




 ris declared president!
If the election was decided by the vote of

 hast cre taken to prevent, but by the looseness
Thit which the whole business was conducted,
Tis not every facility afforded for ballo stuf.




 Wod disgrceful underhanded scheming Mrs My criticism on the "President's Message,"
theren rebelilion is threatened and the nu. tess of the "new order" of government found
Que Ahe Asociation, has been tin turn sharply
and
 s Wou ty or Jan. 13 . 182,2 , reports that piritialitits held a reegulur meeting on the 28th
 The "Grand Pantarchy" has at lennth come heciation of eighty -four voting members
tho elect their president by a tie vote, and are



 willigio to support the government. Thit




 well as the newest 'ism,' Mine is not impar-
tial devotion to one, but to omod the truths
of all into perfect order and completeness, and eliminate their errorss," $\begin{aligned} & \text { Because } \\ & \text { h huckster } \\ & \text { consults his guardian- }\end{aligned}$
 Meap. The restriction and " "manuring of its
sphere," exist sith the individual who wishes
such unwarrantable claims, -not with the
Baase. superstition, or blind fanaticism, are
Bequally reprehensibibe. Both are nourished by the same mother, whose name is ignorance,
If we escape the former, to be bound hand and
foot by the latter, we have lost rather than $\underset{\text { Berlin Hights, Ohio. }}{\text { gained }}$

## WONDERFUL MANIFESTATIONS.

Deis readers would like to know how the good
begun work of Spiritualism is prospering here, First of all, then, through the ever kind and there as been established a spirit-room in this
our beautiful village of Cardington, situated some thirty-eight miles North of Columbus, on
the C. C. and Indianapolis Railroad. The fa-
fored spot is one given by the late Editorof the Yored spot is one given by the late Editor of the
Cardington Republican, whose whole soul is
launched out for the advancement of love, truth, and harmony throughout the land. His
neat cottage residence is situated about a
quarter-of-a-mile from the depot, and is easily quarter-of-a-mile from the depot, and is easily
found, and the visitor is thicice welcomed un-
der their hospitable roof. In a small frontder their hospitable roof. In a small front-
room stands, towering up to the ceiling, anice,
neat cabinet, the visiting place of those who
have once been active on earth, have once been active on earth, and now are
endeavoring to showt that, although absent in
form, they are present in spirit to give such advice and counsel as none but an inhabitant of
another world can give. There are assembled
together every afternoon, at precisely one
o'clock, those who expect to talk with angels, oclock, those whio expect
and listen to their love-sting strains uttered
from the large, tin trumpet, accompanied with from the large, tin trumpet, acco
violin, guitar, and trombone, Tom the size of an infant to those of a man.
The most astonishing feature is the inclosing
of the medium in a large sack, after hands and
feet are firmly tied. While he is thus securely feet are firmly tied. While he is
tied in the sack, the demonstrations proceed,
which proves, or ought to prove to the world that there is a life a knowledge beyond the
narrow house to which they have once been
consigned. Friends that have long, longyears
Find ago departed, take possession of the trumpet,
and identify themselves in a wonderfully strik-
ing manner, the mourt, an the trumpet, the heart gives
the mounce of the the thought expressed, the small
utiny tear trope, and steals its way down the


Items from La Porte, Ind.
Brorrier Joses:-On the 15 ult, in company
With my husband and some friens. I visited
inth min



Christian Idolatary
2

0
bled in the pleasant parlors a goodly number
of persons, mostly strangers to the family, and
with one exception, unknown to us. These
of
Fath
Ghos
the
thethe son.
Would not the begotten (who is called Godequal with the Father from all eternity) be histhoth father and grandfather of himself, in
three personages, - namely, Father, Son, and
Holy Ghost.Holy Ghost.
But a word in regard to the mother of this
She is said to be a "virgin." Can this,
true? As we understand the term virgin,means, according to Webster, a woman wh
has had no carnal knowledge of man. How,renders the account fallacious.
Yet, after all the light of past ages a
.
oted ideas of "total depravity, and the as
cessity of a Saviour," who shall serve as
scapegoat to carry their sins, hot having con
age sufficient to work out their own salvation,
and to perpetuate their false theories, suffer
andand to perpetuate their false theories, suffer
themselves to be led by the cruel priesthood to
the observance of days of festivity and glat-tony, thereby stuitifing the tovir soul, body,
the intelcect, and subbugating the
and purse, to the dictum of their carnal leadercomes of the flock.
Would that all men and women would exeacting freely, judging righteously, and abo
all, laboring dilligently to persuade mankinall, laboring dilligently to persuade mankind
to throw of the yoke of bondage and be free,
-free from superstition, bigotry, and priestly
D. M. GruALAM.
 Thic electing her president, and putting her Corth as a candidate for the presidency of the
United States, and the endorsement of her designs to crectio rebellion against the govern ment unless it endorsed her vagaries in regar rence, not only of the American Association of Spiritualists, but also to the religious and polipose upon the people, oted atempted thi Jounsal has ever raised the voice of opposi

## Items from Tennessee.

Dear Brother--Having been in Memphis,
Tenn, on business, for some time past. I have Teun., on business. for some time past. Thav
had the pleasure of hearing Moses Hull lectur
several times on osopity. He is truly a man of rare ability an is rawing very fair and intelligent audiencee,
that appear to be well satisfied, and I think he is creating quite an interest in the subject,
which I trust will have a lasting influence fo good. The spiritualists appear to be quite
numerous and outspoken in ylemphis, and had
enjoyed a course of lectures from Rev. J. II
$\qquad$ three weeks past, giving very satisfactory tests
in independent writing, and spirits speakin in audible voice to their friends in herdark seances; so, taking all in all they are having a
rich treat; but there was one occasion on Sunday, 7 inst, that tom me produceded rasior on unpleas
ant senisations, and which I was sorry for, as I could not see the necessity of sir. Hinl pursuing
the course he did in regard to another, and for
anghtit know, junstly celobrated medium, Chas.
H. Read, who had just arrived in the city short time before ir. Huirs secture commenced
I saw the two gentlemen meet, apparently
on aminhle terms. When
commence his exercises, he had some written
notices or announcements to read, amongst
them one announcing that Mr Chas
them one announcing that Mr. Chas, H. Read,
the physical necdium, had arrived in the city
nod proposed to remain
and proposed to remain a few days and give
public exhtibitions, after reading whitch, Mr:
Hull went on to advise the audience to go and



Forligio-2 thillosophica! Houmal


Religio-Pilicsopphical Journal.

##  <br>          <br> chicago, saturdar, Frabeary 17, 1897

A SEARCH AFTER GOD
 A Steresth of God - Eril efricter resiling from (sumagr Lxxiv)
The material world is very peculiar in its mulitiarious enfolaments. Protessor Tyndale,
in speaking of Snow Flowers, while traveling among the Alpine ridges, says:
Sometime aftervards the air became quite
stiil, and the snow underwent a wondorful


 ture rained down beauty, and had done so for
ages, unseen by man. And yet some flater
themselves with the idea that this world was planned with strict reference to human use ;
that the lillies of the field exist simply to ap-
peal to the sense of the beautiful in man. True, peal to the sense of the beautiful in man. True,
this result is secured, butit is one of a thousand, all equally important in the eyes of Nature.
Whence those frozen blossoms $\%$ Why for eons
Wasted?-The question reminds one of the po-
et's answer when asked whence was the rhoelisan:

Within the material world, on all sides, we
see the wonderful developments of the passiv see the wonderful developments of the passive is subservient to us while on this earth, and we can see no reason why all departments of th The human mind, accustomed to lool certain manifestations of the material world a sider that if such be the case, that progression must eventually cease. Take, for example,
any department of the universe, and if there any department of the universe, and if there
be an element contained there, that is obedient to the mind of man, we have no reason to sup-
pose that there is any element in the entire unipose that there is any element in the entire uni-
verse that he can not, when he has progressed
sufficiently, manage cqually ing that man controls a certain number of de tails in cteation, and God the remainder, could there must be a dividing line, in which God could not be all powerful, for betwee
His power and the power of man there is tever: Separate the power man from the power of God, and
troy one of his attributes at once. Everywhere, the passive force of matter
constantly giving us varied illustrot constantly giving nas varied illustrations of its power. In a basin of water in which salt
had been dissolved, a crystalline mass of definite construction was the result. The microscope revealed pyramids beautifully formed,
all resembling each other, and all exhibiting evidence of a design. No one would be will
ing to ascribe intelligence to the salt or water

## would limit the cappecty of man, alridge the


 0 a grader, brader mand more comprectensive
celd for pereation, is doing a good work for

## ben n curse to mankind. Thiey have created huvery, warr, perceutions, and dope more to

 debase humanity than intemperance, prostitu- give rises to surionsuse reelations, purporting to
manate from Him. Those who have climimed to have direct communication with Him, have been the most degraded, corrupt beings the
world ever saw. Abraham conversed with Him and yet seduced his maid servant, and cruelly drove her from the shelter of his own roof.
Adam held daily communion with Him, yet violated his command. Moses, who, perhaps,
had a more intimate acequaintance with Him had an more intimate acqual characters, was a than any of the old Bibic charactern, was a
blood-thirsty villian, murdering men, women and children, but preserving the virgins for his own licentions use.
rail rond, but he had more concubines than
and Jim Fisk, and wash the past, were ambitious, reckless leaders, des different times, have caused rivers of blood to low. To suppose an intelligent Ged, posesess power to present a revelation to mankind,
hence the world must constantly be afficted, hence the world must constantly be afflicted,
cursed and deluged with blood through the instrumentaity of them. Brigham Young, it is
said, received a revelation from Him, and the said, received a revelation from Him, and the
result has been of the most disastrous characresult has been of the most disastrous charac-
ter. Murders have been committed, and the morals of the people badly corrupted.
The belief in the existence of a God, and a
direct revelation from Him has been the cause arect revelation from Him, has been the cause
of incalculable mischief in the world. The Bible suppoed to Bible, supposed to be a revelation from Him,
has given rise to about six hundred different has given rise to about six hundred different
sects, has caused hundreds to be burnt at the stake, has been instrumental in hanging inno cent men, women and children as witches, and produced innumerable persecutions, wars, sla Very and despotism in governments. Establish
in the minds of the people a belief in the exist ence of an in intlligent God, and you at once pre suppose him to be intelligent enough to im part a revelation to His children, and they are
ready to endorse one whether emanating from ready to endorse one whether emanating from
Moses, Joe Smith or Brigham Young. This Man will nevious.
Man will never be truly wise or convinced o of a own divinity until he denies
revelation from God
Christian nations, those who acknowledge God in or out of the constitution, are eminent y distinguished for their love of war, and things," $\$ 1,500,000,000$ are required to preserve peace in Europe each year, emphatically showRuler. But thenfidence in their sovereign ary God is waning, and the time is not far dis
tant, when it will vanish altogether, and the tant, when it will vanish altogether, and the world then will soon become wiser and bette
то вह costrinued.

## Calamities-Their Author-Is There a Compensation?

In further pursuing our investigations in regard to Compensation for all the coils that be fal humanity, we desire to know more how

## it is so. It should be born in mind, that Spiritualism

 is developing to the understanding, the Harmonial Philosophy,-a Philosoply of Life. Notin the sense usually understood by superficial observers; not a system of philosophy that from a sectional standpoint; not a system of philosophy that denies motion and activit sion; not a system of philosophy that is ex pressive of eternal passicity-calm, inaction-
death, but a system of philosophy expressive
of eternal of eternal, continued activity, life, and development, out of the most discordan
ently incongruous conditions.
we recognize

$$
\begin{aligned}
& \text { From a spiritual standpoint, we recogniza } \\
& \text { the Harmonial Phitosophy, as a system tha }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the Harmonial Philosophy, as a system tha } \\
& \text { comprehends all life-all action-all develop } \\
& \text { ment, as ever existing, without beginning o }
\end{aligned}
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## days or end of time. We recognize certain

hat as material things which exist in the min-
eral and vegetable kingdoms are developed, are beings, brute and human, developed in a
corresponding manner, -all interlink, and aid

Conditions, crrcumstances then existing,
have produced such results. A few minds
wielded the destinies of nations. Their will was law. If they were warriors, the power of
he nation was directed in that line, and im plements of warfare were the leading subjects
of inquiry and development If vanity was the governing trait of charac.
er, then the power and energies of the people vere devoted to the erection of monuments to
comemorate the name of the reigning monreh, embellisted with rude hicroglyphics and eing manifested.
Others having a higher view of the good
of mankind, ns in Egypt, built canals, not only for the flonting of material for monu
nents of glory, but the product of the nation ments of glory, but the products of the nation,
and irrigation of the soil, to make it more pro-
active.
Others have built not only great cities, but Others have buit not only great cities, slavery, but for the aggrandizement and glory of the rulers.
Thus it will be seen, that through all the
suffering and culamities that have befallen the inhabitants of earth in past ages, each step taken, has resulted in the development of
thought, which is to-day being used for a higher purpose than ever conceived of in bygone centuries.
Time has rolled on, and the human family Cemingly has been like a continued seeming mon. Turron earliest history of the world to the present time.
Even so has it been with the physical globe on which they have lived.
In early ages, the earth was frequently inof ice; torn to fragments by internal convulsions; visited with terrific tornadoes, and
sion angents ind burned by the belching forth of seas of burning lava.
The face of the earth has been covered with he most terrible species of animal life, both upon land and in the waters of the great deep.
Old Time has unfolded oly has unfolded century upon cen phy of life has continued her work, silently et surely marking degrees of eternal progres ion, of development, and when viewed as a great whole, all in harmony with the laws of
eternal development. Hence we say, all is in accordance with the laws based on the Har monial Philosophy.
Old systems of religion,- the central idea $g$ in in the remote ages referred to when the asses were almost as
animals of their forests.
These terrific convulsions referred to wer by them supposed to be a result of a conflic much removed from that faith is that of the most religious of the religionists of to-day
God was so angry with humanity, that hi wrath could only be appeased by begetting himself anew through the reproductive organ of a virgin, and then having himself, when thus incarnated in the fless, betrayed by Judas, tried as a criminal, executed as a felon, t
make a sacrifice, to appease his own wrat ufficiently, so that all who believed in thi "plan of salvation," might be saved from never ending hell-fire and brimstone. A mar-
velously sensible scheme! Look at it ye admirers, and point out its beauties-its lovel have nots consistency. Aye, look at it! Wo dox in its every feature. Plain, straight-fo ward statement of the case, without circumlocution. What do you think of it? Do w
want more of it? Methinks every honest ma

## "science."

"science."
Spiritual
Spiritualism when unadulterated with igno rance and superstition, teaches that there is
great lav of life, which rules and governs the universe; that every monad or aton that conposes component parts of the great whole, is
subject to the law of affinity and repulsion; hence is always being repelled by certain ot er particles, and always being attracted by cer cternal life is a result-and as a result of and formation, of new bodies, by wirtue of the of affinity, and as a result of the law of repul sion, death - disintegration follows as a mat er of necessity
Alkali and
ions-are cold forma properties, are destroyed, and a new property ensues. So everywhere in nature, combination, disintegration-death-and The scientific chemist knows enough these laws to, in certain clases, produce certain
definite results. The little he now definite results, The little he now knows, is

## but an earnes. are to know.

When all know enough of science to have
faith in results, what a mighty power faith in results, what a mighty power for the
good of all will be realized! Then it will be upon knowledge. We believe in Spiritualism because we know something of it. Another believes nothing of
he knows nothing o
Now, we will sup

## 

miny weather-would dispel the clouds, and
producec clear sunshine.
If the seience of cliemistry was sufficiently nderstood, non-combustible material would
en manufactured from elements with which re has no affinity, consequently, fire would be epelled by such material, and buildings erec
ed of it could not be burned.
We ask our readers to pause right here for moment, and contemplate in their own a practical use of such a knowledge. Judging
from the past, religionists would be the first denounce such a movement, as an infringe gative!
They have ever warred against scientiffe dis overy. They have denounced all wise men
who have revealed to them new truths, as vis who have revealed to them new truths, as ois-
ionaries, and often as lunatics, and consigned hip-to the rack and the burning faggots. Stin, as the law of eternal development more and more, light is beaming into the minds of men, Bigotry and superstitio. in
this country is fast loosing her hold. The spirit of inquiry is abroad in the land. The priests tell us that God burned Chicago, Peshtigo, etc., on account of the sins of the people; but
the people do n't believe it. They think dry eather and high winds had more to do wit than the wickedness of the people. subject of thought-good thoughts, huma thoughts-thoughts that give the world faith that there is something goodin man; something worth saving, feeding, and clothing; some something better than sending him to hell-torments for ever and ever, for his wickedness more of it by and by

## A Sprit Painting.

We are indebted to our dear sister, Mrs. E . Buair, now of Lawrence, Masn., for a beaurtist, through her Mediumship, while a spe wa

## perfectly blindfolded. <br> perfectly blindfolded. It is a very beautiful

olic representations are very expressive sym
It represents the scroll of progression being nfolded above the prostrate cross and dingy God-labeled, "Holy Bible."
The freshly opened flowers which encire he emblems are artistically arranged, so as to peak in the languago of flocers, as much as say most emphatically, "Ours is no life of
gloom and desponding. We dance in, and ingloom and desponding. We dance in, and in-
hale the bright sunlight of the God of day. We re the legitimato result of pre-existing causes No mythological fallacy has impressed a shaow to beatifl in haled with admiration by all sentient beings. loved by every par by. Our soul goes out in weet aroma and interblends with the souis of 11 admirers of the beautiful ; thus demonstrating the philosophy of true love.
The cross and the sacred writings of idolatora
are lying beneath the enfolding scroll of eter-
nal progression, on which is inscribed the folasl progressi
owing lines

## And away beth cross and cre for higher light:

Unrol progression's scroll,
And ns the Are consumes the chaf
Thi good more bright will be,
And on the Jounsists smiling face
The above described painting, with others previously noticed in this paper, are free to in-
spection at our reception rooms, 150 Fourth spection at our r
Avenue, Chicago.

## The Banner of Light

Our worthy cotemporary the Banner of Light has again, through the courtesy of its able and
high-minded editor-Brother Luther Colby high-minded editor-Brother Luther Colby,
placed us under many obligations, (which w placed us under many obligations, (which ww ing the following in regard to our proposition
"Brother Jonese in his issue of January 20th,
informs the reading public that owing to a de-
sire to bring his paper into closer communion
with those who are not pecuiarily able to pay
\$3.00 per year for it, a generous friend has
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sire those tho are not pecuniarily able to pay
with those who
\$3.00 per year for it, a generous friend has
made the following proposition to him :
"'Put the JourNaL to all new subscriber
for \$1.50 for the first year, payable strictly in
advance. Let this proposition stand for al
advance. Let this proposition stand for all
who may subscribe within the next three
months, and draw on mie as often as you please
for

one another in the onward march of develop- upon knowledge. We believe in Spiritualism


PHiLosoprical JouNNAL for one year. W.
congraulate Brother Jones on this ofter which
enables him to thus extend the circulation o
his paper, and hope his old patrons will not
enables him to thus extend the circulation of
his paper, and hope his old patrons will not
forget the disasters by tire through which the
Joursui has recently been called on to pass,
Jon
it will give him a helping hand in introducing
itito new homes where it has not before been
sent."


Mrs. 1
san
 was placed in a dark room, adjoiningely thiog
where the audience - abont sixty
ere assembled were assembled; the audience-room beft
light, and only a curtain separating the met During the
aumber of spirits presented themeted, a gre hands, arms, jewelry, and a variety of b variety of flowers, such as roses and pinke hrown on the udience, and by them mined and kept. They were appareat
reshly plucked from the growing shrub plant. None such were about we premiso dge of where they came from
These spiris not only showed a variet white veil so thin, that the features could seen through it.
Another had a bandage covering one mouth ond the face, and diagonally over part of one side of the face in vie
Several of the spirits extended a whole 4 door, holding it there and patting the for some time Others would thrust arms out, and clap their hands so as to be tinctly seen and heard, while the audie manifestations.
These physical manifestation were con ued in a great variety of forms, for about and not one of them went away doubting integrity of the medium, nor was there on them so stupid as to attribute the msnifo tions to the Devil.

## A Special Request.

Brother Joseph Baker, of Janesville, and Austin Kent, of Stockholm, New Yorl are now entirely helpless, and very Neither has an relatives able to assist Our special request is this, that each re hour's delay, inclose in an envelope directe each of the above-named worthy brothers, mail. Each of them will report in this Jo NaL the amount they thus receive.
If in four weeks therefrom any one shall make such a donation shall feet to reg or shg done so, by notifying us of he fubscrip of this paper free, as a compensation for
loss of the ten cents. This little mite will will make these suttering will make these suttering brothers comfor for a whole year-aye, more, ang.
smile upon and bless you for the deed. mile upon and bless you for the deed.
Who refuses to comply with this our sp
reque
trust.
The Banner of Light.
Our worthy cotemporary is now offering very nice premium to new subscribers.
subscribers will find an advertisement of same in another column of this paper.
hope as many of our readers as can consister to so, will not only take the Journal,
tho Banner of Light also. The more knowledge you get, dear friea
he more reliable capital you will bare commence with on the other side.

## Fraternal Call.

Bro. W. J. Chaplin, of Kalamazoo, yie edtor, publisher, and proprietor of the Mic on a recent visit to this city Members of the craft will find the Pheell
son a valuable magazine, and will do well son a valuable magazine, and will do well
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cel a like interest in our liberal Publishis
Iouse, we should soon be able to reprint ts
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ing of Mr. Merton and his


RELIGIO-PIILOSOPHICAL JOURNAL.

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| eclare that he is our Brother as well as Sister, our Son well as Daughter, so great is the "mystery of godll- |  |  | and whimino ion |  |
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8

 ＂Oh，＂my chlldren，my daghters，my husband， I
thank you！I thank Mary．Oh！oh！！I must
speak to them．The fre $\mathrm{I}-\mathrm{am}-$ your－their－
Mary．Iean＇t continue the control．M－A－T－D－A－＂ desired to hear，my sister－in－law，Matilda，wife of
Phineas Eames，who，with his two daughters，is a my house in llinois．
was here broken．
Mr．Manstield is an old and tried medium，and fine tests in the past．
Mail robbers are helping themselves from the many
lost twenty letters in the thirteen weeks．preceding
our visit，－containing an agereqate of 895 ，and four Wostage advise our many friends that in J．V．Mans－
field，they will find a reliable test writing medium， No． 361 Sixth Avenue，New York City．Do not
fail to call on him．It will pay you to hear from
your friends in the Summer Land，through the telegraph lines of the Spirit World．Wo
called on
sister emana hardinger－britten，


## ？ H1PII？

## 





正 Our friends will bear in mind that everything
recorded above，took place in broad day－light，and
independent of presence of Dr．Slade and ourself in the room．
We got no test from those we desired to，－either
through Mansfield or Slade ；showing conelusively that the human mind has nothing to do，what
with the presentation of the phenomena．

Publihhers＇and Stationers＇Weekly Trade Circular，a
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ind and associated branches；oflcial organ of the publishers
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Mr．Edrror ：－I desire to say to my patrons
scattered far and near，that I answer all pro－ cossional letters so soon as my strength and the
controlling spirits that inspire the answer will permit．No unnecessary delay is allowable．
Simple letters of inquiry will be answered as
rapidly rapidy as consistent with other duties．Al
letters will be answered in due time．The
band of spirits who band of spirits who inspire me to give the
most perfect diagnosis and remedial prescrip
tions for tions for all types of diseases，understand wel
when and what to prescribe，and will suffer
none to beunnecessarily neglected． none to be unnecessarily neglected．Again I re
peat all vill be attended to in due time．Friends
will peat all pailtient，and in due time they will re－
will be perme
ceive overwhelming evidence of spirit power in curing the sick．
Mrs．A．H．Robinson，
148 Fourth Avenue，

|  | Widow＇s and Orphan＇s Fund． |
| :---: | :---: |
| For the last four years we have had a specifficfund entitled as above．The object of this fund to to enable all who desire |  |
|  |  |
| to do so，to aid a class of peo io－Philosophical Journal |  |
|  |  |
|  | and pay for the same． The appeal of that class to $t$ |
| paper has never been made in vain．About one per cent．of the expense of free subscriptions has been paid out of that fund；the balance has been borne |  |
|  |  |
| All widows，orphans，and aged people who it，on request，will have it sent to them marked F．W， O．，which means froe，and charged to the Widow＇ and Orphan＇s Fund |  |
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|  |  |
| since the fire several kind－hearted people have donated small sums to aid us in buying a new out－ |  |
|  |  |
| fit．The money is very timely，and we most sin－ |  |
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|  | hard to be got at this time，＂every dollar counts；＂ |
|  | but as we have often said before，notwithstanding |
|  | terrible destruction |
|  |  |
|  | Insurance is of litte or no value，even to one－half |
|  | in the second miniature Journal we issued since the fire，yet we wholly disclaim being an object of charity． |
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|  | All sums donated to us will be passed over to |
|  |  |
|  | make such donations are respectfully requested to |
|  | name the |
|  | their respective donations，and it shall be doneIf in any ease parties making such donations |
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and a work of this character，emanating from
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