
 The wenderful Perrormaneen
vin, New Yorti.
 zulthe mitute directions of the aboriginal yllost,
aittrig was ortered there yr the same entur-









 Tf ne vacit yerbor:


 "Too inch light: spirits cant stand the



 the apertare to the phace indicated on the pianc:



 Mroduced had subsided into an eayer mixitiag tion moved and is ruici, eproceeving from them


 the rude oloor nuwy and came thumbing out














 rush is now very grati, her income is by no


CHICAGO, NOV EMBER 25,1871
VOL. XI.-NO. 10.





|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |

##    <br>  <br>   










## 












## 
















 - mig mectue ters apranei,


































While fiep reporter was thus standing






2






 ahore, out beyout thu hither consequercesof
 sared that the bright millennium morning will




































${ }^{4}$ H. . s. Johnson.
 a person living in New Orlean, and that per
sono on taking the etter in his or her hand, may feel the condition of the persan in Quabee,
mentaly and physically
thald the wititing or a lock of hairin in his or harer
 It he has lofty aspiritions and inspirations, it
will be felt by the medium or on being in







## 









## 















 villily ireat things are bora of silence.-Murtu. Chartw is as mich of the tongae as of the Emeren, man is almày wiling to he litte-If a mait wishes to know the eiremarth of




Wnicy frow the getaple.





 $\xrightarrow{\text { Haten }}$

## $\xrightarrow{\text { Rot }}$

## $\stackrel{3}{5}$


 Tond
























 DayEyport Dew

 gressina nad truth
Thank
sout it












 years subsciption.
butr






















 it on aime foundar
and direct yout

















Hopexise, Mass--pichard Wilker wites-






















 more patence had
lif ereated
in your present trivis.









 to be wondered ist, however, when it it irealized that
our post offle faciliteer reere very much impaited by








Novвмввв 25, 187
RELIGIO-PHILOSOPHICAL JOURNAL

## gits and Stitucts.

 BY.

 Hydrogen was fust deseribed in 1ybg; it is: colorless, odoriess, tasteless, irrespirable gat git
sisten times lighter than the atuopphare, and though highy indaumahle, a non-supporter of combustion. It is ahtundanty distribited hroazhout all the kiagdoms of mundane
nature, yet nerer found $\mathrm{Ii} a$ free and uncomnined state, at or naar the earthes surtace: Combining with oxygen in the proportion of two volumes of hydrogen to one of oxygen, or
one atum in wroight of hydrogen to elghe atoms one atom in weight of hydrogen to elght atoms
of oxygen, it forms the well-known grand slance erelation-water. Hydrogen and oxygen in their normal state being nom-conductors, ater virtually gives of hytrogen, which, tmosphere, rises inta a superstrata, forming,
nder favoring eireumstances, imnense bodies of dry hydrogen, continuously accumulating in ory hon-conducting state, and leaviag the
oxyen to aceumulate in a substratu neare the strifaee of the earth ini a similar state. When the two hodies of gas come in oppressive
ontact with eull other, so as to produce temperature of a thonsand degrees of heat
or the aleetric spark, both bodies at once ecome conductors of their repective measures and thunder combine, condensing both gases, ain. Should the atmosphere be humid and mperature, anducting medium atit in redinee ares place, without ligter the interchang and thunder.
ater kept quiet may be reduced below th reezing temperature, yet if shaken it will
reeze, and in the act of freezing raise the Tempetature to the freezing point.
oxyeer, brourgitit together hy and angen to to one of of temi-
peratur or vinder the impress of the electri-
 verted glass jaxs oxate filled, one with a nixtur twe proportions of hydrogyn to one of
oxycen and the other with hydrogen alone
 Dydrogen coming in contact with the atmos.
fere will burn with aple white flame-adi
f the flame of a warde be pressed up into the
 proportions at an ignitahe temperature, wil
frese and buna any mad all of te metas as
fire would burn shavings, except lime and nagnesia-the chee, especialy when brough
 nagle jet of which, centered on lime, if suff enty elevate, whay the in one hamdred mile Hy egen, through its own ethereal es
plosions, has the capecity of making musical ounds on passing througligl glass tubes. It plays
remarkable part in the compount of gil
and nat the most singular and buggestive waters o crystalization. Water absorbs considerable
roportion of the atmusphere, and owe its
reifsishbie taste to this fact, as may be proved. y drinking water, from which all the inter ag, ant proper areation.
Per-oxyd of hydrogen, which contains two roportions of oxygen to one of hydrogen
leaches and destroys all vegetable colors neaches and destroys atic vegetable colors
nd when pace in contact with most of the
olid substances it is decomposed or re-dissolved 1et Water is decomposed at a temperature
f thiry tro derees, with 4 lively efferves
 2nd. Water is deconposed slowly at two
undred and welve degres, or boiling heat, by metala, aluminium, glucinium, thorium,
trium, zerconium, lanthanum, cerium, and aaganose
3rd War is decomposed at red heat, or a
ormon temperatures by strong acids, by thi netals, iron, nickle cobalt, eadmium, tin
hromim, and vaaadium.
4th. Water is decomposed in its vaporou orm by red heat, bat not at common tempen
tures of strong acids by the metals, tungsten arsenice antimony, tellureum and uraneum.
sth. Water is , itecomposed at feebly by copper, leam and bismuth, yett their eat alone.
fth. Water is decomposed alone by the oxyd
the following metals at very high temper
 Among the various means of procuring
lydrogen, we mention the gun barrel proeess implicity, aid more spensive commonyplace becruse of ts
apt sutgestions, as to the cause of steam boiter

 lask contuining the waster and thap three or toue the
 of water, it passes or through the theompositio
vinich, being hantel heited to rectness, absorbs th



 poundt, we subh
on the rablject of

## .






 and

 | $\substack{\text { If } \\ \text { bras } \\ \text { ronm } \\ \text { torm } \\ \text { the }}$ |
| :--- | :--- | the

the bety
anflee
ofiec trie
ted
elen
con
Thi


 can but be be
reasonitg
We woud
Wet




## Systematic Benevolence.






 rious gaspel of truth tothe
contrinuting of our means.







 cence. growing upon you; also an increasin
love for the cuuse which ounhit to bo dear to uis



 astance in sending out lecturers, in spreading
abroan our books
Whate




 drother in the ease of truth,
Brooklyn, w. x., october 30th, 1881 .

## miss Fox.




Helen Haviow's Vow.
By Lois Walsbrooker.



## Erice, \&10:0: postuge en cents.

Alice Vale.
A frony yon tue Tmess

 $\qquad$

One Hundred and Forty-two Illustrations.
"THE FOUNTAIN:

## with J <br> 號

( Bead Jetst neau Jets


ohristianity.


 the
APOCRYPHAL NEW TESTAMENF.



## Reform Pamphlets

## 


 adderss, Box gres, cinctinyatt, omo.

## Philosophy of Creation



2atu Sutertisements.
The Psalms of Life.

## Psalms, Hymn



 condition of thene one earith.

Cancemem
tand
tandine
Ithe

 Home or Tie Provie




The Lyceum Guide.
SONGS, HYMNS, AND CHANTS,
Mareler anil Calisthanits,
Together with
Programmes and Exercises,
Pho ofote designed the the wes of







The Spiritual Harp, The Net Inmic Book, For the Choir, Congregs
and Social Cirele.






Muncan Libicane

 Instrumental Collectionis.







## PLANOHETTE;

The Despair of Science.
$A$ vers yinf recconant of
Sirrey of Freach spiritualisul.





YATTLREPS
HAIR RESTORATIVE


Leid, no Liminace, no Nitratre of Smver, and is entively free from the poisonows and
healtidedetroying drugs wee in other bair











```
the mistory
```

MODERN AMERICAN SPIRITUALISM:

Astoundiay and Unprecedented opea Coal
nunion wetwer Earth mad the
nunion wetween Earth and the
World of Apiris






An Abridged Fdition.


## A Book for Women.

 TALIS TO MY PATIENPS. Mis r. B. GLEANON, M.D. A book by a Woman,For Women, an Diseases of the sex.








OLD THEOLOGY
OR RIGHT SIDE UP;




## 

## Sust Publened. <br> Is Spiritualism True?



## Feligio-Ehailosaphical Moutnat



## SEARCH ATTER GOD.

whi

 they were suppliel with werythint that nurey
tenud purchase, wat humility. That was : Toreige articic. True, many wosthiped thit
vidadicive Goid in their curccus, anit supposed
 Those who were weathy yeeterduy, are poor
tociay. Those wlo covid comit their earthly Gains by millons sint if few weeks wao, have
it last feett the avenging hame of
sad those who have not lost alt, have greatly
sufferad, and have heen compelled to deprive themselves of many of the luxuries of lite.
Pariors on these avenues have been rented for offices; grocery stores, ant for banks. What at changet What a metamorphosist Yester-
day indugling in luxures from every clime, enjoring the comforts of wealth, to thay so poce that they are compelle.
acept of the tread of charity.
The religions worid have gazed on the ruins

 Bunt, his a prestantition, in the following
language:



 Mexyor Mason, no dutur, is a relgions mank




## to inditige in suct a practice.

The Mayor charges the citizens of this city God, but quis, to syectit wherein. Come,



 toul reform. We reat tue prentimation mad then put thi our scrap book sa one of the




|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| what a gam lesson: |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


|  |
| :---: |


|  |
| :---: |







 Itroughunt the world.
If we so back only to the Musaie reevit- -the
Serrei Word of Judism mad Clinstianity-we











 to stakk hurmght the lame. The earth to ypen





 phlpit of the weecent era. methinge five ty the inspixtion of Amighty Gid through be lipe of ludy men, anit the

If that heed to so deal with makind it is he does the saue thing todlay.
Isit to be wondered at, that those who pay
wrewher to do their thin


 or by minglyy Gra tue ctet in jutifiction? The history of the wond teaches the sut lesperately cruel beings on the fare of the earth.
They have caused nowe human sufering than they hier ciases combinet.
such has been the case in an age, so far as the world has any knowedge. The ushering In of the Christhan Bra was commenced (so
says the reeor, with the sacificing upan the cros the life of the Nazarene, and followed by
the most terribe Muthery for centuies that that eruelty conth conecive of. Sect waving
aganst sect, each heing as they chimed, the aganst sect, ench heing as they chan.
true followers of the immoenlate Gol.
establich facts that are familiar to ever school ehild, we make the broat assertion that The most terrible cruclyy that the ingenuity of man could conceive of, has been employed by God of the Bible, and brigg heretics intoaconhurch.
hole history of teligion in reare to the atti Hees and pratices of an Almighty Goa, then butuding ess true that Gol bune up Chicago
 will hold true in regard to the consming fites stane the thine will holl trae th regard to every





 ity, thoth Lusel wion the bible th the Suered
Wond of Gof. On the ene tile it ic chitual


 the liepat Crustiant argument may be whide they alhere to ind read from every Siah yervas" to follow. The whutter of Brothe
Conter on lohidi of Liveral Chrstianty ha collier on wehind of Liberal Chrstianity hag
no yet heen fid.

## A nother organtc movement mysticiem. <br>   <br> 17761 Contineital Leagne of $187611^{\text {socme }}$  

We reetivel the foregoing from Col R.D. Louis, We geve ite place in the Joursat for
those who aprecte it of it than wpears npon the sufface. Such For ourself we frankly say, we recognize nothine be this great movement called Spirit-
nalism, hat is not open to the tere alism, hat is not open to the free investiga-
tion of rever thinking mind. No lumbug arganization- national or locel, no hightaluism, aor any other pretentious movement tha some spintualists seem to long for, and are
to realy to countemance, however alsurd, will find favor in this Joursat. We have given all stch movements a fair toneman pronosed to to.
All such movenents have thus far, been not
only chemeral, hit a burlesque upon compon sens, and generally conceived and brought
forth wid have lut littie conception of spiritual Dhitoophy,
spintanis.
all sedh movements. It rounts more despite thau ny seligigus sect, without organic effor our puilosophy being based in truth matara and harmonisus with all other truths. Hence we fel that the wotk of Spiritualism is
not to be done in a paty-politel not to he done in a muty-political nor
religious, It is selctic, it takes and uses that which is truthful and useful wherever it may be found. It culk from the best. It exats
its infterece upon every class of socicty, and
wen nery indiatiul H




 pitilepiry









 ectures and lyectums for the dozelonmen and cultivition of the higher faculties
of ofl and youg, youth net midien aged, -sectari all such into frimenty
 Sthe resolves of the American Aspmptione of Spiritualist, at their late meetios st Tray, ow
those since adopted thy their Exeorive Brard, resolving to so to the polk and vie tor the
 of midivituals than it slowld seek
we have a religlous party stron, fnough
to control the Governuent of ti Enited States, neitherof secearim spinituats now any
other class of relyionits. Arendy the rofer Ar matiation of spintualisis one of the teak hat sogith the columas of The shtar, t.
wamn our cotemporary, the Bember of Eght



 wil nake then remize the grat traththat suc
 Orthodox efergmen in the protet The maling a political purty of it, makee teathmen amil wonen ablor it

## Curing the Sick.

One of the most importunt demostrations
of spirit power both in modern and anciens times, is the diagnosing cases of sickness and
curing the same by the laying on of curing the same by the layiug.on of hards, certainty that is entively heyoud the power or even con
medicine
The Nazarenc and ho his followervelous cures by the Nazarene and his followers, is dhundant) through a multitude of healing medinns The mole of treitment may differ with
different nediums, but the result is the camethe cure of the patient.
While all healing metiums are mare or les: have the nower developed to a extent border.
ing ypon the miractions. It teing so strange to us observers, that a hady the Mre. A. It.
Robinson, of Chicago, who has had no medieal Robinson, of Clicago, who has had no mediea
ellucation, and in her normal state, bs entively
destitute of the abihy to diagose for the sick; wind yet when seated for that purpose, while under spirit control, etither in
the presece of the sick person, or by holdine a lock of their hair in her hand, she wh
instanty give a correct dagnosis tad curative she cai instantly tell a counterfett genuine Bank-note by the simple tovel with.
out seeing it. These crue are daiy heine performed through her mediumship in every section of the country. The worst types of
cases are never reported tor the fear of embaratssing remarks by readers und skeptical
neighors, towards stel patients so cured liy spirit power.
That class of herlers are frequently beins
developed, and millions of sicls been exred by suirit power


Tue baver Chmonen, at No. 223 South Morgan street, Mrs Maud Lord, 25112 Pimb hold setures occasionally. Call at their ret.
dences for engagements.

Novimber 25, 1871
RELIGIO-PHLLOSOPIICAL JOURNAT

## 3temp of intextef.




























Zhiladelyhia ${ }^{2}$ gpartatent.

 $4 \mathrm{avav}=\mathrm{F}$ $2=4=5$














 The matalls of he floter.


|  | millons of Spintuatisin the country we women Then hathare and their tighte we Jhet ws sacted |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  | c, has seeteret the station of wime of the nost |
|  |  |
|  |  |
|  |  |
|  |  |


| ${ }^{\text {a }}$ Nistellamtats. | Atcdiun's Columa. |
| :---: | :---: |
| W00D'S moveritob magivane | Dh. Thin a milut, me hf |
|  |  |
|  |  |
| OARRIAGE MANUFACTORY. |  |





## Boarding House





$\$ 100,000$ ANNUALJI!


1
GREAT CHANCE FCRACENTS



##  














|  |  |
| :---: | :---: |
| colenso on the pentathect. |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

bograpliy
VIOTORIA O. WOODHULL.



AN EYE-OPENER.

> $\xrightarrow{\text { TBTS }}$


Bry zepa.
Ernest Renan's Works.

## The tife of tifesu, or St. Panl



 the tenth thocsand PROF. HOWE SEVEN - HOUR SYSTEM
$\qquad$


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

 Dr. qumuel Maxwell,
 LLABYOVANCE.
 OBSERVVE WHLL:
 The Well-known Psgchometrist,
 Dh. ABBL Lom Prinhem Hown and and

$\qquad$












 What I Kuow of Insauity."
mental Disorders. miseises

BRAIN AND NERVES,
hamia insanity, and crime, With full diretion sand pererript



> just pubisued. STARTLINC GHOST STORIES

AuTmentresotiaces.
Compited ty an Eninent Scottish sers.
With sumerons graphte nluatrations.


5

Novimber 25, 1871

## Orininal espays


By. w. winn.
 The history of the world is written in Theo-
 ity and ensasurigy the popposite class. can ony result in depriving the masses of their
fibertices, and esfablishing a dangerons aristo saey, whose only aim will be, to arrest the de
volopment of the luman race
 sessity of making sutel deseription of Him as
Fill ditinguish Lien fron uny other being, or AII deserintionse. of Deity are incarnatedideas,





 hhat the law shall enforce people to recognize
our ineas of Go, instean of that of other poo-
ple, whuse ideas nay be as orthodos as our
own.





 The Universalist worships a God of miversal
vee plentence and goodness, whist the
felliofist would subordinate the love of God






















 Eeroerer realy









 Gixi fot to tid

































































## 















## 











 ceitit cos mys:











































 To illusitrate this let me quote a common form.
of prayer, and iterlart in brackets some expla-
nations
co Lord our











 or two before you have the privilege of hearing
mea again. H Heaven save hle Almighty from
many such prayers but I submit, if I have
overstated the matter.
 faith-where is that kind on faithe in these
days? What has itt Yet "fithout faith is is
impossible to please God." (Heb vi.
 No use to ask: "O LLord increase our faitht,"
for unless you back your petition with faith,
you will only make him nore and


 answered. The fault is in our want of faith,
for only one grain small as a mustard sed
would have brougt us an we asked, even to
the dividing of the kind ourselves and the Almighty, 0 blood -washed
Christian, look over your petitions and see
how if youny find one dem linquuency kuown that you
are s siner before Goo and unless you have
faith, don't
out out of His book; for you will only tagravite
the erime and make your sins more than they
were were
And
man
make
the
 (Prov, xv: 8), and we cannot expet to hive
faith in one whe loanthes our rayer. The
wieked man can never he anyth does not pray watithout ine arying thie disp ferasure
of God, and He cannot without commiting
of a greater sin, and ans to the article of faith, A few words now on the tendency of th
movenent and then I hav done A Go
recognized in the Constitution supposes then
 description of his atrinutes. Tree bigot ex.
pects every one to believe just as he does, and
he is ready to de pects every one to belleve just as he does, and
hein iseay to denounce allas Alteiest who do
not ro
In His view, the Constitution would isfrianchise such a person, if thus amended
The result would be eether legistative net or
indicial decision describing His attributes. Then it would become necessary for cach
individual to become connected church, in orderto be recognized as citizen, and
thun we should liare clurch and State finmly
unit














 reijion











 Wm. B. Fahenstock to H. T. child





 faculties, often, indeed, independent of their
consciousness; but still, their feeling them or




















 work bill the woit will iver


Noviabze 25, 1871

Catalogue of Books






































:




## I

24 BosExeter Hall!
Exeter Hall:have you read exeter hally



 - Wive heve no hastation



 THR HIEROPBANT:
gleanings from the past.


 THE LAAW OF MARRIAGE. Bx. C. L. James.
 songe, Poritive and Negative Powders
 Prof. Wm. Denton's Works.












Mrs. Maria M. King's Works.









Dr. L. P. Miller's Works.






## Hudson Tuttles Works.








## Moses Hull's Works.









P. B. Randolph's Works.





Dr. A. B. Child's Works.





Looking Beyond.
Lift, Soul, Snirit Celestial Body,

[^0]
JUST ISSUED!
THE MOST ELEGANT BOOK OT TME SEABON Entried. POEMS

PROGRESS
Author of "Poume from the Inver Lis nu Tiv New biok AND BEACTHEXI Insuirational Pooms Given by Miss Doten since the publication of
hee popular "Pemis trom the Inner Life;"


> TALEMTED AUTHoness.

All Who Have Read Her
"Poems from the Inner Life,
Poems of Progress
SPIRITUALIST.
FRELTHHNKHRR.
REFORMER,



REMARKABLE WORK
robert dale owne.
The Debatable Land
 By Rohert Dale Owen. Author of "pottal
on the Boundary of A Another World, te.
















## AKROPANAMEDE!

What I Know of Insanity, as important new work The themyphat
dietases of the brain and nerves.
 Author of Twonty Volumes on
A alage, handsome volume of t 6 p pages, heastiftuls pritut.
ed and bound, with an originat tronitippicee.

## Cloth aditton, postage, 10 cente.

Adidees the publater, WM, whete do, at the

PARTURITION WITHOUT PAIN;
A Code of Directions for Avoiding most of the
Pains and Dangers of Child-Bearing.


THE PO8ITIVE, RIGHT ARM HEAVENS,

THE NEGATIVE. LEFT,
Folding a Double Rein over DISBASE AND DEATH.
The Grand Mrdicha Dimostramtor of the Age. THE SECRET OF ALL HEALING.

KEY TO MEDICINE


GEVEN YTARES TREAX ot to no of

Supramimilane Origin and Power:
OVERWHELMING BIDDENGE
TRIUMPHANT SUCCESS and or teit
REMARKABLE OUREO
ALL MANNER OF DISEASE
With which it is possible for
Men, WOMEN, AND CHILDREN
EvDrects wam trae no

EvDences ymon twe wesp.
TESTIMONY FROM MEN.
TESTMONY HRON WOMEN. TESTMONY FROM CHLDREN. TESTIMONY FEEM DOCTORS. TESTIMONY FROM PREACHERS. TESTIMONY FROM TILE PEOPILE. Witnesses Chehallenged. Witnesses One and All, IHGOMPARABLE VIRTUES

MACIC POWERS
Magenefe Medicai Messengeites
FROM SPIRITS TO MEN, SPENOE'S POSITIVE\& NECATIVE POWDERS.

## 39,30S CURES.

In the following list the total number cures of different diseases; which have beon
performed by the Great Spiritual Remedy, PROF. SPENCES POSITIVE AND NEGATIVE POWDERS, is in
dicated by the figures which follow the dicated by the tigures which follow the name
of the divease. The kind of powders which should be used in ecth disease is indicated by
the letters "P" or "N" or "P \& N", which the letters "P" or " $N$ " or "P\&N" which
follow the name of the disease, " "P" stunding for Positive, " N " for Negative, and " $\mathrm{P} \& \mathrm{~N}$ " and Necative.




 ${ }_{84}^{436 ;}$




 BUY THE POSITIVE AGND NEGATIVE POWDERS O drdgaits and agents, or elfe hend your
money for thim to prof. Spence, at his risk, -sending hil sems of five dol
 © AGENTX EVERAYWHERD, 膰




## frontior Department

$\frac{\text { An thpeal to my Prind }}{\square}$

## 





## 











Cormancoman









One of hie Yei York kadicy whi nad eit








 p




 h





n
ime
 Rit
品

## hin


 the manifestations, This gentleman had lived
anumber of yeart in Morovia, and knew al
the inhabitants, but he was not a believer in Spiritualism, and had never visited this house
He was invited in order that if there was any decention practiced, and these were real faces
as they seemed to be, he might as they seemed to be, he might detect them
A eirele was duly formed, and remaine in
witing two hours; but the ghosts obstinatel
 Mr. Keeler seemed greatly motitifed at thi
failure the more sob obecuss of the presence o
the villare gentleman, whom he the village gentleman, whom he ruged to come
gain in he atternoon. The reporter felt per
suaded that lie had now found a clue to the mystery and went away with his companion Bnt in the afternoon they conclided to try it
ome more, and renewed the call The circle
was formed as in the morning. During the usual performance eirectly turkened room th inale
voice appeared dire midst of the
company

 North, who was present the previous week
had held a long conversation wwith this or some
other Teutonech
 witith aie words,"
"Strike allight"
"Strike alight!"
The lighth was strick with surpising quick-
ness, but the glost had yanished. The medium

| then entered the cabinet and the show hegan, <br> unfoling the <br> mogr nemaikable and atanthang mboubayme |
| :--- |

the reporter hat yet winessed. First of all,
 was presented. This was followed ly a humi.
aparaenty grasping something, and moving
buck and forth across the onging wing apparently grasping something, and moving
byar and forth ncrose the opening. While
this pantomine was enacting the nedium an this pantomime was encting the ne mium an.
nouced fremm within thit cabinet that she
could diseern something bright in the sirit's
 thand, and that he was drawing it across his
the the case, the manspettion mas or spirit was apsen to
bavently be the case, the man or spirit was apparent
cuting his troot. The quastion was thei
asked. who of the company had lost a friend by suicide? but no one responded. While en
deavoring to find out for whicl p of the witnoesses thits man wifestation wantecular intene
ond.
cal hand was thrist out and with extended di, a hand was thrist out and with extenced
finyer, pointing in the idrection of the reporter
and the gentleman who aceompanied him. A and the entleman who acecompanied him. As
the Moraviz gentleman semed nost cearly
indieated, the company umanimously decidei that it must mean him, In order to bo eertain
he asked the question if this exhilitition was in.
tended for him. In response the hand reap. he asked the question if this exhibition was in
tenaded for him. In response the hand reap
peared and pointed diretty the thenter "Is this pantomime for my edification?" the
reporter anked.
Thereana great muscular arm was thrus

 gathered wat the wrist intita, the material being
sas buitoned or otherwise fastened. "I Is the tragedy you are representing one in
Whic I am interese? aske the reporter
anxious to solve the riddle. In reply ah
ative answer
"Doses it relate to any relative of mine?,
A negative reply was received by the same
A negative reply was received by the sa
meang "Does it relate to any friend of mine?"
 sionaly interested wed an affirmative.
The
"Has it hand whything to do with the nathan modomis? A negative reply was reeelved,
"Has it any connection with the Alle
Bowlsby case? Another negative reply,
I 1 is it the case of a male o Here the reporter was remindidale by the spir
itualists present that if he asked a doulle ques. tion the spirits putld not answer it. He then
modified his question
"Does the manifestation relate to a man?" A negative reply.
Aten it mest be a
At this a delicate hama napeared, holding a
handikerienof surpsing whitenes, and with
very indication of claines, portrayed by thi very indication of gladiess, portrayed by the
rapid and emplatic ciammer in with she waved
he signal, replied affimativelt. The reporter adsel flimatively.






 This display seemed to terminate the panto-
mimit tragedy emated for the benefit of the
reporter, and left him as nuch mytified as

 nger lacking was whown an, we terformanc When the door was opened to let the medium
wit from the cabinet, hie reporter stood realy, Irs. Andrews was dressed very pluinly, with tight-fitting waist, and a skirt without hoops
hanging rathe closely to her person
could, of course, make no more searcling ex mination of her. Within the eabinet nothin
could be discovered but the chair in which the medium had sit, and the tin speaking trampet

## could be discoovered anywhere. The paper pasted over the cracks in the board partition

 pasted over the cracks in the board partitionwastorn of in search of concealed wires, but
none could be tound. It thus became manifest that, if decepption way practiced, the medium
performed it withot tha aid of acomplices
And if she praticent this deception, how could he conceal about her person all' the masks
hms, hands, and other praphhernalia essential
the varied performance that had just othe esticed performance that had just bee
vinessd?
The reorter The reporter was reluctantly compelled to
confess himself baffed, and came away unsat
isfied.
A Name Forgotten, and a Letter Mislaid.
The Quaker Brother who sent us tifteen dollars, will take notice that his letter, by pon our books and his name and post-offic divided-five dollars was placed to the credi of the Widow's and Orphan's Fund-five wa Bent to Mrs. Lou Kimball, editor Lyceum

## Present Age. Will the b

$$
\frac{\text { brother advise us of his sa }}{\overline{\text { Anve one who has sent a }}}
$$

Notice-Any one who has sent any sum of money which properly should be credited to
the. Widow's and Orphan's Fund, but whin does not appear there, will oblige by advising us of that fact.
It may be, in the general confusion, that we We wish to do so sich all ame while we were abent in New York, ind mistakes of the kind referred to may have
occurred, which we shall be most happy to correct.
Tur Bayner or Litury is for sale at this
fiee, 150 Ath Avenue


| On next Monday ccenig, Not. कh, Chicago will be ta red with a lecture fromone of the deepest thiuker present age. Mr. Encroon will lecture adder ine of the Star Lecture Coirre, st the Michigan A |
| :---: |
|  |  |re Library,God in the Constitution.

The artcle from the pen of D. W. Hull, on
he above stbject, is well worthy of a careful he above sthject, is well worthy of a careful
perusal. He has handed the stbigeet in a most

Twe last work by Robert Dale Ow
Debatable Land hetween this World and the Next, is destined to create a great sensation hongstrative of the heauties of our philosoident ———_ Reple to Inqumies,-We do not acknow, omenif, ony extaordinary donations which re credited to the Widows' and Oryhans ppear when we get the mailing galleys set up Mgs A. H. Romissos, the healing and 148 Fourth Avenue, Chicago.

Hon. J. W. Edmonds.
The above-named brother has kitady donated one
huadred eopies of his traets to this Iouse, for which we tender our thanks, tnd place the Eame to the credit of the Widows and Oiphans Fund; and that
class will reeetve the same froe on applicetion by let .
F. L. Thayer, the Medium.

Bro. Thayer, the physical medium, informs
os that his old band of spirits lad returned and that be would soon be before the public again.

## Sunday Services.

 coner of Randioph and Jefferson streets. Chidren's Progressive Lycerm mee






To Whom it may Concern
For a valuabe consideration $I$ have vieldedsap to C. Which have had the right to enll and eontrol the enle o sellop coitro the eale or, or to contractor gryee for the
calo of said Preparation at any time or place from and


Mrs. Robinson's Tobaceo Antidote.




 Tce. Price, 未2.00 per bos.
on neceiptot the noney.

Just Issued!
NEW BOOI
Vital Magnetic Cure: ITAL MAGVETISM,
ind is application to the thatment
physian diseaxee.

getw gucrtistumats.

## Artificial Somnambulism.






 cans in on ontuce
















## 

 CONJUGAL SINS Their Effect on the Father, Mother, and Child.



 SEXUAL PHYSIOLOGY.
$\qquad$




 THE

## SCIENCE OF EVIL;

First Principles of Human Action.
by Joml moody

 Nome VOICE OF PRATYERA




[^0]:    
    
    
    
    
    
    

