# MELCIO PHILOSOPHICAL   

 3,00 PER YEAR IN ADVANCEI]薢ruth bears no natask, bows at no buman shrine, seels neither place nor applause: she only asks a bearing.
[sivale copies Eight cents

CHICAGO, OCTOBER 14,1871.
VOL. XI.-NO. 4 .

 Total expendiurees....




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The Crucible,
We are glad to learn, is in a flourinhing condi. With Soh:
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A. B. Whiting.

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## Spiritualism in St. Joseph, Mo.

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 Address by Mrs. 8 )phrnia E. Warner TEE CHLLDRENS LTCBOE AND its work. Mrs. Preitient and friends: The suffent
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RELIGIO-PHILOSOPHICAL JOURNAL

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by c. L. James.

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By K. Graves

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Ofrei 187 and 189 SO. CGark Stret.





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GICGABO, Octo 3ER 14, 187
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ment around $A$ Atorm was brewingt Claps of


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ci cultings, and determintet, we ask if when the


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## Letter of Inquiry.






 Yours in truth,
Raprix:-We have oftren had occasion to

 that one person nill get good communioation
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Thir element is st times stronger or weaker
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tive perron referred to tive peron rieterred to si a medium, semas to distrod by auch tamilliar frieno. In other cusen no such bindrance is apprent. Hence wo are
nusbio to lay down any reliable rules in refer
 tween individuals, the power to heal is pro portionately ditilitibhed; and yet
apparenlle exections to that rule. Hrom our observation, we are inclined to b leve that amaghetiv dement is imparted from



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wothe patieat.



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medium who trm day to dsy manipultes the sick pr foon, with this advastages it is a eunti-

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filiesae and curre, that no one can dianaces
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## The Index-Frothingham

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ire of the editior of the Index is excited. We re not in the habit of preasenting a plate of to
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- Hrs. Emmas Hardinge Iectured In Granite quit, ereve
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sary arrancements can be madie. Eift Spirtuailsts of all neighborlug towns notice this. Previons to
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entiure of cotion by ceinal experiment in Califor-
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 mer: nending us interesting extractis from various papers
relating to Splituanlem. - Brother Charlet Bradway to battung for
mallum in fowa, and is doing a good work.
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 -Rev. W. \& KCllburn, the bllod preacher, wel he Episcopal charch and returned to his Alst love the Methodist, Oa being told he ehould bave con



## -Mrs . Adate L.

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tremely beantla, snd fis monder as a natural oral growth is the fact that in thil flower is its hemd taruad as in looking over 1ts buck. It
wings, feet, oilih ote., are as sboolutealy perfect thote of the illing dove, whose counterpmt thic
wonderfal mimic bird ts. -Brother J. W. Eyt
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MEDIUMS. DR. SAMUEL MAXWELL, magnetic physician
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GROSVENOR SWAK, M, D.


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 MRS. O. H. LELAND,




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Contrasting the Views Entertained of a Supreme Being by the Ancient Gre cian Sages, with those of Moses and
the Hebrew Writers; and blending Ancient Judaism, Paganism and Chrim tianity into a Compron Original.



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OR GREGONOILABLE REGOK AKD GEOLOGY


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## frontiax glepaxtutat.


$\frac{\text { CHIOAGO. }}{\text { Sheotime Amonk spirtmallatu. }}$






We clip tho above from the St. Puul Pioneer, of Tuesday, 8 p . 19:m, 1871, The actors in elent ressoil for the papars to keep it before the gublio and to earefully pint out the faet that "the parties weee Soltitualists. Now, we ean point out the Ticknors, the Guiabye, and Bev. Hart L. Stewart, who are
equally guitry of all charged aguinst Carrie M. equaly guilty of all charged aguinst Carrie M.
Gawyer, Mr, Mitcheil, or the fool-hardy Baker mentioned ab ve. We take one case from marge lijh of detulting Caristians we have in our peseefetion, and give it with the sbave to
our resders: our resders?

## - TEE FRERYMLI baftiots.

 mane Petter Pettip, living in Baldwin, Sher- Zaziti Pettie daughtor of Peter P, stig, had a beat, one Jofhua Judking, The fother aged
upthe marituge of the young couple. It took
place.


 TTe vite soknowledped the intibolit, and





 guing the pi us son snd danghter his property,
as "fugh money," siter which- that is, sfter gssigning to Joibua ard Lsurie his houes ard
moent of his pusisual eff ces, -he, Peter, wert
 the crime of secret giduction of his own dsugh-
ter, and adulery with his son-in-lawhe wife-his
own child 0 Tra child.
This man,
This man, Peter Pettis-pious Freewill Bip.
tist mat -onud not fin lenguage that would
 We pro'er Orrrie Sawyer and Mitcheol with
their Spiriual ehooling to this old inc
ous free-luster under the influence of the holy. ous free-luster undtr the influence of the holy




## Women in Hearen !- A Wonder.

An E elith preacher we are told, declares, imes 88 many women in Heaven as men, ano
by a pariy of reasoning, there muit by twelv imess as many men ais wmen in the other place
not to be mentioned to eare polite. How the

 mente to know that Whe pin and ampuish
Wirp the brow there, the ministaring will $b$ jecte, sind we promise not to, when arioude-pated
conjecturers whll let them sione onjecturers will let them slone.
Cort Tribunc, of August 23 , 1871 the New hicrets something new under the pun, Surely romen to one man in Heaven. Whose huc
band ehsill he bet
Reder, what
ay if Wilson, Wheller, Wheelhek, or White had eppiken the above sentiment? Wruld not the Cristian world heve hissed fairly?
Year veilly, they would hise Xea veril, they would hiss.
We do tope that our broth
begia with a $W$, will not be cftended names liberty we have taken with their sacred name and call on the societtes befose whom they bave spoken th defend them from an atsick.
We are getting more careful of late, we are

Tax the Cats and Birds. The following item we tak
We begin to think that there is nothing
Sn thin wold witch mesy not be suljected to a





"Tbant Fritne, we harn't come to outh and mary birde yet ${ }^{\prime \prime}$ No, but the young hare wked to hive the hiv moamended, that to
 Conatiiutionslly, and that amendment will re-
quire atax, and as about everything elice fo our country is already taxed, to pyy for the divine ry birda to get rid of thir propoted divine ( $p$ ) amendment. Bemare 1 berare 11 bewarall! of any politio--raligious thkering ni.h our Con-
stitutional libertien. aitutivanal libartion.
Forewarned, Forearmed - Signs of the Times.
Four times whin two years the Catholic element has vaderiaken to crush out free apocich The firat time in Quincy, II, the second ia Pangylvanis, the third in New York city, the
last time in Ogdensburgh, N. Y Our Protesto ast time in Ogdensburgh, N. Y. Oar Protest
ant trethren thereat raise a howl worthy of the dayt of Gregory IX, and yet they are ready to mib Siritualiam at sight. Christians, jugge not leat ye be judged."
Rosd the following fronis New York paper: Frée specch in O,dertbirg, which has hoen on do Camin from d-1varing 8 lecture on $A$ ar theular Contesion and $P$ pery, has been vindi-
cated by the rrienly cit zens of the plice. The cated by the rrienly cit zons of the plice. The
Beron dilivereghis lieture on Fridy aternon
in the Sksting Rink, nuder the protection of the in the Skating Rink,
Mayor and the polto
 Lnbeazo Meberbis,
Oswego, N. Y, Oct, 21, 1871.
1 hereby certify that I heve used tohscea nve
twenty yearg. One $b-$ of Mrs. A. E. R bin wenty yeare. Ong h-z of Mry. A. H. Rubin
عon's Toh co Antidote hag eff ctualy debitrytd

I have used thbscen between fouttenn naf ffe.
 rom its use. Have no desire for it perfecty fre
Oswego, N. Y, Sept, 25\%h, F871.
I have used thbsces both chewing and mok ha Robinmon's Antionte has cured me and leit me free, with no denite or hankering for it.
Grncer A. Barker.
Osmego, N. X, Oct. 21, 1871 .
A Mr. R. T. Ws man, of Waukan, Informs Will you for inclosed 82.00 eend me a paiknge Oshkosh, Wis, Sept. $19 \mathrm{~b}, 1871$
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 a diagnonit of my case, and a preselipiling,
which I followed.
papers which abe sent me by worn the poiter poitive paners which abe estat me by letter, one has

 I Would my to the ztlicicted, with whatere
 I shat simsys feel grateful to her, and recon
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