# E I P PILOSOMCMI 

88,00 PRR YEAR IN ADVANOL]

[sGNeLIE COPIES EIGHT CENTS.

## PENNSYLVANILA.

- metal Repart of the Firth Amnual woet gipiritnilith, held at wanhington Hail
phindelphta, Augaut 16, 1871. [Heported for the Seurna' by Henry T. Chila, M, D.] In the abmence of the President, Mre. Riiza L. Washburn was called to the chair. The call
 commitees, one no resolutions, to appolnt three
tions and nomina
The The folluwing appointmenter were made by Oommittee on Renolation- Mrs. Bliz , beth
Beale, chairman; Mra. Annie Binoton, Henry Beale, cagirman; Mra, Annie Biaton, Henry
MTing.
On motion, Dr. Child was added to the above Commititee on $N$ minations-Ellen M. Child,
Sarah $N$ Etg, J. Jrffersen R-ility. Commi ree on Finunce-Lydis A. Schofeld,
Anna M Liverie, Mre. Msun. The stcre aty read
time fifte annoal ania biatr society of seipitualiurs.
 portl by the diffision of knowedges in all dee
partments of mani ne partments of man"s nature, glving him a better
underitagding,- not onilo of the materisl uni-








 constanty incroesing, and wo know that new

 Ity The prem which hay herotoforo been dippoed
to meer at and ridicolie thi mabject, it either it-





 har reports, $i t$ appears that, during the partion
of the of the year she was engaged with us, she gave
eightyetight lectures to about ten thousand
five hundred pergons five handred persons. . T. Culld, who is aiso
By nie reports of Dr. H.
a miselonary, it appears that he has given nine hundred and fifty-eight lecturts to abuu






Tonl expendiduca.
On motin, , the repont was accepte, sandid


Vice-Pr












 Remimd, That as the fitroduotion of modern


 nuccounally matked the progrees of thic cains
is the ne beet addapted to carry it frimardi Rico oleed That we believe that Bpiritualiet

 been cas insmramentstarongh which apiritit ha hi manity, therefore we conider it to be the duty
of ill spiritualite to endewpor to provect and Resorved TaAt whille me wrinal dileountennac
 eeker after truth has notaligg to foes the honet eker afier truth has nothing to foar. the vast increase of pertore on the the evitidenco piritit to produce manitertationg, and alibo to reader the very general diffuiton of thoee, refutes the
 Re Rotoved, That To rej ince in the change of the one oirite, and that, in answor to publie opinions,
of ii presenting frequent and fair accounts of
hese.
Resiote That the president is requested to
apoout a fannce cummittee, contistras of one
 oriptions for this siciety, alion, to furnish a lii















## 






 Hexind



 Rem
 und








等

























 com

## an matint bastan

 Giv Boanow in ine gratI witnessed the phyitcal manilostadions the other Tay, through Basting, and they were, apon th epiented my literview a hlort tume ather, and the aral fret, some one sprang a Hght and the medium me op and antied, hendiling the tintroments, ete, led, and eatiefactiorny to the men that ticid hima, wh Nos $x$ alkeptic. It mouid have been very-plenans et posiltion. Twice sgain the light was eprang with trand by some of the andience, and so itsted in the facts marranted theit conclusion, thought there
 had better reserve my condemantion. A fer dyyn
 where azt aeea what the reenit woild be. Whe did
 Mith nettige such ess is used for masquito bars, tuble was outside of tt , on which were plactd the
ueual Inetraments, ete. The frame had s tape at. tched to the top, and held fast by one of us, so dection. Two pleces of tape werathetene therom ang extenifon of the neting in the lembe contil be dected, and immedintely the nsana phenomeni Lhe iff if was entered satisiscotory. After than, brs
 don, -mere In the eclipse about ron reconde, bat
 Cory, mare so the dark. As cono










 and














A Serene Death.
Io mana, aoath is a welcome memanger, com $t$ life. The pale teatures, breat the hat link vorn expromelon, meam to be gmadily illuminat men juat in the apinitis tiving ifnd parture. There are fer thlige in biography containa, monong many roligious narratives whicl illing a mángaga accoant of Ebberhard illing, a man nemarkeblo for his piety and
stainleas life. A writor for $\Delta$ pphan's Journal thus relaten the atory of Ebartaurd Soilling't The death of old Rberhard Stilling, grand ful and beatuifal that It seena, more liko ficion
han reality. I have seen nothing fike it



 Tiese in the cuoring, 1 was much aurpriwod


 Hocete region was white with the light-the dia
 Hers as if made of silver. There Fereo, allo, gayr Ion S me one camie Downard me out of tho






## Thrue piritual media-EIuman orgenisme

 lato this.

 land trice
 sad great thought boars of up into horven,

楾



 paunded only by the
路 tion a thing that exited onee，or exista else－ Wheref It is a popular dolusion that superail－
Wion has diespeared；or，If not，that it has be－ cume harnaless This is tre taperatition of the
saperntions．The inane think all insane but thembelvee．Everrbody hatoe auperntiton，and
 it C If cursed and caresned by the same devo－
feeg．The diease is a mild form of rheunutiom Sour cave，bat gout in our meighbors．If is the way，but which we take in very emall quan－ Sittes for the atomach＇s sike，－our meat，hit pol－ geratition．Would you find the genuine artiole， Fau must go to the＂Hetie church rond the






 f hit angele：
 nha compreaende，orarames，presides over the
natural universe，or princliple that as not ex－
hauted by

 rould be hard to gay that Ignorance was the
mother of Superauralism，No nee by search－


 and


 Tha the mouth of hell．The Roman legions ano
the traveling merchant made these phantmbs
vanish．The Australlans have an evil demon named Koin，who triesto stranglo them in their
cleep．He never conese excep then they have
























## 解 5twatwa 


 Arhbighoy Manning who is spoken of as a
romining cendidate for tie papacy，if the pres－

 peraititon．Thit Indian＂medicine man＂mut．
tered a formula over a gourd filled with water

 carry them down to the sea，and let them never
more appear． The Ax＇ers began their order of baptian thus；
＂o child reegre the Fiter of the Lord of the
 Worla，hand in concluaion the priest said
＂Now he bor anew and liveth ane，now is
he purifid and cleansed，now our mother，the
 crosesed themelves with holy
The Episconal priest，before applying the
water，prays that God wil＂rant to the child

 $6 x^{2}=2$









 rialobservarce it drpped into disuse．With
out the auperation it wan nothing．Take a way




 pyy for the Massere of bl．Barth delemter：Such
nongenge He he deapair of history，and the con－
fuaion of reasom
 ory let
never






 ＂See that Curisitan miscinnary，gald a Hin．
du to his sompanion，－＂ese that Ohristian mige－

 ryphal part put in；no mistranglating corrected；
no dark texpla explained；no intelligent classif：
cation of broks allowed；no vowel points






















 Solomon was on hit way to viait the Queen of
Shebs，，
 erity of a e chany of Jows who by bahitual
profanation of the Sabbath haid degenerated in－ Dogmatism is superstition iot opinfon．A
dogma















 It Neit in every ingonant darpstment of life－
in politics，eduction，iterature，in domeatic


 leges and public schools．Pabishing houses
confess it．Lecture committie yied to tit．It
interferes with the amusements of the people， and to snme degree with yeir soch maane of
Itis brumath to bear on the young hy
the Sunday ychools，domeetic teaching，and man－


 political movements by fastening the charge of
infidelity on candidatea For oftice，Fminent
men of men of rieience creep under the chains in placass
st the approches to knomedge；and ominent
etatesmen defer to its claime，in order to accure popularity，Men of businees become bigots
that thev may become rich．Its porier is dan
gerous becesuse it is ingidious，snd becanse it



 naligious Asscciasion primatrily sims to totethrone． to kow，It hellitives in knowing，The defini－
tion of truth id does not attempt．The love of truth it would fain promote．It rould emanci－
pate the mind from the tranny of tex euper
natural，from the bunds of dogmatiom，from the
 1 ．In the frrt phece，we charge gupernition
with ruinous waste of means．The Egyptisng



 teraurre which is defended by magical charme．
Iteraturs his bo claim upon it It int too hal
 ine thoughte $A$ se vanth part of all the time
there is heving been given to the Lard，men
mivy







 been saveit from dirong which por have people have good fortane．The gratefal owners deroied
them tot the Virgn，nud had to buy newr oned
Being onoe consferated，they conld not be wed．



 mankind．Old Burton says；＂The part affecte
by superetion ts the briln heat，Fill，unde
standing，monl iteif and sil the facullies of it
 iffe，kaye Piny，＂but not supertilion，No toi
 neithey use pis reason when amaze，nor be fre
from hhis fout when aulog．Hie roason is al





































 parted brother in their lonelisessis sud to have
their spirtual strength rened by the grand
tuths utitered by he tifted Mres．Colbp．
 or the thinking nilid．Her eulogy on，and trib
nute the dhe departed brother was bogatitul snd
true．Her worde to the widow and iriends was eryy eftecting，and went hame to miny bearte．
it would be vain to try to give a corrent ideal of
all，or










## Fotigion Zghilusyphial Zaurual.

 27.$\underbrace{}_{\text {Office }} 187$ and 189 So. Clark Stret.



 ,


 Hitatitizetzititum

 ohichao, bitptevbar 2, 187


In our previons anticle we carefilly examinel int the relatton of cause and efletet, show-


 son eis be unfoded, the true detiny of man hetier undertacoo. In our tomers antict we
 the ignorant negio of Aifices a belief in inte ex:
istence of $A$ Gco through the intitumentalty of an ingeniouly arritged device mhereby beamu-
fot etriuns of mufic were prodicet. The ffiect


 and at orice their supenitionan nollonn were
arouted. What shovid they Mectibe thit muia



 negroes tor the devoticnil pphit they mani-
fetefe, and for the fincrity of tweir worhip nuder the liux ixrant branclee of thit tuee. Tbe that muic, axd the renult man at oneo atuributed to $a$ god.
But, Luctetur, who hes been pearchitiog for Cod fors long ilime in the splith worta, and Whrm we introdimet, sain cemenes to our guide ard demmences hearing.
 Spinit flisuse und ffiet ate the gravid ulif: into the ofher, wad it is itponomible to to epparate

 was the ral God that the negroed wonhiped,
mat the wiod producod thoce enrupuring trriins of mutice which no delfikhted thitir eark
 She tro worat be an
Lurthe tin mat repert do tho viem of of Gpirits
spiti-uthave attended a conclave of wise
 in the univere, enad dhitris views were as pratious At reguler petiodas to dibeven we queethon, and


 atribute creation to the Opention of yuthr




 on pregreetlo
Luvertux-The membern of thit Sociely have Arrang nitions in refererces to Deily. Do any
 pencing altigg
ecce of belief.
Iucretut-But in there no method by whito thus perpltexing quetion can be eetled, and the
tuth srived att
 So leng ss one problem in exitefee remains
unelved, or cne ncte of music preciecd that
 gorg will
fobp.
Iu
to crecters oc ciscuses this wrobem,-do they yibik they can Syinti--Scme of them, of curre, think it
already silved. While on the earth aphere, bey










 under the imine elste control of tidividiasizized
 ho bectbes to a God When the cuses there

 Ceth in the material or
conve felle the quation?
Sytrit -t demonitrates



 henible, arise and cinitront me Luerruu- - But the enirore u tan istatite of rate therevith-God.
 Eet Wolld simply be $A$ oneneem - -ammenem in oll
 An irinitite fifot wruld mako sill biog bexcetly
 It is nol. I can will voi the Nelight, denits, ertiee of Juplikr; yot, there are win mest in



 Do you suppóse that chance controlt this 7 Noi


 spinti- Fimphatioally, vis. The puny atron-

 the motitnon of the planety; mate they stop
bere Pany child, think not so; by and by-

 dine these motions.
 Spiritu- Yeis; they then will proceed stop by
'ep, unit they can fuly explan the charactertopics of thowe elements that form the planetis. In the opintitmerid aro bookt on the Motion or

 tion of mimanere problema on tell exectly the species of snimals thate each planet will produce. Lunit to mantrap progrexion.
Spiryt-Thees are facte that 1 mam proesenting to you You zeem woild for. An the Ao

 of animule that vill appear on yonder planet
 pearsuce depenite altopether on the chapges proznocd. There can be no abeo'tite creation of sn snimal, Thagerm of \#n niture alwasa ex-
ited; for it is reakys hisher gride of develpp-






 came more rotanod ive will and atmophere be port nith, anolhor opecies of germen bringing a gredauly y iled oft,-140 the fluture to sppear in higher forms of animallife, but not on this plan.




 Wif eath, the exace inualitere of years meree known
 thoo, and \& \&p pcilied reautio alwass cerriain



 rould rather vee man z criging sycophant, Tavilag mankil bow
 We quote from the addrenes of two of its
members, dilivered upon the ocection, and hope our mary thousande of readera mill peruee the
arguments of these word. eceredited cientiase, and test them with that consideration which mine whether the Phiuspophy of Dife, as taught
hy spirts and Spiritualits, is worthy of careful conideration and erefence, when contrattad
with the vifiss and pretentiona of Sir William
 ard Prof. Allen. Thompson's remskks upon
"Spirikutime" Our comments will bo briet, and only suggeative to the minds of our readesp
triating to thelr ablity to $\mathrm{d}: \mathrm{tectt}$ the fallacy of
 Thoompton wuch pratife fir oo far depportiny trum the old, beaten track of old theology, at to
admit that the earth conald be clothed with vert. rue and andmal Hifo from fragmente of other
planelua which from time to timelaver fallen up.

 itute of fondation in trath.





















 ag being depend on one or

















 $\substack{\text { giris } \\ \text { grat } \\ \text { gnd } \\ \text { gill } \\ \hline}$


 $\substack{\text { the } \\ \text { temi } \\ \text { gut } \\ \text { out } \\ \text { phen }}$ | $\substack{\text { pron } \\ \text { pron } \\ \text { mant } \\ \text { and } \\ \text { ong } \\ \text { in } \\ \text { in }}$ |
| :--- |


 their
that
traute
deted
den
















 Rzsanks- -1 tis dififult for inverigators in The fild of evience-the sience of ilite-to out
loose from the prevailing religious opinions of the pati gye.
He fall degrees the mind whas extricated from the fallacy that the earth was fitt, and rosted


 | as |
| :--- |
| as mell as as around the tana. |

Now, we fand a learnad man, a stimizit, contending that the finco of the earth in clothed with
the vegetable Eingodome, from germe
trante po vegetable xingdome, from germe trank collivion, or otherrine.
Thit argument, but for the fict of the general eniggterment of the age in whlch it it put
forth, monld smack of an entior
 Hion before enterced to.
 uneducated of the present tago till naturally tio suppllided the planetut whitch bave by collithot or other wive bean briken to pleeses, and de.
mended to the earth. 1 lm may bo matd they wore

 of theraciog nep by tepe back ward in the ageof mo, whence came the germas of

and animal ilie of the frit planet? The Pbilomphy of Lite eeems to point to the act that germe. have ever exibeded ; that they dis-molecular atome. Azgregated, they are ver anject to change. By the luw of change, | developp |
| :--- |
| tree up | rounding elema pits and conditions in it ite external characeleriticics

Thist theory being To rise therry being true, there is no neecesily

 Co "one ever acting creator or ruler, ${ }^{\text {ti }}$ the that
expresesinn is meant b being outside of the ele-




 been of a partial kind."

 their knowlegge of biological phenoment, and their mikil and accuracay in conducting scientificic
inveatigtion, have made the motet patient and careflut fsamination of the evidence placeed betionera of toc:cilled magnetic, phreno-magnetic, electro-biological, and spiritalulitic phenomenoti
and the reult ha all case, when they were permitted to to ecuire conditions by which the reality of the phenom-
 that the experimentera were detected in the
 Now, it it a m mell. known fact that these go-
called selentifict men, uniformily cater to the pr judices of the derotees of old theolggs, in
 and demand a resulf urder conditions whieh the Ecience of plititus chemittry forriide. istry, "ho should mauno the atititude of Chem that
 melt conneited ignoramue, of too little impor-

tance to maste ima upon in trying to instruct | tance to |
| :---: |
| han |
| Not a |


 ations, to wit, H, me, Divenports, Mrus. Ferith

 for helling the eick by the simple tonch, or by an impartod maguetic power when the patient

 gentlemen would And s feld for finveitigation
Worthy of the beat minde-of the amens of the ${ }^{\text {ang. }}$ Bat Philomponhy of Lite with the oontempt that is
 abme in a fer more yara.

 scientist, when he atempted to bring the mat-
ter before an $A$ mericas asiociation for the adrancement of tieienc; and thare was not stame
ina enough in that body to back yp Prof. Haro, and he was compallea to tot the aubject drop.
His name will live upon tho pages of fame for centurise affer thowe $\operatorname{Tl}$ ho on that occuition tueathim with contempt are forgotiten.
The
The otstament that these men have given the

 they may require, and allo ounder such phatees as dhall be requirad by mediumh and then hilto conditions, they fad fradi, it Tlll be honora
 by less renowned finveatigntort, and which the
 wience demands of them to so publish to the We piedge oureplven to furvith all required faciliteo lor suce an inveltigation through ac




 to meet tho impoes promembed, farty and fquarely;
to inveatigate not only nuder conditone they

Mall impoee，but uuder conditions that salall be required by mo－called spirits of intelligent mea
of the vext tphere of txitecce．If nuch condi－ tions aff rad room for fraud，they will be able to explain such frand，when their scientifica acumen
shall have detteced it，even under condilioas imposed．
It will hardly do for these mon to cay that unsble to detect it；an assumption that would he highly unhecoming to cclentists！ Let us have no more trumpeting of rava， and humbug，until coientists show their expert
ness at cateling the bug．

Cantion to Newspaper Pabi shers．
Beware of publishing any advertiements that
cans to you from a frus stylure themselves，
 they are not：Dea．
people who are．

Grope Matrive－The spilitusisists of soothen
 bester Stevens，are engaged as speakkrs，All are wivited with baskete well Blied，to the
the grounde By order of the Committee．

Eersomal aud toral．
Jscob the Henler，otherwise tnown as the
ZZauave，＂has recently retarned to Paris．Dnre ag his etay in Landon，many persons have been atienta intend following hime to Paris to contlaue

Theire are a far spiritanilete that have not quite ＊dvanced oatt of the old orthodox ahell，who mays be hands pernilng its contenta．Brother S E．Enell， Romeo，homever，is not one of that tindid，Judging been a long time eince $I$ wanted to have my spirt－
 make it phlatable．Itake my Isan clear．It is not any too strong for me at that，and there it no place
Where $I$ con get the julce more pure or anadulter－
sted than through your excellent paper ated than through your excellent paper． together all the lems，and formeds mixture of＂＂all sorte，＂composed of Trinity，the blood of the Lamb
（not Marr＇s ilitle lamb），salvation for all，and spiritic communtion，forming a componind that to good for
orthodox，or malted to a allyti attact of liberat



 A grand miltary fastival and fete champtre in cation and maintenance of the destitate chilitron of
 mercing Oct．2，and continning two weeke．We
hepe the undertaking will provs worthy of the Dr．H．which is intendea to bensfit． －Dr．H．P．Farrela is eoming nott．He is airody Tant Sayiana，Mich，Woald lite to mate engage－
ments for September，Noverabor and December －The Bytritanlitas have had a glorlons pienic at




${ }^{-1}$
 rss in the ranks，and we hope he will mast with eel at home．Address him in care of Bannor of Sight，Boston，Mass． -Mrss Wilcox：on mill apask in Dos Molnos，Iora，
nid vicinity，during Beptember and nd vicinty，daring Beptember and October．Ad
drees in care of E．M．Davk，Eqq ，Des Molies，To Wo had the ploware of atteodiag one of Mrr．
Cordts semcees，where beantifal phosphoresent Lord＇s semnces，miore beantifal phosphoresen －Brother J．L．Pottor is doing great good an a
ioneer lecturer，in M Manesota．Ha is not astrald o attack the stronghollas of old orihodoxg．Long Mre．Nellie J．T．Brigham lectures in Palladel

 dileve those are the onty ones phe has nuengaged pp to Apri，Bhe commeneep a three m．
 hey fere both ansirerod pertingently by Mi Bu


Quiluodelphia 惁quartment．
 UNDER THE MAPLE． 2awnaw


 ＂を
 yitawava
 5려way
 Watazaz yaswame $\sqrt{2}+5 x=5$
 Tatazaz ますwawa $5 \mathrm{y}=\mathrm{a}$ －

## Statarol

 the Intractions given us by Dr Pahnestock，Hav
$\operatorname{lng}$ been suecepifibe to this corditton sil our Iff



 of numbress comes frat，and thein a lose of cor scionenees，which may be ficreased antil the split leaves the boty，and we go sway．That which wo
sapposed to be the killuence of some Individ the form，or of spirits，we now find to be one own \＃ill．Soon，however，we are consclous of the
preesice of spritt，and we we go deeper tato the thtite，and lose all conseclonanous of the externo

 This removes the
 viduanily of the perton，who sabmits to the imagin－
ary yperation of nother．
We are infuruly led in the Investigation ot this
 approximatee nearer to Omnipotence than naything any other poner．
posed of a great on man，we find bim to be com．






 Tome leading fecaily，Fintec，lile ane exkinmand










|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

##  <br> ，fityind

 and

 and



## WE WLL Give Yod

 One Hexpied Dolars，

MATRIMONIAL


The Tenth Thoossand
Prot．Howe Has alreadr Publighed tae Tetti Thousan
SEVEN－HE OUR UR STSEM OF GRAMMAR． Pice $\$ 1$ Buund；Futcy Pa er 53 cents
 THL CAREER

## CHEISTMDEA IN HISTORY

＂THE OAREER OF THE GOD－IDEA， EX HUDBON TUTTLR．

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |














Nick




HEALING MEDIUMS．
A．B．Severance，



DUHONT C．DAKE，M，D． ANALGTical paysician for chronio Digeages

Dr．Abba Lord Palmer
BOX 101 NE W BO STON，ILLINOIS parsioina，soul reader and bubikegs bede ${ }^{\text {us．}}$
條 Nome
 Healing，Prychometric and Businose Nodmm Mrs，Rosimgon，whis Avoluc，ohiceng fog \＆lock of hatir of a sick petient，will diegnose the wh




 vith s sick person through her mediumshis，they raperer


 gaantity of the compound，but the chemberical effeet that

 ing any changent than tuya atter the het，eich time stait． ot





DR．SAMUEL MAXWELT MAGNETIC PHYSICIAN

 ${ }_{\text {vilf }}$（

SPIRIT PHOTOGRAPHS


 Non， 94 \＆ 96 Enkity $\&$ PUBSELL， vil 117 ram

 Stirn，Cutrago，
They tuvite





Madigina Psxchical anima Medigal！ EF＂＂Dico hominem aternum ssse animal： TRAMIn－VAN BELIoNT．

THERS＇ODYLILC TAFERS，





[^0]Original Cessays．
 It is＂nothing nem under the sun＂for serib－
Siera，penny－ailiners，and＂our sprcial corres－


 Theese irnaendoes and assaults of soldom ds more cance and conecit of thote flypsunt and Quizot tasutners and win the pladits of the multi－ hhat is blowing the chaff of error and supersti－
than out of the religions of the world，and well．gpring of truth for the famishing millions We have little disposition to deecend from our
pret of honor to castigate these caterers to the

 prne，emenations，we deem in punititmenen enongh



















 Saces at you：
He mys：









 Theis writer sayi hie hather and grandiather were
shrebstertan clergymen，and that te hin been an earn







 detti trom the vations formic of Carrathanty proves




## 













 and


























 Naten





 and
 and














 and

 moneotrad．Dmax cuars．

##  and the Eighth Annaal Convention．

















䢒


 Mix

 and









 Hom


 aidemidizame
 ant
आuti


IINNHISOTA．

## Beport from J，B，Fottor．

My report for July is as follows：Places visit
为
 and



 nenota．．．
Koms，ang．1st， 1871.

##      Hicle   and

## The Spirrt Hand．

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


























 $\qquad$

 cink



## 




























































$\qquad$
$\frac{24}{2}$














$\qquad$











Sptritualiot and Reform Booke



arren chase \& $C 0$ No. 614 Norti Fipti St, sr. Loute, Mo.



full foms.


Prof, Wm, Denton's Works.




Price, st,5octa, ponage, zocts.
 Price, 10ets., Postage, acts. Tif pelvee IN THE LIGHT of Mod Fhat Is nigirc Price, tocts, postase, trixsele. Price, vects, Pastage, 2cts, For sale at The Religio-Primosonimose treet, Chicago, Ill NEW WORKS BY PROF. DENTON
"ORTHODOXX FALSE,
Since Spiritualism is True.
ME IREKCONCLAGLE BECOMDS
OR GENESIS AND GEOLOGX.
h, 40 coants potase 8 ett.


CONJUGAL, SINS AWS OF LIFE AND HEALTH AND
THEIR EFFECT ON THR FATHER IOTHER AND OHILD.

Cate Proferesor of Dieeaes of Femates and chemtco $1 . \mathrm{The} \mathrm{Mo}$



THE FUTURE LIFE deseribed and Portrased by Spirits Through Mrs. Elizabeth Sweet.

JUDGE J. W. EDMONDE

5man
















CERISTIANITY
its origin, nature and ten dency considered in the light of AstroTheology.

By D. w. man.




THE PHILOSOPHY OF CREATIOI
 Moit wowid. By monn

39,308 CURES positive a Necative POWDERS.

IN the followng lint the totar numper of curen of dizerte




 Wuavevata
 4 tavzetat xam wimentix


 Ofrice, 37L/2 St. Mark's Place, Nen Tone


NATURE'S

gram masteratyye.

ansparent and Claxr as Crystainta
 Found at Last! ming gres
 $A B A$ D. ABTCLZ DP Traz MAREBT.

 ASK YOUR DRUGGIST FOR
And take no othen A. Tholenol thy Jo. tak no other.


## "MODERN

## AMERICAN SPIRITUALISM" A TWENTY YEARS' REGORE - NinUNION

 EARTH and the WORLD of SPIREX

 BY EMMA HARDINGE Thit work has been preperad by tho atibor Duder the Direct supervision

 The collection of thasi recordif hum cost many Somear most complete, astounding and TIRILLING HISTORIES

 the Office of the Rexhoro-Pationemana Jotrinct
Address, S. S. Jones, 187 \& 159 , Sonti Chatr utreet Chicago, IIL
PRIOE B,75 POMTAGE 4t CANTE,-s4,


## frantict geppatimext.

 By requen we write our viewn on this subSook. hold that the Clrele in to spintualime
What the clase meetiags are to MKethodirum the
whe
 Whare there are two or three fanillioe of Bpirit-
 poular at wry of the houss, deficated to this speuppor sarry of the housg, ceaicsted to thit spefurnitare sdapted to the usee of the room. The
puparing of the room to be In pxle blue, vilote, puparing of the room to be in pxle blue, vinlet, pench blowsm, of pilk, as a back- ground, atud-
ded with stari of gold and illver. There Ahould masican instrumants belonging to the room,




 on subjectu eminently calculated to ingpire us
unto mond
ox. Thirty minutes conversation on spiritual















 Isw, to be
Tith use

suen separatilon. | Then sep |
| :---: |
| Bxurzou |




 being chargea syite, from the bodies of torcese
of tio human
Who make up the circlo.





 from the mind of one or morre of the membere
of the circle, henoe ine to be carefnly diemected
in order to defermine whether they be of the




 and when the enty ct brosko wwy from the cir-






BIOGRAPHT OF SATAN

## rian Etictoriona Rent






By K. Graven

Evilise to to the Reader:
Ancient tradithmngr respecting the origin of
criil ard the Devil.

Explanation of Jtwibh Scriptares,
God (and not the Develthene the author of evil
aocordigin to te Bhile.
Ood and the Davil originaliy twin-brothers,


dition respecting the Dragon chasing
the womal (eee Rve the the womn
Cothed wilh the ann, elc.
Yell frat tithititued In the the akies. Its origin
and decoent from sove
Origin of the tradtion respecting "the
bottomean pity
Origin of the belief in a "Lake of fire and
Hrimetoue",
Were is Hell-ancient notions respecting
tis character and origin.
Origin of the idee of man's evil thoghts
and actions bieig prompted by a D. पi.
The Christian's Devil-where imported or
3. The Cacions being prompted by a D D. Fid.
14. The vari ua retrintive terms of the Bible



arge sale and extended circulation.
Price, 35 cents; posiage, 2 centr.

 A Complete and Truthful History PRINCE OF MEDIUMS, Jesus of Nazareth PAUL AND JUDAS.
Through Alexander Smyth, Hedlam. This work has been read with intense interent by REMARKABLE WORK









 est from begti
printed pagen.
Paion, 81.50 ;

ROSICRUCIA!!


## ABSTRACT OF <br> colevso on the pentatruch.  <br> James Brooks,: The Great Developing Mediam, will   <br> z5 5xans <br>  <br> ABRIDGED EDITIOM <br>  <br>  187 \& 18 st Othrk $S_{t}$, Onioque, on

## NEW ADVERTIBEMENTS. <br> THE <br> HOLLOW GLOBE;

 Or, the World'm Agitator and Reo $\Delta$ Traili onciler.$$
\begin{aligned}
& \text { - }
\end{aligned}
$$







EXTRAOT TROM introduohton.



## attracilve new books.

Enterst Rennan's Works. THE LIFE OF JESUS-TEE LIFE OF
SANT PAUC-AND THE LIVES OF tie apostles

## $1+2$

 $\because=2=2$ the bible IN india; $\pm=\mathrm{EV}$ HABITS OF GOOD SOCIETY. $=\mathrm{F}=\mathrm{E}$THE ART OF CONVERSATION, $\cdots=5$ THE ARTS of Writing, Reading,
and speaking.


## 


 THE
BHAGVAIT-GEETA, Or Dialogues of

## KBEESHNA AND ARJOON,

## 

EY CRAREXS WILKIME,





 tab
Descent of Man,
Charles Darwin, M.A:R.R.S. With Hus By Charles
tratione
Tmo Vols,


BMLVIDGRE SEMITARY FOR Y OUTHS OF BOTH SEXES,


W ANTED AGENTS


813 RACE ST
 $\substack{\text { palin min } \\ \text { Sitaivit }}$


[^0]:    Grosnemor awam，In．D．
    
    

