#  <br> PPHILOSOPHICAL 

Oxiginal gotxy.


 of cience. without auys gettempt at what for me
is jmppsible, of tucilating anything in regard to it.
Iam quite well a ware to what $I$ am exposing
myselt in confegsing to having had any dealings with this mysteriops toy, or machine On the
one hard, he Spititualists will see proof of ne.
ssen spiritual


















 it wote Rer that Chris died for all, "Who do
you mean by all? I a alked. You," was the
rather irreleyant reply.

 more than that of anybody olse, ungupported b
evidence. I tell you I have god reason to doub
your statement. your statement,", reson to doabt either."
 aright," huye not raad your Bible then right,"
ingisted Planchette.
 his walking on the water, and what Carist said
to hom ?
So So Planchetd fos right that time.
MTell me, I I Continued, "since much, by what means you manage to write by
Planchite?
"Y Yyen "You have no right to ask," wrote the Mys-
tery fulling back onits dignity,
'Ohl came, now "Oht came, now- that won't do to bluf me
off in that Etyle. ITI wish to nnow, I have a de-
cided right to ask.
 Hindo, Monammedan, Jewish, or Caristian
belifef
"We have no rigat to ceave to old tradi tiong,",
spoken Hik the oracte you are but where
shal we get new ones?
 Ject. Bg your pardon, but I think I have",
"Adde-4lead! Written guickly, and with savage jerk of Planchette. our fanily geting
 strange N sa, if any one else made this statement
for me. Nof
not kno wing them, I thould be aph to think tha

 failure to write for then as for me, as I was very
annious that it hould, in order to satiefy them
anst the writing was done indepndent of me.
 about then. ",
"Then evicity is neesesary to Planchette's
develomenta"

 iscovered, I wonder:-I thiok not; and moto the benefit of this future man of Science who
thus to make himself famous, I submit the fol




 in the wandwriting often varied, and queer freaks ndulget in, often when Planchette was under

 sight falsohord, or by btartlingly profane la
guage- fter mard apolog zing, and explainin The fritst sensation 1 experienced in holding
the hand for a while lightly over the board, wa akin to that felt in taking nold of s gaivanic ba: ery, butin a lilghter degree. Thetd there long
the hand firt grew hot, ten deathly cold, the
palm damp with a perspiration ; atterward the palm damp with a pergiration; atterward the
Whole body seemed surcharged with eiectricity Bboving pains were felt in various parts of the
body, und the arm most usedached with a numb

 Creakings, suapplugs and tapp,
be realad mimitht bimginaty,
ing the still hours of the night:
Having investigated so tar asto fiad that with out scierce to aid me nothing more was to b
found out in regsrd to Planchette; and turithes
 Desiforst of thanking more highly of my de
parice frisend ard not cring to renew my a
 dition of mind and body, I have not the bligh
est failh in the epiritual origh of the things d
 anate, hoping earnestly for the day when these
thing $\$$ shall all be explained sci.jtifically and ceasonably.
Respectully, SARA A. Underiood.

TIIE CLINTKING TRO York Evening Mail The Sonnis Heard by Hundreds of Peopl Soathiering of the Spiritit
Not long ince the writer of this atic ended a spiritual circle held at the house of Mrs. Laing, corner of Eighth avenue and Twenned to the recital of a story cuite as strange a ny that hasever bothered the brain of philoso Thersis story, as told by a person of apparent good common sense, and one not easily de fettationg connected with a certain school-hous
on Esy Tympy-ninth street. u

$$
\left.\right|_{\mathrm{er}} ^{\mathrm{er}}
$$














Sie



 again in other.
At lent policeman be bane as much puz
zed as the watcoman, and af er a while continned bis beat, and lett the frightened man to conThe next night several others to whom the
story had been told wstchet with him, and they story had been told watched with him, and they
ail easd the eound of the clicking trowel , thd
did all in their nower to solve the mystery at tending it t, but all to no purpose however.
The watchman dia not lack for company a The that, orer han dory of poor Jark Shponga a ghost haunting the scence of hise earthly labor
goon became noiod abrod, although he ma
jority or papple believed that some wag wai playing a trick on those who were fools enough Sister.al soiritualist, among whom was the
asrator and three others then present, visited the spot while the builling was in proceses
 Inced hcr and those in compang with her that
it was his girit that was creating the excite ment; that ree culd not forsake the geene of his
last tabor, and where his own foolighnees hyd This, hismever much it might have onvinced
Spiritualiste, failed to make others believe that piritualista, silide to mske others believe that
thare was not imp sition somewhere ; snd al lhagh the al range eopund of that ungeen trowe
continued to ble berd by many, there were but
few who enderetd the thecry that it was
 as thie building approached enmpletion the
sound becme less trequent. Still however he Spiriturlists never paid a visit to the locality
without hearing them, and becoming more ard more firmly convinced that they were right, and
that it was nothing mnre nor less than hae disembodied apirit of drunken Jack Sheppard. pied, the esunds almost entirely ceased, It was
only when b band of Spiritusliste viidited the to
cality the cality that any of the former sounde conld he
heard ;utt, Bidid the narrator, they are still to be
 stiry as related to to the present maniceations o
his haeomenon, but at the same time indicated his phenomenon, but at the eame time indicated was the case,
After some
After rome converastion about the affair,
 Accordingly, about a dozzn ladies snd geanle some moments watch ing the buildiog from tho
oppoite alde of the atrect, when all of a sudd the clear, ringing sound of o a maon's trow
wes heard upon the silent midnight sir It was not harad only once, but many, time




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Litmentr:

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 Huawutuqu




 metestenpy.
Illustruted IIstory of the Shye of Paris. The
numbers pablished durirg.the sege are printed

 illutration mas bb ob ained from any newg.
dealer troughout the United $S$ ater American
Newt Company, New York, Ganeral Agents. 12 The Railroad Gaadte, A. N. Kelloge, 110 and



## Clerical Shortcomings.

Rsv. McWilliams, an M. E. preacher, while holding a protracted meeting at Rensselaer


 | stealing, |
| :--- |
| ish desion | Anoiher nt Wisamsek. Ind, an M. E. preacher,

was tried ndis sentenced two seras in the ener.
 aginst honest Spiritua.
dering their superiors.





 of Chistians, commencing Apyll thit, Mo. "W

 - A Harrisarga, (Ra.) paper states: Wo under


## Origimal expays.













 uallty th well ar rerponaibitity.


## To WA. B. FAMNESTOOK.

## Leter from Dr. w. Persons.

W. B. Fansessock, M. D.-DEAR San:-
I have perused trom time to time the various artilese from your pen, with coneiderabale intiter.
 Having been requestad to reappan to one of
the main poiats In your ratious essage, I will do Eo, as briefly an posible.

 by the patient or subbisect pussing into somname

 nomena ariting from the effectis of ty theit

 prary. Thich







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EXPARIENCES OF 4 LEIOTURER.
Letter from Jalis A. Starky. Dean Jounsal, Still book me Xenta, Ohio, expand, for theological bigotry still permestes
cvery avenue, to a superlative degree,-bat a place of reat with my dear ones, atter long days of work through the country and adicent
towne. These are exla dass of ine, spent with
earneat truth-seekera.




 Chu
field
nad
nom
hom
 As the pillar of cloo by das, and the pillir of
fre by night grided the liraelites in their protract.


 rest on the fiower crowned baniss of that river
which Hes betweer za axd the fodeless land of For-
ever.
























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 Hem








 Patemaly youm,Being in Nor Yorib Citg not
West 2and itreet.
$\qquad$


 entire person.
We
Laid oar h heard raps. The table rocked, and crowded up




 The next time 1 fonna whitent
H haxe bean trying to come or tore time."







 room and tabie the same as beiore. of the table
We placed the silete nuder the leas of
 E. and Let the the held the elate rithont the doc.
tor touching it, and found writien:













When a tree is well planted in good siil, it
takes deeper root and a firmer stand by being







Whicts frow the fectile.








 jerzerseon Io






















 We regret to any that the back numbers contain-
ing the "search after God 'have all been exhanated some time ago. The articles will probably be prb-











 "search,"





notes by the way. Leter from Mru. M. 3. Whleosson. Denn Xourant: In order to stimulate the
practical work of Sjiritu lism in other placee, I Frish to call attention to matters and measures
in Lovisville, the point of my recent labore. am highly gratioed with the earnest zasi pu forth by the Lowisvile $S$ cietety, which is com gevee of the citr. Ard frrs, the Louisvill riends stand up to the work with a true moral Leroisu and brivery that does not pander to popular creeds, 8 the sume uice thas they prove views of their opponents. Bat when urjastly supporied by their principles and so many over.
 nd Repp muan
The Spiritualiats

 ture of a school or debating seciety, a heneflicial
fraternity and wetkly int liligence a flice, (ez






 inge \& and presentec itself in broad doylight,
reaching out from the table-coverid gave me hearty clasp, took a stem of the blecing heart
(a flowering ghrub) just brought in ing glay,
pulled off a heart and threw it at my feet.
 quite eatiofactory. I fund tro very mienient
In the scoiety,
young men, converted from the Jewish faith,
 rich friendebhip and sense of pracitioal care
which was beftowd upon me in the luxury or a good, comfortable rocm, where my weary brain culd escape the excitement of pubiic lifis,
ind facilitete my zerantage for private worz
in cur blesef cause.







 or to some cther church, because, poor thing,
the f thought it more popular. but in the afier
noon they will go arourd and see the


 there a crowd, and ist' the miniater there, ard
ancther, and another
Louisyile, buis to
This does not ancther, and anothery ortis does
Louisile, but to someo ther places,
Axd now, I say to the friends every




 day the caunse of your preesent trouble shall be
removec- sr modifed, at least.






 oteri Epeakers till they become.
tution with them. More anon.

THE OLIEVELAND DISCUSSION Thanketo E. v. whinon At the close of the evening lecture, Mr. D, W.
Pratt, Preetident of the Sociely, ugggestod that

 Femarked in substance britedy an follows, ar
 the part, and in defence of, the Spiritual Phil
coophy, on the ne side ard RRy. Clark Bra
Brat




 It in, perhasm, well for
 सhat leesons hyve been taught by this exciting
dimersion.
For more than two rears Bro Wilon hal
 ing the pretininaniles a ittra a preatratede arrang
ponderce with the gentleman above referred to pondence with the gentleman above referred to to
Wha had the courge aud condidence in inimeil
to undertake a work which few men ou his side of the question would have darean to encounter
Accuatoned as we are to hearing all on one side, it is well for us to hare an apportunity of
listenig oceaionaly to what can ho brught
againgt our philosaphy, and e pecially from one


 The decioion of the verdict is with you I Iave
no doubto the nature of that veriict, And
now that our worthy brother has, without com.







"Theriaki and their Last Dose." IO OPIUM EATERS. ThRRLAKL - $A$ book of over To pares, teativg apon


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 bothit in this coorntry and Europe, is raprocedented.
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## THEAPPETITE

 FOR tobacco is OESWAOKED! Poisonous Weed Tobago
Orton's Preparation, Pitented June 15th, 1869
 Tha GBEATBST DHCOVEITR No HUMBUG
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 GREAT INDUCBMENTS OFPRRED TO AGHMTE
 opinion of satid Preparation fally conitrmed by the
most indabitable testimony from neesil most indabtabie testimony from neailly everg
state in the Union, and believing it to be one of the greatest discoveries of the day, calcelataed to do untold good, and to have an immense sola a
its mertis become known, I have made a contrae with the owter of the patent, wherehy I have the
ezclusive contro exclusive control fithe ertite throgh that the ter
ritory of the United States, and I desire to secure in each state and territory, (encept the to states of
ulinois and Maine) an aetive; reisole pay, with a captsi oftive, relishle man or come
the exclusive control of the er or more, to take the excinsive control of the eale of the Prepara
tion in theif respective states. I make very liberal srangements with such parties.
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bustrees, or to merase an sleady establishod correspond who can dersigned. JoEs C. bendr, 187 aND 189 a. CLARE at
OHTCAGo, to wHom all onderb, OHICAGO, TO WHOM ALL ORDER
APRLCATIONS FOR AGESCY, BTO., shovLD be adDregesd.

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REDECCA A WOMAN'S SECRET. by urs. Carolive fairfield corbin; 1 12m. 40 pages


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table of contents


##   <br>  <br> The Silent Shrect, Chiefly ystappsicit. Iysterics-Male Spectess <br> $\triangle$ Deed whithata a igme

From Serusalen to Jericho.
An Enbarrased Laver.



Thes Firant Lust or
Joter secret.
Pald the Docteres.
How Sre, Morse Patia



## The Poner that is stronger hana A tove that was The Fiower of the Ages.

The hower ort the Agess.
Our Dest Bolety
A Sacrite for the Pable Good.
Tro Equal souls; one rouml Two Equal Souls; one roumb, pertected
Whate The pestitence that tralkethien in Darknesess; the Destruction
that Wasteth at Noonday.



## 

 2．E．JONES， Amb Rmorampon，
 CHICAGO，APRLL $29,1871$. termis of ther




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 Simitilitin one enese all he senes that scul yout．

## do thereswhe the paot has hase


 tuit whe arra

## Surrawo Why


 Strange that the
images to fance．
Spirit－They did nct under that govern the effects of the mind．As well cestain eftecte there，as to have a thought with－ in the mind without its imparting certain infla－ ence，Certain sces produce an impreesion upon the mind；and the impression in turn sometimes
produces the original cause．sometimes there is a reciprocal action between the tro．Music makes ay impression upon the mind，and cccs－ sionally that impression becomes epontaneously
musics．A young lady lately on the earth－ where
 Wien she relurned home，the impresion com：
manced to sit spontaneously，proancing pre－
 orbt thasic was real to her．She was regarded


## the dite．It the cure of on

Lucretus－You make the mind a worderful machine，a recording angel，a witnes6－bix，and
claim that each one carries with him to the Sprit Worll his own accusers．You stem to be determicel to get ria of the ex：sisetic．
intiate Gad．leaving us none to worship． Sitit－Worahlp！Catid，for a moneent cor－
sider．Whem would you worship？Whom weud you buw lown before？You caim that so one can cempretend Dity，If not，how do
you Eaor he requres you to worship him？
 Wordhip him Yus hy he desires yen to wor－
stiphim，hence you compresend him－
heompre these deires．


 wculd frews upon me．Ioply，peosk for nyself．
There is a difrene between wortip sud Levectes－T wr Lieas in regrat to worbhip vou would not have huminity worship？
Spirit－II I couls emangeherd your Gd，and ship bime $4 t$ seams to place the worshipe in a

 wheze Exenarent matyming that the idiot doess Whase ne
stare．
Luore
Sput
Luovehs－Why gre on so iconclastic，
Syith－I am only reasoning．If the feaple cils under the induence of logic such as I give
expession to，
for only imanm will result therettom， for only imagiary Gods will ba buried in the
ruine Tue Chinaman can compreiend his
wid yooden image se essily as you cun campreend
your God；the worship of the oze is 引ust as beneciail as that of the chace． graven image ofl ne not make that his universe．
Soirit－But do pon Spirit－Dut ds you know thet your God did
the work，whom youn admit that you can not
 When he can co
you can pours，
Luorths－In eming on vapport with this me－
diun，I red te tatemans of a cersin dinm，I rea the atatumats of a certain
person that an atheisical sititeontr is him，

 dcmit Fue magy centuries I hove been in the
Aprit Word，Iam at vet to humanit，add
mot to Gat．The Cusibian wonl are devoted


 GWay from the worl the boluef in the existence
of a God，neti not bs alarmed，for I shall buid in the phed thereof a morra benutiful and en－
during edifice．None neel fear for the result． 1 haring edifice．None need fear for the result．
bearts of thousards，but I have gladdened the bearts of thousarde Trae，the Searce is nec．
csarily loge，but the resely attained will be cranily ing to erery mind．
Lucentus－I comprenend your position，anil undertiand why sou are thus at works although
Ia nem not yet prepared to belitye all you have to Iram not yet prepared to belity all you have to
ERy． Spirit－ I have shown to you the utter useeke－
ness of worship．From the very nature of
things，no good an be ccecomplished thereby． things，no good can bo sccomplished thereby，
Iucretus－But you make a distinclion bc－ tween prayer and worship．
Spirit－Most assuredly I d．

## Spinit－Most aseur Luretus－Wherein

Spirit－Worship is adoration，admiration of
Deity，his attributes and controlling infuence a Deity，his attributes and controlling infuence，
though all may be imaginary．Prayer is sup－ Though all mgy be imasinary．Prayer is sup－
plication，entreaty，and in one sense is regarded as worship．Prayer，as I have said before，nay as worship．Traye，as．
be bencifial to some．
Iucelus－Christ pras
Lucretus－Christpreyycd：＂Our Father which
ant in heasen，bailowed be thy nsae，thy king． art in hespen，ballowed be thy nsme，thy king．
dom come，thy will be done on earth as it is dom come，thy will
done in heviven：＇
Spinit－But he was simply a mar－3 mg－
dium－－living in an age of the world when it scemed nesebsary to recognize on all－powerful， over－rulidg providence．The atatements in re－ no foundation whatever． Lucretus－But was not his birth predicted，
snd did not a star guide the wise men of the East？
Spirit－There was a spirit circle that control－ Ied the embryotic growth and birth of Jesus．
It is true ttat his adrent was predicted．The angels spoke to the shepherds and eaid，＂I bring you glas tidings of great jijp，for this day a Sar－ ior has been born．＂The Chinese philooopher，
Confucius，also preisicted his coming John the Confuciue，also prebicted his coming，John the
Baptist foreshadowed his advent when he maid， ＂There cometh one mightier than $I$ after me， the latehet of whose shoes I am not worthy to
stoop down and unloose．＂Th Star of Bathle－ stoop down and unloose，＂Th Star of Bethle－
hem was merely a phosphoreccent light made hem was merely a phosphorescent light made Tresembide a star of the fitst magnitude，Di－
ring the embryotic growth of Jegus st ning the embryotic growth of Jesug，at certain magnetio and eleciric inflapnces，and developed mear whand works＂was this that St．Lake Holy Ghost，even from his mother＇s womb，＂ Luwetur－EEchater you tato in the dicus－ your misgin to phoe everyhing within the
poyer of hite intuligeres as movidentul．
do know that gu：rilingship commence with the
embryotic germ，when brought en rapargt with embryotic germ，when brought en rapport with
matter，$t$ cone forth in accord ince si．h lawi that almays existel．Si Luke had an ides of
this when he aluled to Jesus as being fllta with the Holy Gaost．
Lucretus－
Lucretus－Haw fertile your rebsurees in 6 －
deavoring to take all thigg out of tie zands of an Infinite Gd．
S ininit－I fee the embryotic gern in the womb．$_{\text {How easily it can b．} \mathrm{i} \text { flarea }}$. How easly it can b／cillaeed．Tae aspen leaf will mos under the ictitanee of a bresth
of wind that you cas not kease or feel．This








ches interifring wita the embrgote guand
 Dind Tom？
Sucretis－Here Is an asmple of the opustion of a circle of spinits wio desiral ts brige into
the world a prodigy．They commenced with his embryotic lite．His mother was a small
woman，of beautiful form，and of an active，
 haroony with the purposes of tha apint c rele
who had tuis emrystic germ in carge．The result was a prodigy，－Blind Tom，In one re
spect the worla has not hal kis equat．The spect the wonlu has not hal kis equat．The cir－
cle of siriss who had carge of hit emaryotic growth were suporse led by ona who haid a mas－
tor rauscian at its heal．If is now throuch tor rnusician at its head，It is now through
spiritindidence that he ex．cates the most aff． cult pieces．When he adresses an sulionce，it
is while under the int tence of his gaides，and he always speaks of himenfif in the third persou． Before he was two years of age，he exibitited his wonderful musicalp puwers，His wice was
then strong，soft，a3d melofious，Such proii－ Eies ara allowed to er ss for a paricular pur－
pso，and developed by a spitit circe senciag
down upon the germ chile，thair magactic and electrlc inftances in sigh a manger as to

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\begin{aligned}
& \text { bring abut the defired resalt } \\
& \text { Luertetus-I am appated a }
\end{aligned}
$$

Spereturs－I am appiled at your athitements sweatest meldidis．He can not reid，and coly
knows the alplabot，as 8 ceriain sound of the


 of tha mother eveas has a wonderful influence over the citit nexting in thonderfal infueres a
certsin stage of its govih，lascivious thatghts or curvaration on the pari of tha mother，will
plant the secd of iteantionatess in the nsture of her chill．
Wrik on thepatt of spirit
Spinit－Pany chita，your thoughts resemble a goaried oask，or a stinted chrub．The mission
of sp rits is nat to sing psalm3，or thrum harps around the throne ；and many times that Work which seams the mast unbecuming，is the
most beautiful and grand．The good sccom－ plished by the operation of sirits in this man－ faculty is so largely developed，others necessa－ rily suffer．Blind Tom woula，not livea week，if
all his other organs were as largely developed all his other organs were as largely developed
as that of music，－alled by parenologists，Tune． I haze amed to teaca you an important lesson．
Gradulich Gradualy 1 an approaciing that period when
this inticate question will be solved，and the world recogniza the truthtulness of my posi－
tion．I will show you the action of individual． tion．I will ghow you the action of individual－
ized inteligence；banisa the cloud of doubt
that that hovers over you，and portray the true des－
tiny of each one Tan by nut alarmed． Yours must ba ana．Tive life．You can rot fold your arms in ideness．Loosk down upon the toiling millions of earth；even there you can
find a field for labor．Go forth，then，Lucretus， sad with charity beaming in your counte
nance，and your tonge filled with words of love for the veedy and desponding，work for hu－ manity，and great shall be thy reward．

Spirii－Proceed then．
Luccretus－I have been led to accribe divine
agencies connected with the develonment of Jesus．
Spinit
Spinit－Yes；I fully undertand your poil was connected with his embryotic growth and development，you think it beneath the dignity of
spirits to be engaged in like work，and whit spirits to be engaged in like work，and while
the Christign world believes that he is em ployed in assisting humanity，they think that only evil spirits are interested in the Eflarss of
earth，and only they cent comamuicate．The children of earih have yet a grand lesson to Luera， nity of spiritig to do what they blaim God is con－ otanty di ing．It was perfectly proper for God
to fill Jesug with the Hofy Ghoss duiter ho to fllfesus with the Holy Ghost durigy his en－
brotic prowti，but hey woul ectem it the height of folly tat thay wuld etterm it the

electric in fluer cess，in
dencien to his mind．

## dencien to his mind lucretus－But

spints no more exaltcd
Spirit－Puor child，in scur cpinien it is ur－
dignifed fr spititu to on dignifed fr spitits to d．what you aseribe to
GJd，－axpriece will engraft within your mind
 cmbryotic germ in the womb，ard the aim of
the gardisn，－iometimes a circle of a hun－ the guardisn－－：ometimas a circle of a hun－
dred Epints，－s to inpart to the mird certain dred spirits，－s
dioyncrecis．
Theretus－Bat how is d．velopment causea？ In haroonicus relations，or ist dcfoloping one， as in Blad rim．Tuis is coilly done when ut－
derstod．The sputy circle ouly bring to kear certsin litc c．rece that corccpona with that pre ia fer woth
Lueretus - fear the chlirer of cath are not

Sputt－This is only what the Ceristian world
 what they all admit hat $G$ gad has done．The Fond muss advact－Gradully the operations
of，and the idea of 8 Gd doiry banisted．
Lucretus－It seems so undigr fid for spirits to be engaged in devtloptag an embryotic gezme．
Spitrit－Bat not unalignife or urbscoming fir ुour God to shower down upon the embryoic
Jesus the Holy Ganst，or seld frith s lying spi：it，that Kipg Abab might bo destroyed．Not
uadign＇fid tor augela to liberate Peter，roll away The efone from the door of the sepulcare，cuine With Abraham，wite Mene，Tcelet，Upharsin
on the sall，and talk with Hagar in the wilder－ ness you are a matee child in widon，－but
son will be convinced of the trutafuivess of
whist what I sate．
Enrly eduction has biasecd my viewe，end I may scem wears to you．
aro be continu

## The Work Was Well Done

The Legelature of Mickigan，on considering pager and circulated throughout the sate of
Micaigan，and by the people of that State signed and sant to that pooplo refected the se－
called＂Dofors $B$ But＂by called＂Doetar＂d But，＂by a large mijority，
Ab ut the time the Renigo Prilosopercas Jovarar tolk this suthat in hand，the Legis－
latue of Meligan passed the law，but immed．




 They hare racke thated of the $j 16$ al round． by the ricus hypecitas of the parious Protest－
ant churcher，sel out last winter，to malza clean syecp of spirit modiums in the Wect．
They begna by havirg them arrestod in this city，under anda，cboltate ciy ovidiazes，va－ was s remaned a dead letter unil atitcmped to bs enfured against mediums order a charge being fortune tell
$A \rightarrow$ we hava batore
nully defeated in that movement．We s＇arted nally defeated in that movement．We s＇arted
the supposed criminals on the right track for an thele defease－suevi a legal defenga by our friend Peters，that no judge cula gainsay；a defense
that rested in the fundemental law，－the Bill of Rights of the American people．
Tha Joursar took up the＂Doctm＇s Bill，＂ and $\epsilon$ xposed it single hanatel and alone！The people were inspired by it，to a most thorough
resistance of such a lax．It has been defeated resistance of such a lax．It has been defeated
in Ininois，Michigan，Wiecors：n，Nebraeka， Missourl and Arksnsas；sad but for the vigor ous action of this paper，it is true beyond con－
tropery that the doctors would hava been suc－ cesstul in each of the above－⿰亻amed beates，in getting their bills passa．Under this state of
facts we feel confilent that all Spiritualists，as well as all correct thinkers and liberal－minded people，will secord to the Rehich－Phiosori－ rcil Jocracal，the praise of having put in mo－
tion the neeesary rquisites for a succeefful injuatice to modium and thio great evil an injustice to mediums and the cause of Spirit－
ralism．They will eay the worre was well dome Letter of Fellowship．
On the 15 th of April，the Revialo－Prino－ sopincal Socmity granted a Letter of Fellow－
ship to Bro．P．C．Mills，of Brooklyn，N．Y， constituting nim in legal parlance，＂a regular to solemnizy marriages according to lem．

## Correction．

We inadvertantly did the authors of the Hollow Globe＂an injustice，by saying that cluded，when it was only about hull pubibibed． We should have said it was crowded out by a in tact the whole boos，should be read in，ander to be appreciated．
c．C．Wilkenson．
He tobye－ramed brother recived from the of Mrat Last，a Letter of Fellow，on the whin
 accouing to law．We liop the time is not fay
$q$ quitits incident to the mariage cramony upon
our fecturers，is seend of giving them to ortho． our lecturers，in seend of giving them to ortho－
dex clergymen．who everymhere speak evilly of cur taith，atd revile Spiritualitat，even as
the old Jews dia tie Nazureni and his fol． lowere．
Brothe
Br ther Wilheneo．＇s adrecs is $\mathrm{N}: 50$ John

## Mary Bastim．

A few dass egr，Hury Bastan was at our of－
fice，when two scurg men，P．M．Foeter and H，C Robison，theuget they would＂tyy the ping crud rhich the strongest man couvd no
 corcivible manner，ad then brought them o ck of his head，where liey were sccured in
tech $a$ was thet Evech a way that te contd nt move tho．Thus
s cared he steped wito a darkented room，and wi hin fipe minues was iberated from his ph． comfortable postion by his spinit frierds，mueh
to the astonishment of those who had tied himi ty the astonishment of those who had tied him．
Mr，Bastian starts tuis week cestward where he will renimit vatit abcuk the 1st of August Thoge who desite his services in the Ey
find lim one of the very bist mediump．

## spirit Artist．

Mr．Wilo，the Spintit Arist of Iadara，has
opened a galley at nerthwest carner of Clars aed Macison s recti，in Chicrgs，where he is
engaged in taking spitit likereseg．Ho has beag hers but foer of eve dases．Athough te
has had severa jair yecult，yet but few，com－ paratively spesting，as yct get picures sum－
ciently parfect to be recognzad．Mr．Wilis at－ tributes this to the fact that the galery，instru－ ments，tic，etc．，are net jet properiy magne－ rializz themselveg，to reflee light sefficiently to
leave their image upon the plate through the $\underset{\text { To th }}{\substack{\text { ciera．}}}$
Thysten phys：cal manifestations by phitit，the argument
is plausible，end prubably well founded．We
have seen ssversl siicee he came to Chicago．
We are very glad that Mr．Whis has com－ menced operations in this city，and hope he $\dot{\text { will be well patronizad by Spiriualces．}}$

Thanks：
 mencing with next weeks issue，ReFcs Wriser，
Summitilie，Iow，Amil 15， $18 i 1$ ． Reanars－We ing vith our argel friends
 Many others（avine to numerous to menticn）
bave interested themetves in cur besale，aud sent ug nayy sew subseibers，and for
inf，the argal wotd wil reward them． Will a fer housand otice eubserters make
－Hie effrt in its behalf？ Physigat Medimus．
Mes．Mand Lorl stil centinues to hold seam－ ces in the clity，convinciag thase in attendance，
of the tutias of the Harnonial Pailosophy． The Bangs $\qquad$
rof．Denton mad the Joint Committee． We call the attention of our readers to ths able
manner in which Prof．Denton met the enquiribes of the＂Joont Committee on Panishes and Reniligions
Societies，＂in Boston，Harch 1st，1871．
 thows the inquistorial spirit of the Comisthe，
and the fearlees reepponses of Protessor Denton ard and the fearies reesponses of Protessor Denton and
othere．The questlong exibibit the wexkines of the
Committee，and the responses can only be gratfg． Otaere，The questions exhibl the week iness of the
Gommitee，and the responees can only be gratfy－
ing to every iiberal mind． To Mechanies and Others Desiront cromg a Nice Hofte．
The season of the year has aurived，or is cloee at hand，when many will be looking for
new homes．We know of no place in the vicin－ ity of Chicago，Fiich cffars better facilities of beautifal homes than the growing town
Sr．Cuspres，situated on Fox River，the most beautiful stream of water in Illinois，only thirty－seven miles by ratiroad west of Chicago．
This town now contains three thousend in－ habitunts．It is situated at the south end of ract of timber seven miles in length，along the iver，and three miles wide．This trast of tim－ Charles，which are onity of miles and St．

RELIGIO-PHILOSOPHICAL JOURNAL

We have now on hand alarge number of olots,
some nith small houees on them, for stle on esay terms, ranging from scyen hundred dollax site, quantity of land, and flijibh of houses. An early train loaves the town caily, by Which business man will reach Cuicago at ufacturing town, for any kind of business, artizans will find it every way deirable,-just far enough from Cbiceg.
far for convenience.
We have a large brick building, three storie
 tablichment, cr aim st ony hind of moinnticn busintss whit
ready for tise
 own, at extremuly hoiv figues, and ois torm 3 to acommodite ayy mazs means. he town, ench haviag fle deputhents seang in The best teachers se ebgged in them; thus
very fime freilities are aff vel to the young for stugerior ceveation, free from the muny danGers atendant upon living in the larger cities one in the county farability and enterpise St Chates contains alve dy a large ver cent of
utspoken Spirturlst. They and tae UuiverElists cceupr, by acreerent, a sice meeting civg svowed believers in apirit comannion. Dr. D. I. Kyyner, late of Elia, Ph, has re centy located at this place, and is, as the readdass healing medurn

- ows we have to exy to cur ftiends tho an and especiall those who hamy bz engaged in mechanical pursuits, either single-handed, a cammunity, and expect to depend, to a cossidrable extent, upan the Chicago Murket, do not where. that thess who make St. Charles $\%$ home (as we gave irom its infaney to the
ind it every way desirable.
Any one wisilig sizecial information upon ing to kuy prcperty there, oun address wis at ur real estata citica, 189 S. Chark S . Onierso y., and rely on a prompt reply.


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## gituiludetphia mepartument.

## AX, ..................... BRARY X. CRILD, X, D



## Sarative of a Dark Spinit.

sumber fuye
By Dr. Tolin W. Hughes, (fermely of clacelune) I am glad to be permitted to elve you some
fecs in regard to our find, whose condtion you. E cis sphit who is thus erabtid to preheir cwe stand-point, and acoordigg to what Asey ace and feel in releity to to him.
 some of the curues that have prodred the fear tal conditions whici bo has exparie ed.
His mother telle me that sho wis

 deady hated toravds the chlth that wis to



 ander phin of everag near torviag of exposing bia
Thesa facts I pathred from them, and th






## $\underset{ }{1}$

hin











 her fy spirits but he was totaly ure nec ous
of that did not believe it when you spme ot
it to him




c
Let no child of earts deceive themselves with
the thought that they cin vilate any law and
escape the penalty. I would most solemnly im.









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Hexts : Reho this:


MRS, L. G. RICIALRDS

De. J. Willour, MAGNETIO PIIYSIGLAN, OARRIECE MANURACDORY Wavexly, $\mathrm{N}, \mathrm{Y}$




DR H. SLADE (Chinvozaty, SIMMON8.


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 Inhe Mangle will se packed and fortaryed, ete, with agents wayted.
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grosvenor swat, m. $\quad$ B Dif swan MAY Be found at alh


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 bent Chif and thr AFteit-Life, by andrew dackson dayis, the ih an thueration Representions the Derclopment







MEDIUMS. AS. M. L. SHEHM DUMONT O. DAKE, M.D. analytiol cune,

 Sased of the stin aut mede friment covernytion.

 (fre mame ges



MRS LODEMA ATWOOD. Healing Medivm,
$\qquad$
Dr. Abba Eord Palmer

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justice, but was dischasered





































































Joik winims booti
Bis Experteness his sinititito -Mary m .



 last aree years, On: the corficting emations
that $\begin{aligned} & \text { beemed to be crowded in that part of the } \\ & \text { view. Then I saw the }\end{aligned}$ view. Then I saw the cause of many feelings
and acts of mine, -that were no less a mystery
to myself while in the body than to my friends to nyself while in the body, than to my friends
and countrymen. There I saw mseelf whinded along by the excitemient of my own passions,
and the infiuence of finits who had but re-
cently passed from conflict - their mirds yet cently passed from confict, their minds yet
full of hatred and revengelu felingg, In this
Ifound a slight pallition tor my crime. Will










 mus
I
what I was plumged in by wilderment, wendering
what the roblim was and how I was
mence the solution of it. My atiention was at.

 Wave, chasing ware, until they were lost in
disitance. While wonderng \#hat it meant, an
da I was about to lovk around for some on as I was about to lojk around for some one to
explata, I rememberd the frords of my puar-
dian,

 gave myseir up
bodingis. and ponder.
This ceene possed.
This scene passed, and the next was a great
chain, so long hat1 could not see either ent of
it Miy gaze was fixe upon one link in the chain, and as I locked, the link hegar to ex-
pand, first lengthwise, then to widen, and in the
center


 membered the promise that had bsen made to
me that I yet might be a bitigh spirit.".
Then my gaze was turned from that link to the Then my gaze was turneed from that link to the
end of the hain that semed to reach otyry-
ward. ThereI sam this eame ulineas

 appaning, thasit taoust tell how lorg this lasted
ninilate me.





 like burnighed goid.
My guardian came
"Co
 comprehend I I will help you undertand more
fally the chain. That represente the human
famil

 saw yourgel
to the chai



















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of
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Yeef










## 














 fraterally,
Jorn WLi

## Bonaparte, Iowe. <br> THE METHODIST OHUROH AND T. B

 taylor.Bropurn Jonss:-Thinking that the many
readers of your valuable paper would be interested in hearing the case of Reverend T. B.
Taylor, of our city, 1 have thought of giving it to you and the form as posable.
Mr. Taylor has for some time patt, been "grow-








 When he relurred from his trial it it












 ${ }^{\text {age }}$. scott, Iar.
 we trom piparat note received from Mrs. Raluon


 ED. Jotraili.















AND
THEIR EFHECT ON TYG FATHER
aLgeteres h. Gaidner, A. M., M.
Late Profesgor of Dieceages of Females and Chemical
Medical Midwifery th the New York Medical College.


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 A Digesing fon tie bahe it is the be Dr. G Santh, Paterites, Groton friction, stass. Hrepa,
Mast
mhe
mit
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The Bible in Tndia. hindoo origin of Hebrew and Christian Revelation. TRANSLITED FROH LA Bible dans I INDE
extracts from autiomt merace:

 sustence of deamtsis impotence..





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 PENN, GIRARD, ST PATRICK, NAPOL ON, JOHN WESLEY, BYRON, GEO, FO and IIots of Celebratcd Charastrun of tho Pety, who the of

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Testimonia.


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Hamar Rampsle.
$4 \mathrm{~h}, 1871$.
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