




































 aind






















 to perform special work，are ustually composed
of very incongruous materials and are zp to
quarrel among iucmselves al an arly periad in quarrel amon
ther later．
As resards












 Dother of the professional mediums，would proi－
ably convince us of the reality of the phenom
na in question We lave ofien attempted to investigute them
as observed in the families of on mor most rusted
friends famile wher the moral uprightiness




##  



























 jual he oine an ind

## 


























 While at New York a few days since，I met
with ithintathropic company of persons with
Stephen Peart Andrews at their head，who


 ablused man，is pronounced by those bes
accuatinted with hin，tobe a pure，hight－1 oced


 world tiaken，hink hing work is gong to
From every direction it hear the advancing
tide of progress．Exalted spirits are prophe tide of rrogrese．Exalted spirits are prophe
sying a ney era，millenill gloy for the
uman ret tuman race which is rapidily approaching．
Uor spiritual healers shal receive greater

 us in sady wio harmony，then，to this grea
enil．Talking with Mir．Colby，of the Binner
 spirit of haven？It saddens me to hnow that
 foridid acteryman ever to center inside of its
wells．Let us grow so larye in our love that
we can embrace the univesse．Our cuuse is
 have been too often vanquished in debate we
mate them any loger errible to w，and we






Novimabie 18， 1871.




















## 






















品



 tiflititin
$\qquad$



$\frac{\text { Novamber } 18,1871}{\text { Suts und Scinucrs. }}$

|  |  |
| :---: | :---: |
|  |  |



 Mitaving briefly alludeci to oxygen and potaspium as polar extremes, and to the neture and
sharaceter of the extrene compounds sestliant
 dative andysis of all questions concerning the
interior life manifest in exterior watice. We

 tion and walation
It hierc become


























 itighest positive meatares of electical forec The batery, wile the negative neasure gotes
 tubject to the oxididiny eftect of the solutions,







 Be empily perceise tuits foree which sumpend


 betwe en extrenes. Though this seording to

































 pewidr nind infer
vetion genealy.
Hems from Lois Waisbrooker. Burnien Joses-It is some tinc sine have sine forced themstryes upon ture utemion







рия




 friend ki
diferfrom
theology.


Ilew Adrutisements.

 \$12-A rrospective minionaire.


 Chasks. Dr. E. T. Beses is an arlent revaril-nut only for his devetion to spipitul.
ism, but tor his rate inventions which he, abie to thine forth He has invented a
supprior cor wint and will sean cumed

 orts which antuen clretuntancee bring. SN. Letter fromat W. H. Browno


Smo-A Lawonc Letter








Ju







 triump
ingill
Hark. -





The Pralms or Life.










## The Liveenm Guide.

Maveliss and Calistrinicics,


Prourbssive susbay hyceens




HAIR RESTORATLYE









MODERN AMERICAN SPIRITUALISM

$\qquad$


## A Book for Women.

TALKB TO MY PATIEATS A Book by a Woman,


OLD THEOLOGY

## OB RIGHT SIDE UP



of turw wase zd natiterat


 Tiif
APOCRYPHAL NEW THSTAMENT.




4
grligio-ghilosophical goumal


|  |
| :---: |
|  |
| mewsprapr neatso |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| mat reate |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

$\frac{\text { Chicago, november } 18,187 .}{\text { A SEARCI AFtER GOD. }}$

number mix
During the past year we have searched in an
conitions of ile it in our effort to unveif the



 ful, we have traveread all conditions of fife,
 zuins of ancient ctites, investigated the tradi-
tions of by gone ages, and examined obscure landmarts, endeavoring to find some
 observe the ssth ult,, as a day of humiliation
 offenses against Aluighty God to which these
severe affictions were doubtess intended to
Mayor Mason intimates in his proclamation Almiglity cool, but fails to state their nature enacted. He appears to have $a$ complete
 humanity inquire into the nature of this God, Whoo in 1835, applied the torch to the city of cansed Loniton to burn with lurid flames spreadiag devastation and, rain over forr
hundred and thirty-six gecres, wio, in 1885, gent torchect from the infernal regions and,
ailmost eutirely consumed SAn Franciseo, tausing $a$ destruction of property amounting
oo 0 onton, 000; who, in 1852 , leveled to ashes the fair city of Sicramento, and who, still
actuated with a fendish, devilsh, hateful,

 many houses were burned, and human life
destroyed. Ah! this God whiom Mayor Mason admires, shall we worhhip him, bend the knee
to him, pay himm homage, thank him for the ones hie has renidered desolatet, the hearts $h$ he has broken, the ry of anguish he has eaused?
Go with us to Pesstitigo-God in his writh poople, it is said, were burned. Fearflu
 Mis Yirefiend, cities were ladid in ruins, Listen we hear a prayert Yea, the Sherman House
of Chicago stands before us surrounded with dease smoke and fire. See the angy flames
enveloping it, caressing it with ten thotusand Rendish serpents that seem to have come from of the builuming is one room in thit west par pryyer. Al means of seape are cut of Mis resting on his hand, he rrays! But his prayers echo thereffom from the ween can he catch an pray-but the flames approach him nearer, and the smoke mocks and derides him, as it send
its poisonous infuence to his langs, and $h$ Boon swoons and dies.
our $p$ niver your prayers found no responses in the corridor
of heaven! The next norning his charred
 might have been heard. They cime fron the the
aged, from the young who were being trunct
 vas raging, and the very gates of hell seemen
jar, an old German liat, poor, yet intell
 twe her from the ellames, thres her into th
iver! What a seene, what tumult, what wild commotion, and all atributable to Gad vas said that God was directing the flames Wisconsin. WWillianson's Milis were merrie
and fity lives lost. The destruction of prop gity on the east shore of Grean Bay,
eartui to contemplate. This arenging Go with his thist for blood not yet satitated, wi
 White these calamitites were aflicting th
 ated murder, preconceived destruction ont
countess millions of property, $x$ systematio humbing of earth's children, on the part of
God whom Mayor Mason, of Chicaioo deesires day, with Chicago still smouldering in astes,
 God! We dididt ceen "go to church." We
lanced at his proclamation-read it, revead it and pondered its meaing well. White nusing
over its contents the widow's moans nim

 spintual things, and our spiritual ears eauyht
sounds from the spirit World. The fire, the
cole
 Our sinit semed canried back to witress the
conflagration! The turid flumes isise high, burning embers ide on the wings of the wind,
and are carried to the roofs of adjoining

 | $\begin{array}{l}\text { cone } \\ \text { conlage } \\ \text { splere, } \\ \text { and ala }\end{array}$ |
| :--- | and alarm. not aluce to that in particuar

We win
cerms now, but teave it for fature numbers of me Joyevais of Chicago. Saith the Holy Writ
Buit



 Aud the merediats of the eanest stal weep, and





 Accorting to the proclamation of Mayor
 this city his recommendations for one day o himitilation and prayer. What God case this fire, which exceeceded did he
course of
 hie Fire Fiend? The New Y
sys in the following language:



 mat history recounts!
Yes, Chicago the Queen of the Lakes, th
reeeptacel for the goliden grain of millions reeeptacle for the golden grain of mililios of
farms, the grand center of a vast trate, and he happ homes of thousuds whose enter
hrise scitithates all over the world, whose mistuenceisisfatete in England, in Paris, in Italy,-
int been cripled,-but from these ashes, this debris, stall arise a New Chitaso, grander in
 derators, tunnels, parks, ete, -until she eshai sand forth, not ouly the Queen or hie Lakes
but the Queen of the Worly! Clear the track -the strill whistle is spunding, the Car of Enterprise is comingt Stately buildings are
sising granaly from the nuins, and the time will be so slort between Chicagoin ruins, and Chicago rebuilt, that no one in the future will he Fudependent; that the orthodox God de
 the sidewaks, and egpecilly rebuild hit
churches, Poor Almighty Gol, sending yout
Fire Fiend to attitec Chicago-alt! you cin
destroy, descolate, renler thousumds homeleses, nite ame
houseleses

| Fire Fiend to attice Chieago-al! you cin Tut canuus teed the humery, eannot shelter the hovseless. <br>  |  |
| :---: | :---: |
| at of the Compensation |  |
| odn |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Stine, those to whase interest or taste sunshi | s |
| necessary, cloudy or rainy weather is a see | ard opplat's Fural |
| ere preater | de |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| of hum |  |
| hand conflict, or by engines of war |  |
|  |  |
| Tess; and. |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Heve |  |
|  |  |
| $\operatorname{in}_{\operatorname{lig}_{1}, 1}$ |  |
|  |  |
| che wha wasto-ihe |  |
| enllyt |  |
|  |  |
|  |  |
|  | 0 |
| coid weatier, |  |
| necessares which he is watt to procure | Ezat Thayer |
|  |  |
| torw week's sime. Where |  |
| sation? | C.A. Prief frid them, |
| n, lookz and beth | Earard |
|  |  |
|  |  |
|  |  |
| d |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Agan, we ga orth, and in |  |
|  |  |
|  |  |
|  |  |






 pupitit in America upon the subject of the great firy
nichinat
There is is no subjeet that needs ight, that neeas





 avoilanee.
In conction with this subject we stall discuss

ve for the whefifite ofinudvividuats; are int in litioe man Ier of interest, and for the welfire of n ntions,
That pubbie worts, which are
dasigned for th
 ouses are built for fommercial purposes, as ppotal
mit reenue systems are institute for busiess Socilal and for govermmental support
We fhal e endeavor tos show tunt the destruction






Scievee can produce showers of rid at will
Shoveres of rain would not ouly subseret
the esii

 Cthe ocen, but they yould quench the freet that
 he contargatio
of chicago
Bit enough
 will eniven the eolumns of the 3 .
ek to week in the coming future.
The Bhagvat Geeta, and other Books The above-named valuable work will be re pablished by the Religio-Phitosophical Pabissh
ing House, in a very short time -a splendid edition.
All of o
All of our works will be republished as soon
we can possibly get out the stereotype plates.


## The New Physic Force.

 Henry Ward Beecher is a profound man, deep thinker, and a sensational preacher, Inhis maper, The Chureh Union, we read an
articele in reference to Spiritualism, in which he writer clained that there is a new force In nature called physic (facid) which produced rapping, ete, which are ustally ascribed to spirits. We tave heard the spiritual phenomena
attributed to almost everyting,--magnetism, dectricity, od-force, etc, but never before Union anludes, is connected therewith.
We have seen itspeculiar power manifested
in Hembold's Mandrake Pills, also beautifuly Hastrated by Ayer's Cathartic mixture, and
we presume the author of that article on we presume the author of that article on
phystat fore had taken a dose as a preparatory
measure to illuminate his mind on the phitosophy of Spiritualism. This new theory of the
Chureh Union way suceed in mocing the harch Union may suceeed in mowing the
bowels, but could not stir in the least a rickety old table.
The new force, to which The Churll Union
alludes, and which is put up in small bozes has attracted a great deal of antention lately, land, seems to be the principal luminary in this ably edited by Henry Ward Beecher, the prospects axe very favorable for having this new ticle put up in a concentrated form, and for gale in all our drug stores. With Horace Gree-
cey'skowledge of agrieuture, who, when asked the best way to raise strawberties, said he and Mr. Beecher's "physic" force, put up in
small boxes, to produce spiritual manifestations, he time is not far distant when considered country ence, and even so far ahead of itself that the
millenium will be uslered in at once, with headquarters for religion at the Plymouth or its standard beaxer Mr. Greeley.

## Mislaid.

A Quaker friend sent to this oflice while we wer
bent in New York, a letter containing fifteen Sosens in Now York, a letter containing fifteen
ollars, with diseretionary powers for its disposal.
hich letter hase been misaid avor by writing asain, directing what to do with favor by wry
the money.
$\$ 25 . \overline{00-A}$ Laconic Letter.
Beo. Joness--Enclosed please find $\$ 25.00$ to
 Detroit, Mich., Oct. 25, 1871.
"Doos the Spint Leave the Body During
atural Sleep or Trince?"
"an Mrs. M. J. Wilcosson is the author of the aricle under the above hesd, on the tith page.
It well worthy of a careful perusat is well worthy of a careful perusal


Greeting.
 A long time has intorvened since 1 last ad-
dressed you and your readers. And what starthing changes have occurred during the in-
terval: Hearts have throbbed quicker vinder stimulated enotions of love and hoper of sad,
sad disappointments. Misfortune and death sad disappointments. Misfortune and death
hatve ovetaken many noble, yearning and
faithful children of Goo. Eathiquakes, tial


 mighty and heart-rending work during the What heart moansi what tears of anguish
and groan of agony have ascended the an-

 \begin{tabular}{l}
$\begin{array}{l}\text { And } \\
\text { the } \\
\text { has n } \\
\text { great }\end{array}$ <br>
\hline

 

sati <br>
tion <br>
ing <br>
ing <br>
salu <br>
ces <br>
\hline
\end{tabular}


 fice, which all desire and which will lift hin-
manity unon a pane of millenial possibil.
fies. No pardon or savation: but purifiention

 impulses, as also of those embodied and disem-
bodies- all finally assisting the ork of pro
gression; the purification of human emotions gression; the purification of human emotions,
the giorimiction of man, and, hence of nature
and Good. What bright lessons may be drawn
tian from these tertible experiences.
Buty you, Brother Jones, have sufter in the
destruction of your Pubbishing House, and the
necessary delay in publishing the good Rew

 ere compensation wil be reco gined by all-
the paper and tis propietor, ,y inereased pat-
ronage and closer and warmer sympathiess the
 pensating return-waves of coundence, good
will and sympathies, which will pulsate the
nother and beter enototos of each and elle
Then, while we camot rejoice because of thie fire, we mist feel a reverent hankfulnoss be-
cause of the compensting good which shall
resal therefiom.
sin



 Warm hearts and smiling faces grected me at
both of these goo conventions, well sin
the many places 1 have visited. No matter
thumh though an occiasional scowl meet ny approaeh-
es, these ouly yerve to make the symyine of he
opposite more warning and appreciable. Thus
 love around each hatert, and with sympanthy',
purest gold burnish the crown of cach actor:
part. Eyota, Minn., Nov. 1st, 1871.

To Spiritual Associations.
Our well-known brother. D.P. Kayner M. D,
Clairvoyant Physician, of St. Charles, III, is shaping his susiness to enable him to reespond
to calls to lecture during the coning witer Dr. K. is one of the ahlest and deepest es-
pounders of the Spiritual Philosophy, as the readers of the Jocrans have been made aware by his contributions for this paper, and the ar-
ticle in this week's issue, on Clairvorance undoubtedly one of the ablest articles on that subject ever publishene, not onyly in giving the
only full and rational physiology of the "or gans of Vision," but also the true philosophy of soulseeing, or seership. He has been regulary lecturing in St. Charles during the pas
summer, with constanly increasing interest in his lectures, which are ever new and drawn from the inspiration of the hour.
Societies pesiring the
Societies desiring the services of a competent to enable lim to arrange lis routes for the winter.
Clairvoyant examinations of disease, with prescriptions adapted to the case, made and
forwarded on receipt of a small lock of the patient's hair, and $\boldsymbol{f}^{3}$.

## Disappointed.

We confess to being a little disappointed at not hearing from a good many subseribers to
the Jounna, who are largely in arrears. We have served them faithtully frou week to week,
paying out each year at least $\$ 2.75$ cat to supply each with the Jourxat, and now, When burnt out, we did think they would
prompty remit, We say we are disappointed,
and yet we have hopes that but a few days and yet we have hopes that but a few days
will elapse before
will respond with the "moterial referred to will respond

[^0]November 18, 1871.

zluthude phia Bequaturnt.

## 

Statutvolence
 body A miore important pover may be obtained
in the domain of mind and pyinit forthe nerease of
man's power, the capacity for realizing truc harpiness, the formation of charaeter, and the elevar
thon of nan to his true alignity. We have cent that whine this perer If ponerts
directed toull partis of the sytem, pain and dikease
 tain
 been abte to keep away the pati from our poisoned owing to the inperfect tissues that have been de
 witist all curcessness and indiference is followed fic esercifes are valuable, veeane they briug int





 Wines than has ever been couceived of
We deitre to suy a fery woide on the influene

## of

## s

 Teaphations have been coupared to a bira dying them from thititig upon our heads and makingtheir nests ther. When the body is properly


$$
1
$$

 instances hinted of being tired Nature's swe
retorer," bringing balm to he weary one, does thi reverse of this Becher gays, "sleep shoult come
Herry Ward like a syongs, and wipe out all the stans that w stive us actean slate ead moming,
The statuovent who has pruticed well the art upon the phystal, will tind bat littie dilleulty in
drectint the wime energies toward the mentan and
gpiritual powers. As every exil act comes from a
 begiuning, as by-puths leiding from the stracigh
coud of virtue and right, we must determine neve to enter one of these. We must say to the brid o
temptation, you may not even Hy near ny yead
mich less gettle there and buidy your nest an ratse yed brood. Under these circumstances w
Shan rewlize the trutlo of the Scripture declaration "plesped is the tan that endureth temptation, fo
when te tis trivd he shall receive twe erown of fif whea fee is tried he shall reecive the erown of Hite
which the Lard hath pronised to those that love stroger amd mount higher.
It hau rot been so much for want of kaowledge, as for this creful power of putting it into practice hat mankind have walkee inst the sladow of evil, motead of the cunshing of purity and love. Let us then resolve to set our
willt to work in the right direction and cull upon God and the ayyels to help us in every department
of our being, het us seek for the kingdom of heay en in good physical health, in grand intellectual de-
velomments and, above all, in high moral and spirworlit.
The religion of Spintualisn, as well as staturo ence, teackles us that we must trork out our ow
salvition, not in "cear and trembing," but wit streysth and conidence, and the blessed knowledgy
that we are reachiug new heights of widom an goodness every day, and we thus truly and caun
esty aspire affer the sublime realities of the future Angel hande, gtrengthened by their will-powers, will be extended to us, and thus the mighty works
of human lid, which are oue and continuous
throughout time ande cternity, will go on gloriousW. We have struck the key-notes of the grand oratorio or creation, funt the line of harriony with these,
meautiful indeed will be our lives. Clothed with power sueth as mortals have never before known falinen, feoping the weak and teaching Godsc chil
dren the better wiy, and ever learning more and more of the divine laws which pale in sweetest ac
cord of harmon throughot the wiverse, and rising thus into this harmony, all the din and di.
corn that has lieen in the would will fade away. The will of man when understood, is the powe
that tis to produce ill this. Shall, we not, then, that is to produre all this. shan we not,
training bring mor to the thighest and pertection?

## 


























the bible in india. hingoo oricin of
Hebrew and Christian Kevelation.
"Ea Ahite glans ex exte,

 semin कrutal estifenec or dreaning inpotence.
noin is the worlds eradee nence it is that th






## WALILITP

THE SPIRITーLAND



$$
\begin{aligned}
& \text { Given Inpivationally } \\
& \text { BY MRS, maria M. king. }
\end{aligned}
$$





## Abstract of

coliense on thet pentateider.

futiselthatents.
STAR LEOTURE COURSE! Thalanted by tuex "Biphian of fiee" the targers of thestarienture Course have be delivered at the Miehigan Avenue Baptist Surch, nean Teens, wivisistreet


CARRIAGE MANUFAOTORY


## \#\#wequavix

THE Mignefic metarment.


## 

$\$ 100,000$ ANNUALLY!


blography
VICTORIA C. WOODHULL.


an eyt-opener.
Le Bran
doubts of infidels,

$\qquad$

## Ernest Renan's Works.

The Lives ortine Ap


 just published
STARTLIMG GHOST STORIES
antimentic soumces.
Compiled by an Eminent Scottish Eeer.
With Numeroin Graphic Innstrations.
Pricz 50 cexres postage mert
Bpencer: Poantive mand Negative Powder
13. Antedium's Cotumur

Dr. C. A. barnee,


Dr. Samuel Maxwell,
 Clatryoyavce.


OBSERVE WELL!

 The Well-known Psychometrist,

 dr. abba lohd palver.


 Neme

##              <br> What I Know of Ihsaitry:" <br> MEMTAL DISORDERS mistises

BRAIN AND NERVES,
MANIA, INSA NITY, AND CEIME, Wtit full directions amed prasernitionstor thisir

 setevee Of evil: First Princuives of Himan Actiofo.
by Joal yoody



(Oxiginal ©ssays.






 physeath theer axe so mayy yexemest firuerg






 hoget apromanent inpesesion, mast contia





































| amen ther and in turn to reccive sle The human buan is a series of magnets | $\frac{800}{800}$ |
| :---: | :---: |
|  | Ytany writers on tite Sturitual Prilisophy |
|  |  |
|  |  |
|  |  |
| , |  |
| mat beome |  |
|  |  |
|  |  |
| 隹 |  |
|  |  |
|  |  |
| ton |  |
|  |  |
|  |  |
|  |  |
| tividmalized muve preceled | ittrine |
| Prespea Heesier |  |
| Now hnotuer thase of themen |  |
|  |  |
|  |  |
|  |  |
|  |  |
| setic $s$ |  |
| are begining to be reegaized by the |  |
|  |  |
|  |  |
|  |  |
| relections of shatest that tire athereing from |  |
|  |  |
|  |  |
|  |  |
|  | crip |
|  |  |
|  | mil |
| and the mampats are in turned so flat ther |  |
|  |  |
| $8$ |  |
|  |  |
|  |  |
| this state, the whome brath, that is |  |
| instumen |  |
|  |  |
|  |  |
| , |  |
|  |  |
|  |  |
|  |  |
|  |  |
| onl it reaches ont, aloner the pathway of |  |
|  |  |
|  |  |
|  | we must rapport |
|  | tee will |
|  | cen |
|  |  |
|  |  |
|  |  |
|  | $\frac{\text { and }}{\text { ant }}$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | seen We ers |
| Mitay |  |
|  |  |
|  | view |
| thairoyance is a power that reaches out | ${ }_{\text {a }}$ |
| telescope reaches out or extends the ordinary | \% |
| here al |  |
|  |  |
|  |  |
| mindil |  |
| d, the grat ALLMMD, or, Gol | imanimete g |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Riat aut mon the ginitalal say we tee the |  |
|  |  |
|  |  |





















 W.. B. Fannestock to Hemry
 pen The orticie upon "Healing Metiumstion.






 : in . | liul |
| :--- |
| lithe |
| litite | 단 $\substack{\text { parte } \\ \text { ditel } \\ \text { nit } \\ \text { nit }}$




## pren











$\qquad$

necesery:
tencastr, Pa

Reavon the Culminating Fioverner.






















 fiefitin it tes that whici whensenside, thas




| acntown, N. J, Oct. $30 \mathrm{th}, 1 \mathrm{B7L}$, |
| :---: |
| Whit Piae (Xevatial News of Octeber |
| "He that dippeth his |
| in the dish, the same shall betray |
| abare quatation froin 11 |
| to an indivitual residi |
|  |
| mm Hanilton' |
| from Terre Itaut, Indiana, eleren |
| with an empty carpet-ring and de- |
| nd |
| On |
| ar |
| eo. |
|  |
|  |
|  |
|  |
|  |
|  |
| d |
| me man; The praying "hoseres" won |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

Letter from New York.
Buo. Jovss:-We have received yourcirculur
eeting forth the condition in which you are















 andixitw wiman sim










## 






 and




























## Moses Hulls Works.








P. B. Randoph's Works.


 Dr. A. B. Childs Works.



 the.
sclevce of evil; First Princinles of Huwal Action. bx Joеl moodx.





## Reform Pamphlets,

 ADDRESS, Dox 3 R2, OLNCINNATL, Omo the tenti thousand: PROF. HOWE
Has ahrealy published the tenth thousand SEVEN-HOUR SYSTEM

OF GRAMMAR.
** For vale atholeale and retal, by the Religio-Ph

## Descent of Man,

Selections th Relition to ser.


SPencer R Pantitye and Negative Powder
tor pale at thit ofice.

| Alsu tublications. |
| :---: |
| JUST ISSUED! <br> THEMENT HLEGANT BOOL <br>  ENTITLET |
| POEMS |
| PROGRESS BY MISS LIZZTH DOTHR, |

Given by Miss Doten since the publicetion

- her piputar "Poems from the Inier Life;
fine stee emazavimgall Who have Read Hem"Poems from the Inaer Sife,
Poems of Progress.


## spmitutalist

frabethinker.
Reformer

 REMARKABLE WORK Roberer bale owex,

## The Dobatable Land


mgomparabe virtues
MAGIC POWERS

Prom spiris ${ }^{2} 0$ Hew,
SPENCE'S

## positive \& necative

 powders.
## 39,30s CURLS.

In the following list the tetal mumber perforned by the Great Spirituat hemdy, PROF. SpHNCES POAFEIVE AND NEGATIYE Powbents, is in dieated by the figures which follow the name
of the disase. The find of powders which should be used in each divease is inticated by the letters "P" or "N" or "P\&N", which dlow the name of the disease, - $P$ " tanding for Positive, "N" for Negati
for Positive and Negative.






## frontitr © ICppartment.

 $\frac{}{\mathrm{By},}$A Wonderifil Test at Des Moines, fiate night we were reading eharacter and giving tests through thit nervomagnetic law of
Eninit control, in Spivitual IIall. After reading a skeptie very correctly, he asked, "Win you
read a man of my selection?"
s" "Tes;" we replied.
"Then reed this man on my left."
"We will in gon tim
"We will, in gond time."
After reading the life After reading the life limes of several
strangels, we stepped to the man poiuted out and esfen him to lay the fingers of his right
fand on the fingers of our right hand-zot hand on the fingers of our right hand-zot
toreching our hand with his thumb. This was
done. The man was tall, spare, dark in face tozching our hand with his thumb. This was
done, The man was tall, spare, dark in face
amd hali, was nervous, billous, sanguine in
 viecous. He was about thirty-three years of
age amd outwardy ypeard to be a man of
ziedium understanding. The reading was as follows: Trom 12 to 10 years of age, this man was
ander strong and powerful religious inflen at th thene is a change, - he becomes a thinker



























 ociueg iduminituli hill








 mandea, an erpanauia, ithe minister refsing









##  Mrs. A. A. Hontiven, the Healling Medum. <br> 



 Write her for diagnosis and prescrpptions.
The following are extracts frou picked up at randon froms a packsote of an
humdreit or more recently received frotrithose hundred or more reeently received froth those
he has treated, indinerentpartsof the cotatry.
John A. Taylor, writing from The John A. Taylor, writing from Middletorn,
Connecticut, Oct, 10th, says: "Mrs. Robinsor "ray health has greatly inproved. Your medi. "ciuch has had a better effect upon me than any othee that T Thave ever taken."
Mrs. A. M. Pease, of Oberin, been tor many years trobulded with asthmo and severe chironic cankered sore mouth, eyes, nose,
ind bowalk, in her letter of Oct, 164 h, says
 eyes, yose axtizouth are well, my hiead is fre
from pain, andthere is much less soreness in my bowels that when I commenced taking
your medicine"

Spirit Likenesses. Mr. and Mrs. Morelly, Brooidyn, N. Y.
have furnished us with thzse differenu sizes on photographs of one of Ans"erson's likeness of
the spipit of "Sunshine," ti beautiful hadian gir-a guardian
Mrs. Dr. Morelle.
our friencers for the present. The hens tered to our spixit likenesses is more heeity felt than anything else destroyed by the late fre.
 ine cime to make
otr ciext issue.

Letters of Inquiry.
We afe reiding letters of inquiry in regat fire. We have no doubt but what all have comed
affely to hand, but it is alvos afoly to hand, but it is lithost humposible tor
answer at present. As soon as we can get our reguar mail list set up, which is a virg job, the
proper credits will appear anon eact one's
 hetical order, so that we can paraply refer to
letters receivel, and reply to impiries Unt right, whieh is touthless the case in ninetr-nime

## Medinms in Chicago.

 The following are among the leading fieditmons Burs, A. Hi Robinson, the geat heanig and Children, 227 South Morgan street, Mrs. Lort,2511.2 Parkavelue. Minie Myers, 16944 Av anue. Dr. Mcriadden, 186 West Washington not drive out of the city, nor did the fire farra him out, but who has a large house, with many boarders, and a little more room for transicats visiting the city. There are a rreat num her of
other medinms, whose business can be easily ound by calling at this office, and whose namess dium Register as soon as ascertained.

Disappointment. It is very unpleasant to be disappointed when we have just reason to expect adifferent result.
Hence we liave wooted day and $n$ ifitit or einstate Hence we liave worted day and night to reinstate
the Journale Oü subseribers will find this the JoundNM. Our subscribers wil find
number everway equal to the best ever issued. It is our intention to make every suceceding a
iitle better than the best preeeding number. Our object is to please and instruct patrons.
In turn we hope aot to be disappointed throngh the negligence of those who ought to remember that ready pay is all important just now.

## The Prairie Farmer.

Our cotemporary, the Praine Farmer, comcs
orth since the fire as frest roth since the fre as fresh and cear as new
type, new press, and clear white paper can make it. As to the chazacter of the matter reputation as an agricultural paper, is a suffcient guarantee that no pains will be spared by
its cditors to make it in the future as it has its editors to make it in the future as it has been in thie past, an every way desirable paper
to the agricutturalists of the Northwest. Their Publisling House is now loeated at 676
Wabash Avenue, Clicago.

## Lost Papers.

In case papers do not reach subscribers within reasonable time, the better way is to write to his ofice immeamately for copies to supply the be able to furnish thiom. When we have them we send them free, so as to $m$
complete to each sulscriber.
Ay Arahic proverb sayss "silen
Fiw men are viee enough to prefe.
usefrit to tho praiee which is hurthil.
"Angotu are bunt men th ilgater habit tlad", Dr. Young






























 This Biokk if the proinction of one of our most pirted



## The Jurnal of Sixalatabe

It Es intended das. velicile for anch tranalations, oom.



















The Ratient, for November.

## 3tur auvurtisemmats. <br> Artificial Somnambulism,
























## 

 condugal sins

Father, Mother, and Child.



 SEXUAL PHYSIOLOGY.

## 






 ChRISTIANITY, Its origiin, Natare, anil Temienary Astro-theolozy.




The Toict of trayer,
 ,



[^0]:    The Press.
    Our thank, ee especially
    nid worthy cotemporary,
    Bro and worthy cotemporary, the Banner or Light.
    Brother Coly, tis editor, will ever be held in
    gratetul remembrance for the honoable and many coursembranee has taken the promote the tinter-
    est of the Rsuato Purosoproct hour of our calamily.
    The secular press in yarious parts of the country
    are also deeserimg of our thanks for worde of sym-
    pathy pathy, among which, are the Daily Tribibune Rymet
    Forta and Sun, of New York, ond The National
    Standard, of Washington, D.

