Weekly Occult News.

Entered as Second-Class Mail Matter at the Post-Office in San Francisco, Cal.

Established in 1865.

Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

⇒One Dollar a Year. ₩

VOL. 35.

SAN FRANCISCO, CAL., THURSDAY, JULY 21, 1898.

No. 3.

A POET'S PROPHECY.

the Flag," will be read with interest at this time:—ED.]

You stars stand sentry at the door of dawn; Yon bars break empires. Kings in vain Shall rave and thunder at Freedom's fane, Till the stars leave heaven and the bars be gone.
Then wave, O flag, like the waves of the sea;
Curve as the waves curve, wild and free.

And cover the world. Exult in the sun, But thunder and threaten when the black storms run; And the years shall be yours while the eons roll; Ay, yours till the heavens be rolled as a scroll.

JOAQUIN MILLER.

The Spirit Body.

In my former article I promised to continue this subject. There have been a few experiences to which others testify to the fact of having seen me in the spirit form. In one of these instances a gentlemen had engaged me to lecture for a month in the city where he resided, but after making an effort to rouse the people, and failing in a degree, he concluded to give the matter up, and wrote me accordingly, posted the letter and returned to his office, when, he says, I came into the room, and looked at him with a troubled and disappointed expression of countenance and then disappeared. He then sat right down and wrote me of this experience, and said, "Whether it is a vision or an apparition, or whatever it may be, you have come to me and settled the question, and you must come to Washington for the month's engagement." This was in the early part of my Eastern work, and it meant much to me. If this meets the eyes of General Edwards, he will remember to what I refer.

One thing I experience often, and I wonder at it, but do not understand it, and yet it is something assume such importance, usually. It seemed then which is cognized in a measure by the external I could never desire or wish for trivial things senses as it seems to me. It is this: In the again, but should wish always thereafter to do extremely sensitive condition belonging mediumship, it seems at times that my spirit can that time lasted several hours, in which I could scarcely abide the external surroundings and constantly see my other body in space, at a greater conditions, and it separates itself from the body, rises into space, floats above my mortal body, and nearer and nearer by degrees until once more it immediate environments as though bent on breathing the air of spirit for a moment at least. After floating a few moments, it takes a circle apparently and passing closer and closer as it circles above, I other spirit could have prevented the final separalose sight of this other or spirit body, involuntarily tion, and was taught a beautiful lesson of the draw a long breath, and feel that the two are watchfulness of our guardian spirits who possess again united. I always feel rested by this freedom a power over our bodies, it would seem by this, of the spirit.

generally when weary with traveling. On a observation and research. crowded car, the busy, tiresome, moving mass of restless people going out and coming into the car, hour after hour, and at last it seems the soul can endure it no longer, and without knowing, or charming perfume, the spiritual man by the influconsciously contemplating such a movement, away ence of correct culture imparts utility and desira-I fly, and then I see this other body just as I would ble charms.

see any other spirit. It seems incapable of leaving long at a time and I have never been able to do it by any effort of the mind.

At one time suffering from a severe mental strain, I took a headache-remedy and not understanding its nature, took too large an amount, and the separation of spirit and body was almost complete. A guardian spirit took possession of the brain and outer body, and the spirit arose and [Joaquin Miller, in his "Song of the Centennial," which passed far out in space. My consciousness was was published in Frank Leslie's Weekly, presaged the most of the time strongest with the brain and unification of the North and South that has been so thor- external body, for although another intelligence oughly accomplished by the present war. The poem held this, the break in the chain between spirit being in three parts, the portions showing this prophecy and body was not sufficient to remove consciousare too long to give space here, but the following lines of ness to that center, therefore I viewed the spirit the introduction, which represent an "Orator pointing to body as one would see a bird in the air far away. A strange and ecstatic sensation was mine.

How shallow and vain seemed all things which



MRS. J. J. WHITNEY.

good and to bless other lives. The separation at or less distance from the mortal form, drawing assumed control of the brain, and the guardian spirit gave up her charge.

I was told by this guardian, afterward, that no which was even greater than the indwelling spirits. This is most likely to occur when I am weary; or our own spirits. But there is a vast field for MRS. R. S. LILLIE.

Visions of the Spirit World.

I think this "Borderland Department" will be an interesting feature. Mediums are frequently having experiences, which they might think could scarcely be recited or written so as to be of interest to others, but to those who do not receive them they are of great value.

While reading the article by Mrs. Lillie, on "Appearing in the Spirit Body," it recalled to my mind an instance of an experience I had when I was entranced and giving a sitting. Mr. R. B. Hall, who was then collecting for the Golden Gate, came into the sitting-room and said to Mr. Whitney, as he greeted him: "I met your wife in the hall, but she didn't speak to me." He added that he thought it strange. Mr. Whitney replied: "You couldn't have met her in the hall, for she is giving a sitting. She will be out in a moment." Just then I opened the door and entered the sittingroom, but knew nothing of what he was relating. He could scarcely believe that he had not seen me in the hall.

This is only one of several experiences of this kind, which I have had, showing that there is a great deal in mediumship which we do not under-

When I am giving sittings or doing my public work, I am always entranced; and while my guide holds my brain and body under his control, I visit other places. I am sure of this, although it is only occasionally that the memories of it are clear enough for me, on awaking, to give a recital of the experiences to others, but then it leaves a sensation or consciousness of having had an experience outside of, and independent of, the material body.

This some times is followed, immediately on awaking from the trance, with beautiful and indescribable visions. In one of these, I saw life figuratively represented by wide-spreading valleys and flowing streams. These streams, or rivers, were spanned by three-score-and-ten arches, comprising a bridge of light, over which were passing myriads of human beings to the land of the soul. On an upland slope, and, as it appeared to me, bathed in a flood of glory, stood a beautiful palace, an abode of the spirits of light. I saw works of art in what seemed like the finest marble, of many colors; gems, the rarest and richest; jasper, carnelian, turquoise and coral, onyx and garnets. diamonds and sapphires. Looking within the palace—the walls, ceilings and floors were mosaics of costly gems, representing birds, flowers and fruits. Gems are the only things by which comparisons could be made to convey an idea of the array of beauty indescribable which appeared to my vision, and with all this, tender musical echoes fell softly on my senses.

Many of these beautiful visions are given me, or flash before my consciousness, in the short interval of time which elapses while I am passing from the trance to the normal state. I may recite more of them at some future time.

I have for some time been compelled to decline invitations to appear upon the public platform as a test medium, for what reason at first I could scarcely comprehend, but was afterwards informed by my Guide (Mr. Salisbury) that a band of spirit physicians were with me for the purpose of preparing me for a change in my work. This change As the cultivated flower gives out the most is not to effect the powers I already possess; that is, I shall continue to give spirit messages, as I have in the past, and to use my clairvoyance privately or publicly, as before, when advised by

the help of this band of spirits to diagnose disease haps, a superior intellectual grasp and power, appear in surface habiliments. and prescribe for the afflicted.

MRS. J. J. WHITNEY.

A Remarkable Vision.

Some time ago I was shown a remarkable vision, which my Guides wish me to offer to the JOURNAL for publication.

family, about two months ago, there appeared to further sight, proved to be American Generals, or attributable to this sad cause; namely, to misun- motes your own personal welfare at the expense showing the plans of attack, etc. Then close to faculties, in which the questions were undeveloped conferred upon mankind, and especially is your saw the American Army in a great crowd, all unjust conclusions. gathered together. Overhead there hung down a monstrous black cloud, which lowered itself facts; the spiritual faculties only need clear affir- seek first the kingdom of truth that is in the spirit. all over the men and leaders, and completely cov- mations and the virtue of truth. If one would ered them, all but their feet.

and anguish seemed to prevail over the entire the sources of questions and answers. When the mediums are fond of exhibiting, with no noble surrounding element, as well as myself, the medi- old Roman official asked the pale-faced Nazarine end or purpose.

um. I could hardly express the peculiar feelings the question: "What is truth?" he was not anover me at the time, when, all of a sudden, there swered intellectually, because the divine Reasoner No; when they are sought as positive proofs of a broke over the engulfed army, in the very midst well understood that the intellect is not capable of natural human life after death. of the dark cloud, a bright pathway, like a passage comprehending the truths of the immortal spirit between two high walls; and mounted in the open-which speaks and hears and sees only from the Ans.—Yes; thousands of persons who were long

sight I ever beheld.

Washington, as life-like as any living being, other ancient record, "Everything after its kind." dressed in a white satin uniform, made just as he Among a large swarm of questions I select these—punished at last, by encountering deceptions and always dressed. He was sitting life-like, as it were, on a great cream-white war-charger, prancing on his hind-feet. Washington held in his hand a sword, which he drew and presented upward, with a heavenly look of wisdom, love and light, as well as an intelligent acknowledgment to the is an invention of the intellect. Speech is spiritual higher risen entities and lights above. With one only when it flows from the motions and emotions seeking wisdom concerning the import and signifigreat wave of recognition from those above, a of the inmost. great sunburst of rays of light broke all over Washington and the engulfed army and leaders, driving away the strange gloom and oppression that overhung it all.

Then like a great wave of joy there came the word "victory" for our Nation and boys in blue, who gladly offer their lives for humanity's sake in freeing oppressed and down-trodden Cuba, from the hands of those who care not for higher

unfoldment of body or spirit.

As a medium I have not yet been able to give the interpretation of this vision, but I think that it has much to do with the outcome of the present wave of war.

Our army has so far seemed to give the idea to the world that our leaders and soldiers have a charmed life or heavenly protection. And, it is progress of the spirit. so, for right is might, and progression for and in

humanity is the coming motto.

and inspired leaders and men, now in action, and a greater inspired and nobler army in the spirit made with hands." world, composed of our advanced risen Generals advanced wisdom and power-will stand firm. They in their spiritual rank and our noble boys in parents. blue on earth, under the command of the brave leaders, will earn for us not only the great victory of our Nation, but also of progression and humanity. MRS. KATIE HEUSSMANN.

475 Fell St., San Francisco, Cal.

Questions of Time and Eternity. called Nature.

departments of its organization. Physical ques- condition of the spirit. tions arise from bodily sensations—such as heat, appetites. Intellectual questions proceed from or condition of substance. mental sensations—such as ignorance, curiosity, power. Affectionate questions emanate from the animation, we call it life. sensations of the various loves—filial, fraternal, those lives are susceptible.

Spiritual questions spring like white-winged doves from the sublime sensations awakened in because wisdom is the perfect flower of love. this mediumship. In the instance under notice, the beautiful recesses of the superior faculties.

Sometimes a person who is capable of both put-government. ting and understanding a profound intellectual question, is at the same time incapable of perceiv- the spirit appears in the human form, but with a the phenomena had ceased. ing and comprehending a spiritual answer, because face and dress indicative of the condition Dand

while he may be blank and stone-blind in the example, than an intellectual answer to a question susceptible of earth. ties. Questions, simply the fleeting wants of the when it is maintained upon a pure, unselfish basis. deep-seated desires, or perhaps the absolute neces- Nothing can be more productive of injury when it While sitting quiet with a lady friend of the from which they emanate. Much of the bitter The penalty may be tardy in coming but it is sure animosities and senseless quibbles and cruel perseto fall upon the evil-doer. my clairvoyant vision a group of men who, on cutions in the sad tragedies of human history, is leaders, in full uniform, and with a table on which derstanding arising from the fact that one set of of the rightful progression of your fellows. I could also see maps of the surrounding country questions were asked by one set of faculties, and of the seat of war; also great scrolls of parchment, answered (perhaps correctly) by another set of for an improvement of your condition is a benefit where these Generals stood in contemplation, I and therefore deficient, and from which they drew higher development a kindness upon all who

The intellect requires argument, illustration, Then an awful feeling of oppression, sadness (holiness) he should learn to discriminate between demonstrations which performing spirits and their I saw our noble and beloved forefather, George cerned" is as true as ever, and not less so is the sort of religious duty or pastime.

> internal eye, which may be opened by the subjection of the bodily senses. This is accomplished by inducing profound magnetic slumber.

> How do spirits converse? Ans.—Vocal discourse

respiration and pulsation are modes of bodily life principles. in the spirit.

certain at death, but to the Spiritualist this exaltation may occur during this life.

How do spirits eat? Ans.—They eat and drink, not with the teeth and throat, but by inhalations, respirations and absorption, exactly as you hear the soul of music and feel the beauty of the heart of the beautiful.

Is memory immortal? Ans.—The recollection of physical sensations is imperishable. Imperishable memories are changes that occurred in the

What is the Summerland? Ans.—The heaven The radiated look on Washington's face in the are perpetual. It encircles and outshines in some remarks by the President of the Alliance, vision, shows to Spiritualists that the brave daring immensity of inhabited worlds, each of which is the Chairman read a paper, contributed by Colonel a spiritual vestibule to the infinite temple, "not de Rochas, on "The Borderland of Psychics."

and Forefathers, who united in the great light of where the immortal spirit first permanently presence of mediums, which seem sometimes to be receives the "image and likeness" of the Infinite guided by an intelligent force," etc. We may be

> What is truth? Ans.—Truth is the immutable and eternal integrity of the Infinite parents. He applause, the Chairman invited discussion. who lives and speaks in harmony with this integrity, lives and speaks in unity with the unchangable will and love of God.

Who are the Infinite parents? Ans.—The Infinite Wisdom is called God and the Infinite Love is him in some alarm, stating that a ball of fire

What, then, is matter? Ans,—Material sub-Human nature naturally asks questions from all stance is the outmost and honest expression or of the appearance had been ascertained, the

cold. hunger, weakness, heaviness, wants, passions, give to the highest and most sublime expression given.

inquisitiveness, desire to know, ambition, pride, begins to clothe itself with the first forms of

What is love? Ans.—Love is the perfect parental. conjugal and self-love. And the variety flower of life. It is superior to life because it is Mich., mentioned some instances in her own expeand number of the questions will exactly balance conscious of its own consciousness—the sun that rience of luminous appearances at seances. She the number and variety of the sensations of which shines into and over everything, and which warms also recited an interesting example of the diminueverything until it blooms with immortal beauty.

my Guides to do so, but in addition, I shall have of his inharmonous development giving him, per- state of the affections. Highest angels never

Can a spirit deceive? Ans.—A true and pure spiritual faculties. This rule is equally and uni-spirit cannot, but the fine arts as well as the magversally applicable to all other parts of human ical arts of psychological psychometry are pracnature. Nothing can be more unsatisfying, for ticed by certain intellectual spirits upon the

which took its rise from among the spiritual facul- Is spirit intercourse beneficial? Ans.—Yes, sities of that portion of the human organization is sought for the promotion of worldly advantages.

What is selfishness? Ans.—That which pro-

Is it selfish to seek development? Ans.—No; associate or have dealings with you.

Who are true Spiritualists? Ans.—They who Who are the materialists in Spiritualism? Ans. make progress in the ways of truth and wholeness —They who exclusively demand the wonderful

Do people seek them for any other object? ing above the passage, was the most beautiful coronal portions of the human mind. The old say- since delivered from all doubt concerning immoring that "Spiritual things are spiritually distality continue to visit materializing circles as a

> What is the penalty? Ans.—All triflers are What is clairvoyance? Ans.—The sight of the perplexing tricks, enough to cause them to lose all their delightful faith. In the end, therefore, all their so-styled "positive knowledge" concerning immortality slips away from the mind, like the quicksand that was under the house by the sea.

> How shall we become spiritual? Ans.—By cance of eternal principles, and by living as far as Do spirits breathe? Ans.—Flux and influx, or is possible, in this world, in harmony with such

What are eternal principles? Ans —Truth, love, What is the resurrection? Ans.—The arising justice, power, beauty, liberty; these are princiof the spirit out of the body. This experience is ples, and also the fruition of principles which would overcome all evil and fill the world with brotherhood, joy, peace, happiness—From "Beyond the Valley," by A. J. Davis, the Seer of the Harmonial Philosophy.

The International Congress.

The following is a continuation of the report from Light, of London, England:

WEDNESDAY, JUNE 22ND:

Mr. J. J. Morse occupied the chair on the first where the springtime and the harvest-abundance or afternoon session on Wednesday. Following

He detailed many instances of phenomena of What is the earth? Ans.—The earth is a planet interest—such as "globes of fire produced in the able to give this excellent address next week.

The paper having been read and received with

Dr. Berks T. Hutchinson said he had had personal opportunities of verifying many of the phenomena of luminosity recorded in the paper. In one case, in Cape Town, a medium had come to appeared to have settled in his (the medium's) hand. Subsequently, when the spiritual origin luminosity became a regular phenomenon, consti-What is spirit? Ans.—Spirit is the name we tuting a series of signals whereby messages were

Mr. R. J. Lees narrated an interesting instance What is life? Ans.—When the immortal essence of the phenomena of luminosity in connection with) physical phenomena amongst the Cornish fisher-

Mrs. Jennie Hagan-Jackson, of Grand Rapids. tion in physique undergone by a medium during Can love control itself? Ans.—Yes, ultimately, the occurrence of phenomena transpiring through Whatever is conscious of itself is capable of self- she personally observed a shrinkage in the hand of the medium during a materialization, and its How does a spirit appear? Ans.—Invariably subsequent expansion to normal proportions when

The Chairman then read a paper, contributed by

Occultism," first introducing Dr. Encausse to the for him to be present on the following evening, as

The reading of this paper having been concluded amid applause, the Chairman invited discussion.

charmed with the paper. He wished to ask Dr. and complete recovery. Encausse what was the difference between the spiritual body of the Spiritualist and the astral body of the occultist.

in very creditable English), inquired whether Dr. truth. They wanted the truth in regard to man's

Peebles referred to the perisprit.

itself and the physical body.

occultists corresponded exactly with the definition capacity. In conclusion. Dr. Peebles said that as of the perisprit by Allan Kardec. The occultists, he preferred to be among the audience, in order to however, believed in the eventual dissolution of have the privilege of asking questions, he had the astral body as the spirit progressed, while the decided to surrender the chair to his friend, Mr.J. followers of Allan Kardec affirmed the permanence J. Morse. (Laughter). of the perisprit from one incarnation to another.

Allan Kardec, while Occultism had been defined as of the paper to the audience. representing the mysticism of all ages. This, of course, could have little to do with the Spiritual- dially received, the usual period of discussion ism of Europe and America. The Spiritualism of ensued. America, for instance, was not the Spiritism of interior influences, produced that which it required years of preparation for the occultists to produce. It was a plea for Spiritualism that she wished to offer, and not for Spiritism. (Applause).

Dr. Encausse, in reply, said it was true that Spiritualism, as Mrs. Richmond described it, was not the subject of his paper, and the distinction she had made between Spiritualism and Spiritism was a correct one. Mrs. Richmond had, however, confused the occultists and the mystics. Here Dr. Encausse drew a line of distinction between the two, which, in essence, may be described as a statement that the occultists are scientific experimenters, while the mystics are speculative philosophers. The occultists had always been Platonists nationists in the world. (Laughter and applause). and Neo-Platonists. But in a general sense we of Occultism and Spiritualism. His paper had number of the points in his paper. only been intended to indicate the points of difference between Kardecists and occultists.

phases of Occultism.

occultists in France by the Roman Catholic succession of embodied lives?" Church, which, however, had included the Spiritmaterialism. (Applause).

two papers which had been read at this meeting more complex. We found that in the simplest on the ground of their abstruse character. To his beings the intellect and the instinctual faculties mind the philosophy of Spiritualism was so simple were mixed, but as we ascended in the organic scale and difficult explanations of the kind which had ually, and at the same time the instincts appeared, tended that the mission of Spiritualism was to say at what point consciousness began, but they ameliorate the conditions of human life.

The Chairman, in closing the meeting, said that evolutionary process. he could not agree with the objections raised by subjects from all points of view. (Applause).

The President of the Alliance said he regretted matter of choice to come back?

Dr. Encausse ("Papus"), on "The Distinctions to have to announce that Mr. W. T. Stead had met expected.

A resolution was thereupon unanimously passed expressing the sincere sympathy of the meeting to put questions, and a desire was expressed that Dr. J. M. Peebles said he was very greatly with Mr. Stead, and an earnest hope for his speedy

The proceedings then terminated.

At the evening meeting Dr. J. M. Peebles took the chair. In the course of his opening remarks Dr. Encausse, who replied in person (speaking he said they were all present as seekers after nature, his powers of unfoldment, and especially Dr. Peebles answered that he meant the body in regard to the life beyond. But while they all which formed the connection between the spirit sought the truth they could not all see it precisely alike. Truth never changed, but our perceptions Dr. Encausse said that the astral body of the of it changed as we unfolded in knowledge and

Mr.J.J. Morse, in smiling response to this unex-Mrs. Cora L. V. Richmond said she was sure pected invitation, then came forward and occupied that all present had been greatly pleased with the the chair during the remainder of the meeting, paper of Dr. Encausse. The subject, however, after which Mr. W. J. Lucking read a paper on related to the distinction between Spiritism and the "Doctrine of Successive Lives," by M. Gabriel American Business Man's Form-Book—D. W. Beadle. 50c. Occultism. Spiritism, however, was the work of Delanne, having previously introduced the author

At the conclusion of the paper, which was cor-

The Rev. John Page Hopps referred to the Kardec. Therefore, while a number of Spiritual excellence, both of the paper and of the way in ists were familiar with the Spiritism of Kardec, which it had been read to them by Mr. Lucking, they (the audience) were unenlightened as to the but said that the paper did not carry conviction to resemblences between Spiritualism and Occultism, his mind. Most of those present would agree with or the differences between them. She held that the phrase "successive lives"; but it did not at Spiritualism conserved all that was valuable in all follow that those successive lives were all to the mysticism of the past; and that it interpreted be passed on the earth. His Spiritualism led him many of those subjects which had previously been to conclude that it was quite possible to get "on confined to the recluse and the caves and lodges of the other side" all that was necessary either of the mystics. (Applause). The medium of the retribution or progress. (Hear, hear). It seemed Spiritualists, whether subject to external or to to him that instead of re-incarnation being required by evolution, it constituted a most serious break in the continuity of evolutionary unfoldment. The whole doctrine appeared to him purely arbitrary and speculative. It was no use saying it was a fact because some spirits said so, for there were spirits who would say anything. (Laughter). Nor was it any argument that some persons declared that they could remember their past experiences. Some people could remember anything they desired to remember. The object of education was to regulate the imagination. He was one of those free, liberal, and independent thinkers who believed there was room in the world for all kinds of views. He was glad, therefore, that there were Re-incar-

M. Gabriel Delanne (who was received with were all Spiritualists in the nineteenth century. applause, and whose remarks were kindly inter-(Applause). It would need a volume to explain preted by Mr. O. Murray), in response to Mr. the points of difference between the two schools Hopps, offered some observations, recapitulating a

Mrs. Cora L. V. Richmond said: "I am sure that we shall all agree that we have been greatly Dr. Berks Hutchinson deprecated the indiscrim- delighted with the paper that has just been read. inate use of the term occultist, contending that If, instead of expressing our belief or disbelief in the phrases Occultist, Mystic, Theosophist, Spirit- the views expressed by M. Delanne, we took occaualist, were in their highest sense all interchange- sion to learn of him (as very few people probably able. He was understood to condemn certain have studied the subject), I think we should present ourselves better in the attitude of true stu-Dr. Encausse, in reply, said that the charge of dents. (Applause). I would like to ask Mr. practising black magic had been levelled against Delanne when consciousness begins in view of the

M. Delanne, in reply (interpreted by Mr. Murray), ualists in its condemnation. He advocated unity said that, according to the knowledge we gained between all schools of psychical thought in the through studying the evolution of living creatures face of the common enemies, skepticism and on the earth, there was a consecutive series of beings from the simplest cells of protoplasm, Mr. Thomson took exception to the tenor of the growing up stage by stage, becoming more and and easy to be understood that it required no long we saw the physical functions differentiating gradbeen offered, when once the central fact of the while in the superior animals the first gleams of continuity of life had been established. He con- intelligence were manifested. It was difficult to must admit that it did begin at some point in the

Dr. Peebles said he would like to put a question. Mr. Thomson. He had gone over the two papers When the bird was hatched from the shell, it did previously to reading them at this meeting, and not seek to return back to the shell again. He saw nothing in them which any person of ordinary wanted to ask whether it was a fact that spiritual capacity could not understand. He thought the beings in the spiritual world would be forced back papers furnished additional evidence of the neces- through generation, through the nine months of sity for Spiritualists to become students of their gestation, the twelve months of nursing, and babyhood? Will they be forced back, or would it be a

M. Delanne, in reply, said he did not think there and Points of Identity between Spiritism and with an accident which rendered it quite impossible were any exceptions to the laws of Nature. Either re-incarnation was a universal law and everybody had to submit to it, or it did not exist. (Hear, hear).

Several other members of the audience wished

the discussion should be prolonged.

The Chairman, however, said that he was reluctantly compelled to close the discussion, in view of the lack of time. He believed that at the meeting of their French friends, to be held in the French Drawing Room on the following morning, M. Delanne would be would be pleased to continue the discussion.

A paper on "Dark Cabinets and Promiscuous Circles," by Mr. Harrison D. Barrett, President of the National Spiritualists' Association of the United States, condemning the frauds which are carried on in America, mostly by pretenders to mediumship, was then read.

SECOND HAND BOOKS.

[One copy only of each of the following books is for sale at this office. An early application is therefore necessary.]

BOUND VOLUMES. Appleton's Journal—1870-71. \$1. Arithmetical Dictionery—Young. 75 cts. Bible Dictionery, with engravings, maps and tables. 75c. Bible—Whence and What. \$1.
Bible Words for Daily Use. 25 cts.
Boston Turned Inside Out—Rev. Henry Morgan. 75 cts.
Danger—Wounded in House of Friend.—T. S. Arthur. \$1.
Debate on the State of the Dead—Connelly & Field. 50c. Dr. Chase's Recipe Book. \$1.00.
Hand-book of Hygiene. 75 cts.
Harper's Magazine—1870-71. \$1.00.
Infidelity—Fables of—Patterson. 50 cts.
Innocents Abroad—Mark Twain. \$1

Johnny Ludlow. 50 cts. Lady Ernstine; or Absent Lord-Mrs.C.A. Warfield. 75c.

Latin, Greek, English, German, Spanish and French Grammar—Solomon Barrett. \$1 Life and its Manifestations—Past, Present, Future. \$1. Life of Horace Greeley. Illustrated. 75 cts. Lights and Shadows of Spiritualism—D3D. Home. 50c.

Methodist Hymns. 25 cts.

Mystery of Edwin Drood—Charles Dickins. \$1.

New World Compared with the Old—Townsend. \$1.

Our Lord's Great Prophecy—Rev. D. D. Buck. \$1.

Plain Home Talk—E. B. Foote, M. D. \$1 Ravenia; or the Outcast Redeemed—Annie Nelles. 75c. Roughing it—Mark Twain—Illustrated. \$1
Twenty Years in Wall Street—Matthew Hale Smith. \$1.
Wife in Name Only—Bertha M. Clay. 50 cts.

Young America—Oliver Optic. 50 cts. ·

PAMPHLETS.

Annals of Fort Mackinac-Lieut. D. H. Kelton. 25 cts. Ancient Emblems of Beauty—Rev. R. Venting. 10 cents. Authority of the Bible—B. F. Underwood. 5 cents. Best Sayings of the best Authors—John Diprosse. 25cts.
Beyond—Henry Seward Hubbard. 25 cents.
Bible in our Public Schools—R. B. Westbrook. 10 cents. Bill Nye's Remarks. Illustrated. 50 cents. Blasphemy—Thomas R. Hazard. 50 cents. Cutters Guide to Mt. Clemens, Mich. 10 cents. Damon and Pythias—A story. 10 cents.
Dan, the Tramp—Laura Hunsaker Abbott. 25 cts.
Dr. Foote's Hand-book of Health-hints and Recipes. 25c. Discovery of the Northwest-Rufus Blanchard. 50 cts. Discoveries of the Great Pyramid—W. H. Wilson. 25 cts Discussion on Modern Spiritualism—Fish and Dunn. 25c Drama of the 19th Century—Voltairine de Cleyre. 10c. Eternal Hope—Canon Farrar. 25 cents. Evolution. A Scotch Verdict—Chas. F. Deems. 20 cts. Evidences of the Human Spirit—Hindu—Pandit Guru Datta Vidyarthi, M. A. 25 cents.

Five Great Duties of the Aryans—Hindu. 25 cents.
Heart and Hand. Libretto—Chas. Lecocq. 10 cents.
House Beautiful—W. C. Gannett. 10 cents.
Hull's letters to Miles Grant on Spiritualism. 25 cents.
Human Progress and Spiritual Attainment—10 cents.
Human Grant Chaists. 10 cents. Hymns for Theists. 10 cents. Immortality—J. J. Morse. 25 cts. Inspirational Hymns and Songs of Progress. 20 cents. Ishmael—Mrs. E. D. E. N. Southworth. 40 cents. Liberty and Life—Discourses by E. P. Powell. 25 cents.

Man from Mars—Thomas Blot. 25 cents.

Marriage and Divorce—M. S. Robinson. 25 cents. Materialization and Re-incarnation—E. S. Wheeler. 15 c. Mental Therapeutics.—W. J. Colville. 50 cents.
Metaphysical Queries—Miss S. C. Clark. 15 cents.
Mutual Criticism—Socialism. 25 cents.
National Ownership of Railways—C. H. Vail. 15 cents.
Old Melodies Spiritualized—H. W. Boozer. 25 cents.
People's Hand-book—12 complete novels, Outdoor Games

Prendergast's German Teacher. 25 cents.
Problem of Poverty—Wm. M. Salter. 10 cents.
Primer of Political Economy—J. W. Bencovich. 25 cts
Rhymes of the Rockies. 25 cents.
Silvand Silage—A. J. Cook. 25 cents.
Spiritual Evidence—Frank Sweet. 25 cents. Spiritualism—Judge Edmonds, 2 vols, cloth, 75 cents each Stephen Girard's Will. 10 cents. Stepping-Stones to Health—W. J. Colville. 25 cents. Surest way of doing Good—Rev. J. F. Sunderland. 10 cts. Truth—Mrs. Helen C. Bushyhead. 10 cents. Three Philanthropists—R. G. Ingersoll. 5 cents. The Religion of Inhumanity—Frederick Harrison. 10c. Theosophical Society—Report of Proceedings, 1888, 10c. Unauthorized History of Columbus—McDougall. 15 cts.

Minstrel Show, Comic Recitations. 10 cents each.

Wages of Sin—Lucas Malet. 40 cents.
What Christmas says to New Year—Townsend, 25 cents.
What it costs to be Vaccinated—Joseph Collinson. 10c.
Within the Veil—W. J. Colville. 25 cents.

Workshop Companion—Recipes, ,25 cents.

The Religio-Philosophical Journal,

ISSUED WEEKLY, AT \$1.00 A YEAR,

· Between 10th and 11th Streets.

Official Organ of the California State Spiritualist Association.

THOMAS G. NEWMAN, Editor, Assisted by an Able Corps of Special Contributors.

The Editor is not responsible for any opinions expressed in

the communications of correspondents. No notice can be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, as a guaranty of faith.

Rejected Communications will be returned only when stamps for that purpose, accompany them. They will not be preserved more than 30 days, after being received at this office.

Any Newspapers sent to this office containing matter for inspection, should be marked by a line drawn around the article.

SAN FRANCISCO, CAL., JULY 21, 1898.

The International Congress.

The greatest event among Spiritualists of this Jubilee year so far, was, doubtless, the International Congress held in London, last month. The excellent reports given by Light and the Two Worlds, our English contemporaries are very interesting and creditable. In an editorial, on July 2, Light remarks as follows:

Nothing upon earth is perfect, but we surely got as near perfection last week as is ever possible here. London behaved splendidly. Did a bluer sky ever bend over it since it burnt its first ton of coals? Were the streets surrounding our meetingplace ever brighter and prettier, night and day? Did ever 500 happier and keener people ever meet in that beautiful hall? Was there ever a more brilliant ending to a week of strenuous thinking?

We are pardonably proud of our somewhat trying experiment, though perhaps, if we had known who Mrs. Piper's powers, under an assumed name. were working for us, we would never have been The seance is held in broad-daylight, and she gives conscious of difficulty or doubt. On being told of the glorious success of our Sunday gathering, one of our most honored but absent friends was greatly astonished, and said: "You surprise me, I thought or messages from some living persit was extremely doubtful whether you would get through the communicating spirit. a presentable audience at all." But not only did we begin well; better still, we kept it up to the end. The parks were tempting, and amusements abounded, but, twice a day for three hours, our interesting and interested audiences gladly faced a only from their spirit friends, through her guides. programme which offered (no sensation, no entertainment even, but only food for strong, keen, is shown by the fact that many things are told resolute thinking. We venture to say that there are very few subjects that could have done that in London last week.

On Friday evening, June 24; the Congress closed with a reunion in St. James' Hall, which was thronged with a brilliant assemblage, says Light, "representative of all phases of the movement, the religious and the secular, the literary and scientific, the mystical and the practical, the academic and the propagandist. The scene from the galleries—the fauteuils of which provided a pleasant temporary retreat for many of the visitorswas, to say the least, an inspiring one. Amidst the tastefully-arranged masses of flowers and evergreens with which the hall-radiant with electric lamps—was decorated throughout, moved about 1200 persons of all ranks and of many nations, all associated to a greater or less extent with a movement which is supposed to be unpopular, which is reputed to be poor, but which is its enemies."

speeches.

of the London Spiritualist Alliance:

Deeply regret absence. Greetings to Congress. America says, "All hail!"

After the entertainment, Light says that "refreshments were served in the Banqueting Hall, at 1765 Market St., (old 1429), San Francisco, Cal. which apartment, together with the balconies and staircases, served in a great measure to relieve the pressure on the floor of the great hall, which, despite its spacious dimensions, would have been insufficient to accommodate all in comfort. It was a comparatively late hour before the last groups of visitors departed, thus bringing to a close a gathering which was in every respect a magnificent success."

> We are exceedingly glad to chronicle such a successful enterprise as this International Congress, planned and carried out to completion, without a jarring note. It was a credit to the Cause in every way.

Mrs. Piper's Trance Phenomena.

Since the publication of Dr. Hodgson's Report in the Proceedings of the Psychical Research Society, concerning the Trance Phenomena of Mrs. Piper, the subject has been dropped, apparently, by the scientists and the public generally, principally because they had nothing left on which to form an opposing argument.

Mrs. Piper, is an American medium, first noticed by Prof. W. James, of Harvard College, who was convinced of her genuine mediumship, which has existed for some 13 years.

She was subsequently placed under the care of Dr. Hodgson, of Boston, Secretary of the Society for Psychical Research, who is a clear-headed, skeptical, scientific man having devoted some 15 years to the study of psychic phenomena.

Dr. Hodgson introduces those who wish to test them information of a confidential nature—facts known only to the sitters and their spirit friends; or messages from some living person miles away,

That these phenomenal tests cannot be fraudulent, is shown by the fact that Mrs. Piper had no means of ascertaining the names of her visitors-

That telepathy does not explain the phenomena, which were not known to the sitter.

Nor does clairvoyance alone explain it, because Mrs. Piper, when giving the information, is invariably in a deep trance; while one in a clairvoyant state is generally conscious of what is going on around them.

The only reasonable conclusion, therefore, is that communicating spirits give the facts to the guides of the medium, who use her organism to voice them to the persons in the test seance, in order to convince them of the continued existence and consciousness of those who have passed the change called death.

There is no sense or reason in trying to escape this conclusion, neither is there any way of escape from it.

Instance of Telepathy.

A remarkable instance of telepathy is related by being tardily—often unwillingly—recognized as the German papers with regard to the mad King enfolding the germs of some world-shaking truths. Otto, of Bavaria, who, it will be remembered, has The London Spiritualist Alliance may be fairly been confined for many years in the Castle of said to have astonished its friends and confounded Fürstenreid. A week or so ago he was found in his chamber weeping bitterly, and, being asked friends would weep in the after loneliness, the The Rev. John Page Hopps, well known through- what was the matter, replied, "She is very ill, and silence that followed the resurrection. out the world as a champion of Spiritualism, her suffering kills me!" He alluded to a young opened and closed the Congress with characteristic woman to whom he was passionately attached some years ago. A few days later he exclaimed Mr. J. J. Morse read the following cablegram joyfully, "She is out of danger! She is safe!" from Mr. Harrison D. Barrett, President of the It was afterwards discovered that at the very time National Spiritualists' Association of the United he announced her illness, the lady in question was States and Canada, and editor of the Banner of so seriously ill that her life was despaired of, and Light, addressed to Mr. Dawson Rogers, President at the hour he said she was better, a great improvement had taken place in her condition.—Ex.

The Hopkins Fund.

It will be remembered that in the JOURNAL of July 7, Spirit Col. L. B. Hopkins made a strong appeal for the creation of a Fund, to be used in printing and circulating pamphlets, to help spread a knowledge of the spiritual philosophy. We have received the following letter with \$5 to start the fund, and hope to receive many hundreds more, so that this work, so earnestly desired in the spirit world, may be accomplished:

TO THE EDITOR:—Upon reading Spirit L. B. Hopkin's message through the mediumship of John Brown, Sr., I felt a sincere desire to help a little in such a beautiful work. Hoping all who truly love to see this beautiful spiritual light spread throughout the world, will respond to this call from higher spheres and help roll away the rock of superstition, cruelty and every form of disorder, which makes this beautiful world a seething cauldron of discord.

From a humble seeker after truth, I close with a sweet blessing of peace to the Editor and his noble assistants. I enclose \$5 to start the Hopkins Fund.

This is a noble example, and one that we trust will be emulated by hundreds of the "lovers of truth" during the next few months.

Voice of the Stars for August.

In Zadkiel's Almanac for 1898 we find the following predictions for the coming month:

The Sun in Leo, the sign ruling France, forms the sextile aspect with Mars on the first day of this month; accordingly we may expect soon to hear of a military pageant in France, and some ebullition of martial ardor.

The stationary positions of both Saturn and Uranus cannot fail to shake Spain (and perhaps Tuscany) physically, and perhaps politically, about the 10th or 11th instants. Spanish affairs will again be in an extremely critical state, and there will be anxious work for Spanish statesmen, generals and admirals.

A recurrence of the difficulty between Spain and the United States may be anticipated, for Mars in the sign Gemini and Saturn in Sagittarius must disturb both these countries and may set them "by the ears." The quartile of Mercury (from Virgo, the sign ruling the West Indies) with Mars, threatens a renewed dispute over Cuba.

Labor disputes in the United States will again become troublesome and difficult to arrange without a great strike. London suffers from a transit of Mars over her ascendant; some great fires and labor disputes will take place.

Brother B. F. French has sent us one dollar to furnish copies of the JOURNAL to soldiers' for Cuban and Philippine Islands. We have sent them and want to commend these propaganda methods. Now is a good time to work for the spread of the

TRANSITION.—The funeral of Mrs. Susanah Crossland, in San Bernardino, Cal., was largely attended. Mrs. A. L. Astor, M. D., conducted the funeral service at Liberal Hall which was tastefully decorated and the floral pieces were marvels of beauty, all showing that the life of Mrs. Crossland was fully appreciated by every one who knew her.

On the following Sunday, June 12, Dr. Astor was greeted with a large audience which gave marked attention to her discourse upon "The Resurrection of the Soul and Life After Death." The hush of death was depicted, and a solemn appeal was made that friends should not weep when it came. It was the resurrection of the soul, the judgment day of a passing spirit, and earthly tears had no place at such a time; but

Guardian angels attended those who passed over and lead them to the spirit land. As the power in man to think is his soul, his deliverer; so the thoughts he has portrayed in deeds and words in this life have made his robe and home in spirit life. If he has lived to do good and be gentle, long suffering and loving his neighbor as himself, his home is in the Beulah Land of light and perfect rest; if he has sought only the gratification of earthly desires and passions, he is earth-bound in

IDYL.

Sweet pleasures of earth, how swiftly they fly; In the morning love's greeting, in the evening good by; Like the glorious splendor of roses at morn, In the evening are withered, their beauty is gone.

Like the will-o'-the-wisp, so seductive and shy Or the Naiad's sweet notes, as they float gently by, We listen and hasten to hold them as ours, To find them but shadows in memory's green bowers.

From this pathway of shadows, let us turn to the light And drink from that fountain, so pure and so bright-That fountain of love, so invitingly sweet. Where the pilgrims of earth and the angels will meet;

Where the veil of the past will hide us no more From the loved ones we have on that bright shining shore, When reunions and greetings will thrill us with joy, Where the mother will meet with her wandering boy;

Where the birds are inspired with divinest of song, With love for its burden, the whole day long. May we all learn to cherish this fountain of bliss, Keep our hearts ever warm and as pure as the kiss Which the mother imparts to the babe on her breast, While we linger and dream of the homes of the blest. AMIGA.

Fred Bell is well known in this vicinity. The following news item concerning him appeared in the Columbus, Ohio, Dispatch, under date of July 5, 1898: "Mr. and Mrs. Fred Bell, of Youngstown, are registered at the Davidson. Mr. Bell, who states that he is now engaged in the newspaper business, was formerly a well-known singing evangelist." Here in San Francisco he has played many roles—to the disgust of everybody.

How Many Spiritualists are there in America? We want to know, and ask every reader of the Journal the names of all whom they know to be Spiritualists in their town, city or county. Please begin at once. We want them to get the statistics, and demand our rights according to one that was reproduced in the Jourour numbers. In the coming conflict this will be necessary nal, and mailed the two pictures to -for the God-in-the-Constitution "cranks" are at work and seem determined to carry out their purpose. Let us check-mate them, and begin at once.

The Officers of the Children's Progressive Lyceum pictured in 1885 as firing a deadly ncorporated) are as follows: President, W. T. Jones; weapon at Satan's head." Canovas (Incorporated) are as follows: President, W. T. Jones; Vice-President, Mrs. L. S. Drew; Secretary, Ed. H. Lehning; Treasurer, Charles H. Gilman.

Lyman C. Howe, who has been ill for four months, has so far recovered as to go through his camp engagements; and commenced at Cassadaga on Sunday, July 17. We hope he may soon fully recover his usual health, to labor in the vineyard many years, for there is much work yet to be done.

The Religio-Philosophical Journal and many of our books can be obtained of Prof. Fred Evans, 103 West 42nd street, New York, who keeps a stock on hand for the convenience of our New York friends.

Intelligent Spiritualists have little need for tests. It is the skeptical who need to be convinced to many how her guides could relate by crucial tests and undoubted spirit power.

Action is life, stagnation is death. The Laplander manipulating his freezing companion saved his own and his friend's life by the exercise.

Those who know least about a subject imagine they know the most. It is the little TO THE EDITOR: knowledge that puffs, not the bulk. The profound scholar feels his deficiency and lack of knowing It is a lovely place for inspiration, all, by virtue of his profundity.—Ex.

From Los Angeles, Cal.

The Harmonial Spiritualists' Association has undiminished attendance at its meetings, showing an increasing interest in Spiritualism among all classes.

All the Societies here have taken a vacation during the summer; in the meantime, Mrs. Freitag lectures twice every Sunday.
The Ladies' Auxiliary, known as the "Harmonial

Workers," holds socials every Thursday evening with musical and literary entertainments, etc. The funds thereby obtained are expended in charitable work, providing furniture for the hall, building up a library and We a

Such socials form a binding link between the old faithfuls and the new investigators, lead new acquisitions to our ranks, and very materially strengthen the influence of this Society in behalf of true Spiritualism.

ERNEST ABS HAGEN, Sec.

The fast lake steamers which have been purchased by and myself, who labored with success the government had to be taken through Canadian canals, for their Society last September. It to reach the seaboard. Those who favor spending hun- was very pleasant to meet some of our dreds of millions of dollars in the Nicaraguan canal should consider the vast benefit ship canals from the lakes to the them well, but were very sorry that cles of Harmony," where a Society is ocean and Gulf of Mexico would confer not only in the we could not remain longer with not already organized; also a poetical time of war but in greatly cheapening the cost of trans- them, as we had to speed for home, psychometric reading, for 50 cents. portation. The construction of two ship canals from the where I found a large amount of mail lakes would not cost much more than the foreign canal. matter awaiting me. They should be constructed at an early day.—Republican, Wauseon, O.



The Editor is not responsible for the opinions of correspondents.

Sent to the Jubilce.

TO THE EDITOR:

My prophetic vision, the only copy I had, I enclosed in a letter to Mr. Frank Walker, with the request that he mail it back to me after the Rochester Jubilee, but it was lost.

My husband also sent a trunk to the Jubilee (expressage prepaid) that contained some Spiritualist books, and my work of years. The trunk and its contents were sent with the understanding that at the close of the Jubilee they were to be turned over to the National Spiritualists' Association, but it was lost in transit. In it/were a large scrap-book and the RELIGIO-PHILOSOPHICAL JOURNAL for .874 and 1875 (edited by S. S. Jones), and the pictured vision, dated 1885, which was cut up in small pieces, and every picture of the painted vision was represented in the Sunday New York Evening Journal during last May. A woman was pictured in the Evening Journal suspended in midair, and Venus was printed on her gown. There were stars (dots of gold) all around in the pictured vision of Jupiter, Mars and Venus. Spain was ictured as shooting up at the stars. clipped this picture and another Mr. Walker after the trunk was lost.

The other picture was his Satanic Majesty painted. This man Satan I named Canovas, the late Prime Minister of Spain. It was reproduced in the Evening Journal. "Jupiter was

was shot in the head. At the theatre, on April 9, 1882, in

vision I attended the play in the spirit-world. It was the Transit of Venus. I wrote the vision-play, and it was approved by my husband's daughter, who was a star actress at that time, in Daly's Theatre. She is now married to a wealthy lawyer and lives in Englend. I put the play in a paper box in the trunk for the Jubilee.

MRS. SARAH HOWARD.

Sheffield, Mass.

Answering Mental Questions.

TO THE EDITOR: Mrs. Eberhardt held a very successful meeting on Wednesday afternoon, July 13. The tests given were very satisfactory. It was quite surprising conversations that had taken place long ago, stating even to the house and the place. Her Indian Guides answered the mental questions very accurately. Mrs. L. C. Schroder.

1330 Valencia St., San Francisco.

Home from Vacation.

A much-needed rest was lately taken by my wife and myself, at Santa Cruz. among the tall pine-trees and pictur- preached. He was a esque mountains, with the Pacific that we may imitate." ocean in view. In such a beautiful The above from an weak—no society there at present.

waiting at the depot, Mr. J. Murray the First Spiritual Union. They song. brought greetings of love to my wife old friends from that city. We wish

to those who have written to me, that

their letters will be attended to at once, as I am mentally and physically Medium Directory strengthened by my much-needed rest. DR. MAX MUEHLENBRUCH,

Oakland, Cal, July 12.

To Mediums.

TO THE EDITOR:

After years of persistent missionary work in this part of the country. where I have lived since childhood and in which I am known far and wide, I have brought about à condition, ripe for a first-class materializing medium to come here and do some work. Kindly let it be known through the Journal, and if such mediums and Sunday evenings. Readings daily. will write to me, I will do all that I can for them. I want a medium that can get forms outside the cabinet. I will lend them my forces in the

As I am making a specialty of healng, I do not care to take up materializing myself at present, as I do not want to scatter my forces too much. I have talked to many people here, and they are willing to pay to see these things and help a medium along, so that they may live. One that can get slate-writing could do well here. DR. R. A. DAVIS.

Box 174, Maitland, Mo.

Young People's Institute.

TO THE EDITOR:

The Young People's Spiritual Institute is for all ages over 16 years. It has been in the field for the past year and is doing a splendid work. It has a form of secret work to insure its regular meetings for members only. It wants to secure Institutes in every State. The National Institute is now in shape to co-operate and furnish every possible help. The Y. P. S. I. has developed from local Institutes. It was not first organized as a National body. The working Spiritualists interested in its development are representatives of the people, and not of any body or combination with selfish purposes. The whole aim of the Y. P. S. I. is to help the cause of Spiritualism. Local Institutes should be organized everywhere: and on the Los Angeles, Cal. Pacific slope we specially desire to obtain them. We would like to hear from localities where an Institute can possibly be created. The results will be of great local help and pleasure. The membership fee is 25 cents, and monthly dues 10 cents. The National Institute will conduct its entire work upon ten cents per capita, annually.

We hope all will now act and get ready for fall and winter efforts. The Y. P. S. I. is the sure plan to interest its members. Write to me for particulars

G. W. KATES. 156 Meigs St., Rochester, N. Y.

Not an Example to Follow.

TO THE EDITOR:

"Gladstone once said that precept freezes while example warms; precept is a marble statue, while example is a thing of flesh and blood. The great defect of other religions and philosophies is that while they may contain beautiful maxims and exhortations, they do not give the power to follow these out. But Christ embodied what Society of Progressive Spiritualists, he taught. He practiced what he preached. He was a living example

The above from an exchange is an city, the cause of Spiritualism is very average of the reckless statements so often made by the ignorant or bigoted gaged for the present season. sectarian. The act of the Nazarine We had the pleasure of meeting Dr. sectarian. The act of the Nazarine C.A. Bonesteel and his good wife, who in "turning water into wine" is not, is a strong psychic, at present sitting in these times, to be "imitated." for unfoldment and some day will be "Cursing the fig tree" is another able to bring light and comfort to instance not to be commended. The hungry souls. The doctor, who is fact that Buddha forbade the use of also a psychic, has been a Spiritualist intoxicants nearly 700 years before since 17 years of age. His intention the birth of Christ and that Mohamed is to make San Francisco his future also prohibited its use indicates that they had better judgment than the We also paid a visit to the city of son-of-man, concerning the malign Capitola, a most desirable place for effects of intoxicants. Martin Luther rest. On our way home we came was not an abstainer and the famous through San Jose, where we found lines-"Who loves not women wine and song, will be a fool his whole life and Mr. McMeekin, both strong and long "—has been improved and reads: ardent Spiritualists and members of "Who loves not Allah, fame and the First Spiritual Union. They song."

QUAKER.

Mrs. F. A. Logan, lecturer and healer, will send a printed formula of MENTAL HEALING, Hypnotism, Psyhow to hold Spiritual meetings, "Cir- chometry, Clairyoyance and Telepathy. A where I found a large amount of mail
natter awaiting me.

I wish to say, through the Journal, a those who have written to say.

[Medlums' Cards put into this directory at 20 CENTS per line per month.

Mrs. E. A. Adams, Electro-Magnetic Practitioner, 421 Ellis St., San Francisco.

Mrs. Dr. Dobson Barker, Healer, Box 132 San Jose, Cal.

Geo. W. Carpender, M.D., 531 Alvarado street; office 935 Market st., San Francisco Cal. Cures all chronic diseases.

Mrs. Maxwell Colby, Readings, 1221/2 Oak street, San Francisco, Cal.

Mrs. C. Eberhardt, 937 Guerrero St. Meetings Wednesday afternoon, Thursday

Prof. Eichner, Spiritual Psychometric Readings at 10c. per question and stamp. Address, 1127 Comet St., Baltimore, Md.

Mrs. Mena Francis, Spiritual Medium (Inependent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. H. A. Griffin, readings \$1; 3 questions answered, 50c. 1249 Market St.

Mrs. Kate Hoskins, Spiritual Medium, ecturer and Healer, Room 9, Somis House, 322 South Spring St., Los Angeles, Cal.

Mrs. Katie Heussmann, Clairvoyant and Clairaudient Medium. 475 Fell St., S. F. Sittings daily, \$1; circles Friday eve's, 25c.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, 1204 Mission St., San Francisco

Mrs. M. T. Longley, M. D. Medical, Test and Business Medium. Cures disease and obsession — Developes mediumship — Gives readings and business advice, by mail or at office, \$1. 517 S. Olive st., Los Angeles, Cal.

Mrs.C. R. McMeekin, Medical Clairvoyant and Readings; Luzerne ave., San Jose, Cal. Mrs. D. N. Place, Spiritual Medium, 247 Oak street, near Market, San Francisco.

Mrs. Hendee-Rogers, Electro-Magnetic Healer and Test Medium, 534 Page St., S. F. C. Mayo Steers, 1121/2 Oak St., San Fran-

cisco, Trance Test Medium. Readings, \$1. Mrs. H. S. Slossan, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill.

The "Wheel-Chair" Medium of the Pacific Coast can be consulted at 8641/2 Howard-st. room 4, San Francisco, Cal.

C. L. Walter, the Psychic and Automatic Writer, gives life readings and business advice by mail, \$1.00. 443 Temple St.,

Mrs. Carrie Wermouth, Spiritual Medium, 416 Golden Gate ave., San Francisco, Cal. Mrs. H. D. Wrenn, 25 Brosnan St., off Valencia, near 14th, San Francisco, Cal.

Mme. E. Young, 605 McAllister street, Circles Tues. Thurs. and Sunday eve's, 10c.

Regular Meetings

Under this heading we insert notices of meetings at TEN CENTS per line each insertion. ONE INCH [10 lines], \$3.00 per month.

Cal. State Spiritualist Association.

HEADQUARTERS-605 McAllister St., SAN FRANCISCO, CAL.

PRESIDENT....C. H. WADSWORTH, 293 Jersey St. VICE PRES'T.....THOS. ELLIS, Jr., Alameda. SECRETARY JOHN KOCH, 1607 Fillmore St. TREASURER B. F. SMALL, 3750 22nd St. DIRECTORS - M. S. Norton, H. S. Brown, Richard Young, Wm. M. Rider and Mrs. R. A. Robinson.

Meets at 305 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7.30 p.m. Mr.J.T. and Mrs. R. S. LILLIE, of Boston, are en-

[A vacation is taken until September.]

ADIES'Aid Society meets at 2 p.m. Wednesdays for business at 305 Larkin-st.: benefit social on the 2nd Friday and regular monthly social on the last Friday of each month at 305 Larkin-st., San Francisco.

A LASKAN garnets — Something new, unique and valuable; everybody will want them; finest natural mineral curiosity in the country. Send 25c. for sample and terms to WRANGELL CURIO CO., P. O. Box 87, Wrangell, Alaska.

THE LYCEUM, published weekly by Tom Clifford, 61 Willowdale St., Cleveland, O. Fifty cents per year, invariably in advance.

Wisdom and Power for You!

course of study selected from the writings and teachings of the wisest occult and psychic scholars of America, Europe and India. The most thorough and concise correspondence course to be found in the world. Send stamp for particulars to Alfred Mintun Cooper, Station B, Oakland,

Infinite, All-pervading Power.

Infinite Spirit, all pervading, In sphere or universe sublime; Lift up our thoughts by love persuading, Bind us to thee throughout all time.

Draw us to thee, more near and dearly By meditation profound and clear, And may we always seek sincerely Thy hidden truths as they appear,

That they may come clear to our vision To guide and lead us on our way, Until we reach thy fields elysian, To get our crown we ever pray.

Supernal fountain, full of measure, We'll drink from thee each truth divine, And garner up full many a treasure, For brighter days let all opine.

So let each one be up and doing, The harvest ripe, but laborers few; Angelic forces onward coming, There's work for me, there's work for you.

Oh slothful man, no spirit cometh To such as you—they'll pass you by, And leave you in your darkness roaming Until you strike for liberty.

Let each one heed the mandate
By whose Infinite power he fashioned well
Man, as a part of the great spirit
In celestial climes at last to dwell.

But before he can reach that grand attain-

There is much required for him to do, And only by works which merit sustain-

Can he rise to the plane of heavenly view. To reap he must sow with gen'rous measure The seeds of humanity with unsparing

And follow by practice and diligent culture, The beatitudes of spirit from bright

And now, dear souls, forget not the promise Which the Infinite Spirit offers to all; The fruits of the spirit no doubting Thomas
Can attain until freed from iniquity's pall. Therefore, by prayer, mingled with earnest

endeavor,
Will bring your reward full of fruition

A bright crown of hope outlasting forever All earthly joys which cannot endure. Angelic hosts, sublime and all-inspiring,

Oh what gems of thought we drink from Which thrills and fills our hearts to overflowing

Compassionate with love, peace and radiant charity. Oakland, Cal. ALONZO COONS.

A Few Basic Thoughts.

1.—To the finite mind the Universe is an expression of infinite intelligence and power. All real energies being invisible to the finite mind, man cannot analyze them; the finite cannot comprehend the infinite, consequently we do not attempt to define Herbalist, Psychometrist, that which we cannot comprehend. Yet we believe Herbalist, Psychometrist, in the intelligent purpose, and power of good in

2.—The return of spirits and their communication to mortals, through the various physical and mental phenomena of mediumship, has proven and does prove the continuity of life after the change called death.

3.—All laws of the Universe are natural laws; they have never been changed, and never can be changed, therefore the laws of evolution, being natural laws, must ever remain unchanged, consequently man must continue to progress beyond the grave as well as in this life.

4.—All seeming evil has its uses in educating the race to a higher understanding and greater

appreciation of the good.

5.—Hereditary law and prenatal influences effect In Cloth Binding, \$1.00.
In Paper Cover, postpaid, 50 cents. every life, and should be thoroughly investigated by all; and an application of the necessary conditions for good results made applicable to every one, born and unborn.

6.—Every person is subject to his environments, and is a creature of the same; the only way to change the person is to change his environments.

7.—Heaven and hell are conditions, not necessarily localities; violated law produces inharmony (hell), compliance with law produces harmony (heaven).

8.—Death is as natural as birth; it is the birth of the spirit into a higher life; it does not change the man, but may change his environments. E. W. SPRAGUE.

416 Newland avenue, Jamestown, N. Y.

The only spirit that ought to "control" a mortal, is the spirit of love. All the angels are trying to manifest themselves through this spirit.

It is no use in one trying to shun "evil spirits" if his own spirit is evil; he might as well try to live without breathing.—LUCY A. MALLORY.

Give no place to envy nor be jealous. It is better to forget an injury than to increase trouble by brooding over it.

Mediumistic Experiences B

JOHN BROWN.

the "Medium of the Rockies" which covers a period of about 70 years; including marvelous escapes from savage Indians
through spirit guides—leaving the body
through spirit guides—leaving the body
through the Spirit would describing the Religion—B. F. Underwood. to visit the Spirit-world-describing the to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Circle—Remarkable Manifestations of Spirit power—prophetic

Rengion—B. F. Onder wood.

Gravitation and What it Is—Wm. Andrew.

Heaphy's Ghost—Extraordinary apparition Spiritualism as a Science and as a Religion—Discourse by Mrs. Cora L. V. Richmond. Manifestations of Spirit power—prophetic visions, etc. Price 50 cents, postpaid.

Phis Book

GIVEN FREE AS A

Premium.

Now let every reader pay all arrearages, and a dollar wholly in advance, and we will mail a copy of this intensely interesting book, as a premium! If the time paid for has not yet expired, you need not wait for that time to come, but renew for a year from that time, and you will get the book now. This is an opportunity of a lifetime to get a 50 cent book as a premium by paying one dollar for a year's subscription in advance, for the PHILOSOPHICAL JOURNAL.

All new subscribers can have this book as a present, by mentioning it when sending on their subscriptions. Or they may take a copy of "Heaven" by Mrs. Duffey, as they may select.

Dr. Max Muehlenbruch PROPHETIC SEER,



and Medical Clairyouant

. Diagnosis of disease by lock of hair (NO SYMP-TOMS REQUIRED), five 2-cent stamps. Ore read psychometrically, \$2.00. Full life reading, by mail, \$2.00. P. O. Box 118, Oakland, Cal. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

AUTOMATIC

Psychic Experiences.

SARA A. UNDERWOOD.

THOMAS G. NEWMAN,

San Francisco, Cal.

DYER & KOCH, The Leading Grocers,

1607 Fillmore street, near Geary. Telephone West 542. Orders called for and delivered free of charge all over the City. Please give us a call.

Satisfaction Guaranteed. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

W. M. FORSTER, Ph. C., M. D.

Physician and Surgeon,

1059 Market St.,

(New Numbers 1315 and 1317) SAN FRANCISCO, CAL.

Special attention is given to diseases of the Nervous System, the Liver and Kidneys. Correspondence invited. Enclose postage stamp for reply

WHEN ANSWERING THIS ACVERTISEMENT, MENTION THIS JOURNAL. NSPIRATION'S VOICE.—A music book complete for the Spiritualists' every

finest music of any collection known, with sultable words. 50 cts. and postage 10 cts. H. W. BOOZER, Grand Rapids, Mich.

[MAILED ON RECEIPT OF PRICE.] FOR SALE at THIS OFFICE

5 CENTS EACH.
A. J. Davis' Portrait (Steel plate)

10 CENTS EACH. Absence of Design in Nature-Garrison. Absence of Design in Nature—Garrison.

Bible Criticisms—Leonard B. Field.

Burnside Expedition—B. F. Underwood.

Concentration—Master Key to Psychical
Development—W. J. Colville.

Cross and Steeple, their origin—Tuttle.

Doctrine of the Unknowable—David Eccles.

Duty of Liberals to Children—Wm. Salter.

Heaven and Hell—Judge Edmonds.

Hypnotism Its Uses and—Abuses—Anderson

Hypnotism, Its Uses and Abuses—Anderson Influence of Food on Character—Perry. Mental Evolution—Prof. Michael Faraday. Mind, Thought and Cerebration—Wilder. New Revelation—Mrs. Cora L.V.Richmond.
Outline of true sect of Buddhism—Mayeda.
Religion of Spiritualism—Dr. Crowell.
Spirit World Thoughts—Mrs. Smith.
Spiritual Body Real—Giles B. Stebbins.
Spiritualism at Church Congress—M. A. Oxon.
Three Plans of Salvation as taught in the Three Plans of Salvation as taught in the New Testament.

Vedanta (Hinduism) in Christ's Teachings. Vestal—Origin and Destiny—Wilcoxon. Women's Rights and Wrongs-Underwood,

15 CENTS EACH. Leadership and Organization—Dr. Brittan. Physiological and Chemical Science—The Fallacies of Medicine—Dr. J. D. Stillman. Practical Guide to Spiritualism-How to

Investigate-Prof. Geo. W. Walrond. Psychic Studies—Albert Morton.

Watseka Wonder—A Narrative of Startling
Phenomena, and Double Consciousness. Woman; Physically, Mentally, Morally and Spiritually—Mrs. Dr. Hulburt.

25 CENTS EACH.

Anti-Spiritual Christianity—A Dialogue. Bible Spiritualism—A discussion between E. V. Wilson and Elder T. M. Harris. Bob and I—Interesting Story—Theobald. Buckles for the Armor-Hutchins. Capons and Caponizing—Fanny Field. Christianity and Materialism Contrasted— B. F. Underwood.

Christianity Before Apostacy—D. W. Hull. Circle and Social Song Book—Young. Columbus—12 Engravings of his life, and his Wonderful Discoveries.

Dialogues and Recitations for Children's Progressive Lyceums—Mrs. Shepherd. Epitome of Spiritualism and Magnetism. Essence of Religion—God the image of Man. Heaven; a Narrative of Personal Experience after death—Mrs. Duffey. How to Cure Sick Fowls—Fanny Field. Influence of Christianity on Civilization-

B. F. Underwood. Law of Sinai—R. B. Westbrook Life and Healing-Prof. Holmes W. Merton. Lyceum Stage—Recitations, etc.—Kates.
Man of Forty Crowns—Voltaire.
Man's Immortality—Discourse by Loomis.
My Wedding Gift.

Marriage Supper of the Lamb; its reference to Spiritualism—B.F.French. (cloth 35c).

Nettie C. Maynard's Memoriam. Mediumship and its Development and How

to Mesmerize to assist Development-Bach: paper 25 cts, cloth 50 cts. Only Hope—Time reveals all—Wright. Order of the WhiteRose—Grumbine. Petals from White Rose-Grumbine. Poultry for Market—Fanny Field. Practical Turkey Raising—Fanny Field.. Psychometric Dictionary—Psychic Guide. Rise of Spiritualism in England—Coleman. Seven Easy Lessons in Astrology—Sullivan. Spiritism; 4 Lectures by Tiedeman. Stories for Children—Hudson Tuttle Summary of Substantialism—Jean Story Treatise on the Horse-English or German. Underwood's Prayer, 5c.; 1 dozen, 25c. Vacation Time—Hints on Outings—Drayton Webster's Handy American Dictionary. Will coming man worship God—Underwood When I Go (Song for Quartette—regular sheet music)—Mrs. Van Blarcom.
Companion to "Only a thin Veil,"—Song and chorus—C. Payson Longley, 30c. Life in the Stone Age—Figley. 30c. Only a thin Veil between Us—Song and chorus—C. Payson Longley, 30c.

50 CENTS EACH.

Advancement of Science—Tyndall. Advice to Mothers about Children. Better World—Dr. E. B. Southwick. Bible Stories—Young. Breath of Life, Self-treatment. Gestefeld. Career of Religious Ideas—Hudson Tuttle. Chaldaic Geomantic Oracle and Game of Prophecy-G. W. Gessmann.

Childhood of the World—Clodd. Creation vs Evolution—Ormond, paper 25c. Debate on the Bible—Underwood-Marples. Descriptive Mentality, from the head, face and hands—Prof. Holmes W. Merton. Dick's Hand Book of the Garden.

Ghostly Visitors—"Spectre-Stricken" Harmonial Man; Hints for the Age—Davis. Historical and Mythical Jesus-Massey. How to Bathe-Dr. Miller. Language of the Stars-Celestial Dynamics.

Liberty and Life—E. P. Powell. Magnetic Therapeutics—James E. Briggs Marriage and Divorce—Westbrook. Materialization and Other Spiritual Phenomena from a Scientific standpoint, by L. H. Dalton and J. V. Wallace.

Mediumistic Experiences of John Brown, "Medium of the Rockies." More Forget-Me-Nots—Story by Theobald. New Life (Aphorisms)—Wm. H. Holcombe. Psychics: Facts and Theories—M.J.Savage. Topson Faircliffe, Fools of a Day. (A story). True Spiritualism-Leander.

75 CENTS EACH.

After Dogmatic Theology, What?—Stebbins. Astrea; Poems by Mrs. Thorndyke. Backward Glimpses—John Bunyan. Bible Marvel Workers (Miracles)—Putnam. Burgess-Underwood Debate; Christianity. Crisis (American Revolution)—Thos. Paine. Divine Origin of the Bible—S. J. Finney. Empire of the Mother—Wright. Exeter Hall: Theological Romance. Heroes of Faith—Burris A. Jenkins. How We Master our Fate—Gestefeld. Human Life—The course of Time—Weeks. Human Life—The course of Time—Weeks. Mind Cure—Dr. Nichols, (paper 50c). Planchette, with full instructions, postpaid Poems and Rhymes—Davis.
Protectionist's Manual—Giles B. Stebbins.
Visions of Daniel and John—Monroe.

81.00 EACH.

American Advance Thought. Automatic or Spirit-Writing, by Sara A. Underwood—in paper covers, 50 cents. Between Two Worlds, the connection between this World of Matter and that of

Spirit, illustrating what the Spirit is, where and how it lives, etc.—Reifsnider. Book About Bees—Rev. F. G. Jenyns. Brain and the Bible; Mental Science—Beall.

Celestial Dynamics—A Course of Astro-Metaphysical Study. Dream Child, by Florence Huntley. Cloth. Echoes from the World of Song—C. Payson

Longley—postage 15c extra.
Faith or Fact—Henry M. Taber.
Girard College Theology—Westbrook.
Heroines of free thought—Mrs. Underwood. Home, and Other Poems—Jesse H. Butler. How She Earned \$25,000 in 11 years, by a

woman who made it—204 pp.
Intuition: a Novel—Mrs. Frances Kingman.
Jesus in the Light of the 19th Century—
What Was He?—Wm. Denton.
Light of Truth Album, containing photo-

graphs and short biographies of over 200 prominent Spiritualist workers, 100 pp.

Price \$1.00. Postage 25 cents extra.

Light Through the Crannies-Emily Reader
Man's Birthright, or the Higher Law of
Property—Clark.

Origin and Antiquity of Man—Tuttle. Philosophy of the Spirit World—Tuttle.

Planetary Growth or Evolution
Psychical Research Proceedings. They are
as follows: April and July 1891, and
Feb., June, July and Dec., 1892. Review of Seybert Commissioners. Siderial Evolution and Life Statesman's Guide; Political Economy-Senff Studies in Theosophy—Colville. Theological idea of Deity criticised—Craven Whose South ave I now?-Mary C. Knapp. Women and the Divine Republic—Miller.
World Beautiful—Lilian Whiting.

\$1.25 EACH.

Gospel of Law; miracles, etc.—Stewart. Rational Bee-keeping—Rev. Dr. Dzierzon.
Treatise on the Five Senses—Stoltz.
Truths of Spiritualism—E. V. Wilson

81.50 EACH. All's Right With the World, by Charles B. Newcomb. Cloth.

Biography of A.B. Whiting; poems, writing Constitution of Man—Gombe. Family Dentist; popular treatise on teeth. Future Life, described by Spirits—Sweet. Heads, or the City of the Gods—A narrative
—Swartwout. Vol 1, 50c; Vol 2, 1.50.
Ideal Republic—Corwin Phelps.

Insects and Insecticides—Weed. Life and Light From Above—Solon Lauer. Man and his Destiny—Tiffany

Mollie Fancher; Psychological Marvel of the 19th Century—Judge Dailey. Nature Cure-Marvin E. Conger, M. D.-370 pp., English cloth, marbled edges Safe Side; a Theistic Refutation of Divinity of Christ—R. M. Mitchell. Soul of Things—Prof. Denton.

Spirit Workers-Psychic Phenomena in the Family Circle-M. Theobald. True Religion—Swedenborg. Workers in the Vineyard; history of modern

Spiritualism—Mrs.Julia Schlesinger.

LARGER BOOKS.

Divine Science and Healing-Cramer \$1.75 Apocalypse Revealed—Swedenborg. \$2.00 How the Farm Pays-Wm. Crozier and Peter Henderson. \$2.00.

Hypnotism-Its Facts, Laws and Phenomena—Prof. Carl Sextus. \$2.00. Hypnotism—How to Win by the aid of Personal Magnetism—Prof. Anderson. \$2.00 History of Boscawen and Webster. \$2.50. Moore's Universal Assistant and Complete

Mechanic-One Million Facts-Receipts, Trade Secrets, Rules, etc. \$2.50. Pioneers of the Spiritual Reformation \$2.50 Primitive Christianity; Vol. 1.—Prof. Jos. Rodes Buchanan. \$2.00.

Light of Egypt, or the Science of the Soul and of the Stars—Occult Mysteries of Astrology explained. paper \$1., cloth \$2. Secret of Life, or Harmonic Vibration, Prof. King—\$2.00.

Clairvoyance, its law, nature & unfoldment by Rev. J. C. F. Grumbine Price \$3.50.

Any Book in print, even if not in this list, will be sent at the publishers' price.

DR. HIDDEN'S SONGS.

Dr. C. W. Hidden, the noted Spiritual advocate, is the author and publisher of the following beautiful sheet music:

THE ORGAN IN THE CORNER, one of the sweetest songs ever written. I'LL SING AGAIN DOWN BY THE

SEA, a dainty waltz song. KEEP SUMMER IN YOUR HEART, a popular ballad.

The music is arranged for piano or organ, and printed in fine style. Each song bears excellent likeness of the author.

Price, 40c. each. For sale at this office.

Human Brotherhood,

The Christly spirit we seek to instil In our God-made temples of clay, And our mission on earth to fulfill In the master's orderly way.

The intelligences from above We seek in communion to bring, While in true fellowship and love Hymns of inspiration we sing. Humanity as brothers we claim,

True freedom to all we accord, Striving from dissensions to refrain E'er mindful of the master's word.

United, all should faithfully stand, Working for universal good; To the cause of justice lend a hand, Maintaining human brotherhood. Brookville, Kans. J. M. A.

Dream Answer to Mental Question

While sitting alone one winter afternoon, I pondered this question: If one should silently forgive an injury inflicted by another, would that unspoken forgiveness have any effect on the forgiven person?

As twilight deepened I fell into a passive condition, not asleep, but perfectly at rest in body, and before me seemed to rise a series of extremely clear pictures. The impression made on me was so strong that I immediately wrote down what I had apparently seen and heard, as follows:

"Forth from the doorway of her home glided a tall and slender woman, clad in a flowing robe of nies the maps. pure white; and, leaning against one of the massive pillars supporting the portico, she gazed long and wistfully upwards into the depths of the starry sky. And as she gazed she sighed, for her heart was heavy within her because of the ruthless calumny of one who envied her the fame she had

honestly won. "Presently it seemed to her that she was drawn upwards and borne swiftly through the stillness of the summer night. Garden, park and scattered houses were soon left behind, and she passed over the brilliantly lighted streets of a great city, until her course was stayed above an illuminated house, from which proceeded sounds of music and laughter. And as she hovered there, wondering why Office and School room. she had been brought thither, a voice sounded in

her heart, saying, 'The house of thine enemy is beneath thee; wilt thou see him at his worst that thou mayst take revenge for the wrong he hath done thee?

"And the woman pondered a moment ere she replied, 'Take me hence, I pray thee. Shall I also do that which is evil? I forgive him, as I hope to be forgiven.'

"And immediately she stood once more in the doorway of her own home; but the man she had spared shuddered, and standing at the head of the festive board, around which sat and jested the ribald companions of his unholy pleasures, the wineglass fell from his uplifted hand, and instead of the toast he had risen to propose, he cried with a loud voice: 'God be merciful to me, a sinner!'" —I. J. S., in *Light*.

BOOKS BY DR. J. M. PEEBLES.

Critical Review of Kipp's Five Sermons Against Spiritualism, by J. M. Peebles, M.D. 15c.

Did Jesus Christ Exist? Is he the Corner-stone of Spiritualism? What spirits say—by Dr. Peebles. 30c. Hell; a critical review of Rev. Dr. P. E. Kipp's Sermon upon "What is Hell?"—by Dr. Peebles 25c.

How to Live a Century and Grow Old Gracefully, by J. M. Peebles, M.D. The author presents the vital importance of air, food, clothing, drink and sleep. 25c. Immortality and Our Employment Hereafter, with and will diagnose disease and treat with what a hundred spirits, good and evil, say of their dwelling places, by Dr. J. M. Peebles. \$1.00.

Ingersollism or Christianity, Which? by Dr. J. M. Peebles. 15 cents.

Magic; a lecture delivered before the medical class of the San Francisco College of Science in San Francisco, Cal.—by J. M. Peebles, M. D. 10c.

Modern Spiritualism; pro and con, by Dr. Hartt C. E. Heywood, and Dr. J. M. Peebles. 15c.

Parker Memorial Hall Lectures upon Salvation. Prayer and the Nature of Death, delivered in Music

Hall, Boston, by J. M. Peebles, M.D. Price 25c. The Soul; Its Pilgrimages and Destination. Did it pre-exist? by J. M. Peebles, M.D. 10c.

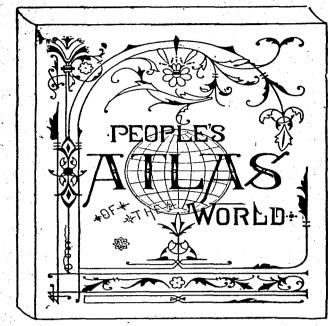
Three Journeys Around the World, or travels in the Pacific Islands, New Zealend, Australia, Ceylon, India, Egypt, and other Oriental countries—by J. M. Peebles, A.M., M.D., Ph.D. It is the crowning work of the author, whose reputation is world wide. It abounds in such facts about the people of far-away lands—their religions, magic, life, etc.—as all Englishspeaking people ought to know. \$1.50; postage 20c.

Who are these Spiritualists and What is Spiritualualism—by J. M. Peebles, M.D. 10c.

Any of these Books and Pamphlets may be obtained at the office of the Religio-Philosophical Journal. If to be sent by mail add ten per cent for postage.

LARGE NEW MAPS

CUBA and ALASKA FREE.



To all who order the People's Atlas of us now we will send free maps of Cuba and Alaska, newly engraved from the latest governmental surveys and official information. Size of each map, 14 by 22 inches. A brief history of each country accompa-

The People's Atlas contains over 200 large Maps and Illustrations, and 132 pages, each page 11 by 14 inches. It gives the population of each State and Territory, of all Counties of the United States, of American Cities, by latest U. S. Census. All Countries on the Face of the Earth are shown. Rivers and Lakes, the Large Cities of the World, the Railroads, Towns and Villages of the United States are accuely located.

This Atlas gives the Popular and Electoral Votes for President in the years 1892 and 1896, by States. List of all the Presidents, Agricultural Productions, Mineral Products, Homestead Laws and Civil Service Rules, Statistics of Immigration, Public Debt for the Past 100 Years, Gold and Silver Statistics, Postal and other Information that should be in every Home, Store,

OUR CLUB OFFER.

We will supply the Journal one year and this Atlas postpaid for \$1.30, including Maps of Cuba and Alaska!

DIVINE X-RAY.



Marvellous Development

1rs. J. J. Whitney,

The celebrated Trance and Test Medium, She has developed

Medical Clairvoyance,

revealed remedies compounded for each patient clairvoyantly. Perfect satisfaction guaranteed. In order for the controls to satisfactorily diagnose, send age, sex, and leading symptom. Send stamp for terms of treatment.

Office 232 Stockton St., between Post and Geary Sts., San Francisco, Cal. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Telegraphic Rapping Medium.

1236 Market Street, San Francisco. Room 86. Hours, 12 to 4. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

HYPNOTISM

AND SOMNAMBULISM, BY

CARL SEXTUS

THE RENOWNED HYPNOTIST.

The book should be in the hands of every searcher after truth. Mr. Sextus has presented the subject in a new and absorbingly interesting manner, giving in detail methods and results; making it easy for the student to become an accomplished hypnotist.

Cloth, 304 pages, 76 original drawings by Bjorn and others Price \$2.00.

THOMAS G. NEWMAN, Editor & Publisher Station B San Francisco, Cal.

ASTONISHING!

DOCTOR A. B. DOBSON

Still Heals the Sick Through the Mediumship of

Mrs. Dr. Dobson-Barker.

If you wish Good Health you should apply to her.

As a Spiritual Healer She Has Clairvoyant, Test Medium and Healer. No Equal.

With her Magnetized Herbs all diseases that flesh is heir to are cured.

Send three two-cent stamps, age, sex, lock of hair and one leading symptom, with full name and plain address and be convinced of the wonders of Spirit-power by having her

FREE.

Address all Mail to

Hrs. Dr. Dobson-Barker,

BOX 132, SAN JOSE, CAL. THEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Celestial Dynamics.

A COURSE OF

ASTRO-METAPHYSICAL STUDY, by the author of the "Language of the Stars" and the Light of Egypt."

Price \$1.00; 108 pages, cloth-bound. This is a metaphysical work which deals with the powers of nature, and will interest the

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

G. H. SCOFIELD,

OCCULT HEALER

621 O'Farrell St., San Francisco. Nervous Diseases a Specialty. Office Hours, 10 to 5. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

MRS. E. A. ADAMS,

ELECTRO-MAGNETIC PRACTITIONER.

Cures Stomach, Liver, Kidney and Nervous troubles. Female diseases especially. 421 Ellis St., bet. Leavenworth and Jones.

WITT "SWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

C. E. WATKINS, M. D.

A Book on Chronic Disease Sent for a 2-cent Stamp.

Send age, name in full and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do

The P. Journal has always endorsed

DR. C. E. WATKINS, Lock Box 10. AYER, MASS. WHEN ANSWERING THIS ADVERTISEMENT MENTION THIS JOURNAL

≈ College of Psychical Sciences. ₩

To ensure satisfactory, permanent unfoldment in Psychometry, Clairvoyance, Psychopathy, Inspiration. Illumination, send a stamped, addressed envelope for booklet. terms, percentage of medial and spiritual gifts, to J. C. F. Grumbine, author and lecturer, 7820 Hawthorne avenue (Station P), Chicago, Ill.

"Clairvoyance: Its Nature and Law of Unfoldment." A work of Illumination. Teaches how to plerce the veil of sense. to see spirits and unfold adeptship. Price, \$3.50. Address the author, WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOU

A Narrative of Startling Phenomena Occurring in the case of

Mary Lurancy Vennum. BY E. W. STEVENS.

MARY REYNOLDS,

Case of Double Consciousness, BY REV. WM. S. PLUMMER, D.D.

For sale at this office.

College of Fine Forces. [Formerly N. Y. College of Magnetics.]

AN INSTITUTE OF REFINED THERAPEUTICS A including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marve ous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetics. By a system of printed ques-tions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Mrs. Eggert-Aitken.

Sittings Daily.
Send lock of hair for diagnosis, \$2.00.

320 McAllister-st., San Francisco Cal.

TIGHT: A Weekly Journal of Psychical, Occult and Metaphysical Research. All Orders for the papers should be addressed to the Manager; all communications to the Editor. Price, 2d. per copy; 10s. 10d. per annum. Office, 110 St. Martin's Lane, Landon W. C. England 10s. 10d. per annum. Of London, W. C., England.

FRED P. EVANS,

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNA

The Famous Psychic,

The Independent State-Writer.

Office, 103 West 42nd Sreet, New York. Agent for Occult & Psychical Publications.

Mrs. Dr. FULTON-TULEY TREATS all Chronic Diseases—Cancers and Tumors cured without pain—Bronchitis, Asthma Throat and Lung Diseases, Rheumatism, Paralysis Eczema, Blood-poisoning, Old Sores, Scrofula; Piles and Deafness cured by my Clairvoyant Remedies. Tobacco Habit cured with a Vegetable Remedy. Send for Seven Wonder Linament—instant relief

to all pains and aches—the only Linament that will absorb Tumors and Blood-poison—cures corns and bunions. Diseases Diagnosed. Address Mrs. Dr. Fulton-Tuley, 1513 Geary-st., San Francisco, Cal.

DR. WM. PENN HAWORTH,



or. 5th and Olive Sts., Los Angeles, Cal.

Cures the Afflicted, either present or absent, BY

Scientific Obedience to the

Law of Harmony. Relieves Obsession by Superior Divine Power. Uses Nature's Finer Forces instead of drugs. Gives Physical, Mental and Spiritual treatment. Electric, Medicated Vapor Baths, and Massage. Cures Chronic Cases when other methods fail. o symptoms needed; send photograph instead.

or particulars call, or address, with stamp. Onsultation always Free, and Terms moderate.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL. BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street, Boston, Mass.

YOUR FUTURE REVEALED BY THE STARS. Your Prospects Calculated. Prof. Geo. W. Walrond, Astrologer, Rm 6, Opera House Block, Denver. Col. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents.

Address MRS. DR. JAS. A. BLISS, San Diego, Cal. WHEN ANSWERING THIS ADVERTISTMENT, MENTION THIS JOURNAL

A NewImmortality. Magazine.

Devoted to the a priori philosophy. The exponent of the Rosicrucians, or the Order of the White Rose. Each issue an exhaustive book of whatever t treats. An unsurpassed array of inspired and illuminated writers.

J. C. F. Grumbine, editor and proprietor, 7820 Hawthorn Ave. (Station P), Chicago. Subscription one dollar a year. Single or sample copies, 25c. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Send 10 cents for a copy of a book entitled "A Master Key to PSYCHICAL DEVELOPMENT,"-address,

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

LIGHT OF TRUTH

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.00 per year. Single copies 5 cents. Address LIGHT of TRUTH PUBLISHING CO.,

313 & 315 N. Front St., Columbus, O. The Light of Truth and Philosophical Journal, for one year—for \$1.75.

Spence's Positive and Negative Powders

Mailed, on receipt of price. 1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and

with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

PELIGIO TE COPHIGAL PELIGI

[Established in 1865.]

Weekly-One Dollar a Year. Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

THOMAS G. NEWMAN, EDITOR AND PUBLISHER,

1765 Market St., near 10th St., SAN FRANCISCO, CAL.

TO CORRESPONDENTS.

Address all letters, communications and remittances to Thomas G. Newman, 1765 Market St., (Number changed from 1429) and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft on Chicago or New York. Never send Coins in letters; they wear holes in the envelope and may be lost.

Subscribers should invariably state the name of the postoffice to which their Jour-NALS are sent. Serious delays often follow a disregard of this. Among a large num-ber of subscribers it is difficult to find a name, without knowing the address.

Subscribers wishing the Philosophical JOURNAL stopped at the expiration of their subscription should give notice to that effect otherwise the publisher will consider it their wish to have it continued.

Obituary Notices are accepted as NEWS to the extent of 5 lines. Ten cents per line for all over 5 lines.

Advertisements which appear fair and honorable upon their face are accepted, and whenever it is shown that dishonest or improper persons are using our advertising columns, they are at once excluded. ******************************

· Please consult the address-label find the date to which you have paid. If that date is past, please oblige us by sending a remittance to move it sphere of usefulness. ahead.

The Secret of Life, or Harmonic Vibration, by Francis King, is awakin the highest terms by advanced

sphere-Her Divine prerogative.

The book contains over 200 exer-

Special Premium Offer.

We will send the JOURNAL for one year and this book, postpaid, on receipt of \$2,00, to old and new subscribers.

Dr. G. H. Scofield has gone to Santa Cruz for a vacation. His ad-dress is 225 Pacific avenue. He will return again to San Francisco before long. The doctor has become quite noted for the cures he made at San Diego, as noted in this Journal a few moths ago.

Occult and Liberal books are not always to be found in the book stores, but there is a place in New York where such can be found, by those in that city and vicinity, and that is in the Occult Book Store kept by Prof. Fred Evans, 103 West 42nd street. He has issued a nice catalogue, which is furnished free upon application.

Cal.: Baumgardt & Co. \$1.25

Edited by M. S. NORTON.

State Organization.

At the regular quarterly meeting of the State Board, held in June of this year, a plan was presented by which it was thought a better organization of the Spiritualists of the State could be effected. The plan was to send out a circular letter, asking questions, the answers to which would place the Board in possession of information which was indispensible as a preliminary to the real work. A State organizer was selected and the matter placed in his

very gratifying. The State Board is now in possession of reliable data, which would have cost hundreds of dollars to have collected by the old missionary method. Negotiations are in progress for the formation or resuscitation of societies in several remote portions of the State, and San Francisco, Cal. Your name, post-office deputy organizers are being appointed in the different

The lack of funds precludes the possibility of personal visitation to the different localities, and this being vacation season, hinders greatly.

It is very easy to find fault with those who are working day and night, gratuitously, for the advancement of the Cause, but we do not think it a very kind thing to do, especially when growlers make false statements in regard to matters of which they are ignorant.

National City.

A Spiritual Society was organized here in 1880, numbering 55 members, and secured a charter from the Secretary of State at Sacramento. Some of our members have now joined Christian churches, and others have become identified with the Christian Science movement. This Society owns a building lot, a piano, furniture, etc., and I believe can be induced to become auxiliary to the State Association, and send a delegate to the next State Convention. Will lay the matter before the members at the next meeting and advise you later on. Yours sincerely,
W. D. FRENCH.

Ladies' Aid.

The Ladies' First Spiritual Aid Society have their headquarters in Occidental Hall, 305 Larkin street, San Francisco. Musical and literary entertainments, followed by a on the wrapper of this Journal to social dance are given on the second and last Friday evenings of each month. The last one was held on July 8, and was a very enjoyable affair. This society is doing excellent work; and hopes in the near future to enlarge its MRS. M. NEVILL, Sec.

Dr. Rin-Es' Meeting.

Last Sunday I visited the meetings of the I. F. T. B. S. Society of which Dr. Rin-Es is president and founder. They hold three meetings every Sunday at 11 a.m. 2 and ening great interest and is spoken of at 8 p. m., at 909 Market street. These meetings are in the highest terms by advanced well attended, and the following mediums took part in the exercises last Sunday: Mrs. Sealey, Mrs. Vigers, Mrs.

It teaches—How to cultivate and Use the Electric and Magnetic Forces of the body. How to fully develop the

the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture— How to acquire Grace, Beauty of Face, auspices. Legally incorporated and fully equipped for active service it has started a building fund and expects. Figure and Expression—How to pos- active service, it has started a building fund and expects sess Robust Health and Great Mental to erect a building of its own in the near future. Hun-Vigor—Natural Voice Culture and dreds of people remember the creditable showing made by Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to Woman, knowledge and power to determine, mould and control Life—Her true good wishes for the Journal, I am yours fraternally, where—Her Divine prerogative.

Benefit Seance.

training and will bring a rich blessing to every home. It ought to be in the hands of every teacher in every profession and no family can afford to be without it. Cloth \$2.00.

The meeting conducted by this wonderful medium at 909 Market street, last Sunday evening, was one of those overflows for which he is noted. Every seat in the largest hall in Pythian Castle was filled, and many were standing even in the ante-rooms. We understand that this was his farewell meeting in this city for the present. Wherever he goes, the good wishes of the JOURNAL will go with him, and we would like very much to hear from him in his travels.

Personals.

Mrs. Cowell, of Oakland, visited the city last Wednesday. Mrs. R. S. Lillie has taken a vacation, and is visiting some of the Eastern camps.

Prof. Loveland is about again, after his long confinement from an accident.

latest Spiritual literature.

Mrs. H. A. Griffin, whose address appears in the Medium's Directory, has again taken up the Spiritual work. We welcome her, for the harvest is great and the laborers

Mrs. M. Bird and Mrs. Ladd-Finnican, who are known as "the twins," are taking the advice of the Journal and are letting their light shine along the Spiritual pathway. Send in a report of your meetings. We cannot visit you all at once.

Free Test Meeting.—Mesdames Robinson, Tobias, Griffin and Drew, held a Test Meeting, last Sunday evening, at 6th & Market Sts. The house was crowded and Some Philosophy of the Her- the work of the mediums was excellent. These meetings metics, by D. P. Hatch. Los Angeles, are a success in every way, and will be continued. Let the good work go on.

and has established a Sunday School, why is deception condemned?" Sunday School were: "What is Moral-out of the question. ity?" "What is Honesty?" and "Should the Bible be prohibited from transmission through the mails?" A free discussion followed, which was led by Mr. Kirkwood. The JOURNAL wishes this Society, success, and offers this advice: Do not allow those who have made repeated failures in the state organizer was selected and the matter placed in his past to come to the front and repeat well filled, and these so their former experiences. There is will be "treasured in Hundreds of letters were sent out, and the result was plenty of room for you, and you are like a pleasant dream." welcome to these columns.

> Universal Spiritual Association.—Last Sunday, at No. 20 Eddy St., the discussion of the proposition, "Is it ever justifiable to lie?" began at 12, m., and lasted for four hours. Nearly everyone participated in the discussion, among whom may be mentioned, Dr. Carpender, J. T. Moriarity, Lois Waisbrooker, M. S. Norton, Dr. DeBrock, Mrs. Cashman, Mr. Gold, J. N. Young, Mrs. Lowe, Mr. Lowe, J. N. Young, Mrs. Lowe, Mr. Lowe, resulted in an organization to be Mr. Lee, Captain Burns, Dr. Hall, known as the "State Spiritualists' Mrs. Usher, Mrs. Dr. Blake, Miss Lee, Association of Washington," as before of Santa Rosa, Mrs. Gillie, Mrs. Drew, stated. Twenty-four delegates were Mr. Darling, Mr. Larsen, and many present, and much interest was shown. others, whose names we were unable The attendance at open meetings was to obtain. After the discussion the very large. Any subordinate societies following proposition was adopted desiring information regarding organ-with but three dissenting votes: ization should write to ESTHER "As a universal principle of life, it is Thomas, Sec., 2003 Second avenue, never justifiable to lie." Next Sun-Seattle, Wash.

Free Thought Society.—This day the subject will be: "If self-Society is organized, has officers elected preservation is the first law of life, (?) a Lyceum, and Sunday evening lec-hope to see Spiritualists take the tures. Mr. Thos. Simpson is the right side of these questions, and able president, and on last Sunday stand for a universal principle of life, the subjects for consideration in the leaving personalities and prejudice

> Young People's Society.—The flag party given by this Society last Friday evening was one of those social successes for which the young people are noted. Dancing and merry making continued until the witching hour of midnight. Occidentall Hall was well filled, and these social gatherings will be "treasured in our memory

Mrs. White (Mrs. Eberhardt's mother) left this city for the East on June 30, to look after her property interests. She will visit Grand Rapids, Michigan, and Romney, West Virginia, before she returns to California.

Washington State Association.

The convention held in Tacoma, Washington, on June 22 and 23,

ORS. PEEBLES and BURROUGHS,

Successful SYCHIC PHYSICIANS.

SUCCESS in any line of work, in any profession, in this day of sharp competition and specialism cannot be the result of accident. The speculator by a fortunate combination of circumstances, or luck, may make a vast sum of money; a physician, by happy chance, may select the right remedy and luck favor him in the dose, and thus cure a suffering patient—but this is not success. The successful man to-day is a hard worker,—by diligent research and hard work he masters the details of his business or profession and assisted by the appliances of modern science he is able to carry to a successful termination his undertakings. He is a successful man.

Drs. Peebles & Burroughs are Successful

and their WORK IS GENUINE. Their advertisements consist largely of the VOLUNTARY STATEMENTS of CURED PATIENTS.

Drs. Peebles & Burroughs, Battle Creek, Mich.

My DEAR DOCTORS.—Having taken your medicine one month I consider myself well. Yours respectfully,

A. D. Edwards,
June 15, 1898.

349 Prospect St., Cleveland, O. Yours respectfully, June 15, 1898.

Drs. Peebles & Burroughs, Battle Creek, Mich.

DEAR DOCTORS:—I am well and do not need any more treatment. I will always feel grateful to you for your skill in treating chronic diseases, and I wish you all the success imaginable in your new quarters. May God and the angels forever bless you. Very respectfully, June 17, 1898.

The Doctors will be more than pleased to hear from any sufferer and will Mrs. Sadie E. Cooke can always supply you with the most cheerfully give any information calculated to benefit any sufferer, whether such person undertakes treatment with them or not. They are issuing a number of booklets upon chronic diseases, which contain the latest scientific pronouncements in these diseases, which they will be pleased to mail free upon application.

YOU SHOULD WRITE TO-DAY, Giving

NAME, Address in Full, with SEX, Age and a LEADING SYMPTOM, and receive their carefully prepared, CORRECT DIAGNOSIS of your case, with valuable printed matter concerning it, FREE.

Drs. PEEBLES & BURROUGHS.

BATTLE CREEK, MICH.