##  PHILOSOPHICAL   <br> B, 00 PMA YEARIM ADVANCE, <br> 

.9. foush, evzussaza and proprutror
OHICAGO, MARCH 25, 1871.

AB ExCITENGSToRy:



 late Dr. Sumue Gilberl, Dr. R, se now in Flionida
J. E Meriman, the late Dr. Aure, Mlo the late
 and eloguerce unequathlel in $A$ merice.
was the feat of his highest finpirtiors.

 thousanda in the grover, the grandeur of fyititual
trutus. It beceme to him a sered spot Now all theold whel.thores of thew faith, , have gone
 Those ancientily by the ecold streams of Bboblon,
have cone tous plessirg sasurazee, that we are not forgotten, especialy, sat in thw want of ap
prtecition and candor exifing lere, these n -


 osand the anarchy of a disuruptact chaotic eondiditon of faciety, with the hope that new ligat will
bring forth in due time, bosscras ff heauty and
 ture, realks, and thii iste ccurrercee may bo on-
ly the opening of the gates to the world of the powerful spintuai powetr that seem concentrat
ing in wis Mre Merill here is 8 goil sesin
highiy impressional, reiiable sad correct. Mis he Vazza, and Mre Hoimes, have had a number of circles, and are developed in physical mani festations and clairoyarce. But few circies
have been held of late and but ititl attention hat been given to this subject. The Davenport houses at the theatre. You may well ixagine,
that the South is now a fruitul fleld for good, earnets, tuthtul, noble workers, and that there family have in no way been connected with



 agred. and can oniy unite in a partitidind doree Aroon put into the mouth of the milanocholy
 and read oighosts, but we abe has


 a tpae consilego, and its inm inge. The conilizge it
 mas once a platial reididence, or intenced ae

 borne the reputaion of being havanted for som


 it in juts such a pisco as anch thinge wouldith


 and the fall coure indudes muict and the chaes


















 question.
Co hapabertson related the full paticulars
to father when he went fome on Tueday
 undergo rigid invesigation, as it wais doing no
god th the revutation ofte college while hitle
Clars was much troubled and diturbed in
the focatil pisithtion Mr, and Mre. Meredith believing they were to inventigate the matter. With this object in
view, they on Thusadyy last had every pupil on the college assembled in one of the hangs. Minis
Clara wras sent into the yard while the remsin
 and while engaged pointing a pencil some fift
yarde from the builalig, theapparition and





 List cyening, when Mr. R Bbertson weet thome
from hib business ofce, he spiritual nedium ac






 placed a pencil in her hand and papse on the
tabbe beneatit ehe begat to write with aton
ishing velocitt, At first the characters we






 now free, and as other partied were then search
ing diligently for the secreted papers, unless the were resurreceed withound delay they wound fal
into imporer hande nd beom worthees to
all execpt the illegai holders of the place. The all ex
quesi
sessio semer
Anh
themer
Other
 of produced as occular proo of the correctuess
of that yaxt of the story to which they relate:
The medium wrote that the name of he sipit
was Lizzie Davison snd closed by inditing th



 tory ot the vision. The gentemen, after con
gultation, determined to excraste the stump, to
see if the promised secret valuakles could be As we go to press news comes up from the
lower en of Do Soto street, hatet ha burcowerg
 all, and have debcended some four fet or more
beneath the eurface. The work zoes Hrarey
on, and we expect to have mekseabefore this
 Aladdinn or the uncoungnabee riche of the cele tept hivatare to purchsse corpontions, citie
and nations. At 2 oclock this motning struck 8 brick arch.w.
exclement man high.
$+$


 Rep.-Duees she believo in Spriturfism, or bas

 Rep-Yout belice all hate has atated concern.

 Rap, This Clara cYe batd stoties of conMr. R - Never tree propery:





 Which she sayy is most unsigitly.
Rep. Has she ever seen apparitions before

 heard her say. inchued to return to the schools
Rep. II shat
Mr. - No sir, she declares she would rather die.
nap,- -Do you intend $t$ compel her to re-
 out the mystery,
Rep - Well bir, what do you think of thes
alteged revelation: Mieged revelationgrow
Mildered Id and mytuified
 asourance from Mr. IT that he would, sine him
all the information in his posession from time time concormang the in singularesesion from time to
conrences under
consideration Under the pale ghostly light of the mon Sun
day night, the work of digging for the secre
was resumed and carried on in the presence o a motley and constantly changing group, some
jeering and others encouraging the Fork. Tom
Burn n Front gtreet sat on the edge of the excara tion direting the proceedinge. Nothing 刃as
developedibeyond the exitence of zome masno
ry work in the shape of an arci, wiich extendei
 oned. It was resumed yetterday, when the
stump what finly remote disclosing more
brick work, but not he hidden treasure.
 interviewed, managed to attend Sunday ghool
in the moning and church in the evping, at
tended to the latter place by Mr. Frankin, a tended to the latter place by Mr. Frankitin
neighbor. Of curse




 in unearthing the gecret, and was' answered that
it could noi be found, Fthen it rejoined that



## ©rigimal Cbsuys.




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 Auburn, Oregon.


Tritten for the Redigtaphizusphical Jo By Benjemin Toad.
Spiritualiem stands unparalied, compared with
all other jdeas that have been given to the world, in its scope, power, truth, and beneffto
mankind. Ohter religions have had their day us useulness, from the most ancient Greeian
mytholegy, down to its last relics, as exhibited in the prosent form, the sc-called Christianity of
-day. But in the wildest hungering and hirding of the humsn heart, out of which, the there has been a foreshasdowing, a prophecy of ing for the growth of man's intellect in spirit vality, that he might be nade the happy parta ker thereff. It is pleasant, and perhaps profita,
be, to trace the reilgious growth of mankind,
gtep by step they have rizen from the dart as step by step they have risen from the dark
ness of the past to the glorious unfolding of the Leaning those religious idess which exitted
long prion to tope revealed in the old Teetament, let us notice Eome of tiose containe ni
thin book Fanh haditit modicum of trath and
sdaptabuity to existing zeeds, but tre rapity
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Cestignad asingility.
Commencing fire






 that people was concernct, threw is elhadow
over them for four hundred yeare. Gut in iact,
it mas no tlagnation, atter sil It was only the
tetiring wave that


 grand advance upon what had been previouely.
Hed dizplayed remakrable powern in the exodus
of that downtrodden people from Eigypt, in

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"ox
One of those theological lights who perambulate the country under the name of Etange
ist holiding protracted meting for the purpose
of frightening poople out of their teeness, sid into the church, gives an account of nises, opera,
tions
Fhich ast summen, and of them. \#hich ang oherer intereresting etatements is one t
the effect that chures members are anxious
increase in holiness, and when he approacte






 a railirod gambler, and by an untold amoume of
mirrepresentation, deception and falsehood,




 lt appears chat the unfortunato conditions in
which the clergy are imbedfed, and the dark mental atmorghere withe which they sre sur
rounded cratp their intelects nat bind their atargument tgainst iny of the mawly-discovered
 not reason, AB an instance of this, 1 let us notice
FFther Hecker's late attempt before a Wash Agton sudignce.
After statition helactant he is to discuss
his question
 olich faith, Spititigm brings nothing neww."
Now, if thil means gaything it means tha Catholic prieigs are familiar with all kinds snd
degrees of mornspitiul manifitations; and
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 ndefinite perpo remsins in the eame durk con
dition of mind which troubled hmegh and oth
ra here And now if truth is the aim, and



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 Evaspille, Wis.
 HAL MAGNHTISM












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## Letter from harry the meatum.

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cannot refrain from mriting you of a yery nar-
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 Aekley Respectully: Ackleg, Iowa, March 196, 18871. Basthax: Enorien Joxis:-I have reat that question


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 senees, Crawford Co., Wia

WILL of Robent baniels.

Traly, hat thou poken ood JoursML, Thit




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 LaPorit, Ind.

Lettor from A. Eryent.




No creadt to us, Brother, 1 or disobedience of
orders; your elter never ceme to hand. If it
 If any, acompany auch order. Thank your
 Joonasit the best tpiritual paper in the worla,
So asy thoumand upon thousandis of good judges, and we believe it.

## How to make money. <br> Send to the American Pablishing Comnany, Rutlond, Yermont, tor their beautiful Specimen    <br> something whlch every Spiritualist dealres, A work which can alwass bo referred to as riliable nuthority. Por such \& work, we wefer our readers " "A Twenty Yeara" Record of Modern American Spituallom," " Ey Emma Hardioge.

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 One of the greatest discoveriks of the age:

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RELIGIO-PHILOSOPHICAL JOURNAL.

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 ohicago, march 25, 18

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search after gide

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## 


 Amidst the cries of his many friends, and
tender appetis of his wife, to God, that he mitight live, this philosopher, Lueretus, had
paxsed to the Summer Land. He expected to ind God there, On amakning in the spirit world, under the enetannting gusic of spotices innocence, mani-
feste in a circle of cherub children, he found himself in the genial company of those who
had long since pasted amay, and he cou:d hardIF appreciate the change. While his eyes were
fessiting on the beauties around him, and his feasting on the beeuties around him, and his
ears listening to music of exquisite sweetnesp, ears listening to music of exquisite sweetnesp,
he felt the gentle presence of a daughterg arme, he felt the gentle presence of a daughterg arms,
and as she caressed him, and said, "My father, may own dear father," there arose within him unatterable emotions of delight. On his left, was a circle ct litle innocent children, with hair sougs of welcome; on his right, old ac
quintances, relatives, sud friends, while bending over him, with her sweet lips pressed tohis, was hts own dear daughter, $A$ philosopher, in "Search of God;" receiving a grand reception astonished! He thought, "Is this scene one hat Aladdin's Lamp has produced, and wil xial shorea? But all, to him, was a rebility. There was net, however, any psalm-singing, no thrumming of golden harpe, or shouting of praiten to God anywhere, He looked for the
throne of Deity in vain; it was nowhere to bo
atean.
Amidst the grandeur of the Ecene, it is no strange that on his frrst arrigal in the spirit world he nhonld interrogate those around him
and desire to know something in reference $t$




























 gar was in thames, the cauze tiercof was the
fisiure of the sirit tircle to comply vith cer ain Welldeficed cotidions, ard the rasult was
a wrech and $a$ renezal of the work, What
gilures in the spisit worid acident in fallures in the spinit world accidents in the
Sumner Iand scive grand scheme wreeked!
a conflagration there! Yes, amid the star paved a coningation there! yes, amid the star-pwed lines of communication fhat unite worlds, acci-
dents happen, for all improvements there made by individualizad inteliligences, and they are not perfect. Imperiection everywhere!
in the thorougharares of earth and the star lired roads of heeven; in the belching engine was wrecked! Yonder is a comet that came near colliding with the earth! There a planet
that shows the effect of a terribie fire. On all sides we see evidences of imperfection. We That world which wss wrected or partially so was under the guardanship of a bsnd of spirits, but as thg 9 were controling the forces, so-
lidifying the paseous elemente, a mistake was made, and the result was a conflagration! Our
stellar mape and books to-day, record the disar pearance of sixty stans. Poor astronomer of thing of the nature of the heavens; but the are forces that it cannot unfold,-slements
that its mirrors can not reflect. With the telescope you can look at the mate
tial heavens sbove, and with the micro cope at the materisl worla below. One gaze at the star dusts of the firmanent, the other at neither can read the "Soul of thinge", or comprehend the action of unseen forces. The
naked eye coula see that star burn, but only he telescope could reveal the angry flames an hey thot off, kerpent like, into the remote nexes epread from place to place; the newspapers in the Summer Land contained accounts hereof, the spirit circle who had it in charge were sceuked of incompetency, and the
event caused intense excitement. Accidents are constantly cccurring in the heaven. Indiage that was evert seen, whose mind was co Cossal, aspirations grand, plans comprehensive tion of new worlds, establishing lines of commu nication between remote places, and performing those works that humanity seemed to re
giire, was not perlect. Yes, here was a world naker, and our pen faltera, cur mind shrink
 5 we gaze on him. Wozdis bow to him, sud of space, aing his praite. But he is not a God. He is not allpoweriu, nor is he omnipresent
snd as he glances at the rast fielda around him
ke too, feels his own insifnificance conpare



 of develp it, ayd prepre it for the rception
of haman beigs. But cecsscraily \& mistuke







 mith its long tain of frangucent light, He did

 "Keep the thee" that a wise mathenatician
tcsignated. There gre walkerracicis that in stitute rlile for the firmation of $\varepsilon$ watio, and
nithematicians who institute rules for the formation of worlds. O child of earth, let your of pisce, and none but individualzzod intelliges

 dectiny, sud cabct you to tead robee prate lipes

 Whia we hasplaze, ar you think te do,
will proced cr curarthy pigrimage, sowing


This teme of the Rehono-Pmioserate
paper tiat has, by dint of pergeverarce of it propiztor end editors, won iss way to the a
fections of the moet highly-developed minds. the thinkers, the avvants,-25 Well as to the
hcarthstones of the searchers aitor truth, of ers proferesion and occupation, from the most aristccratic, to those of the most humble walks of
life, wherver the English langugge is polken. When we contemplate the fact thist this $t$ $u m p h$ has feen won despite the open and cover opposition from the various sects and denominations of socelled Cariatians,-which, howeve er occasiona, exposed their fallacies, and the corrupting and perricious influences of the corrupting and pernicious infiuence of the
doctrines, -Te do more fully realize the great truth that the poocer invisibic is far more potent ard when once enlisted, will overcome alloppo,
sition to progress which may exist upon the sition to progress whi
material plane of life.
The power of the angel world is dsy by day becoming more apparent to the most casual ob server. Instrumentalities are now in fall oper ation for the speedy ushering in of the new di
pensation of Spiritualism, in which intercomman ylication with the denizens of the next life will be as common as telegraphic communication
in business mattera now are. Every month in In business matters now are. Every month in the year develops some newn phisee of sinit
commznion, and of a subtle power poesessed and under the intelligent control of spirits,
which will be made practicable in every-dsy iff apen this mundane aphere. These events must be heralded to the miliong chus preparing their minds for the reception
knowledge heretofore unknown to mortals of knowiod
earth.
superi
Cessituly thomedge cannot be imparied suc mortal soule, of millions can the wisdom of im be imparted to and undertood by man he shaill be developed by lesser trutha to receive that end. As a journal to record, and as a me inate of coch facts as from time to to to diesen Eerved, however contrary to any known law, the Reidio-Phmosophical Jotbial ha been born into existence, and attained to that power and influence in the minds of the masseg, jected.
From
From wek to week its columns will be flled ments tranppiting throughout the world, as woi dertul and
pititsoponly.
The correspondents of this paper consist of ach men and women as absill, wherever they happen tobe, write up a report of what may such thoulhts as they n
on the phiowophy of lite
appeitiex upon sircere arguments hower their tmable, it will not pare from exposure hync-
citical cant and attenatious pretentiong, devo It will bo
It wid ha the ain of its editors to make the tr of trath. To that cud we invite the co-ope--
ation of oll cha friend, and the kind and fir-


CII BANGS CHILDREN



We thave on thete oc wiving been invited to

 to ezable spirits to play upon them.

 preseyce, that we aball
of them in this articie.

## A long, heary, extension dining table is rought ont, aznd an ordiuary tabeeclotin

 spread over it. The family are seated along onoue side, and as many as is convenient, fill un te circle around the table, exeapting a space of bzut three feet between two of the children chair. The audience? who may br present, are seated around the room.
It is thon quite usual for some one of the parents- if all is right. This little sou pessed to spirit Hfe when only fourten months old, but is
now phanly scen and telted with by the other childres. In resposse to that inquirc, an a
fimative or negetive arswer is giver by a ce
tsin mamber of raps or tips of the table cr a. If the enswer by in the negative, one of the chidrea pate a giate uader the table, upon
which a pencil is litu. Impedately the sound of wiiting is heard on the slate, and set the
hand of tie child and the shate where she holds
 pections as are requirs to be made in the cir.
det improve curduans for better manifestaSumstimeg, some one phays the pabo, then
the cuit sbove zeferred to, eanees (pparently with delighth, zeeping time to the musie with.
 The chiliten ars atso ctutraudient, They the members of the sctince, whereupon the spirits in turn give their assant to the truth thereof by raps on the table, or by forcibly tipping the vacant char. This chair seems to anester a
very important purpose. It is always ready to For instance,-one directing an inquiry to the chair syys, Caair, is John Smith-or some lass
noted character-present? Tie chair immedinoted character-present? The chair immedi-
ately reaponds by one, two, or three emphatic tips, which are understood to
ively, - no $:$ I don'c know
One wants to have a spirit friend something on the slate, whereupon one of the little girla holds the slate under the table, as before deacribsa, or on the top of her head. Imsoon as the ssund ceases, she takes down the slate, and the inquirer finds a short meessge to
him or her, and sometimes, the fac simile hand- rriting of the deceased por son while in this jife. In all these cases, a
hundreds of scepplics can testify, the writing done without the touch of any mortal hand. $\Delta$ litte box is fitted up, and a number of ical instruments are placed in the same. On of the little girls will sitt by the side of the box with one hand inserted through a little hol
only to the wrist-jint,-sil in plain sight of the padience, Then the muical initruments will be pisno played in the room. Dancing will also be heard, etc, etc. Hands are often presentod at
a little diamond-shaped hole in the bar, moing a litte diamond-shaped hole in the bax, moving
things which bave been deposited in the box. These last manifeetstions are most perfect, when 2 little seven year old girl is tied fast and placed inside of the box.
 in a child -ilike voice as if she were hurt. She will push up her sleeve, and there will be found rm, of a set of children's teeth,- apper and ing blood. She will slip down her aleeve, and no sooner down, than she cries out again as befor and again ellipy up her aleeve, and other in this will be repeated for a half- oozen times of more while you are looking right at her all the ime. She nays it feels exactly as if she was be ing bir by a cilld
that appearance.
We might go on and recite the varlicd man catationss which are daily astonishing the be ould space admitit. We will content our selves for the present, by giving the following the mother of the children, under the approval of Mr. Bange, their father







 Chicasg Xatacch 19.2.2.




There. has bean esternation myenent on
 ena mediurs yera arreted as opetinese tuas im










 bodd both the Hovse and Senate of the Lecibla their constituents wilcy the a arst not, if they
Woutd, sitat defince. The wort is dose, and well done. Tae bil is dead, and s, tow, that wen to rop the an any future session, in faror of its passige.
These two
 rs, in this eity and in the
nois, will do for this year. defending their rights as has been the cese his S:ate, and tue same fate will await the sim

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The Raven,"
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 thyina, has been transferred to this,
This eve, more
Tition will zaske the poeme eve more






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Pera. W. De Loon, or Moseom, Ky , lectures on the

The wideamake Spintualists of Boston lately
netted over $\$ 3000$ from a fair. If they can maike this mued in Boston, the spipitanallets of this city
ought to be able to ho'd one that would realize tifice as much.


 Ward woson Jourral
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