# RELLIIO EOZ JOU PHILOSOPHICAL 

24
(fruth toears no mash, bolos at no buman sbrime, sellis neither plate nor applamse : she only asks a bearing.


The zostrum.

|  | IECTURE BY E.V. WTHSONDelivered before the First Association or Delivercd before the rirst Ansociation ofSpiritualists, of Philadelphia, on Sun- |
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 that misnomer,-the love you bear the sainted living, hose that have passed on, whose cas
kets we have laid a side, the resting places of
whom are marked by the white, marlole, the whom are marked by the white marble, the
grey granite and the towering shaft,-we im-
plore grey granite and the towering shaft,-we im-
plore you by the starlight and air, the one
glinting so beautifully over your hheads, the
other you brenthe in freedom's right,-heirs and joint heirs to it to-night, we implore you
by the green grass that has not yet been stained
by the theological corse; we implore you by the young blossoms just budding on the tree
to put forth in April and May to see that
it blouso it blos
blessed
Abo tend these meetings, and have a spiritual io nter
est in them; the vantage ground is yours; do not lose it; do not slacken in your endeavors to do well, but come together; meet in these
afternoon circles; meet in the morning worsisk, the angels to be with you, and here they
aill be come and fill this ball and make the
wil world feel that you are a power; that you have
rights and privileges, and dare maintain them. man a colored man, scarred nid worn; one
who has lately passed on He has come to
thank Dr. Child for the help he has afforded his wife and little ones, whom he lert behind
(We recegnized him as a man who died of
small pox about two months since.) Here, too, is the old Quakeress, Eliza Now-
port whose life went out of the boyy yester.
day. She wishes to thak Dr Paxeon or his
kindness to her. She stands. with her hands exiended
I se now
above the
out into sp

## HICAGO, FEBRUARY

(fINELE coprifs gigit cemta.

| more fiolss liet here bo one great soul centrestance of love gather under tot baner, -sup |  |
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| beautiful animals spoAn old man sat ty the |  |
| ing on the eroor: |  |
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| Tor you to do "" whom we have spoken to-night, |  |

things. Give it to the band of spirits thut go
with me thoo angels that have been heree
day affer day--they are here around uet so-night.


| a- | $\begin{array}{l}\text { ly } \\ \text { in } \\ \text { We } \\ \text { ney }\end{array}$ |
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## us.

## Spiritualism in Englani

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\begin{aligned}
& \text { The } \mathrm{m} \\
& \text { Sien-Tie. }
\end{aligned}
$$

No questions being prepared, the spirit made few remarks upon the value and utility of spirit-manifestations. It was said that they de-
monstrated to the senses human immortality but they did more. They revealed the interior constitution of the human mind, and the divine possibilities connected with man, showing
how man may progress infinitely. The reflection followed that the cause which sustains all
this action must be infinitely beyond hamana comprehension, and such considerations fore-
shadowed the nobility of the human intellect
sit

## 



seance at mrs, beriy's.
I should like to send you a long sccount of a
most interestring seance which took place at my
house last cvening, but having many engaty house last evening, but having many engage.
ments, can only give your heads- clarly
showing how mportant it is that harmonious
foeling shoond exist where circles are formed. At 7.50 p.m. a gentleman and two ladies ar-
rived. Am sory I am not allowed to men-
iton their names but they came expresply from


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The Jomsat $\$ 1.50$ a year to new subscriber

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With Steel-plate Portrait of the Autho

## $\boldsymbol{T H} \mathbb{E} \quad V I \mathbb{C} \mathbb{S}$

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\begin{aligned}
& \text { Voice or Nature } \\
& \text { vole or a pebble. } \\
& \text { voioe or Superstition } \\
& \text { By Warren Sumner Barlow. }
\end{aligned}
$$






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$\qquad$
Thie firons is a species of the cellular tise sue
3 condeneed form, which enters into
ine composition, and mostly forms the peristium tem with nutrient vesesls, protecting them







 CONJUGAL SINS

 dosed in $n$ perichondrium, and differino from

 sue is very extensively supplied with nerves, Ir nutrient vessels.
Hsving thus briefly referred to the cellular
tisue and its sub-divisions, we now come to Conider
The muschlar twasue, which we find endowed
vith irritability, or contractility and expansi-
ilitit. It is composed of concrete fibrine, or Againet the Laws of Life and Heath, Father, Mother, and Child.


|  dambent one Marry |
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THE BIBLE IN INDIA. HINDOO ORIGIN OF and Christian Revelation. RANSLATED FROM

by louts jacoluot.

Their Effect on the
fility. It is composed of concrete fibrine, or
fires contracted in brndles, called farcicola,
or, lacerte, which by aggeregation form fleshly , esheste, called muscles, all of which generally condense near the end in a tendenous termina
tion. It has aready been observed, tlint echa
tendon and fasceulas is inclosed in a sheath of
cellular tisane and the envelope of the same, so that the cellular tis
sue is lareyel incorororated in the substance of
the muscles to which it inn the muscles to which it imparty its own pecu
lat property-animal elasticity. The mus
des are the instruments by which the motions
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sheathes in special, untii analytically reduced Lon simple nervous filament,
The brain, ppinal marrow, panclion

 siological, nind fibrine the chemical fe tures i
the musular; that animal sensifility form
the des, feitures and qualtities, together with thei
 pass of sense, ete The four former, whoe
funsione are mechanical, have been alluded

|  | Eist of Lerturers. |
| :---: | :---: |
| Henkartan we shall kecp a etanding regloter of enel aris, with a pledge on their part that they will keep t ready indicate a he Journal, both by wort and deed. on, and we will do our part faithfully. |  |
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 mountain high, the pelting rain, the fierce
lightning flashes, all contend against it. Pray-
ers avail nothing. It is dashed into a thousand fragments against the shoals and rocks,
and hundreds of lives are lost. The eruption and hundreds of lives are lost. The eruption
of a volcano, the carthquake, the river swollen by rains, a long continued drought, and vari-
ous other arrangements in the material world, apparently work to the disadvantage of man, apparently work to the disadvantage of man,
and untold numbers of human lives have been
sacrificed. But this is not, seemingly, enough sacrificed. But this is not, seemingly, enough
to afflict mankind. Spurious revelations from God are afloat all over the world. They tincture the mind with their baneful influence; they are poisonous weeds that corrupt the
morals of society, induce licentiousness, crime, morals of society, induce licenti
misery, ard degrade humanity.
far beyond the ken of mortal vision, superin. tending the formation and government of worlds, or whether he is omnipresent, in all conditions of life, the rule holds good. A be
lief in the existence of an intelligent God, pre supposes him intelligent enough to impart a
revelation to his children, revelation to his children, and such a condi-
tion must necessarily give rise to hundreds of tion must necessarily give rise to hundreds of
spurious revelations, resulting in untold misery. Glancing, then, at all conditions of life,
and various phases of belief in regard to the and
existence of a God, we are frank to say, that up to the present time, all revelations emanating from him, have resulted in great harm to humanity. The Bible is considered a revelation from
him, and within its lids can be heard the cry him, and within its lids can be heard the cry
of the oppressed, the demoniac howl of the low
and depraved, the songs of the licentions, and depraved, the songs of the licentious,
while a current of human blood tinges its pawhile a current of human blood tinges its pa-
ges, and unasks the devilish characters of ges, and unmasks the devilish characters of
those with whom it is said God held com-
munion. Had no belief in the existence of a God prevailed, no revelation would have fol-
lowed, and ambitious leaders-devils incar-nate-would have had no method by which
they could impose upon humanity. they could impose upon humanity. An im-
partial God would reveal himself to all huJesus, or Geeneral Grant, with equal pleasure,
Jupiter imparted a revelation to the Romans; Allah Taala to the Mahometans; Ormuzd to
A the Parians; God Almighty to Joe Smith,
Moses, and Brigham Young. At a glance the reader can see the evil results that must necessarily flow from such a pernicious dogma.
If a belief exists, something must flow from it, or it is imaginary, or useless. You assign to God intelligence common to humanity, andeconnect power therewith to impart a revelation to
mankind, reanlling in thousands of works that
 self to them, and they arrested Theodolus,
Satarnius, and Europus, on clarge of being
Christians, and believing a revelation from Christians, and believing a revelation from
their Supreme Being, antagonistic to theirs, their Supreme Being, antagonistic to theirs,
and they were punished, put to the rack, and
finaly beheded. Here were the revelations
resulting from two Gods brought in conflict, and three distinguished men lost their lives.
But Jupiter was a mythological God, the
Christian will reply, and no revelation could Cut Jupitian will reply, and no revelation could
possibly emanate from him. But the ancients
would have replied, Jupiter is the oldeat God and yours, if one exist, must be subject to him, hence we have a

| Admitting, then, that an intelligent God ex- | $\begin{array}{l}\text { request } \\ \text { trust }\end{array}$ |
| :--- | :--- |





Calamities Incite Thought.-There is
a Compensation.
In pursung our investigations, we have sen
that he world has been religiouly sick, very
sick, in all past ages. Religious doctors have
$=\boldsymbol{x}=$
$=2=-2=$
$=3$ $=5=$
 $\sqrt{2 m a n}$ $= \pm=4$ and detrimental to the best interests of haman
ity, and you who are looking heavenward fo
another, will be disappointed - a genuine on
neyer, never can be given to youl.
Knowing, then, that the belief in the exist-
ence of a God in the past has been of incalcu-
lable mischicf to the world, shall we still cling
to this heathenish notion;
(God still believe that a tod exists, win atribuas common to hu-
manity, capable of revealing himself to our
senses: Does not the burnt child dread the
fire? What of slavery in the United States? senscs: Does not the
fire? What of slavery in the United States?
-it was founded on a spurious revelation
from God, resulted in a war, causing untold from God, resulted in a war, causing untold
loss of life, and a national debt that is still
affecting our people. The carly religionists,
accustomed to revere the Bible-this revela. affecting our people. The carly religionists,
accustomed to revere the Bible-this revela-
tion from God-saw within it those teachings tion from God-saw within it those teachings
that justified them in enslaving their brethren. They went to Africa. In 1620 the first
cargo of 20 slaves siled up James river.
This was a little seed that This was a little seed that divine revelation
planted, that placed it in the rich soil of luat planted, that placed it in the rich soil of lust,
passion, and avarice of the religionist, and it germinated, grew luxuriantly, until nearly germinated, grew luxuriantly, until nearly
$4,000,000$ of human beings were in the chains of bondage. This, however, was only a drop
in the bucket of evil which revelation had disseminated in the world.
But says the Spiritualist, "I don't believe youe too, have made a God to suit your own
fancy. Is he also intelligent? Can he reecefancy. Is he also intelligent? Can he reve-
late to mankind, too? Can he cause war, persecutions, famine, and epidemics? "Oh, no "he is a princip
particle of matter!
You have taken the orthodox God, and spread him out throughout the universe. May
this be regarded as an improvement. this be regarded as an improvement? You
place him in the debris of our yards place him in the debris of our yards, offal of
our streets, in all stages of matter. our streets, in all stages of matter. You
consign him to all conditions of life. He is consign him to all conditions of life. He is forth on your body
Those who persecuted the early Christians, were inspired to do so by revelations purporting to have emanated direct from God. It was inspiration derived from these revelations, that caused St. James to be beheaded; St. Philip to be scourged and then crucificd; St.
Matthew to be slain with a halbert; St. Mark to be dragged through the streets until he to be dragged through the streets untin
was dead; St. Andrew to be nailed to cross; St. Matthias to be stoned and then be-
headed; St. James the Less to be cast from headed; St. James the Less to be cast from
the pinnacle of the temple, and the job of bar the pinnacle of the temple, and the job of bar-
barity completed by beating out his brains with a club. The Devil could not be instrumental, had he a tangible existence, in caus-
ing more misery in the world than the ing more misery in the world tha
mythical Gods that Christians worship.
When humanity deny the existence
When humanity deny the existence of a
recelating God, turn in disgust from the myths of the present and past, and look at the inhe-
rent forces of the material world which are under the control of man, and hold communion with their revelations in the arts and sciences, in electricity, magnetism; in the falling snowflake, hailstone, electric flash, etc., then wars will cease, slavery be abolished, and the world
be united in one common bond of brotherly be united in one common bond of brotherly
love.

## A Special Request.

## Brother Joseph Baker, of Janesville, Wis., and Austin Kent, of Stockhem

 and Austin Kent, of Stockholm, New York, areveterans in the cause of Spiritualism. Both are now entirely helpless, and very poor. Neither has any relatives able to assist him. Our special request is this, that each reader
of this item, Immediately and without one
hour's delay inclose in hour's delay, inclosc in an envelope directed to each of the above-named worthy brothers, len
entst, and send the same off to them in the first mail. Each of them will report in this Jours.
sai the amount they thus receive. If in four weeks therefrom any one who
shall make such a donation shall feel to regret having done so, by notifyying us of the fact, he or she shall receive one full year's subscription
of this paper free, as a compensation for the of this paper free, as a compensation for the
loss of the ten cents. This little mite will not loss of the ten cents. This intie mike will not
be mised by the donors. In the agongate it
will mankethese suftering brothers comitortable Will make these suftering brothers comtortable
for a whole year-aye, more, angels will
smile upon and bless you for the deed. Whorgfuse to comply with this our specia Who rgiues to comply
quest? "Echo only
俍
 Christiona of the present age.
Allopaists rrini more progressive schools
of physicians to aid them a procuring legislaof physicians to aid them n procuring legisla-
tion to prevent trogreas in the science of medi-
cine, but all fail, even in the first eflorts, in their
object, and become the butts of ridicule for object, and become the buts of ridicule fo
thus amalgamating to wa., against the pr
gressive spirit of the age, while they differ i everything else. Old school religionists, in
like manner, tral in more liberal schools of
religionists to join with themina crusade against religionists to join with them in a crusade against
light and knomedgege; and to that end get them
to join in to join in a grand religious clamor to "put
God in the Constitution." An admirable dodge to master their enemies by working them up
to an alliance to war against general progress. Poor simpletons-zoaded on to madness by the
gods who have determined to destroy them.
gods who have determined to destroy them.
If a terrible calamity, a bloody relyjious car, should be provoked by these men, as a war on
the slavery question was provoked, we may the slavery question was provoked, we may
rest assured the result, as it was in that case,
will be in favor of will be in favor of religious liberty. Such "re
olutions never go backward." The world h olutions never go backward." The world has
had an experience in religious intolerance, in
the enforcement the enforcement of laws acknowledging the
sovereignty of the Lord Jestus Clirist-with carsovereignty of the Lord Jestus Christ-with car
dinals, bishops, priests, vestrymen, and dea-
cons, to interpret his will to is cons, to interpret his will to his subjects,- it
wants not, nor will it have, any more of it. But the fanatics who are moving in this matter will provoke a warfare, rather than be
thwarted in their movement. Corrupt politithwarted in their movement. Corrupt politi-
cians will be found in large numbers to back cians will be found in large numbers to back
the movement; but they may rest assured that the indignation of a graat and free people will
consign them to ignominious retirement. No movement that politicians can make will so speedily be visited with the indignation of the the principles of a free government.
This is truly a wonderful age. It would
seem that new questions are constantly arising seem that new questions are constantly arising
to awaken thought. Calamity after calamity to awaken thought. Calamity after calamity
visits the world. For a visits the world. For a moment, the people,
by and through the instrumentality of the tele by and through the instrumentality of the tele-
graphh, and the newspapers, are shocked at the reports of the destruction of life and property. Preachers preach about the visitations of God
for the sins of the people; and then, in the next hour, all are eagerly at work to rebuild the waste places, to feed and clothe those ren dered destitute, and to "comfort those who mourn" for the departed ones whom the calamity overwhelmed in its devastations. The minds of the people inquire into the cause,
and invariably their inquiries find an answe and invariably heir inquiries find an answe
based on truth, and more consistent than any given from the pulpit. Such, happily, is beginning to be the spirit of the present age. While fanatics, political gamblers, and fool are trying to "put God in the Constitution," so as to appease his wrath, and keep him from burning cities and causing smash-ups on the railroads, sensible men are devising better materials out of which to build railroads, and bet ter brakes to prevent collisions of trains of
oars, and still others are devising scientific oars, and still others are devising scientific
plans to prevent and to extinguish fires in cit ies, towns, and elsewhere
les, towns, and elsewhere.
Sensible men and women will see the point and pronounce in favor of science, while fanatics, dishonest politicians and fools will go
on fighting to have on lion," as the only means of building in Constituand saving souls from endless upa nation while still another crom endless damnation ily guess whom-will get up a war of lroom sticks against the government if the recen
amendments to the Constitution are not de
termined in fave of termined in favor of woman's suffrage. The
latter reminds us of a tempest in a teapot. Bu it, too, will have its moral effect upon a clas
later who need a little more experience in the prac
tical of life-that experience that teaches the tical of life-that experience that teaches that
an appeal to common sense is superior an appeal to common sense is superior to
vain boasting or threats of compulsion, by
revolution, $a$ an revolution, a la American Aasciation of Spinit
uolists.
Priests and doctors humbug the peopl enough in all conscience. Humbuggery in
religion and physic the world is accustomed to, but it wants none of it in Spiritualiom.
We have often sald that our philosophy is are to become imbued with it. The spirituan plane of life is the real, white this is the shad
owy, unreal. Those on that plane of life know owy, unreal. Those on that plane of life know
that till power originates there-all are Spinitu
alisa in the aliabs in the higheet sense of that phrase, foom
necrasity; and yet no one who is familiar with spirit communion supposes that they all belon contrary, experience teaches-us that there is
as great a diverity of opinion there as here,
and that all are free to enjoy and express their
opinion. No "God in the Constitution" there

Spiritualism is a system of phitosophy based
upon scientific truths, oto bo comprelended in
degree, and yet continally presenting new
phases for further research to nll eternity.

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the minds of the people have been more gen-
erally agitated upon the subject of the proper
material to be made use of in erecting new
buildings than ever befor buildings than ever before.
is in regard to extending the firielimitis, -or, in
other words, in what part of the city, if any,
new frame buildings may be erected. Very
few people have tiver ew people have given consideration to the
question of erecting buildings entirely of non-
combustible material, nor of so constructing them that they may be instantaneously flooded
with water. The banishment of wooden buildings will
be an advance towards guarding against future conflagrations of great magnitude, and yet it is but a single step in the direction of safety
from a repectition of the disaster of the 9th of Experience teaches that the best, so-called,
tire-proof buildingsin fire-proof buildings in Chicago were consumed
almost as rapidly as the tinder-boxes along side of them. No fire-proof building has yet
been erected in Chicage, and very few elsewhere.
Science has not yet developed the material
trat designed for recent calamity sufficiently secere to a waken thought that shall supply the great desidera-
tum? We have no doubt but what most beau-
tiful and will be moulded into all manner of designs for inside work in buildings. Non-combustible material should be used in the construction of buildings both outside and inside, especially
in cities. Means should be devised for absolutely flooding any part of any building in
the city instantaneously. To accomplish that the city instantaneously. To accomplish that
in Chicago no new principle is required Michigan affords the supply of water. Lak crease of force and outlay will raise the water to the necessary height. Proper mechanical
structures will provide for carrying it structures will provide for carrying it to all the building.
All excessi

> All excessive drouths by which city and country are subjected to extensive conflagra- tions, and short crops, should be guarded against by scientific means of producing rainstorms from clouds condensed in a natural manner but by artificial means. However
utopian these views may seem, they are to be actualized at no far distant day.
While we do not propose in this series of articles to give a plan for carrying out the measures we hint at, we may suggest that the city of Chicago could at one-fiftieth part of the cost of the valuable property destroyed in the recent conflagration, have erected water-works
of sufficient capacity to have flooded of sufficient capacity to have flooded any
building in the cty; and the advantages to be building in the city; and the advantages to be
gained by such an immensely increased waterpower would more than compensate for the capital invested. The towers necessary for elevating the water, and the resevoirs to hold the same in supply in different parts of the city, would be convenient for carrying into execution artificial means of producing rain-storms upon scientific principles, for an ext
ritory an hundred miles in diameter.
The inestimale value to cite and The inestimable value to city and country of carrying into operation of so magnificent pleasure by artificial means, cannot be fully realized by man. Suffice it for the present to say that the agricultural interests would be magnitied beyond computation. The desert places would be made to bloom and blossom
like the rose. The same scientinc discovery, Wike the rose. Sersed conditions, will dry up the
with remps and make them productive gelens to wamps and make them productive gardens to
supply the wants of human souls, innumerable. supply the wants of human souxs, inces will de-
Such results the arts and sciences velop through the infinite sposbil itie co tained, in a germinal condition, in every hu-
man soul, of which we will speak more at man soul
large in fu

## God in the Constitution <br> 




 arately through the mediumship of Bilhe inam
acters. Give us a God with a clear mind coome
prehensive fudgment and quick discermme preleensive judgment and quick discermement
and who will not send forth lying spirits carry out His nefarious designs. Then aggin
this God rredatect to Adam, who, if litgin this God rroduted to Adam, who, Then hagain,
true, was ignorant and destitute of every many
trait of character. He commanded ding? Hot command this nation to do do his bish.
to the serpent revelation ceased: He tulles He presented his back parts to Goescral Glamy?
 cial notice: He held commanuiton with Ere
compelled her to bear children-why not cont compelled her to bear children-why not cons
pel our nation to recognize Him in the contio
tution? Are we sure that He desires His nate ngrafted in that instrument? Will He not
ow an ambassador to His celestial Count low an ambassador to His celestial courts,
hold communion with Him on the subject? We see by a religious exchange that He has been is
Iowa and converted forty sinners, drove be
levil out of them. If He can resort to driving
devils hither and thither, why not express devils hither and thither, why not express his
desires to Congress?
If God disdains to talk to us, and express His wishes, it would be well to propitiate Him by
burning incense, secrificing a ram, or fasting
and prayer. If that will not induce Him toe-.
press Himself so as to be understood, the beter way will then be to let Him alone.
Again, these highfalutin Impracticals entertain the most absurd notions in regard to God and
heaven heven. They believe He sits, remember, on 2
throne, and that angels, with wings like thoer
of a of a prairie chicken or shanghai rooster, con-
stantly sing His praise, notwithstanding Johe
Hay Hay had a revelation, expressed in the follow-
ing verse, that Little Breeches ing verse, that Little Breeches was saved by
angels, which would necessarily take then
temporarily away fremer temporarily away from the throne. It might
not be amiss to say this Little Breeches hid been lost is a a snow this Little Breeches haw
finally in a sheep fold. finally in

And would it not be much better for God to leave his throne for a while and enter the Capi: Adam - "Grant, O Grant, where art thou? Re. cognize me in the constitution, or I will drive you from the White House.
But the farce of these impractical religionist
has about closed. God not be recognized as desired in the constitution Liberalists can still continue to breathe freely knowing that the rack and gibbet will nere agan be used for religious persecutions.
Look to your Accounts Carefully. Our mail list is now in type, correctly as
suppose, with exception of nece sulberiptione suppose, with exception of new suberriptione
reneuals that have come to hand within the $h$ two week
It is our design that every subscriber lo
carefully to his or her carefully to his or her account as found print upon the yclloic slip attached to the margin of t
paper, or upon the wrapper. If any one do paper, or upon the wrapper. If any one do
not understand the manner in which their count is kept, turn to the head of the $f$ column of the fourth page, and study it so as to fully understand it, and then if our
count with you is not correct, write and count with you is not correct, write and tell
explicitly wherein there is a mistake, and explicitly wherein
shall be correctect
shall be corrected,
It is propable
It is propable some subscribers may not h
been properly credited been properly credited since the fire, but have every letter that has been received,
can easly correct any mistake on having attention definitely called to it.
We desire to carrect
and have every persons account appear a
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reading this notice, reading this notice, and oblige yourself as
as the publisher. as the publisher
Again we say
Again we say if anyone has subscribed
the paper and ticulars vouthout delay and the paper shall sent immediately for the full length of subscribed for.


RELIGIO-PHILOSOPHICAL JOURNAL


## The spirit replied: Tell 1 as $I$





Hesry C. Wrigur.
new "hat!" One would How is it about the new "hat!" One would
timk from Moses's article, that the Orucible hiss aneoch head instead of a "new hat." Won-
brif that new head s the " great national argan " Moses and the spirit were thinking of? Alas, that the only craft that so valliantly
wiled to its masthead the banner of Victoria c. Woodhull as a candidate for the presidency $d$ the United States, should be manned by
persons who "steal the livery of heaven to persons who "stall the livery of heaven
sme the devil in," so early in the heat o
and revotiong and president Improvement in Protecting Buildings from Fire.
W. D. Baker, Esq., of East 'Abbingdon, wall, ar partition between two buildings, is
ne the prorided with a thin or narrow chamber or
chambers, to extend from the bottom to the top of the wall. These chambers he proposes lo food with water, through an induct at the
botom, and to protect the roof, by forcing the ruter through educts in the chambers, on to Beroof. We should presume that in cities
wod towns supplied with water works, the inwad towns supppied with water works, the in-
rention woold be entirely practicable. Those terested should correspond with Mr. Bake

## TESTIMONIALS.

Mra, A. H. Robinson's Tobacco Antidote.
One box of Mrs. A. H. Robinson's Tobacco Antidote cured me from the use of tobacco,
and I heartily recommend it to any and all
whio desire to be cured. Thank God I am now free after using the weed over thirty years.
Oswego, N. Y., Oct. 2, 1871.
I hereby certify that I have used tobacco
over twenty years. One box of Mrs. A. H. H.
Robinson's Tobacco Antidote has effectually destroyed my appetite or desire for tobacc Oswego, N. Y., Sept. 15th, 1871.
I have used tobacco between fourteen and
stheen years. About wo months ince, I pro-
cured a box of Mrs. A. H. Robinson's Tobacco Antidote. It has cured me, and I feel per-
fectly free from its use. Have no desire for it.
 Mrr. A. H. Robinson's Tobacco Antidote has
cured me and lett me free, with no desire or
hakkering for it. Oswego, N. Y., Oct. 2, 1871. Barker. Mr. R. T. Wyman, of Wauka, informs me
that he has used one boo of Mrs. A. H. Robin
son's Tobacco Antidote. Inclosed find two dollars. Please send me a box, D. H. Forars.
Oshkosh, Wis., Sept. 19, 1871, Yor sale at this office. $\$ 2.00$ per box. Sen
freo postage by mail. Address Religio
Puilosephical Publishing House, 150 Fourth

A Liverpool banker burned up among some
mite paper seven thousand pounds in Bank
or BEghand notes.

| Iltems of Ilnterest. | return to the West the first of March. Ifolds a disenssion |
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| mome |  |
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| A. |  |
| John |  |
| red as a healer. | Romeo Obverver, a paper published in Michigan. Thin ty Into |
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-Miss Susie Johnson is lecturing to large andienees in
this city, at the Hall, comer of Randolph and Jefirmonn
treets, morning and evening Prom

-Joseph s. Burr desires any Spiritual medium passing
over the Concinnati and St. Louns Railroad to give him a
call at Coshocton, Ohio, and make his reseidence tlit home as long as they wish.
-The Lonilon Tymes thinks that Stokes' pistol -shot in
 home" as in New York City. -The Prewedyterian affrrms that the corruption that ox-
ists in New York is is racaily in the interest und under
the direction of the Church of Reme It hie direction of the Chrch of Rome. It ought to dave
excepted the corrupt'on in the Methodist Book Concern,
hen it would have been nearly correct -A prominent journallst, who is perfectly bald, has
offered a reward of 81,00 for a tale that will make aits

-W. A. Curtis writes as follows from Parkersburgh,
 - A Roman Catholic letter-writer says a parody on the many hoors, under the very wingowe or of the paince or or
the Cardinal licar: and that a tithograpt caricature like hess of the holy farther is just now to be seen in the shop
no
one of the princlipal tolscconits of one of the principal tobsacconists of Rome.
James Fields, a well-known conductor on the rail
road between Philladelphin and Jersey Clty took oose of laudanum the other night, passed in his checks and alighted at the fnal earthly terminns. The ministers
believe he has aceepted a temporary gituation on a cer-
tain -The Rev. Geine vaguely alluded to in scripture. tion at North Adame, Mass, because he did not endorse
the endeses punismment of the mpenitent, has been en
thaged as pastor for a he end.ess pumsiment of the impenitent, has been en
gaged ns pastor for a year in Mission Church, in Leaven
worth. worth, Kansas. The church hass authorized him to ad-
minister all the ordinances without ordination, and pro
pose, after a few months, to call an ordinion -Governor Jewell has requested his name to be stricken from the
ie laboring to add a theological ammendment to the Nation
I Constitun A Constitution. He writes to the eecretary of the soci-
ety: "I am entirely opposed to the movement, and the
bjects songht to be attained by it, believing that it it eobjects so
worse than
ment.

- Dr. D.





## Ealder Evans, the Shaker, who has been traveling in Europe, makes the following statement: " At



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 Mikado hame the light has just emanated from Japan H




From the Howndwillo fepentere County
Ghlosts in Wetzel Count



















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| Witten for the Retiglo-PAtuasoptical Jou CELESTIAL SPHERES.-NO. 9. <br> ву d. G. Moster. |
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 finitesimals may be viewed as organzized. A
mass of human forms may be orcanized us one mass of human forms may be orcanized as one
form, each having an assigned duty, as an or.
on gan or part of that form. Such is an army of
men prepared for the field of battle. A
congreate men prepared for the field of battle. A
congreation of human forms without
organization is like the aggregation of
drons of drops of water from a mere aftnity
from various causes. These mases of unor-
ganized elementary forms conssitute a large
proportion of all proportion of all orranized forms which are
neeessary to supply the constructive materials.
and necessary to supply the constructive materials.
"The stupendous whole" as an olganized form
is profusely supplied with these unorganized forms of elementary materials.
The primeval rocks contain their due proportion of these elements, and really they are
the source of all the elementary supples. both
organized and unorganized. Virually the primeval granite conganine ail forms and de-
greeref forms, and he infinitesimal activities
therein are the same in every respect as are the activities produced by the impect as are the and
conparatively infinitesimal life and intellectu-
a/ forms that exist within and make up in a similiar proportion the organism of the estu-
pendous whole." The primeval rocks then are hereof is built up of the same materials and
n the in the same manner as the planets and planet-
ary systems are produced, nhd we shall endeav
or to prove that the infinitesimal siructure of
at he primeval rocks is identical with that of the
osseous and all other formitions of an animal
organism also not excepting the cosmo

The trinal of the the Puppit















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tecturinelitiese sle goose to work and doees some




 stand out on the sters salkikn thisiness with
some olluer brother until the lisit bell sound
Cor








 The gist of every argument brounth for
ward $p$ by the prosecutors of of Dr . Culyer was










 vel custions, g teceous prayer:books, illiuminan
 sermons, and we doabt not a majority or the
congreation would pronounce limi i bore








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yum nite
chell, 413 E. Main etre

What has got into the clergymen? There is
perfect secession epidemic. Hardly a day pass
es that a fresh prevert is not reported. Theo
logical questions arestirring up divines Then
dose of veast. Cooper, of Cliicago, left the
Episcopal Church, and started a church of hit
own; Cheney cut loose from his bishop, and
runs a churh without a bishop; Thrall, in New
bockganized an Episcopal Church on an ind ependent
plan, making it very loo; Ewer left his parish
nd has started one on bis own hook

Hiryimenth

The honest enquirer after truth looks in vain
to such a class of teachers, who, themselveshave no guide or revelation, to depend on, but
one that adopts itself to these continual changes
and admits of intepretations ad inginitum
averily who shall decide when doctors dis-
agree."



































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The Lyceum Guide

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spenoes positive and negative POWDERS are having a great run, and are doing an
immense work in the bands of agente, male and female, local and traveling, as will be seen by the followin
samples of ordere for powders.
Pror. Srexcr-Sir: You will please find inclosed
dratt on New York for $\$ 200$. Be kind enought to for. draft on New York for $\$ 200$. Be kind enough to for-
ward me the worth of it in your moos excellent Pos
itive and Negative Powders.-A. Huvoesss, Branchille, Ark.
Pror. Spexck-Dear Sir: I now Inclose to you a draft
for $\$ 3 \mathbf{5 0}$, for which please express one gross of your
 m.
expreses, marked C.O.D. 12 Dozen Boses of assorted
Positive and Negative Powders--D. W. I. VEscziu Positive and Negative Powders, -Dh.
Woodruf House, Watertown, New York.
Prop. Srexce-Dear Sir:Please send me one Gross
of Powderx, namely, 10 Dozen Boxes Postives, 1 Dozen Negatives, and 1 Dozen Positive and
Pror Spascr Sear Sir: Please send 2 Gross of
Powders as follows: 18 Dozen Boxes Positives, 4 Dozen
Wegatice, and 2 Doen Positive
 balance due you, on receipt of the Bul.-Hzruas Ssow,
San Fraciso, cal.
If there is no Druggist or Agrant in your localltr, who If there is no Druggist or Agrant in your localtr, whe
has the Powders for sale, send your monoy to Prof.
spence, and the Powders will be forvarded to you by retura manl, poostpali.


