# RELIGIO ELE JOUPNAL. PHILOSOPHICAL <br>  




| Letter from St. Charles, I | Wivites from the trople. |
| :---: | :---: |
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|  |  |
|  |  |
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| tring. small, wiry, |  |
| themem |  |
| errer to make the uting a neceese, the varous | Howict Mril - T W, Wit |
| hes decided to throw aside, for the time |  |
| Inctioge |  |
|  | wrem |
| ramin to me tomm dipht to tweaty have |  |
|  |  |
| Sy haterperad. and wis |  |















near them. Some three miles from town is
near them. Some three miles from town is a
residence buitl by a gentleman by the name o
Douglas, who has been in the spirit world some years, about twenty, I believe, and the place
has passed to his descendants. Some two or
three times since his demise, reports have gone out, of things being seen and heard have there, but
out
at intervals of years, and so attracted but little attention. The houss is now occupied by a
gentleman who leases the farm. Recently the gentleman who leases the farm. Recently the
entire family left on a visit, and a grandson of
old Mr. Douglas staid there at night. The young man slept in a room up stairs through Which a stovepipe ran, entering from the room
below. In the night noises were heard, doors on, etc, etc. The next night the young man had a friend stay with him; the sounds were
repeated, but no clue to their author could be repeated, but no clue to their author could be
found. By this time the subject began to be
talked of a little, and Mr. Crocker, speaker being near, happened in just after dark
the third night. He found there were three
boys to keep each other compenven
 "you are just in time to stay with us to-night."
This was exactly what he wanted, but he re-
plied, "I guess not. I can stay till nine oclock plied, "I guess not. I can stay till l nine o'clock,
bit "t, hardly worth while to stay all night."
"Yes, you must, we want you to stay and "Yes, you must, we want you to stay and
belp us find out what these noises mean,"
"But will it be convenient for so many to "tay when Mr. Button's folks are away?"
"oh, yes, well fix that all right. You can
sleep in the bed-room below and we will go up
tairs." stairs," " was the reply, "if I stay here I must
"No,
know just where every "ees in know just where every, person in the house iss;
must have them where 1 can put my hand on
them." This was agreed to, and then commenced
the preparations for the nocturnal visit. The
sindows were examined and found well fastenWe preparations for the nocturnal visit. The
windows were examined and found well fasten-
ed; spoos/1 of thread set where they could not
possibly be raised to admit any one without the ossibly be raised to admit any one without the
hread being misplaced; chairs were assigned
heir positions; the stove hook was laid upon
he floor and - mark put around it; the cellarthe floor and a mark put around it; the cellar-
door (hhe phace where the sounds usalaly com-
mencel was examined and things so arranged
that ingress would be ano
timpossible without a distorbance of some kind which could be detect-
ed; and all ele being ready, a bed was made
on the floor upstairs, nnd between where the stovepipe came up through the floor, and the
bedo ocupied by boys; MIr. Oroker slep.
ing here just where he could talk ing hecre jupied where hoys, could talk down sleap.
toirs
the ghost, and, at the same time put his hand upon the other bed and know that the
hree boys were there.
All was quiet till about midnight, when there
was a ound as sellardoor hida opened,
and shot with if the cella
 himself in an attitude for questioning; then the
sound of other doors, and a rapping upon the
stove three distinct raps upon the sot, please, give
prompt response wipe the three raps. Well it
rould
 ng: ${ }^{\text {Mr }}$. Douglas, you were acquainted with my
father? "Rap, rap, rap." "Do you recol.

$=$
nd, and then upon
instantly, vivin



$\frac{6}{\text { (1) riginal essayys. }}$




 There is no necessity of using the " "will" in
the thore experment, - or surey yit will not
be claimed by any one that the reception of








 mind; and that, too when they didmnt have the
least particle of faith in the proceding! How
Ho


 Selieves he is sthe discoverere of agreat and, im
portant truth; therefore, there is no other truth connected with Psychology or Antheo
pologyl Of course Dr. F. (oes not mean this, clssion I I can not antempt in this ariticle to
enter upon a disquistiton, in full, of the prin
ent
 Fahnestock, discardis the doctrines of symphn
thy and impressibily; and denies most em
thaticull phatically that one person has or can exert
the least particle of influence over an other, under any circumstances whatever.
If this be true, why does the D.
 and soch power ver hiim, etc, etc.
How can said operitor such
 how can it be so criminal in a person to orris,
anather
theree is have fanth or believe a thing, whicen person can exererise over any percon? It ithink
the good Doctor begs the whole nuestion, ns hacease Dr. F. errs in many ons his dededicitions
becaus
is no renson why we slould not profit by many

If there be no such thing or substance as






## 





RELIGIO-PHILOSOPHICAL JOURNAT

##  <br>  <br> 












AURA, MAGNETISB-VTVZ THE POWER
OF THE FACULTIES.
 whienernan, or a neculiar odor, and it is no
of an ount
rue that this exthatation is confined to the an
 scent as well as animalss
This has been mistaken
 ants see it exhaling from every pore in thi
body, and detect peculiar odor in every per
soon, whether it is agreenale or not.

 this an opeculiar aura or scent that exhales from
his body
Becaise two persons man like each other or
not when they come in ocontact, is no reesson


 parties may be unconscions at the timie, the
salance of the functions in the faculties acting, do so as positively as if they were conscious, as it is possible for one or more of the functions
in the faculties to act indenendent of the rest consciousness my he ingetice, while the epr
ceptive and other functions in the same facul. fies aro active, ocsequuently perception and
recognition may take place indepndeut of
our bicing con our being conscious of the fact, nad tee feel
ing impulse, or impression is perfectly dis. tinct, whether or not they may be nhle to ac.
count for the like or disisike which they may feel at meeting or at first sight.
 of hio one or the other may overcome quand we
may eventually be induced the object of our previous hatred.
Is it not
 the pleasure ordigsust produced by the fumes
of tomacco, indepenendent of any ohere outside
ontuencer
Is in magnetism that produces disease,
whether it be clolelera, small-pox, or typhius
 emanales from those who are thas affected, or
is in not ans often from fear or dread as from
any other ceuse?

 that persons had died of cliolera in the, same
beds before? Why did they not die of cholera

 Tit magnectism that saved them one day and
killed them the next, or wasit not the conect
upon their minds by witholding the facts up one occasion and making fulse statements
upon another?
Istit ons the mind of man or woman
hait perceives pecculiar qualities in nature or
 renule of, animital maned hat ism, thec existence of
which has never been proved?

 cribe the respults, which follow the same faith
now to nn mimal magnetic fluid, as long as
liere
 aplean or any other organ of the body, power that has been ateribed part to th, there would be ond bse for mental facculties, and brain
would beat lamentable discount.

## 

## nor her thin the nam nat

## REPLY TO J. K. BAILEY

I wish to refer to D. J. K. Bailey's commu-
nication on Shirit Sommunion - Lhe Laws of
Mind," which lately appeared in the Joun.

 his own in that convention, wiss then an
there irven through >y organism to him and
hee audienct the adidience.
It is is true D .

## 

It is true I congratilated him at the close,
nut not on discoursing over again my subject


## 





 nitered t








can throw himself into the statuvolic cond
lion, as hudrdreds of ohers can do, to my ce
tain knowledge, the asscr ions made by the
spirit controlling Mrs. Conant, to say the tea.
of them, were made through ignorance, and

## ot knowingly. I have the facts and living witnesses to prove what I ho often demonstrated, again he mere assertions of a spirit, who offers n

 proof, no arguments, no facts, to maintain thposition it las assumed, and at moost has mer
y said "so far as I am acquainted with thion
subject."
Those, therefore, who believe all the asser
tions that are make by spirits, will, like the
bulletest oons that are make by spirits, will, like th
oulets shot at random, go wideof the mark.
I should not have noticed the assertion correspondent in the Jocrivat had not made
hantie of it and trted to intluence public opin ary to spirit control, by connecting it wit
allopathy, and the efloris of is advocates det down cures by faith as well as by statuve
It is a mistaken idea to suppose that statu volence will injure or stand in the way of
hose who practice haling by the laying-on-
of-hands or the fuith of the suliect Chands or the faith of the subject. Statur-
nce will aid and conable all to effect cur hey cannot make in any other way.
If they will study the art with half the ze will, by alcertising the fact, do more goo,d, and
be able to make ten cures where they mak I now.
I am preparing an advertisement which wi
pear in the Joorxade noout the middle
pril, and all those who desire to learn the occupy my new quarters,
Mediums, especially, can have these fact demonstrated in theirown persons, when the
will be beter able to ranlize whol lins spoken
hie truth, or which spirit is the most reliable Lancaster, Penn

Cumatiate for the Presidency of the Unithe
States, backed by the Spiritualists of Ameri or fear that if not thus trailed in, he will ""
ceft out in the cold" Dear brother, go in and keep warm! It is
our privilege. Please let our privilege. Please let me stay "out
the cold." I am not afraid.
$\qquad$
A frozen brain cannot, of course, understand
ny joke aboot being "left out in the cold.' If a woman should be elected President of
United states, some day in our future
finering "Nor" Wester" will have to mimin farther "Up-North" among the icebergs, where
such instincts naturely gravitate for social such instincts naturely gravitate for social
crystallization. Don't know but that may be
"pleasant" to "Nor' Wester," however. Stay dinere you are
If proper seasor Wordhul, or Mrs. Stanton, or any
if Wooder, to get accimat other zensible woman-and the country is
getting fulf of them-would not make a better
Pestent President than the present partizan encumbent,
I should dispair for the reform of the woman'
When " "Nor' Wester" is brave enough to give its true name (neuter gender) I will furnisi
$1 /$ with pair of social gloves to keep $i s$ hand
warm while $i l$ is "out in the cold" 0 poor thing


Stockholm, N Y., Feb, 12th 18 deris

## He Shivers.

Wrom the Religio-Phllosophical Journal.
Toria There are two woodulul. Pro to elect Victoria Vic
President of the United
States; by opposition and co-operation; and States; by opposition and co-operation; and
when elected, it is not quite so pleasant to be
left out in the cold all for the sake of the Con-
Mr. Editor, the above are the closing remarks
of J . O. Barrett, in a recent number of the Ban Ier of Lipht, in referring to the reviews of Dr
I. K. Biley and Hudson Tuttle on the posi-
tion occupied by Mrs. Woodle "Not quite so. pleasant to be left out in the
cold"" Does Mr. Barret mean by this that he
is being tiled in
ting Mrs. Victoria C. Woodruall at farce of put hend as
a leader. of the Spiritaliets of leader of the spiritualists of America, and
he equally absurd position of making her a
 Oshkosh, Wis., Sept. 19, 1871 For sale at this office. $\$ 9.00$ per box. Address Relig
Philosophical Publishing House, 150 Fo tze Agents wanted.

BIOGRAPHY
VICTORIA C. WOODHULI
 THEOLOGICAL IDEA OF DEIT




## 卫世エエTエ○エ

To the Howonke the Anate ans ned，citizens of the United States，respectfully and earnestly ask your honorable now contained in the Constitution of guarantees of Retes，and to dismiss all petitions asking you to adopt measures for amending sas the source of all authority and power in civil gov．
nition of＂Gul ernment，and of will as of supreme authority．＂We protest against
and his revealed
such proposed amendments as an attempt to revolutionize the Govern－ such proposed amendments as an attempt to revolutionize the Govern－ ment of the United States，and
Religions Liberty and the complete separation of Church and State，o which it was extablished by its original founde

| frontier 융partmont． |
| :---: |

Our Eastern Tour－－．－Mo． 6 Tueeday，Jan．16ib．We left Philadelphin for
Hammonton， $\mathrm{N} J$, at s ocelock $\mathrm{A}, \mathrm{M}$ ，by the way of
 who with his execllent companion，ever strives to
make te wanderer at thome．Bro．Wooley has
ther
 conclusion of remanining where he is．
In this city we made the nequanince of an
excellent woman and mother，who is toling on，
 gospel of truth and Spiritualism． happy home，uneneumbered．Taken from it under
the protesions of love，bo be destred and left a
thereren
 this little darling，so pretty and gentle－the＂＂ilttle
Birdie．＂God judge you，brother，we shall not． We write in no spleen but in the spinit of duty and
love，with good will toward all．But as we under－ stand Spirituallism，we cannot sanction this deser－ support－8ase
or dishonor．
tsep torward，brother，and be a man！Free this
woman trom the bond that hath made her rour property．Give to her the daliling child，and set
her free ；or come to her support，ilike a man There are two societies of Spiritulust in Ham．
monton，－one is called the Conservative，the other the Radicals or Free－overs．The very Conserva－
tives of the Conservative Societ，do not，and did not countenance us or our meetings．Mie more
litera of the Conervatives were anong our
fifends．There is is anal or church here built by
 Conservatives who make the Radicals pay for the
use of the hall they helped bulla．This is the direct fruit of organization，with stakes and
chaiss，fencing in the righteous and out the
 and we question if there can be found the same
number of men and women in any community， number of men and women in any communty，
who are purer in thought，deee，or act，than these
， socalled＂Free－lovers．＂We love
Pressess，Bradess，Wooleys and others．
 not meet her，henee could not greet her welth the
tood will of a brother companion and mate．May the harmony of their
tives
 －giving in allo orece one handred fine tests，most of Chat were deried at irst were afterwards．fomly
approved．Of these we mention the case of Dr Ave dates in this ifie，which he could not dientify On returning to his home and re
onets．
ne meonimmed everything．

 owitche each other oceasionally，－and this switelting he chasteneth，＂and the＂Wham the Lord loverth， man ever le，and the truly brave and honorable

 killed by the falling of a heary，stick of timberber
It looks to us like a round，long log or tree， ＂Can you give the day of the month and week？＂
＂Yes！on Thursday the 17th＂ ＂You are correct，sir．I came near losing my day the 17 th of September，the year I was nineteen， To a lady．We find in your father＇s family and
entailed on his children，－ entailed on his children，－not from your mother＇s
side，many sudden deaths，by accident or disease in earig hife．On your mother＇s side of the house
we find well defined pulmonary ilificultes．The
lady replied，＂You are remarkably corret．How do you get these things

## ＂On which side of the house did this aunt

 belong？＂＂The
To a man we described a spirit woman very minutely，giving name in full，her age，when he
knew her，describing her house，and their relation to each other；then stepping to the man，we said，
＂This woman stands here between these two men and we believe her to be an old sweet heart of this gentleman．She subsequently married a worthless
fellow who made shipwreck of life，and this woman on by the husband．Will you answer，yes or no ot this reading！＂
＂No！＂promptly replied the man．＂
＂Then you know nothing ＂No，sir！It is not true．There has nothing of
＂We have been very frank with you，sir，and this
is an Important statement．We see her now．She in the between you two men，and affirms the facts th the face of your denial，and your word will be
taken before ours．＂

The other man then said，＂Mr．Wilson，your
men $m y$ history，instead of this man＇s．It is literally
Wo left the matter in the hands of the audience $\underbrace{\text { they must decide on the merits，we replied }}$

The Dollar Fund．
Several newspaper publishing houses in
Chicago，which were burned out at the Cire，have，which were burned out at to the greal
flan of asking for dollar donations，to e
The dollar donations have been liberal，and has been the means of placing most publish The Standard reports its reips dollar donations，$\$ 5,730.00$ ．
Our loss vas heavier than any of them．We
asked for no donations to ourself．We for temporary loans，and donations to the Widow＇s and Orphan＇s Fund，a standing fund which we have kept replenished for years
from our pockets，in the proportion of ninety－nine dollars out of every hundred paid out until the time of the fire． Our friends have paid into that fund $\$ 648.00$ by a Californian．Not a voidowo was given appealed $i$
Jounsal．
Our friends will readily see that such contri－ butions to the Widow＇s and Orphan＇s Fund spirit communion and our philosophy broad cast over the land，anong a class who other－ so great a blessing． in replenishing the Widow＇s and Orphan＇s
Fund，as generously as the Creedists donate outright to build up sectarian papers？
We think no one will ever regret a tion he or she may make to that Fund，be it
a dollar or upwards to hundreds or even thou－ sands．
We repeat as we have often done before， desired，at the same time you make the dona－ tion to that fund，send on the name or names
of the widows or orphans to whom you would like to have the Joursal sent，and it shall b
done as you direct．Come，friends，let us se
． what can be done in competing with Ortho

## an

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| Pal |
| Fal |
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or she shall receive one full year＇s subscription
of this paper free，as a compensation for the
loss of the ten cents．This little mite will not loss of the ten cents．This little mile will not
be missed by the donors．In the aggregate it will make these suttering brothers comtortable
for a whole year－aye，more，angels will mile upon and bless you for the deed．

Who refuses to comply with this our special | requie |
| :--- |
| trust． |



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 of the most profound thinkern of the preent age ．
ideana are clearly and condicely exprececed，and he the


or him，that tometsing must be an nadidition to or more
than infnitude．He reates from himmelf．＂He atrib－
Radidal Prodeme．By C．A．Bartol．Roberts Brothers，
Tublibhers：Botton．



 ＂corp
＂Hope
The
 mise


 phreent a strong contrast to thoes that cinim that when
the body dies conscionneese censes to exist．This book
should be widely circonated．

Spirits go in person and cure the siek． Mrs，A．．H．Robissov：－Having seen your
card in the ReLurosePmiosorwin card in the Relioro－Philosoprical，Journal，
as healing pychometric and business medium，
I felt inclined to drop you a few lines to an old lady who is now nearly 66 relative age，and who has been badly naflicted for about
17 1 y yars．She has become almost discouraged
from making any further effort to get healed．
She is now making to She is now making to you，through me，this
her earnest，and perhaps her lust her earnest，and perhaps her last appeal for
help，she thinks if there is any help for her，it
must come in this way．She has no contidence must come in this way．She has no confidence
in the old school of physicians to cure her dis－
ease ease．She has not walked for nearly two years，
and still believes she must be relieved through
spirit power，she is a firm believer in spirit power，she is a firm believer in ourgho－
rious phitusophy，and has been for many yeurs
ido rious phitusphy，and has been for many years，
I do not think relief is possible in her case，I
am fully persuaded it is not am fully persuaded it is not，and I therefore
make bold so to write． 1 will，however，send a
lock of her hair with make bold so to write． 1 will，however，send a
lock of her hair with this commuminiction firm．
ly relying on the angels for the help which I know none but they through their mediums
can give．I need not add more at the present．
Ho can give，the need not add more at the present．
Hoping may continue to inspire you，
and continue to relieve through your medium－
ship and continue to relieve through your medium－
ship，the suffering of humanity，I subseribe
myself your sincere friend and brother in the ship，the sufferings of humanity，I subscribe
myself your sincere friend and brother in the
cause of Truth，Purity，Love，and Fidelity．


 Chillicothe，Ohio，Feb．Lembel ILT．Freeman． Chilicothe， $\begin{aligned} & \text { Tho } \\ & \text { To Mrs．．H．Rob } \\ & \text { Chicabo，Illinois．}\end{aligned}$.

## Look to your Accounts Carefully．

Our mail list is now in type，correctly as we
suppose，with exception of neco subscriptions or suppose，with exception of nete subscriptions or
reneerals that have come to hand within the last tro weckss
It is our design that every subscriber look Carefully to his or her account as found printed paper，or upon the wrapper．If any one does not understand the manner in which their ac－ count is kept，turn to the head of the first
column of the fourth page，aidd etudy it well
so as to fully understand it， count with you is not correct，write and tell us
explicity wherein there is a mistake，and $i$

It is probable some subscribers may not have been properly credited since the fire，but we
have every leter that has been received，and can easly correct any zaistake on having our We desire to correct all mistakes immediately
and have every persons account appear as it
truly should－hence we say report definitely any mistake that may be observed，immediately on reading this notice，and oblige yourself as well
as the publisher． Again we say if anyone has sumscribed for
 If anyone gets two copies where one is order
ed，inform us of that fact and obli

## Baker and Kent．

The following sums have been sent to this offlce during the past week，instead of directly to them as they should be．Friends will please
send directly to Austin Kent，Stockbolm，N．Y．

$$
\begin{aligned}
& \text { and } \\
& \text { Pre } \\
& \text { Pre } \\
& \text { Johs } \\
& \text { Mri } \\
& \text { T. } \\
& \text { Tho }
\end{aligned}
$$



## 

## Rockland，Maine．

M．J．Thurston，Miss S ．Hassey，Mrs．B．
Sweetson，and three other names have their Sweetson，and three other names have their
papers returned here from above office．There is some error in postoffice；will our friends
piease correct us．

## One Dollar and Fifty Cent

 Oxiv ofe dollas AND pibry cests a yearfor this paper to new subscribers，on trial for this paper to new subscribers，on trial．
Nou is the time to subscribe．Address $\mathrm{S} . \mathrm{S}$ Jones， 150 Fourth Avenue，Chicago．

Widow＇s and Orphan＇s Fund．
$\frac{\begin{array}{l}\text { Amount presionsly acknowledged } \\ \text { J．A．Devean，New Roeetelie，N．X．}\end{array}}{\text { W．B．FARNHAM，}}$

## DHNTIIST







 Enerybody Wanting to Know
Hovo，When，What，to Plenir，

NEW UNFALDING OF
STIRITP POWMR．
SPIPIRIT PO WHER
THE WONDERFUL MEDIGINES
THE WONDERFUL MEDIGIN
Of Dr．George B．Emerson，Clatry
The Great Bloed Renovator．
Emerson＇s Clairvoyant Discovery，


$\frac{\text { Mrs }}{\text { Minaz }}$


##  <br> Thomas Woodliff， $=$ <br> MINNIE MYERS



DR．JOHN A．ELLIOTT，THE HEALER，



Clairyoyance．



Dr．Samuel Maxwell，



The Well－known Psychometris



DR．ABBA LORD PALMER
 Soul Reader，and Buwhew INdium





DR．C．A．BARNES， FOR ALL CHRONIC DISEASES

## 



