-ing by the warios controlled. Miss the meeting by White N and Mr. The Barxyn, an Indian gurl, controlled, affit explained that "William White', lato of the Barxygn of ing by the various controls. 'White Fawn,' an Indian girl, controlled, and explained that William White,' late of the BANNER of LIGHT, desired to give a message through her agency. He desired to say that he had not enjoyagency. He desired to say that he had not enjo ed the privilege of meeting the Spiritualists England till he became a spirit, and he wish say to Mr. Colby, his old colleague, th they should in Boston form a nucleus England till he became a spirit, and he wished S ray to M. Colby, his oil of colleague, that they should in Boston form a guicelus of friendship, such as had been for years maintained at the Spiritual Institution in Lon-don. Mr. White' thought the American Spiritualists should be more open hearted, and extend a corful selectone to English mediums and Spiritualists when they visit their country. They could not do better than that e a pattern from the meeting which was then being held. "Pather Taylor Mr. Shorter and Mr. Crisp-Under, also controlled, and was warmly recognized by Mr. Shorter and Mr. Crisp-Under, also controlled, and was avarmly recognized by Mr. Shorter and Mr. Crisp-Under, also controlled, and was been being the good which Bright be done by her labors in this country. Mrs. Dickinson announced the pleasure be would have in attending the social meetings at the Spiritual Institution for a few Tuesday eveninge, if the friends chose to meet her. Her spirit friends also intimated that the would be glind to make those emgaged in the sevent when the socie engling and her the beam of the spiritual Institution for a few Tuesday would have in those engling in this would we rould glinking at her room, when shi country affectives. that

A New Proposition--Only Twenty-Five Cents for Three Months.

For the purpose of placing the RELIGIO PHILOSOPHICAL JOURNAL in the hands thousands of liberal-minded people who have for years stood aloof from Spiritualism, and never taken a Spiritual paper on account of the free-love infamy which has, in their minds, pressure infumy which has, in their minds, tainted everything appertaining to Spiritual-ism, we propose to send the Journal for three months to new subscribers for the nominal sum of TWENTY PICE Cost O OF TWENTY FIVE CENTS.

agents to new subscribers for the nominal sum of Twarry vire Carra mon of Twarry vire Carra white-paper on which it is printed. At the end of that time the paper will be discontinued unless renewed, as that will give sample time for such, subscribers to determine the fact that nellher this paper on the great mass of Spiritualists favor, in the *least dayse*, the so called "social freedom infany," which has so unjustly brought represche upon Spiritualism. This proposition will stand good for a *locat time* doubt a social of the spire. This proposition will stand good for a *locat time* doubt the columns of the paper. We strust that all true Spiritualists who are already familiar with the Journa, will be given through the columns of the paper. We strust that all true Spiritualists who are already familiar with the Journa, will east their neighbor. We are making history. Our philospin in the work? No one will deny that Spiritualist and on the inter for one hundred trial and-soribers. How many will engage in this good work? No now sink time for all to work to that ends. We hope to place the Journax. In the hagds of twenty thousand liberal-minded poople, who have never before taken a Spiritual pa-per, by the middle of January. Pass in the names of subschers, friedan, and we will guarantee that you and gave subscribers will sy that the Renord-Paracosprintar, Journax, i every way a most acceptable, and valuable exponent of true Spiritualism. This is just one-half of the cost of the pure

-Fraternal Call.

Professor D. H. Hamilton gave us-s frate-nal call on his torurn tirf proue California to his home in Lewiston, Maine. The Professor is in good heath and appli-tates during the Winter. Address him at Lewiston, Maine.

JAN 8, 1874

Resolved, That we receive moores the resolu-tions, and will sustain them to the best of our ability. *Resolved*, That Spiritualism will not endorse the postulate laid down by Moses Hull and others, denominated "Social Reform or Pro-miscuity."

WANTED. A Haunted House.

BY JOHN SYPHERS.

RELIGIO-PHILOSOPHICAL JOURNAL

the children of their foreigners, used own, The helmsman steers by the revised chart of heads and the world, the state of the widdom of all time, whose beccon light serves still to versal untroduct hillsides and unsceide moun-sin peaks in the dim future of progressive hought.

tein peaks in the dim future of progressive Defined to the store of the store of the store of the store for the store of the store of the store of the store of the dark genit of the store, or breaks in brilliant experimenter. The head of the present experimenter of the store of the store of the integration of the store of the light in the store of the st

earth. Sculpture still worships at the shrino of Phideas and Praxitales, art lips her brush in the glowing colors of Liaina sunset, while musters, which strains, to them, perhaps, were but random scores from cholfreciestia, were but random scores from the hillsides of earth in the othese from the hillsides of

were out taken accession the hilbidge of treaking in echose from the hilbidge of Solon still inspires the philosopher of our time, Chancer takes the "vacauc that" besin Longfollow, while Dicterns guides the part of thought to inst "Mystery of Diving Broad" story of the creation, Hindback and its stores of the deluge, Egypt perputative in the same her ancient order of priorithood, the "hestback Uthfack" still sings in Christman of the hord Uthfack" still sings in Christma of the two printig wang of the "Mystery of Diving Broad" moornful, strain of the "min. of the world through the same thousans of the past, while learniousness that the shares of the past, while learniousness that the shares of the stat, the tinder backs of Epicutus and S d

Science lights her torch at the alians of the part, while licentiourness kindles her fires of outstat the tinder-bases of Epicurus and S-b The neilogarian has knocked at the silent portals of earth, and the resonaive voire from the rule houters of Europe's barried pase, is heard in arcents clear from the evelop of the Scotland, the peak bogs and shell mounds of Dennark, and echoes stillastin culcicace clear from the break bogs and shell mounds of Dennark, and echoes stillastin culcicace clear from the broak bogs and shell mounds of Dennark, and echoes stillastin culcicace clear from the bone exerts jot the Pyreneae. His tory, so long the bondplace of ignorance and from the long burdel frontest of prevalents and the start of the Start of the Arabia, while commerce, with blacks and prevalents of Sanborine and Therasis. Newtroa till sits enthrough and the majorities the great unively from the source tribu-te creating from inspiration's ancient altar for finding the parking cose of the starts through the prevalent from inspiration's ancient altar for finding the termina start finding up to the source of the source of starts are sound of all the past, and made it the great mential Sargessa till, a try beam of a starts of the "terma lith," a try beam of a starts of the "terma lith," a try beam of a starts of the "terma lith," a try beam of a start by indice of the image the beam of a stalt by item the source of the "appelling waste of nothingness between this word and the bridged forcer. Letter from W, J. Shnaw.

Letter from W J. Shaw.

ED. Jottins AL.—I ran over to the Eigin convention, which the Jéjin Spiritualists hat rouldied, as a listere?, and on invitation become a participator any tempon of the had day consisted of funimations are achieved. The had day consisted of funimations are achieved by the had by the set of the solution of the had day in the solution of the had day of the solution of the had day of the solution of the had day of the had to the had day of the had day of the had day of the had to the had day of the h

Mathematicians solve the problems and lemonstrate the theorems of liker produces solves while subtrof, for the most port, for dress or synthe subtrof, for the most port, for dress in system subtrof theory of the responsibility for your failure, though if is striked port of the anges, and the world, as a hereinitary secondard, is in possession of the wisdom of shall always throw shelf affilter throw shelf affilter shall always throw shelf affilter with an of prevention the in possession of the wisdom of shall always throw shelf affilter with a shall always throw shelf affilter throw shelf affilter with a shall always throw shelf affilter throw shelf affilter with a shall always throw shelf affilter throw shelf affilter with a shall always throw shelf affilter throw shelf affilter with a shall always throw shelf affilter throw shelf affilter with a shall always throw shelf affilter throw shelf affilter with a shall always throw shelf affilter the dimension of progressive iso.

the exhibit of my guns, whether they are instrahold in the change of pagasian or sensitiv Jun the enclusion, as I can not response then the upon the crowedle claims of the due us as, a type of the theorem of the sense of the sense instruction of an infinite responsibilities were way should you let your and/or in the dure. Uno of shifting responsibilities were rouge your desire to be trainfully. At content wavy using action upon the platform, in order to point your fiscule, you charge him with placari-ies, and said you hold red as infinite. The generation upon the platform, in order to point here folded as place of imagery Xey, when this clared it one of Forrest's relations. Now, both statements were absolutely untrue. The generation was not for Forrest's relations. Now, both statements were absolutely up the theory in over 10 mer was printed, and never rous in over 10 mer was printed, and never to normal Tracellan was in his prever. Low for love, Bro, Wilson, but enough of the devil, to give thrust for thrust. Get away from this one.

The Coming Struggle, by Hudson Tuttle.

Eb. JouriSAL. - If hay of your readers have passed by the article named above, on first lay of your Journay. O Dec. 2004. I trust have of your Journay of the period of instruction and the second second second second second determined and the second second second second determined and the second second

Detroit, Mich.

A New Book.

A New Book. For Twentydre cents, I offer you a book that contributions more truth concerning Christ and hydrogales, than has been given to the from the New Testamont, and from the his-tory of Josephus. One tells what was to come to pass, and the other what did come to pass. After giving their deuble meaning, alle-gorte history, a thorough atting, I cut of pass. After giving their deuble meaning, alle-gorte history, a thorough atting, I cut of sions: That. Christ and "his Apostles were gross impostor; that Josephus and St. Phul were no one else but Christ himself, after he had risen from the devä, still hat never been dead. Learry them through the Jewidk wars, and they had put their recenties. under their feet, and one of their number on the throne. Tutosas Jozes.

Little Bonqueet. We have received averal lotters of inquiry from six monking asberibers to the Lirritz Bouquer, saying that they had not seen it since the sixth number. We do not send it longer than it is paid for. We can not adjoin to do so. We must insist type and the second second second second second type and the second second second second we will receive renewals so row asbergi-tions at the same rate as if paid a full years at a ime.

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EFT yi is a Christmas Present. The second second

Dhiladelphia Bepartment

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In Memoriam.

Our young friend passed on to the higher fife, from Vorkana, N. J., on tue first day of beromisel, 'Ski, lis the 37th year of his age alout two w.k. eds. hg bot the sight of hol his eyes, from a severe such the could not per-tack, while time, so that he could not per-tack and the signal and the signal and the second signal and the signal was soon discovered that he had excellent we have never have not work had the facu-ty of as. Such was bind, outfit work had the county with as must evan and safety as any draw signal and the signal and the signal period of the signal and the signal and the county with as must evan and safety as any draw signal and the signal and the signal period the signal and the signal and the county with as must evan and safety as any draw signal and the signal and the signal period the carrings as that I could not see . As I was the be formities and carting a bine of the carrings as that I could not see . As I was the signal and on of our streks, on another occasion. I awa a man painting a high fract, the hat a ladder pixes of the ladder At the signal theorem of the signal and the signal of the derives difference if an angle of the signal theorem in the signal and the signal of the derives difference if an angle of the signal and theorem is a streke signal and and the signal of the signal and the signal and the signal and the signal of the signal and the signal and the signal and the signal of the signal and the signal and the signal and the signal of the signal and the signal and the signal and the signal of the signal and the signal and the signa

BLIND NO MORE.

HAND NO MODE. Out from the depths and the darkness, That shadow d his pathway through -Out from the nisks and the vapors. Where no beams of the somehine three Light on his curtained eyesight, When the heart was weak and sore, At rest from his carthly labors, Our friend is blind no more.

We know as we gaze on him, lying With his hands folded over his breast, That his spirit, even now, is trying To whisper of peace and reas, To tell of a joyful promotion, That safe or the mystical ocean That safe or the mystical ocean Lie bas sailed, and is blind no more.

ond hearts, as ye sadly deplore him, Bright eyes, as ye gaze on his bier.

Fond hearts, as ye sawly depore man, Bright eyes, as ye gaze on his bier, Ohi think of the bliss that restores him, To the light that he never knew here. Aye, weep if you will, it may soften -The pain as your cyclids brim o'er With the tears that but grace his collin, While ye feel he is blind no more.

Here by the first of the sound are more than the sound re-late the think of the dark here has wandered. In the gloom and the darkness of night, How havpnain and his here the spondered, O'er the which likes and dashes. Sweet gifts from nature's rich store. Ne'er gladden'd his sight, while the praises, Made him erwe to be blind no more.

Then oft in the twilight hour, When the lamps are burning dim, We will feel an unseen power, And know that it comes from him, We will have some gentle token, From the beauteous summer shöre, -And we'll hear, the low words spoken, "Loved ones, I am blind no more!"

TWENTY FIVE CENTS pays for the RELIGIO PHILOSOPHICAL JOURNAL. for three months, for acw trial subscribers. Please send in the subscriptions.

City Entertainments.

-----For the Week anding Dec. 97.

For the Week endus Dec. 27. MoVicents Tracstrag-Makison street, be-tween Desthorn and State. Engagement of Lotta, "20, or Point Lyndy Light." After-noon and evening. HooLar's Tracstrag-Randolph street, be-tween Clark and LaSalle. "The Genera Cross."

even usark and LaSalla. "The Genera Cross." AcaDear or Muno-Elaited street, between Mailson and Monylo, Engenement E. A. Sothorn, "Our American Coulan." Myrins' Orzan. House-Monros street, be-tween Deuthorn and State, Aringefor, "Simple Simon." Gions Trarates-Desplaines street, between Madison and Washington. Engevenent of Birch, Wambold & Backurs' San Francisco Minartes.

6

[Continued from First Page] Locations from First Pilge ; his reputation for being a sharp man if he did. In spite of his denials, however, several of his acquaintances said, as far as they knew his char-acter and the gircumstances of his life, he was hit exactly. following resolutions were passed by

The following resolutions were presented to the association: WHENEAR, The Spritualists of Henry and Bureau Counties, Illinois, have read with pleasure the resolutions passed at the latel solidit convention, in regard to certain social propo-sition-, therefore, Research, That we freely endorse the resolu-tions, and will sustain them to the best of our willing.

others, denominated "Social Jeform or Pro-mentity". The sepablish these resolutions in the Spiritualist press. In conclusion, let me say that, if the associa-tion is a success in the future, all most be will-ing to bear their hare of the fuscional jurden. Henry Conaty, at considerable expense to themelves, gover a some file music, and have the satisfaction of knowing that they added very much to the pleasure of the members of the association joint M FOLAET, Secretary.

is to lift bim up out of the mud, mire and dire of a low materialism, and cause bim to invee upon higher phase of lichk, knowledge The time is close at hand when every bouschold will have its meetiums. Know-edge will yet flow to man through allogeller different channels than it now does. Books, the standard standard standard standard standard probability of the standard standard standard probability of the standard standard standard and standard standard standard standard probability of the standard standard standard probability of the standard standard standard probability of the standard standard standard standard standard standard standard standard probability of the standard standard standard standard monoscible to hide from the still science, soly and the standard standard standard standard standard inter their attention to some honorable calling, and thus man be forced by spirit power into a standard standard standard standard standard standard the standard standard standard standard standard the standard standard standard standard standard standard the standard standard standard standard standard the standard standard standard standard standard standard proves of the context standard standard standard the standard s

LaSalle, Ul.

The World as it Comes Up Before Me.

· BY J. G. FISH.

Benutiful, musically main meindiously flow impointed channels, and we are charmed at the increasing atimulas they constantly im-pointed channels, and we are charmed at the increasing atimulas they constantly im-pointed channels, and we are charmed at their eritarios borders, by the deposition of an entering and obbing the Sabilitor of the increasing atimulas they constant and increase and the increase of the Sabilitor of the increase of the same and the same several part and their a same, economy and depondencies, their astrong economy and depondencies the same economy and the same and economic deponds of the same economy and depondencies the same economy economy and the same economy and the same and the same

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mess print world. Then, indeed, you may law the spirit and with the understanding the spirit and th

We will receive renewals or new subscrip-tions at the same rate as if paid a full year at a time. We hope our friends everywhere will aid in circulating it among the children. It is the the youth of the present size. • Address, Larrix BOUQDET, Chicago, Illi-

RELIGIO-PHILOSOPHICAL JOURNAL.

Acw Hort Department. BY Subscriptions and Advertisements for this paper re-ceived at the New York Magnetic Cure, 437 Fourth Avenue, by Dr. Babbitt

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Religious Freedom Advancing.

Iteligious Preedom Advancing. Two prominent Congregational citurches of from andertok to call Becker's church to ac-comparison of the second sector second second second second second second sector second second

scurray wante nery had shown in every di-rection. The Quaker's society of Schermerbora at, Brooklyn, have made a break in their old cu-toms by allowing both sexes: to sit together These of with use change, and well they major best of the sexes are healthig; happier and purer by dwelling in each other's atmosphere. The next step of progress for this excellent seed, will be to have singing in their meetings, and not to neglect one of the drivnest of all things. FULTON VS BRECHER

TULTON VS. BERCHERL. The violent Rev. T. D. Falfon, the Bspitst field ifter preacher, To, Broakly, formerly of Boston, is alaraned pt the free spiti of "A credies man, be "aya, is a faithless "A credies man, be" aya, is a faithless "A credies man, be" aya, is a faithless "A credies man, be" aya, is a faithless "A credies cred, and are influenced by thight the credies of the spit-strain of the spit-respit-tion of the spit-strain of the spit-strain of the spit-strain of the spit-strain of the spit-tion of the spit-spit of the spit-tion of the spit-spit-tion of the spit-tion of the spit-tio

for it before." Thus gently does Fulton talk about as man as superior to nimself in "logic or thought" as a man isto a child. A man must be all wrapped up in the swaldling childes of oid beliefs, and Bound down by old forms before Fulton can believe him to be either safe or logical.

WINDOW PANE SPECTRES.

The Face of a Pioneer Appears on Mr. Laughlin's Window--It Appears According to a Promise Made Previous to Death.

BY HUDSON TUTTLE.

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Recently 1 he und that one of these pictures in a paperted on the xindow in the residence open rate labels in visual and unmitted able that may carleady was aroued, and the more with the legend connected there with, which will presently be maratel-tic structure and the sentence of the sentence of the sentence of the sentence of the sentence with, which will presently be maratel-ture with design, and gave can intent to it which it otherwise would not posses. So this School and the sentence of the sentence that sentence of the sentence of the sentence that the sentence of the sentence that the sentence of the sentence of the sentence the sentence of the sentence or the sentence of the sentence of the sentence of the law sentence of the sent

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-PHILOSOPHICALL JO ied, hands heimi and securely fastered to his sock in fact, nies, are tied, wenn derived by any one in the circle, and paper placed un-der his feet, and a provil mark drawn around to any security of the security of the security inguished, the guitar, the violation, the helt, the tamborities, one or all, brain to more like things of life, quitar, the violation discussion of the security of the security of the security the security of the security of the security of non-security of the security of the security of non-security of the security frends, carses ing and patting the heat and face of seme one, or more, and unregard the security of the security either braing at one with the security of the section of the security of the security frends, carses ing and patting the head and face of seme one, or more, and the security of the security frends, carses ing and patting the head and face of seme one, or more, and a security of the security frends, carses ing and patting the head and face of seme one, or more, and the security of the security of the second have any thing to do in making the metonishing demonstrations. Sometimes the period sitting at one and of the circle, places a head on the metoium's head, and under sect the seconditions the demonstrations are carried or ourighting treve pounds, it would up, and carried around the circle over head, discours-ing mais to the seconshed and carspured altice. Altice. Altice and the viele over the and cargotice at these seances. The object of the invisible operators issues to be, or remove altice in the second and second the second head to be object of the invisible operators issues to be. On remove altice the second and and carried and the dired of the circle places and the second head to be object of the invisible operators issues to be. On remove altice the second and and sequence of the second and and sequence of the second and and the second sequence of the second sequence of the second sequence of the second sequence of the second sequence

The animal de very difficult to give a minute description of the verice dmainfestations given and these seances. The object of the invisible operators seems to be, to remove ekeptician to spirit presence and minute the second second between the second down the checks of these who have fold the well known hand of these who have fold the well known hand of kiss of soft lips has touched the brow, and en dearing words, perhaps the mane of a loved child or companien, were whispered in the ar with auch courtiency prover, as to help the single optical presence of the second second the sing single presence of the optical second the materialized presence of the optical second the single optical second optical second optical second the second second second second second second second second boards.

"The undiscovered country, two-"The undiscovered country, two-No burnes." How other has it here anonounced that at no very distant period in the duture, under favor able conditions, the denizary of the spirit-world will walk with mortals, add, perhaps, occupy asent by the side of thosyster in the form, and converse, as one friend cfaveries with another the advancing tests of those who come from the side of the spirit of the spirit sector of the side of the spirit world the side of the spirit of the spirit world sector of the spirit of the spirit world sector of the spirit of the spirit world sector of the spirit of the spirit world the spirit of the spirit of the spirit of the spirit dence that we are rapidly drifting toward a ulministion of conditibas, fast will place us in daily and satisfactor communication with daily and satisfactory communication will ose who occupy the other shore of life. T. M. Ewino.

Cardington, Obio. The Hollow Globe

The Hollow Globe. The Hollow Globe. Bas, S. Joans, -No. 19 of the answers to your New York correspondent on the hol-ing clobe, in the Jornsky. No. 12, reads as information of the second second second second and the second second second second second second called the centre of gravitations. The second second second second second second second to the second second second second second second second and second second second second second second second to the second second second second second second second to the second second second second second second second the second second second second second second second second the second s

Poices from the People.

The Banner of Light is kept for sale at the office of this paper.

Brittan's Quarterly for sale at this office, p 80 cents.^A It is an excellent work, send for it. price

FT. CALHOUN, NEB.-E. Reeves writes.-I can't do without the JOUENAL.

can't do without the Journan. DETROIT, MICH.-Amelia Ream writes.--I ean not do without the Journan. these trying times. SAN BENITO, CAL.-John H. Mithews writes. --Accept the assurance of our earnest admiration of your course.

-Accept the of your course

of your course. LOS ANGELES, CAL-E. C. 'Miles writes.-Your mother Journal is one of our most faithful friends, and we could not do without it. CADIZ, IND.-J. W. Bond writes.-I am much-pleased with the position you have taken on the Moses-Woodbull question.

SMITHBORO, N. Y.-R. Spendley writes.-Your paper is very much needed here because it shows the inconsistency of old theology.

SALT RIVER, MICH.-A. W. Hawkins writes. -I admire the noble stand you have steadily taken in regard to Woodhull.

WEST CHESTER, PA.-Mrs. 8. A. Darlington writes.-I am glad there is to be a dividing line between the free-lovers and true Spiritualists.

between the free-lovers and true Spiritualist. STEBLING, ILL.-J. C. Hunt writes. There is, not one in twenty of our society but most heartily endorse your course on the Woodbull question. MAPLE RAPIDS, MICH.-T. P. Hort writes.-Woodbullum dies out as frast as its quality be-somes known, and Spiritualism takes root therein.

comes therein.

therein. TOPEKA, KAN.-I. G. Banker writes.-Mwy he good single ever hover about your pathway tering humanity. WABHINGTON, D. C.-Julie M. de Thouars writes.-The John the secome part of the same lift is lakes he has contained by the second target if it lakes he has contained by the second target if it lakes he has contained by the second think the larret is floaten by the second think the larret is floaten by the second think the larret is hought one seed. It will be the second by the second the second by the second by the second by the second the second by the second by the second by the second the second by the second by the second by the second by the second the second by the second

with the relation of the NELSON with send on the relation of the Johnson for the Johnson, could hardly keep house without it. I like your course in regard to the Woodbuillis. DE PERE, WIS.-Dr. Williams writes.-I thank Gd. we have got rid of the free lust rs, and we may project the old Relation Physicsperiotal. Johnson were set to be a set of the set PEORIA, ILL.-O. L. NELSON writes -I write to renew my subscription for the JOURSAL, ould hardly keep house without it 1 like your

8.8L for it. WILMINGFON, OHIO — T. G. Haws writes – 1 am weil pleased with your paper, and hope th Woodhail question will soon terminate, for 1 at tired of securing the name in print, and hope th JOURNAL will contain matter of more importance in the fource

In the future massar of more important WERTEVILLE, IND —James Livingston write —In my investigation of Spiritualion for up spirits I have never heard them teach promised but always the reverse of it. The Mose-Woodhu free lovers are about as, scarce in this county a matrix of a homey. with

She your paper very much, it less the true snapt like your paper very much, it less the true snapt K. I like the course you have taken with the Moses-Woodhull infsmy, indeed I can find to fault with it. It is all good. I read and reread it until it is about time to expect another. May your shadow never grow less.

your shadow never grow loss. MARSHALLTON, IOWA.— Mrs. A. D. Hower writes.— Last fall Prof. W. J. Shaw stronged with us four days, We believe him a true. Sprittanist Sanford, stops with us whenever he passes this way. We have known him for years and have received the best tests through his organism that we ever received.

We ever received. FORT STOTT, KANŠAS – L. Grasmuck writt – I have been an interested reader of the gri-controversy in our ranks for months past, a ing of the National Association at Chicago, a although I have often condemned your langua as too sevee, your geveral course on this fr love question has my entire approxal.

ove question has my entire approval. SG(07A, ILL,—Seasan A Head writes.—If any neutrum from Chicago is going to travel in this first in present cells them to call on $u \leftarrow -1$ will not them nothing, and we would be much pleased may focure. We fixed the medilums in our anally, if they were developed. A good develop-ing medium who is able to becaute might do well SCIOTA, then medium from Chi direction, please cost them nothing with a visit from ums, of course. family, if they we ing medium who ing medium w

ing medium who is able to lecture might do well in Handhuvik in the last to lecture might do well in Handhuvik (Harver 1, 1998). The second s

Without your is more one provides operations basic in phase. TEX.AS,—John Harver writes.— Some time last summer we forwards a circle at this Some time last summer we forwards at circle at the wives. We have had some table thyping and a few raps, but can get no satisfactory text. In this country there are very few Subitiuilation, and people generality regard it very unknowledge. A we have we can develop a medium we have can prove the trank of what we say, and we thought jour errole might tell us something that would help us. We have never seen a medium, nov let We want you if you can to give some one how we can develop a more some one bat prove the trush of what we say, sud we your circle might tell us something thm help us. We have never seen a medium, likely we will, owing to nondhum being this State. So if you can do an thlog please do so, as we want "more light."

LANSING, MICH.-L. C. Commings with Lansing MICH.-L. C. Commings with Inotice in your issue of Nov. 224 the follow Two subscriptions in East significant. Mich. comp Two subscriptions in East significant and the source A lady a short time since, wrote to the post-trant East Soginaw, cuclosing a stamped er ope, requesting him to send her the name of a came. "No significant for the send her the same of a came." In significant for the send her the same of a are at East Sagina ope, requesting his prominent Spiritu-ame. "No such fo-tot be a matter of o receive the doch fools here." I think r of surprise that subse Journal, where to receive the Jou officiates in the pos-those "fools," and every town I have an ordinary sized one succession to her the Spiritual Philo

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Attention Opium Eaters!

JAN. 3, 1874.

Mrs. A. H. Bobinson has just been fur-nished with a sure and harmless specific for curing the appretic for oplum and all other ana-outies, by the Board of Chemista, in spirit-life, who have heretolycore given here the neces-sary antidote for curing the appetite for to-baboo, and the proper ingredients for restor-ing hair to all bald heads, nor matter of how lower standing.

backco, and the proper ingredients for restor-ing hair to all bid heads, no matter of how long standing. Mrs Robinson will furnish the remedy, and seed it by mail or express to all who may apply for the same within the next sixty days, on the receipt of *fee dolars* (the simple cost of the ingredients), and guarantee a most perfect cure or refund the money, if directiona accomganying each package are strictly fol-lowed.

The remedy is harmiess, and not unpala-

The remedy is harmises, and not unpala-table. She makes this generous offer for the double perpose of introducing the remedy, and for hringing the cure within the reach of the poor-est people who use the pericloud drug. The expense of a perfect remedy will not exceed the cost of the drug for continuing the dele-tarious habit one month Address Mr. A. H. Robinson, Adams 8t, and Fifth A reme, Chicago, Ill. We have so match confidence in the shifty of the Board of Chemists and Doctors who control Mrs. Robinson's mediumshift, that we unheatingly guarantee a failful exe-cution of the above proposition.—[ED. Jour-Bat.

PRICES REDUCED

MASON & HAMLIN CABINET ORGANS! December, 1873.

In accordance with reduction in cost of labor and material, the Mason & Hamlin Organ Co. have reduced prices on many styles of their Cabinet Organs this month. . (See New Price List, dated December, 1873.)

NEW STYLES.

They are now introducing several new styles, which re the most beautiful as well as excellent. Organs they we ever made embracing several recent improvements direct at prices in accordance with present deprecuted alues.

STYLE S, PRICE, \$190.

STYLE S. Parce, \$1900. FIVE OFAVE CARINET ORGAN. XINE STOPPS 1, Viola. 2. Daposen 3 Mel-dini A. Pitte S. Mannai Sub-Base 0. Oc-tave Coupler, T. Prenuthant, S. Combine Recommit Chase, how style, giving great reve-ment to which Organ. This Organ contains great methyle and the state of the stress of the stress resonance to the stop of the stress of the stress to methyle and the stress of the stress of the stress resonance to the stop of the stress of the stress resonance to the stop of the stress of the stress resonance to the stop of the stress of the stress resonance to the stop of the stress of the stress resonance to the stress of the stress of the stress resonance to the stress of the stress of the stress resonance to the stress of the stress of the stress resonance the stress of the stress of the stress resonance to the stress of the stress of the stress of the stress resonance to the stress of the stress of the stress of the stress resonance to the stress of the stress of the stress of the stress resonance to the stress of the stress of

STYLE No. 75, PRICE, \$250.

FIVE OCTAVE CABINET ORGAN;-SEVEN STOPS: 1, Viola 2, Diapason 3, Melodia 4, Flute 5, Vox Humana 6, Euphone 7, Viol 4/amour, Having both Automatic and Knee Swells. The Euphone is a rob soft boundary to an effective in phone Euphone in solos or in solos or The termination of Knnee Swells. The Eury an arch and beautiful story, very effective in a combination. The VIOL D'ATTOUR is stop, now Hey Airgone A, with the softents whit tone, of definition fraining in Kipright Resonant new and legrant design, very highly disished: the Revolvieg Fail-Board, (patenter 1873) which, beside adding to the beauty of the more convenient for use I is beautiful in fe binges or stides, is opened or shut by a single out of one hand, and when opened is sufficiently, except one state.

STYLE No. 73, PRICE, \$185. FIVE OCTAVE CABINET ORGAN:-FIVE STOPS. 4, Flute. 5, Vox Humana. Having both the Automatic and Knee Swells. In Draman Reson 20 Cast news and the dealer. In Uratour RE-ON -NT CASE, in panels, cut in the solid wood w highly finished, having the new STYLE T. PRICE, \$130.

FIVE OCTAVE DOUBLE REED CABI-XET ORGAN: -FIVE STOPS, 1, Viola, 2, Diapason, 3, Melodia, 4, Flute, 5, Vox Hungana, Having also the Arrowarte Swent. In UrgGur Risonavr Gase, new design.

STYLE R, PRICE, \$125.

Is the same, except that it has the KNEE SwELS-and REMULANT, in place of the Vox HUMANA and Auro-artic SwELL in style T.

STYLE P, PRICE, \$110. FIVE OCTAVE DOUBLE REED CABI-NET-ORGAN, in plain case of solid black-walnut, with AUTOMATIC SWELL.

will derivative swall. These prices will de Vound conciding tille cost mar-the price commonly printed for storing organis de las printe community printed for storing organis. The price common storing of the storing of the storing print community prices, from table type of discounts are all urgent marks by line Marca & Haulin Grage, Go-andersta and a chameship. They contain patiential dar-primereds found in no softent. Thermal price and in no softent. The storing built productions with the best makers of the storing with storing the story of the story of the story of the community built productions with the best makers of the with story of the s

All Important Industrial Competitions, and they have been UNIFORMLY swarded Gold or Silver Medals, or other highest awards. They received the

First Medal at Paris, 1867.

TWO HIGHEST MEDALS

DIPLOMA OF HONOR.

AT VIENNA, 1873. AL VIELINAR ACTO. Nor have they feared to submit their Organs to the judgment of EMINEST MUSICIANS GENERALLY. the optimions of ONE THOUSAND of whom that these Organs have material superiority to others is printed in-ful in a TESTIMONIAL CIRCULAR, which will be sent free. Organs rented, with privilege of purchase. Catalogues and Price Lists free.

MASON & HAMLIN ORGAN CO., Boston, New York or Chicago.

The American Bee Journal, The American Bee Journal, Pachalitabel to 1981, is now mathematia the South South American Bee Pachanics of the North American Bee Pachanics of the North American Bee Pachanics of the North American Bee Pachanics of the American Bee Pachanics of the American Bee Pachanics of the North American Bee Pachanis

JAN. 3, 1874.

RELIGIO-PHILOSOPHICAL JOURNAL CATALOGUE OF BOOKS MICROSCOPES, A Good Head of Hair Re-Dialogues AND Recitations story observations of his writings, by G. Vale. Love and its Hidden History, by P. D. Randolph L. tores to Elder Miller Grant, by Rev. Mozes Not happy to sciences to our admoster to we have made arrangen into to be supplied every best new encode. MIC(Restrict)'s the factured. These we are now handling have a deficiencies complained of in most clearly a. They are made of the very every mark in the stored by a Spirit Pre-Religio-Philosophical Publishing House. The above entitled little book is nearly bound in Ma-.... scription. Present-Dead Past, by H. C. Wright, dorrow dominate: For the beauty only friends and be world. I desire to make this brief statement. I take here, almost entrely hold for about sky point. But steed atmost everything that I roud hear recom-y hair, and smiry believes that mothing could restore the year steed. iving Freenawa Paper. 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