



New York Department.

BY.....E. D. BABBITT, D. M.

Subscriptions and Advertisements for this paper received at the New York Magnetic Cure, 457 Fourth Avenue, by Dr. Babbitt.

The Little Bouquet.

I am delighted at the beauty and attractiveness of this young people's periodical. The stories are excellent, the matter instructive, and all its influence is elevating.

Extremisms.

"Oh, how the world is given to lying," and too all uncharitableness, too. Elder Knapp, the great Baptist revivalist frightens weak minded sinners into the fold by telling them that God plunges the wicked into a lake of fire and brimstone, where after writhing in agony for a thousand years they will come to the surface and cry out, "How long, O Lord," and then sink back again for another thousand years, when they will come up with the same dreadful wail.

Spiritualists believe also in a God and immortality, but the chief basis of their belief is found in revelations of Spiritual facts and truths made to them personally, and which are essentially of the same sort that the old Hebrew seers and Jesus and his disciples claimed to have been favored with.

The Christian turns from such in sad despair or bigoted disgust. All the Church has to offer is the hearsay and hackneyed testimony of Moses and the prophets, Jesus and the apostles.

The Rev. Thomas Vincent paints out the inhabitants of heaven as being a set of heartless demons as follows:—"This will fill the saints with astonishing admiration and wondering joy, when they see some of their near relatives going to hell; their fathers, their mothers, their children, their husbands, their wives, their intimate friends and companions, while they themselves are saved!"

Think of the brutality that is exhibited in even the utterance of such horrid sentiments, and to think how false to truth this Rev. Mr. Vincent and his co-workers must be to enable them to spin such yarns, and pervert all the beautiful teachings of nature and of nature's God.

According to the teachings of the Rev. Dr. Hopkins, a person should be willing to be damned eternally for the glory of God! Thus does theology run stark crazy when not enlightened of the spirit.

But I must continue my "Extremism" at another time.

Positivism vs. Spiritualism.

The Two Schools of Religion—No Middle Ground—The Church Must adopt One or the Other or Go to the Wall—Which Shall it Be?

BY T. A. B.

No modern thinker need be told that the old ground plan of religious faith is insufficient for the demands of this age. A thus saith the Lord, that was uttered to a simple pastoral people from the mountain-tops of Judea, or by the rivers of Canaan, or in the valleys of Mesopotamia, two to four thousand years ago, and which has come down through a long line of mystic chroniclers and ascetic monks, must be corroborated by more recent truths, or strengthened by scientific research.

The Anglo Saxon race and some of the more intellectual of other races, are divided religiously into three great parties, viz.: Evangelical Christians, Spiritualists, and Positivists or Materialists.

Spirits" might escape. She would listen, apparently, to some unseen intelligence, saying, "God speaks," "Jesus speaks," "The Spirits speak—I must go." To their demands she seemed to pay strict attention.

The prominent idea seemed to be that she was "unworthy of heaven," that she had not lived up to the true standard of a Christian, and was doomed to eternal torment in consequence.

All the activities and consequent endless varieties of machinery that exist in the vast universe of nature, exists latent in each atom of matter, as explained in my articles on celestial spheres.

The spirit world controls and directs the affairs of the physical world, through its qualified representatives. "Undeveloped," or unqualified spirits have no part or lot in the matter, only as permitted, or are used as instruments by qualified angel spirits.

Rev. A. D. Mayo, of Cincinnati, Ohio, says: "We sent 500,000 soldiers to heaven," speaking with reference to the late civil war. It is true, that about five hundred thousand soldiers sacrificed their lives during the rebellion.

Now it is evident from the forging, that Spiritualism and Positivism are the only active embodiments of religious ideas in this age.

Insanity, "Obsession," False Communications, False Doctrines, and kindred subjects—No. 11.

BY D. G. MOSHER.

I will now give a short account of the married lady mentioned in my first article. Some time in the summer of 1873, she became quite disinterested about her household affairs. She would spend much of her time at her mother's, and at the house of an elderly English lady, who is a very devout Methodist, and the old lady would pray for her as a means of relief from her gloomy state of mind; but no one claims, as I am aware of, that the old lady's prayers were of any avail, but the subject grey worse until she became a raving maniac.

One day, as she was listening to the spirits with a view of obeying their commands, her aunt, a praying woman and devout Methodist, labored to convince her that she misunderstood "the spirits," and that she herself could better understand what "the spirits" said, and the subject admitted that she might be mistaken; that her aunt was a medium and could better understand "the spirits" in regard to their commands.

I will now present a brief summary of my creed, when I shall have concluded these articles, hoping that I may have been instrumental in doing good, at least equivalent to the task of so imperfectly presenting my peculiar views and ideas, and sowing them broadcast over the land, as seeds sown where so little congenial soil is apparent.

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Without saying a word for or against Spiritualism, I give you this communication for what is worth—both the religio and the philosophical. Tyler, Texas.

Saving Souls.

BY GEO. WM. WILSON.

Rev. A. D. Mayo, of Cincinnati, Ohio, says: "We sent 500,000 soldiers to heaven," speaking with reference to the late civil war. It is true, that about five hundred thousand soldiers sacrificed their lives during the rebellion.

Do we hear Mr. Mayo say that he died in a good cause? We freely admit it. But will he claim that dying in a good cause would save them? Theology emphatically answers, No! Unless they believed in Christ as their Savior, and accepted of salvation through his atoning blood, they must be forever damned; there is no escape for them.

Auburn, Ohio.

If you want Spence's Positive and Negative Powders send for them to the office of this paper.

Use Nature's Hair Restorative. It is as clear as crystal, pure as amber, and a delicious wash. It restores gray hair to its original color by the simple process of new growth.

Living Without Fire.

For more than three months I have been trying to investigate the phenomena of Spiritualism, as occasion offered. All that I know about it is just what has been manifested through undeveloped home mediums, by experimenting. After witnessing the writing phenomena, I wrote a series of articles on the subject, which were published in the Jefferson (Texas) papers.

A certain lady, whose name I will not take the liberty here of using, received a communication from her mother, she herself being the medium, telling her that she wanted her family to learn to live without fire, and promising to visit her again the next day and explain more fully.

"You can live without fire by having your family use finity six months. Elect some one to teach you—some spirit. Make your mind up to learn this great art—the art of living without fire. This substance is not known to you. It is living feneline finity. It is nothing more than the last living lead from the furnace of lead with wine from the first of living waters of mineral lakes, lying in Ontario, New York.

Without saying a word for or against Spiritualism, I give you this communication for what is worth—both the religio and the philosophical. Tyler, Texas.

Grove Meeting at Hiram, Ohio.

For several years past Spiritual meetings have been regularly held in Vaughn's Grove, Hiram, Portage County, Ohio. A few friends of the cause in the immediate vicinity, have labored earnestly and faithfully to sustain these meetings.

In the afternoon, Prof. E. Whipple delivered an able and interesting address on death, and the condition of the soul in the spirit world. We have frequently heard Mr. Whipple during the past ten years, but have never heard him do better than on this occasion.

After appropriate music, Isett E. Mahan, of Charlestown, Portage County, Ohio, a trance-speaker, who had been developed as a speaking medium only six weeks before, delivered a short address. He is a young man, and with the necessary cultivation and experience, will make a popular speaker.

Auburn, Ohio. GEO. WM. WILSON.

Quarterly Meeting.

I would say that in pursuance of a resolution passed at the Convention of Spiritualists on the 14th of June at Terre Haute, Ind., we propose holding a Quarterly meeting at Oxford, Benton Co., Indiana, on the 12th of September, 1873, at 7 o'clock, and to continue three days, the 12th, 13th and 14th.

Oxford, Ind.

Lecture.

An intelligent audience greeted Mrs. C. F. Young at the Institute. All were electrified and charmed by her wit, humor and practical logic. Those who had the good fortune to be present will long remember the salient points supported by New Testament quotations for the rights of women conceded in Paul's time.

Mrs. Young invites correspondence at this office from societies or persons who desire her services as a speaker.

A Curious Case.

The New Church Independent published in this city, gives the following interesting narrative:

A few days since, while waiting at one of the street railway stations in this city, we observed a large crowd of people surrounding a house on Wentworth Avenue. Having time to spare before the arrival of the train, we went to the house to ascertain the cause of the tumult. Inquiring of those we met coming from the scene, were answered, "Oh, it is some kind of witchcraft—the house is haunted—that's what they all say."

Little Bouquet Fund for Orphans.

This fund we propose to use for sending the little gem of beauty to orphans in as many different families as the donations will pay for.

Amount previously acknowledged . . . \$ 3.50  
Geo. A. Bacon, of Boston, . . . \$ 1.00  
F. M. Leonard, Thompson, O. . . \$ 1.00  
L. Mechem, San Bernard, Cal., . . . 20

Who will next be inspired to a similar deed of noble charity? We shall report.

An Excellent Practice.

When subscribers write to this office in regard to renewals, changes of post-office address or discontinuance, it is an excellent practice to cut out and send along the little colored monitor on which is a statement of each person's account.

Mrs. Robinson's Tobacco Antidote.

The above named sure remedy for the appetite for tobacco in all its forms, is for sale at this office. Sent to any part of the country by mail, on receipt of \$2.00. It is warranted to cure the most inveterate user of the weed, when the directions on each box are followed.

BEST AND OLDEST FAMILY MEDICINE.—Somford's Liver Invigorator—a pure Vegetable, Cathartic and Tonic—for Dyspepsia, Constipation, Debility, Sick Headache, Bilious Attacks, and all derangements of Liver, Stomach and Bowels. Ask your Druggist for it. Beware of imitations.









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FOR SALE BY THE Religio-Philosophical Publishing House.

All orders, with the price of books desired, and the additional amount mentioned for postage, will meet with prompt attention.

Table listing various books such as 'An Hour with the Angels', 'Astral-Philosophical Lectures', 'The Bible in the Balance', etc., with prices.

Table listing various books such as 'Law of Marriage', 'Looking Beyond', 'Life Line of the Lone One', etc., with prices.

VOICES! THE VOICES! THE THREE VOICES!

WITH SPLENDID PORTRAIT ON STEEL OF THE AUTHOR WARREN SUMNER BARLOW. THE FACT THAT THIS WORK HAS RAPIDLY PASSED THROUGH FIVE LARGE EDITIONS IS SUFFICIENT EVIDENCE...

A. R. T. Should Adorn and Beautify the Home of every Spiritualist.

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Engraved on Steel by J. A. J. Wilcox, from the original Painting by Joseph John. THIS BEAUTIFUL PICTURE, and one of most thrilling sentiment, lifts the veil of materiality...

JESUS OF NAZARETH; OR, A TRUE HISTORY OF THE Man Called Jesus Christ

EMBRACING HIS PARENTAGE, HIS YOUTH, HIS ORIGINAL DOCTRINES AND WORKS, HIS CAREER AS A PUBLIC TEACHER AND PHYSICIAN OF THE PEOPLE. THE NATURE OF THE GREAT CONSPIRACY AGAINST HIM...

A Good Head of Hair Restored by a Spirit Prescription.

ADULT JOURNAL:—For the benefit of my friends and me, I desire to make this brief statement. I have been almost entirely bald for about six years. Had tried almost everything that I could hear recommended...

The New Wonder! NATURE'S HAIR RESTORATIVE!

"Ring out the Old, Ring in the New." Contains no LAC SULPHUR, no SUGAR OF LEAD, no LITHARGE, no NITRATE OF SILVER— is not a health nor hair DESTRUCTIVE.

Articles called by its name are dyes, and it is well known that they destroy, not restore, the hair. This is the first and only real restorative ever discovered.

STRANGE VISITORS: A Series of Original Papers.

PHILOSOPHY, SCIENCE, GOVERNMENT, RELIGION, POETRY, ART, FICTION, SATIRE, HUMOR, NARRATIVE, AND PROPHECY. BY THE SPIRITS OF IRVING, WILKES, BRONTE, RICHTER, THACKERAY, BYRON, HUMBOLDT, WESLEY, HAWTHORNE, BROWNING, AND OTHERS.

SEXUAL PHYSIOLOGY.

A SCIENTIFIC AND POPULAR EXPOSITION OF THE FUNDAMENTAL PROBLEMS IN SOCIOLOGY. BY R. T. TRALL, M.D. THE GREAT INTEREST NOW BEING FELT IN ALL SUBJECTS RELATING TO HUMAN DEVELOPMENT...

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Treats all forms of disease with great success. Sends medicine to all parts of the country. \$3.00 and 1/2 of fee for examination. \$5.00 to \$20.00 per month for treatment.

Now Ready THE CLOCK STRUCK ONE AND Christian Spiritualist.

EMBELISHED WITH A FINE STEEL PORTRAIT OF THE AUTHOR THE REV. SAMUEL WATSON OF THE METHODIST EPISCOPAL CHURCH. BEING A SYNOPSIS OF THE INVESTIGATIONS OF SPIRIT INTERCOURSE BY AN EPISCOPAL BISHOP, THREE MINISTERS, FIVE DOCTORS AND OTHERS AT MEMPHIS, TENN., IN 1855...

Table of Contents: CHAPTER I. Man and His Relations.

Table of contents for 'The Clock Struck One' including chapters on 'The Intermediate State', 'Testimony of the Christian Fathers', 'First Investigations', etc.





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