PUBLIC LIBRARY

ASTOR, LENOX AND TILDEN FOUNDATIONS.

# THE NEW YORK PUBLICLIBRARY

Weekly Occult News.

Entered as Second-Class Mall Matter at the Post-Office in San Francisco, Cal.

₩Established in 1865.₩

Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

₩One Dollar a Year.₩

VOL. 35.

SAN FRANCISCO, CAL., THURSDAY, JULY 7, 1898.

No. 1.

TILDEN FOUNDATIONS.

### **⇔THE BORDERLAND.**♥

### Appearing in the Spirit Body.

MRS. R. S. LILLIE.

In the Banner of Light, June 25, is an article by Gabriel Delame, translated from the French by W. N. Eayers, in which is cited instances of individuals leaving the physical body, traveling long distances, and appearing to others in the spiritual body, the apparition being so tangible as to have all the appearance of the outer body, holding conversation, transacting business, fulfilling promises, etc., in some cases the individual retaining some did not.

According to the writer, some possessed the power of doing this at will, or intelligently, while others appeared to friends at a distance, but apparently retained no memory of the event themselves, the details of the visitation being given by the persons to whom they appeared.

The reading of this article recalls to mind some experiences, in spiritual matters, of my own, along that line, wherein I have realized my two bodies and the independence of the spiritual body. The first of this nature was a condition induced by spirits, which I have recounted before in "Two Chapters from the Books of my Life." This was done, as I have since concluded, to prove to me the real existence and life of the spirit of man outside of and independent of the body.

As in losing faith in many former teachings I had, for a time, lost faith in the continuation of life after death, and had concluded, or feared rather, that death ended conscious existence. But in this experience, which lasted three hours, the physical body had all the appearance of death and the *I*, the Ego, had power to cleave the air, pass

was indeed a revelation of life to me. At the the door open and shut and he was alone. same time I had lost all power over the old body, Thinking strange of my conduct, he looked out whose lips refused to do my bidding. The friends in the other room, then up and down the street, who had gathered in the room, wept over the old then hurried to my sister's house and asked for festation of spirit. This force pervades all animal body. I tried to speak to them (for a part of the me; finding I was not there, he said, "Well, she life, just as electricity pervades all inanimate time I was there with them), but they paid no was in my office not ten minutes ago, shook hands nature. It is only within the last half century attention to me, and I remember well standing with me and talked with me," and for some time that man has been able to bend these forces to back and looking at them and thinking, "I don't he could not believe but that I would be found intelligent uses. We know that the message that see why they cry. I don't care whether it ever somewhere. moves again of not." To me it was it—not I. I He was so sure of the actuality of the experihad its counterpart which answered me too well ence that he told it with an earnestness which the intelligence that comes to us through the chanto cause me to weep over the old one. I was carried conviction to all that he had an experience nel of animal magnetism—there must be an intelliperfectly satisfied.

than 25 years, I have had occasional, and sometimes had no answer except that he knew he had seen to us. If it purports to come from the spirit of quite frequent experience in leaving the physical and talked with me. body in its counterpart of spirit.

external consciousness.

appeared in Watertown, South Dakota, when that

looked upon me as deluded.

At the time of this occurrence I was speaking in Philadelphia, about 1883. The gentleman to whom I allude was proprietor of a small market, having time being. two rooms; a front room for the produce and another as office. Only two trains each day visited the place, morning and evening, and as was customary he had met the train to get the daily paper, others, of which I shall write in another letter. hurried to his office, sat down to read, and soon minute and I'll go up to the house with you," and the latent powers of our spirits, and in that condi-



MR. AND MRS. LILLIE.

through walls, traverse space, in a way which as he turned to take his overcoat from the hook, is a great aid in the development of psychic and

This action is apparently voluntary on the part something of these laws, wrote me, giving date philosophy, or fairness that would attribute it to of my spirit, and no consciousness of its intention and time, asking, "What were you doing?" some other unintelligent source or cause. We to leave the external body, is transmitted to the Making allowance for difference in time as nearly would believe the mortal friend who would wire us as I could, I found I was at that time, under the a message from a distant, land; why should we The first instance I will relate is that of having Influence of my spirit guides, giving a lecture.

In this work, as all know, I am never unconfrom the unseen world?—Two Worlds. town was first springing up, and my only sister and scious of my surroundings or of my audience, but her family and other friends of my girlhood were there is a state of exaltation, indescribable in which among the first settlers. Among them was one I am so above my normal state as to be able to feel they know the occult power that (lies in words.

who was a doubter of spiritual manifestations and at times that I am an outsider, a listener and a pupil of that mind or those beings who for the time hold such complete possession of my brain as to make my thought or effort unnecessary for the

To what extent my spirit is free I am unable to say, but as in this case, so in several others,. testimony has been given that I have appeared to

In the case which I have cited, I had no recolheard the outer door open, and some one enter, lection of the matter, and I, as many others, am pass across the room, open the door of the other still wondering and inquiring as to the capabilities room where he was, and looking up, he says I of the indwelling spirit and its relation to the stood there. He thought I had come on the train, temple, the body of clay; also of its dependence and arose to greet me. He says I shook hands upon and relation to other spirits, etc. But I am with him, saying, "How do you do, George?" and of the opinion that the general drift and tendency looking around added, "This is just the business is, at the present time, further in the direction of for you ?" He says the clasp of the hand in greet- a belief in our independence, and capabilities unaided, ing was as palpable as ever he had felt in his life; than the facts in the case would warrant if they that I turned abruptly to leave and he said, (think- were understood. Still, I think that the developconsciousness of what had transpired, while others ing I was on my way to my sister's), I' Hold on a ment of our spiritual powers by spirits, quickens

> tion we, as spirits still in the bondage of flesh, temporarily, at times, seek our freedom. And we become so sensitive, as spirits, that the flesh and earthly environments are almost too much to bear, which accounts for some peculiarities of supersensitives, or mediums.

> I am glad. Bro. Newman, that you have now decided to open a "Borderland" department in the old Journal. The exchange of opinions in this direction will be of profit and pleasure to those who are following the path of the spirit.

305 Larkin St., San Francisco, Cal.

### Human Magnetism.

Many times we hear the objection, "Oh, it's only Mesmerism," urged against Spiritualism. Those who advance such statements evidently know but little of either Mesmerism or Spiitualism. It is true that Mesmerism is often a stepping-stone to Spiritualism, and that the study of the one prepares the mind for the comprehension of the other. It is equally true that Mesmerism, judiciously employed,

mediumistic powers and sensibilities, as also a Thinking strange of my conduct, he looked out potent agent in the cure of disease.

Animal magnetism is the medium for the manicomes to us over the wire has an individualized, conscious entity at the other end. Just so with outside of the ordinary, and as it spread through gent entity behind it, and we must judge of its During the years of my mediumship, or more the village he had questions to meet for which he nature by the character of the message that comes some departed friend, and brings us reasonable My sister, who is a Spiritualist, and understood proof thereof, we cannot understand the logic, disbelieve that same friend sending us a message

The wise are always reticent of speech, because

### From Our Foreign Exchanges.

Translated by Ernest S. Green.

SPANISH SPIRITUALISTS ADOPT BASIC PRINCIPLES.

The Spanish Spiritualists have a national federation like our own National Association, but affiliated with the International Kardecian Spiritualists' Union, with headquarters in Italy. The Spanish federation is known as La Union Espiritista Kardeciana de Cataluña. Its official organ, La Union Espiritista of Barcelona, for June, devotes nearly all of its 32 pages to a report of the proceedings during the last annual convention, including Constitution, By-Laws, Basic Principles, etc. At this time it will be of special interest to Anglo-

Saxon readers to know what our Spanish brethren of the basic principles adopted. They have some exceedingly strong and progressive points which we might imitate with profit. Here they are:

obtained and compiled by Allen Kardec in his visual telephone, which transmits at a distance all fundamental books-"The Book of the Spirits," vibrations susceptible of impression upon the Prophecies," and "Posthumous Works."

works of Allen Kardec, the Union recognizes that Union). the doctrine it proclaims should be indefinitely elucidated, developed and amplified, but not modified in its fundamental principles.

of a profound study of comprehensive experiences, Lavapes n. 6. Sao Paulo, Brazil. and which have not merited the sanction of a Congress or General Assembly of the delegates of the Union.

IV. La Union Espiritista Kardeciana de Cataluña considers Spiritualism in its philosophic, scientific, moral and religious aspect, and not comprising a complete comprehension of real knowledge, there should be no closed creed, but one which is progressive, which marches ever onward in accord with Science and Reason, and in accordance with these definitions we proclaim it a Science, a Philosophy, a Moral and a Religion. We know also that if it is attempted to curtail any of the said aspects of Spiritualism, it will remain incomplete.

divinity (sincerely practiced), when they merit the profound respect of all the pure manifestations of the soul to the adoration of its Creator, respecting its mission, love and confidence; but we deprecate all rites and ceremonial cults as unnecessary and prejudicial to the disciples of Spiritualism, for its Doctrine teaches that we should only worship God "in spirit and in truth," as the Evangelist said, without special or preferred places, liturgies, or sacramental formulas of any kind; but we consider it of great importance that no disciple should neglect the interior adoration of the Supreme Cause, as it is an inexhaustible source of instructive inspirations and spiritual blessings.

### JOAN OF ARC, AS A MEDIUM.

La Union Espiritista, for June, also has an editorial on the recent celebrations over in France, given to "fittingly honor the memory of the celebrated maiden who gave liberty to her native land by following the instructions received from the spirits. Continuing, the Spanish editor says:

"The triumph of Joan of Arc is the triumph of our principles.... We also join in this tribute to the martyr to her mission, because Joan, as our brothers [in France] say, is not alone the French

glory, but a universal glory." Before leaving this subject, I cannot refrain from translating a sentence uttered by Joan of Arc, from La Lumiere (The Light), of Paris: "Victory is ours in God [Spirit], by his [its] holy light through men." The words in brackets would have been substituted for those they follow had Joan spoken them in the advanced spiritual light of to-day.

### THE POPE'S ATTITUDE TOWARDS SPIRITUALISM.

iantly-illustrated journal, in its number of April most needed, to stay the hand of the oppressor 15, contains an article from the pen of the noted and help mend the broken links in the chain leadscientist and indefatigable defender of Spiritual ing to knowledge, that you may know the spirit ism. Prof. Falcomer: He reviews the progress of was the first of all creative force and all animate the movement in the various cities of Italy, and life is its unfolding flowers. in speaking of the condition at Rome, says: "The

to how they can appropriate the movement to incubator that brought him forth endowed with obstruction. However that may be, he is not per-kindred, that Darwin speaks of; but mankind has mitted to ridicule Spiritualism, on pain of being ever been searching, with his intuitive efforts, charged with ignorance; nor to combat it, lest he for something higher. Even the half-animal savshould be considered a great fool."

Besant has recently been lecturing there, demon- Among them I see the half animal, naked savage, strating the identity of the teachings and charac- on the black rocks of Patagonia, has a glimpse of and Chrisna, with those of Pithagoras, Socrates, gence, whom he imagines sighs in the mad waves Plato, Moses, Christ, and others. Thus says of his inhospitable clime for him. Il Mondo Secreto, of Naples, and adds that all the the lectures, and much enthusiasm was shown.

#### THE TELECTROSCOPE, OR VISUAL TELEPHONE.

I. La Union Espiritista de Cataluña affirms and invention in Austria, of a Polish school-master, proclaims as true the Doctrine of Spirits, as named Szczepanik, and is nothing less than a

II. In conformity with the progressive charac- Porto Rico has a new Spiritualist periodical ter and with the integral science which character- called El Progreso; also a new Spiritualist Society izes Spiritualism, according to the above mentioned at Lares, called El Lazo de Union (The Bond of

BRAZIL supports a 16-page monthly magazing, neatly printed on fine book paper, in both Italian III. La Union Espiritista Kardeciana de Cata- and Portuguese, which is distributed free. It is luna will not proclaim, accept nor consider as an devoted to Spiritualism and Socialism, contains no integral part of the Spiritual doctrine, all new advertising matter, save a list of progressive literdevelopments of the same which are not children ature, and is edited by Arthur Silva, Rua do medium's pathway is not one of ease. It is strewn

### Message from Spirit L.B. Hopkins.

their influence that resistence seems impossible.

spirit who gave his name as L. B. Hopkins, for to mingle with the children of earth though not whom I am requested to write: "My age was 74 seen by them, and help to elevate the ignorant years when I left my body in San Francisco, and I and careless, who are not wilfully so, and to help am now chosen a messenger of mercy by a convoca- arouse those who are reckless and defiant, to a tion of spirits from the higher sphere to communi- realization of the misery they are laying up for cate with those where I was known. I am the themselves. V. The Union recognizes as good all cults of same Colonel Hopkins you once knew, and I know "In all your reform circles the spirit of love of nothing more convincing to you than for me to should predominate. I see many instances even talk with you in my own plain words, as I once did when we lived together, but it is only through ualism, that are careless and heedless, even where those that are linked to the higher spheres that I

> here, for his valuable service, and is known here kind the true olive-branch of love. as the star medium. We can stand before him and he can realize our presence the same as you can your photograph on paper. He has never sought to climb and will never fall. It is only a question of a short time when he will cease his labor on earth. Then all human progress, that has always had to fight some ruler for existence, will be at an end with him. I have long since had a desire to meet with those to whom I might with partial accuracy transmit my thoughts; yet I feel a great responsibility resting upon me in doing so, and I hope my want of ability will not lead me to make one misstep which might tend to sever our bonds of friendship.

"I have been chosen a messenger of mercy, instead of strife, to take up the thread of human sympathy where Judge Collins and Brother Ward laid it down. Never before has there been such need of help as at the present time. Never before have there been as many hospitals and homes for the inebriates, drug-stores, saloons, and pulpits, as at present; and never before were there so many sermons and prayers offered up as at the present time, asking God's assistance, and still the ravaging diseases are multiplying. Therefore we come to you with a fervent wish that you raise a fund in the hands of the JOURNAL, to help liquidate the La Scena Illustrata, of Florence, Italy, a brill-expense of circulating pamphlets where they are

pope is perplexed, as are the clergy in general, as in nature's womb, and spirit was the unfolding their prejudices.

their profit, as both he and they find it a serious superior reasoning powers to those of his distant ages of this present age are reaching out into the From Rome also comes the news that Annie future to find some superior intelligence to theirs. ters, according to tradition, of Confucius, Laottse, some innate spirit in the evening breeze of intelli-

"Such is progress, and you may march forward elite of the English and American colonies attended as fast as you can, and you need never speculate on the consequence of ever arriving at a point where progress ends. Man has progressed by the effort of his intuition in receiving impressions believe, therefore I will give a translation in full . La Revue Scientifique et Morale du Spiritism, of from higher developed spirits. Ever since that March 19, and Psychische Studien for April, contain great disaster to the churches took place at descriptions of a new discovery in science, called. Hydesville, N. Y., the churches have been underthe telephotoscope or telectroscope. It is the going repairs. They will all get right as soon as they can grow out of their long-cherished tradition and bring the true qualities of Spiritualism into practice, which is to know instead of believe. Then instead of charity covering a multitude of "The Book of the Mediums," "Evangelism Ac- retina of the eye. This will enable one to see the sins, love will cover all commandments. Stand by cording to Spiritualism," "Heaven and Hell, or person he is conversing with over the telephone this rule of government, and spiritual growth will Divine Justice," "Genesis, or the Miracles and wire. What next? ship to spirit, he would soon become a light unto himself. It lends a new dignity to the character and stability of mankind, and our new gospel would go out from their lips, and reform after reform would be accomplished; but it is hard for us alone to unravel an old garment and knit the threads into a new one. For that reason we make this last appeal to you for help. Resist not our great last reform movement, the tide of which comes from a high majestic source.

"I have learned since I came here that a with thorns as well as flowers, and the hand of charity should go out to them. The whole Universe is full of brilliant promises, for them that plant good seed in their earth-life. It will blossom and bring forth good fruit for them when they Ever since our anniversary celebration, the come here; and I now give you this feeble message spirits have been urging me to write for them as in the spirit of love and brotherhood, to let you never before, and I have become so embued in know that I am still one of your brethren and will ever keep green my love for you. And I still hope This morning I was taken from my bed by a to be able to draw closer to you, for it pleases me

among those who have some knowledge of Spiritcarelessness and heedlessness are crimes against themselves. Mediums especially should deplore "For positive proof of continued life and our such conditions which constantly seem to be visits to you, this medium has no equal. He has creeping in, to destroy their power for good and no 'Prof.' prefixed to his name yet he surpasses make them liable to become a prey to strange and all that have. He is held in high esteem by us unreliable influences, instead of presenting to man-

"It is not altogether your brother man you have to contend against; it is fanaticism which is more dangerous than the sword you have to face. Fanaticism, the mother of all crime in all ages of the world, is what you have to contend with, more now than you are aware of, and your negligence of duty toward the Journal is your lack of ministry toward it—which we hold to be worse than moral perjury.

"Such have been my sentiments ever since I left nature's incubator, called death, and my mortal body like the egg shell of a bird, was given up to dissolution, which to me was a grand pathetic birth in strict obedience to nature's law, that all are subject to, which I would not exchange for all the kingdoms of earth.

"For long ages past the human race has been growing wiser, through the influence they derive from our spirit world, although they did not at the time know that the hand of mercy was being reached out to them; and to-day the masses of Spiritualists are sleeping on an undermining crater that is seeking an opportunity to devour them.

"I will now conclude my message to the Spiritualists and friends in San Francisco (it may be the last you will ever get from this center), and retire into my sublime stillness, and await your disposition to diseminate such literature as good counsel may determine." JOHN BROWN, SR.

San Bernardino, Cal., April 28, 1898.

What men want, is not truth in the absolute, but "According to my view, the first man was a bud only that little speck of truth that accords with

### Some Interesting Prophecies.

To show the interest that is now taken in Occultism, the San Francisco Call, of Sunday, Dec, 19, 1897, contained several communications from astrologers, psychologists and mediums, giving prognostications for the present and future years. In order to place them on record we copy some portions of them, as follows:

#### BY PROF. J. R. BUCHANAN:

Critical times are determined by laws which control the life of every individual and the progress of nations, which certainly hold good in reference to our own country as to its prosperity and its calamities. These laws indicate plainly a terrible time for this country between the years 1909 and 1916. We have but 12 years to prepare for a political and social convulsion which will not be free from bloodshed. I can speak of this with the confidence that belongs to science.

A change in the affairs of the Catholic Church seems to be approaching. The tendency of the Church in America is different from that in Europe, and when the strong grip of Leo is released by death, the divergence will approach close to a separation, which if not accomplished then, will appear later. Yet possibly a liberal policy in his European successor may postpone it.

BY LEO, THE LONDON ASTROLOGER:

Queen Victoria will either be ill during the coming year or she will lose a beloved member of her family. In foreign and political affairs much will occur to worry and perplex her. Her death, when it takes place, will be sudden and probably unexpected. Illness is also threatened to the Prince of Wales, (and there is some danger that the Princess will also suffer from illness). In other respects also the year will be unfortunate for him. Quite a different picture is drawn for the Duke of York. "Fortune will be kind to him during the coming year," says the star reader. "He has a kind disposition, but he lacks the generous impulses which his father possesses. He will make a good king and will reign many years."

The Emperor of Germany will have a moderate amount of good fortune, the only ominous sign being a danger of strained relations between his

country and Great Britain.

The health of Emperor Franz Josef of Austria will be rather poor during 1898, but otherwise he will prosper. The affairs of State will proceed as usual, and the Emperor will be more popular than ever with his people. Indeed, all will go well provided the Emperor takes good care of his health and especially avoids all excitement and exertions.

King Humbert of Italy will be in some degree of danger from the assassin's knife, and his person should be carefully guarded. His foreign policy is likely to prove disastrous, and he is especially likely to be disappointed in regard to his colonial aspirations.

The year 1898 does not look very promising for the King of Greece.

### BY JOHN SLATER, MEDIUM:

Material advancement will not be the only kind made by the people of the world during '98. I predict an awakening of spiritual ideas, a healthy tendency to the promulgation of higher thought toward all that which elevates and refines the nature of human beings, bringing them more in touch with the good, the true, the beautiful.

### BY MME. E. YOUNG, MEDIUM:

The next three years holds three deaths for the McKinley family—the mother and wife of the President and the President himself. If he can, pass a planetary condition in the month of January, 1898, he will hold the Presidency the whole term. If not, he will have a sudden death.

William J. Bryan will be the next President of

the United States.

Next year Queen Victoria will pass away suddenly. After she is dead, England will be under a republican form of government. She is the last Queen England will have.

Sustain with all your power, mediums of good and noble character. Help them to better their condition, by love and sympathy. Recognize their needs and usefulness. Teach them all the need of unity, and of true spirituality, its functions and benefits.

Spiritualism implies the recognition of Universal Life and Law. Spirit is the great positive, causative, all-pervasive energy. Spirit is Life, Intelligence, Power, in its different modes of manifestation. In other words, Wisdom, Justice and beauty.—Exch.

#### Spirit Voices Singing.

In the meadow by the brook, Where the flowers grow and bloom, Weary, I sat down to rest. Inhaling all the sweet perfume.

Gentle voices I heard singing Glory, seeming far and near; "We will lead," the voices saying, "To the perfect peace—don't fear.

Follow truly all our lessons; We will teach thee very soon How to benefit and bless, Working, acting in the new."

CARL EBERHARDT.

#### Sad Case of Destitution.

There is in this city an aged Spiritualist, who was a prominent worker here for over 30 years. Her name is Mrs. Whitehead, and the older Spiritualists will readily recall her noble work years ago. She is slowly dying in destitution, most pitiful and heartrending. Her only support is a son, who is dying of Bright's disease and enlargement of the heart. He is a veteran fireman and on the retired sick-list with half pay, which amounts to but \$17.50 per month. This meager salary has to support himself. wife, three children, and his aged and helpless mother. His poor little overburdened wife is almost in despair, with the care of a sick husband and mother-in-law, and the vair effort to provide food for her little ones from, the scant allowance. A friend interested herself in their behalf and endeavored to secure accomodation for this poor woman in the County Hospital, but found it impossible to do so, on account of her age, and incurable condition. The Almhouse was also appealed to for shelter but on account of the loss of the mental faculties that was also denied. The insane asylum remains. Shall this woman end her few remaining days in that institution, or will the Spiritualists rally to her rescue by providing for her the absolute necessities of life?

We have referred this case to the Ladies' Aid Society, and now appeal to those able to contribute, even if it be but a trifle, to relieve this destitute sister. Contributions should be sent at once to Mrs. D. N. Place, the president, at 247 Oak street: or to Mrs. Nevill, 2929 Sacramento street, sec-

The Secret of Life, or Harmonic Vibration, by Francis King, is awakening great interest and is spoken of price."—Dr. WM. FORSTER, San Francisco, Cal. in the highest terms by advanced critics of all schools of thought.

It teaches—How to cultivate and Maqueuc Forces of the body—How to fully develop the mation that is included in Dr. Babbitt's work.

Muscular System and Nerre Engant J. C. Undermilla, Chicago. Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture— How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor-Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye-Strengthening and Revitalizing it. It brings to Woman, knowledge and power to determine, mould and control Life-Her true sphere—Her Divine prerogative.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It ought to be in the hands of every teacher in every profession and no family can afford to be without it. Cloth \$2.00.

### Special Premium Offer.

one year and this book, postpaid, on receipt of \$2.00, to old and new subscribers.

Our Boys, a beautiful song and chorus, was nicely rendered by Mr. John T. Lillie, by request, at Occidental Hall last Sunday evening. Both the words and music are by Miss Hattie Moulton, a grand-daughter of Mrs. R. Parker, a good Spiritualist worker of this city. The song is captivating, and must become a very popular one. For sale at this office.

Mrs. F. A. Logan, lecturer and healer, will send a printed formula of how to hold Spiritual meetings, "Circles of Harmony," where a Society is not already organized; also a poetical psychometric reading, for 50 cents. Send stamps, age, sex, and address plainly written, to 1218 Railroad Ave., Bay Station, Alameda, Cal.

### Books by J.H.Dewey, M.D. The LIGHT of

The Way, the Truth and the Life.—Hand-Book of Metaphysical Healing and Psychic Culture. Cloth, \$2.

New=Testament Occultism, or Miracle-Working Power interpreted as the Basis of Occult and Mystic Science. \$1.50.

In Two Parts, by an Initiate in Esoteric Masonry Eight Full-Page Engravings. Pathway of the Spirit.-Guide to Inspiration, etc., cloth, \$1.25, paper, 75. Open Door, or the Secret of Jesus.—Cloth, \$1; paper, 50 cents.

Dawning Day.—Exposition of the Principles and Methods of the Brotherhood of the Spirit. 30 cents.

Genesis and Exodus of the Human Spirit.—Cloth 50c. paper 300 Sons of God and Brothers of Christ.-25 ets.

Seer and Master.—Psychic Vision and Spiritual Mastery. 15 ets. Walking with God—The Secret of Divine Communion and Fellowship—15c.

The Signs Which Follow, or ower from on High. 15 cents True Illumination, or The Christ-

Theosophy Defined. 15 cts Master's Perfect Way, or th Prayer of Silence. 15 ets.

Regeneration.—Gateway to Spiritual Emancipation and Illumination. 15c. Scientific Basis of Mental Healing-10 cts.

THOMAS G. NEWNAN, Editor & Publisher, Station B, San Francisco, Cal.

#### Dr. Babbitt's Works.

Principles of Light and Color. Superbly issued, royal 8vo, with over 200 engravings and colored plates. Price \$5.00, or \$5.32 with postage or expressage. In massive half-Russian binding, 75c extra. "An imposing volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove a great acquisition to Scientific Libraries."—N. Y. HERALD.

"I think your work one of the greatest and most valuable of this century."—E. P. GOODRICH, M. D., Boston, Mass.

Religion, Based on Nature and Spirit. —A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 378 pages, 12mc. Price \$1.00, \$1.11 postpaid. In paper, .50c., or 60c. postpaid.

"No work upon the same subject has ever exceeded in interest this book of almost inestimable value, F. J. Wilbourn, M. D., says: I have read several works, some of which are worth many several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent. G. B. Stebbins, Maria King, etc., but Babbitt's "Religion," in some points, far transcends them all. "-Spiritual Offering.

Human Culture and Cure, (Part II) a treatise on marriage, sexual dévelopment and social upbuilding. 75 cents.

The Philosophy of Cure, paper

Marriage with Sexual and Social Upbuilding.—Boards, 75c., postpaid. "How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical infor-

Health and Power, 32mo., cloth; price postpaid, 25c.

worth its weight in diamonds."-PROF. R. B. Social Upbuilding, including Co-Operative systems and the Happiness and Ennoblement of Humanity, postpaid, 15c. This is a portion of Dr. Babbitt's part II of uman Culture and Cure, and is excellent.

CHOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

### Spirit Faraday Books.

Relation of the Spiritual to the Material Universe; the Law of Control. 15 cts. Origin of Life, or Where Man comes The Evolution of the Spirit from Matter through Organic Processes, or How the Spirit Body grows. 10c.

Development of the Spirit after Transition; the Origin of Religions. 10 cts. Process of Mental Action; or How we

Obsession, or How Evil Spirits Influence Mortals. 10 ets.

We will send the JOURNAL for in Spirit Life; the Evolution of Man. 15c. Dissolution, or Physical Death. 5 cts. Relation of Science to the Phenomena of

> Mental Evolution, or the Process of Intellectual Development. 10 cts. Postage on any of the above, 1 cent each.

THOMAS G. NEWMAN, Editor & Publisher Station B. San Francisco, Cal.

#### GAMES FOR CHILDREN. Snap, Game of Cards. 10c.

Life. 10 cts.

For sale at this office. Golden Bubilee Song Book, by

Totem -- Game of Animals and Birds. 10c.

Mrs. R. Shephard Lillie. Price, 10 cents. For sale at this office.

Golden Gleams of Heavenly Light, by Spirit Samuel Bowles, through Mrs. Carrie E. S. Twing. Price 30 cts. For sale at this office.

PERSONAL MAGNETISM, key to health, wealth, happiness and success. 130 page book 10 cents. Prof. Anderson. P. J. X97 Masonic Temple, Chicago. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

The Science of the Soul and of the Stars.

Eight Full\*Page Engravings.

This book contains information upon the vital points of Occultism and Theosophy. It claims to fully reveal the most recondite mysteries of man upon every plane of his existence, both here and hereafter, in such plain, simple language that a child can almost understand it.

The secrets and Occult mysteries of Astrology are revealed and explained for the first time, it is affirmed, since the days of Egyptian Hieroglyphics. An effort is made to show that the Science of the Soul and the Science of the Stars are the twin mysteries which comprise THE ONE GRAND SCIENCE OF LIFE.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth a guide, philosopher and friend. To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it will become a divinerevelation of Science.

Price, in cloth. \$2; paper covers, \$1.

For sale, wholesale and retail, by THOMAS G. NEWMAN, Editor & Publisher Station B, San Francisco, Cal.

### Language of the Stars.

A primary Course of Lessons in Celestial Dynamics, by the anthor of "The Light of Price, 50 cents.

A work that the Mental Healer, Christian Scientist and Magnetic Physician cannot afford to be without, if they would become the real masters of their profession in the study of man and the healing art divine.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

### Books by Moses Hull.

An Encyclopedia of Biblical Spiritualism.—It refers to over 500 places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Price \$1.00.

Two in One—"The Question Settled" and "The Contrast." 500 pages. There is more Scriptural, Scientific and Historic argument in this book than in any other Moses Hull ever wrote. Price \$1.00.

New Thought.—Contains 579 large pages. Portraits of several of the best speakers and mediums. The matter, all original and presenting in the highest form, the Spiritual Philosophy. Price \$1.00.

Spiritual Alps and How we Ascend Them-or a few thoughts on how to reach that altitude where the spirit is supreme and all things are subject to it. Just the book to show that you are a spiritual being, and how to educate your spiritual faculties. Price, bound in cloth, 35 cents.

Joan: the Medium.—Or, the Inspired Heroine of Orleans. This is the most truthful history of Joan of Arc, and one of the most convincing arguments on Spiritualism ever written. No novel was ever more thrillingly interesting; no history more true. Price 25 cents.

Real Issue .- "The Irrepressible Conflict," and "Your Answer or Your Life." 160 pages. Contains statistics, facts and documents on the tendency of the times. Price 25 cents.

Jesus and the Mediums, or Christ and Mediumship.—A comparison of some of the Spiritualism and Medium ship of the Bible with that of today. An invincible argument proving that Jesus was only a medium, subject to all the conditions of modern mediumship. 10 cents.

Spiritual Birth; or Death and Its To-morrow.—The Spiritual idea of Death, Heaven and Hell. Besides giving the Spiritualistic interpretation of many things in the Bible-interpretations never before given—it explains the heavens and hells believed in by Spiritualists. Price 10 cts. FOR SALE BY

### THOMAS G. NEWMAN,

San Francisco, Cal.

### Books by Carlyle Petersilea.

Given by automatic writing through the author's mediumship.

The Discovered Country.-\$1. A narrative of the personal experiences in spirit-life of the author's father, who had been a natural philosopher and a materialist. 🤏

Mary Anne Carew.—cloth \$1.00.

Philip Carlislie.—cloth \$1.00. A deep philosophical romance by the band of guides, the subject of the title being a scientific young philosopher, who is a medium; his chief ponents being a clergyman and a materialist.

Oceanides.--paper covers 50 cents. A scientific novel based on the philosophy of life. as seen from the spirit side

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Of this Journal who write to any of our advertisers, either in ordering, or asking about the Goods offered, will please state that they saw the Advertisement in this paper.

### The Philosophical Journal,

ISSUED WEEKLY, AT \$1.00 A YEAR,

at 1765 Market St., (old 1429), San Francisco, Cal. Between 10th and 11th Streets.

Official Organ of the California State Spiritualist Association.

THOMAS G. NEWMAN, Editor, Assisted by an Able Corps of Special Contributors.

The Editor is not responsible for any opinions expressed in the communications of correspondents.

No notice can be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer-if not for publication, as a guaranty of faith

Rejected Communications will be returned only when stamps for that purpose, accompany them. They will not be preserved more than 30 days, after being received at this office.

Any Newspapers sent to this office containing matter for inspection, should be marked by a line drawn around the article.

SAN FRANCISCO, CAL., JULY 7, 1898.

### Important Changes.

The JOURNAL of to-day salutes its readers in enlarged pages, at the request of its many friends who prefer this shape and we hope the change will have general approbation.

begins a new volume in Newspaper form, with several new features.

□ Since the suspension of the quarterly Borderland, so ably conducted by Bro. W. T. Stead, in England, there is quite a demand for a periodical to occupy that field, and we have therefore concluded to give more attention to the numerous and ever-recurring cases of psychic phenomena, all over the world. Our new department, "THE BORDERLAND," is therefore created, and will be filled with matter of general interest in that line.

Mrs. R. S. Lillie, well known all over the Continent as an eloquent lecturer, psychic and able exponent of the spiritual philosophy, opens the BORDERLAND department in this issue with the first of a series of interesting articles, detailing some of her personal experiences of appearing in her spirit body, and of being seen and talked with, when at work many miles away.

Mrs. Sara A. Underwood, author of "Spirit Writing (automatic, so-called) and Other Psychic Experiences," and formerly associate editor of the JOURNAL, will assist in making the BORDERLAND department interesting. Next week's JOURNAL will contain an article from her pen, on thoughttransferrence, and other mental phenomena, relating some of her wonderful experiences in that all-absorbing line of thought.

We have also many other articles from excellent writers. Among them we may mention some from Mr. B. F. Underwood, our predecessor, who ably edited this Journal for several years, and who is now editing a daily paper in Illinois.

Our local patrons and friends will be pleased to learn that we have secured the services of Mr. M. S. Norton, to conduct a department containing a "Local News Summary," which will record, in a by the Board of Directors of the California State dially invited to co-operate with him and make brink and the sound of loved and familiar voices. that department a great success. Our time is record the local news.

Relying on our patrons for renewed interest and world.

co-operation, we shall ever endeavor to make the JOURNAL worthy of the united support of all earnest, true and faithful Spiritualists, as well as indispensable as a helper to build up the Cause, sustain its interests and honor its name. We are on the eve of great events, and all should endeavor gressive Spiritualists: to work earnestly and harmoniously with the Spirit World, to uplift the race and benefit humanity.

### Liberalism in the Churches.

Dr. Long, an eminent scholar, lately chosen as pastor of a Congregational Church near Boston, applied for installation by a council consisting of eminent divines and prominent laymen. In the preliminary examination of the candidate it leaked out that he did not indorse the old idea of "everlasting future punishment." The council then adjourned and voted on his application, 32 being against the installation and 20 for it.. In commenting upon this vote, the Boston Transcript says:

But the action of the council yesterday is noteworthy mainly because so large a proportion of its members was willing to indorse Dr. Long, notwithstanding his liberalism and his unbelief. When 20 Congregational clergymen out of a council of 52 voted to place in the pulpit of a Congregational church a man who goes so far in his liberalism as to declare that he does not believe in eternal punishment, and when, too, he is the unanimous choice Last week's issue ended the half year, and with of both church and society, who shall say that the it the volume closed in Magazine form. This issue so-called orthodox body is not shaking off the trammels of creed and becoming/receptive to new

> The argument of the Transcript is a good one. The conflict of liberalism with fossilized theology is already on, and can only result in the downfall of the latter. Indeed, if those professing liberal thought, advanced ideas and Spiritual philosophy, would stand together and operate in a body for the promulgation of their ideas, they would have such a controlling influence in the religious and liberal thought of the present day as to make orthodoxy tremble and fall; but their divisions, inharmony and individualism is defeating the object they should have in view, viz.: the triumph of Liberalism, Spiritualism and Scientific Research.

> If properly organized, from one-third to one-half of the clergy of the orthodox churches would leave those antiquated organizations and flock to the

### Good Effects of the Jubilee.

During the Jubilee anniversary at Rochester, N. ., press dispatches were sent out all over the country giving fair reports of the sessions, thereby calling attention to the Jubilee, as well as of Spir itualism itself, which was celebrating its 50th anniversary. These dispatches will create an interest and show that Spiritualism is not dead, nor in a dying condition. As a sample of the items that have appeared in the papers all over the country, we quote the following from the Kansas City (Mo.) Star:

There can be no doubt that Spiritualism exercises a profound influence over the minds of men and women, both those of the devout and sensitive order, and those hitherto prone to the extreme of skepticism. The "certain something after death" concise form, local matters of general interest. has taken to both of these classes a form and Brother Norton is well known in this vicinity as certainty. The "mysterious bourne from whence not her legal husband, he married another woman, an energetic worker. He has been lately appointed no traveler returns" has become a poetic image having years before left the woman he had married, only, being in fact but a nearby country, sepa- owing to domestic disagreements. Z. was proserated from this world by so thin a division, so cuted and committed for trial, and remained in the Spiritualists' Association as State Organizer. All narrow a zone, that from beyond it may be heard Melbourne gaol pending his presentment at the the local societies, speakers and mediums are cortine sound of footsteps approaching the hither Supreme Court.

These liberal notices of the daily press show fully occupied with other duties, and we are unable that instead of the Anti-Spiritualists having killed to devote the attention necessary to obtain and Spiritualism—it has killed the Anti-Spiritualists. They are not heard of now at all. Their boasted After consulting with many friends of the Jour- bank account and large following seem to have NAL, we have resumed the original name given to frittered away without accomplishing anything was not audible in the ordinary sense, and that the this periodical at its birth—The Religio-Philo- But Spiritualism, like the historical John Brown of night before when he lay on the board in his cell SOPHICAL JOURNAL, for Spiritualism is fully rec- Harper's Ferry fame, is still "marching on," and ognized as a Religion, a Philosophy and a Science. its philosophy is permeating the thought of the

### Patriotic Address.

The San Francisco Call of last Monday gave the following notice of Mrs. Lillie's address on Sunday, at 305 Larkin street, for the Society of Pro-

"We are fighting for only one cause," she declared, "and that is liberty. When Spain sought to persecute and murder the helpless Cubans President McKinley and the people of the United States arose and declared that it should stop. War between the two nations resulted, and although hundreds of our gallant boys have fallen in the heat of battle the stars and stripes will shortly wave over the Spanish possessions. While our hearts trembled and tears coursed down our faces as we looked upon the brave soldiers who left this city to defend the flag of our nation, yet we all felt glad that they were bent on a merciful mission of delivering the unfortunate Cubans from the tyranny and abuse of the Spanish.'

In this lecture, the intelligences described a vision, of the appearance at the further end of the hall, of two swords crossed, one of them being very large and strong; the other not as large, and it was described as being broken at the hilt. By the side of the mightier sword were seen the forms of Washington, Lincoln and others who had labored, struggled and sacrificed for freedom in the past in our country, who were still wielding an influence as the world's emancipators. The inspirers said, as they described the vision and the broken sword: "You may not think our words are true, having seen in the morning papers that thousands of our soldiers are weltering in the blood of the dead and dying; but the sword of the enemy is broken at the hilt." With none hour from the utterance of these words, bulletins announced the destruction of Cervera's fleet and a great victory for the American army, which Monday morning's papers corroborated, showing the oversight of the heavenly hosts that ever and always encamp around those who strike for liberty.

### Stagnation in the Churches.

At the Methodist Ministers' meeting last week in San Francisco, while discussing the question of the "small increase in 1897," the Rev. W. S. Urmy said that the church was like life, with all its characteristics. There was the period of overzealous youth; that of the prime of vigor and strength, and there was the age of decrepitude. This period of decrepitude he believed the church had now reached.

All the religious systems are now decaying—as Mr. Urmy says, they are now in their "age of decrepitude." It is not to be wondered at, either. Light and knowledge have torn away the cloak. and they are seen in all their deformity. Creedal bigotry and antiquated delusions are dying out.

### Was it a Spirit Voice?

Last month an officer of the V. A. S. was in the course of his duty instructed to defend a client whom we will call Z, on a charge of bigamy. The facts were as follows: "He had married a woman whose Husband had made him co-respondent in a divorce suit, and some years after, believing that his wife had between her divorce and the marriage with him, married another man, and that he was

While incarcerated there his solicitor called several times upon him to prepare the defense and on the last occasion he told his legal adviser that he was sure there was something wrong with his first marriage, for something kept whispering the fact to him and prompting him to enquire, and "that the voice could be heard by him and yet thinking, and the voice occasionally heard and all quiet in the gaol, a loud knock came on his cell door, and he was sure it was not a human being, for only the warder could be in the corridor, and

that the latter would not knock without a cause, and if he did knock he would have made some enquiry, and if it had been a warder his retreating footsteps would have been heard on the stone flagging."

The solicitor went away musing over this strange communication, and it resulted in his going to the Supreme Court and making a search in the matter of the old divorce suit, and to his intense surprise discovering that the husband of Z.'s first wife had never properly completed the divorce, and consequently this woman was still his wife, and the marriage with Z. a nullity, and the last marriage of Z. the only valid one, with the result that bigamy had not been committed. Z.'s solicitor communicated with the Crown Law Department, and the prosecution was abandoned and Z. liberated from prison.

The fact of this imperfect divorce was a very unlikely one, as the injured husband of the divorced woman had long ago remarried, and Z. could not have known of the slip; for had he known, he could have communicated the fact before and have been ischarged at the lower court, thus saving himself considerable expense and discomfort. Z. knew nothing of Spiritualism, and is a young man of very inferior education, and follows the occupation of a hawker.—Harbinger of Light.

The first thing that can be said in truth about Spiritualism, is that it is "a matter of fact," and every investigator must have the evidence which compels conviction. Inferences can be drawn ad libitum from the facts established.

Mrs. Dr. H. Wyant has removed to 2116 Chaney St., Toledo, O. Her work in that city has been marked with success.

Mrs. Lida B. Browne has a Spiritualist story in the Banner of Light for June 25, which is very interesting. It shows clairvoyance, clairaudience and mind-reading, and will awaken thoughts of spirit-communion in all its readers.

Mrs. Georgia G. Cooley, who was arrested in Chicago last March for shop-lifting, was, after an exciting trial, acquitted on June 27. The arrest was a stupid blunder of a detective. She was taking a piece of veiling towards the light to inspect it, when arrested.

### JOSEPH D. PIERSON.

In May there passed away in this city a man whose name has been almost a household word among the Spiritualists of this community, and whose memory deserves more than a passing notice. For many years "Father Pierson" was actively identified with the local society, but as the infirmities of age became more and more exact ing, he was missed from the weekly meetings—although his interest remained unflagging. He was born in New Jersey, and had he survived until June 21, would have reached his 91st year.

He was endowed with a strong physique and a marked personality, and had he enjoyed the educational advantages which are common at this day, he would certainly have been a light in the world of letters. His reading took in a wide range of subjects, and his contributions from time to time, to periodicals, show him to have been a natural literateur. Seldom did one meet a man who could more concisely express his logical thoughts in more eloquent diction than did this plain, unobtrusive cabinet-maker.

The following quotation from a series of articles published in the Banner of Light, upon "An Examination of the Writings of the Ancients," will give an idea of some phases of his character, as well as show his style:

"But one purpose is thought of or hoped for, and that

was, and is, to place before the reader, as clearly and definitely as possible the exact truth as it appears to myself, volunteering no expression of opinion on any topic or theme, except where the most indubitable evidence held out a sure warrant for such indulgence. I have scrupulously avoided all exaggerations, knowing as I do that one of the most favorable points for a writer to gain with his readers is reliability on all occasions and under all circumstances. A desire to live truly is, to my mind, indicative of the highest type of manhood and womanhood which the world affords to progressive humanity to-day.

Fidelity was, perhaps, the most marked feature of his character, and cheerfulness the ruling trait of his disposition. Those who knew him intimately in his active days, visited him in his shop, which also served as his home, and always found him contented and happy, surrounded by his neatly arranged tools, his large library and domestic comforts. A hearty welcome was granted each one-a handgrasp never to be forgotten, and a beaming smile from the clear spectacled eyes. That little shop sheltered many varied guests; for old and young, rich and poor, the high-church rector or the no-church free-thinker, all were welling come visitors, to whose questionings he gave willing

answers or needed advice. In the simplicity of his life, with its broad outlook on humanity, and his uncomplaining hopeful attitude toward every vicissitude of his long and varied career, he was like a modern Diogenes or Socrates. During the past few years a difficulty in locomotion seemed to be the only sign of advancing age. The few faithful friends who still sought his quiet retreat never heard him repine, but found him interested in their experiences and always eager to tell of his latest readings on his favorite topic—Spiritualism. Thus he drew ever nearer and nearer to the Summerland, and seemed ready to go, joyously awaiting the summons to "Come up higher." X.



The Editor is not responsible for the opinions of correspondents.

#### Prophecies for 1898, 1899, 1900.

TO THE EDITOR: I desire to place these prophecies on record in the Philosophical Journal AMERICA.—Written May 27, 1898.

There will be a railroad accident on the Broad Guage, in the vicinity of Oakland—two trains coming together, with some lives lost and others injured. There will also be a ferryboat acci-

dent between San Francisco and Oakland—some lives will be lost. There will be a Narrow Guage train accident, also in the vicinity of Oak-

land, in which we see some cars surrounded by water. The northern part of California will suffer another severe earthquake. Much damage will be done.

A great storm will do much damage to the Northern Coast and San Francisco harbor.

a tidal wave.

draped in black. A dark cloud is resting over President Wm. McKinley. I will describe a vision which was shown to me on May 25, 1898. A bright spirit came to me and said: "See what we have to show you concerning our country, America, (for I am an American)." He stepped aside, and the White House at Washington, D. C., came in front of me, draped in black. Seeing it, I turned to my visitor and said, "What meanest thou by showing me this scene?" He again pointed for me to look, but did not explain. I began to show riage of love alone.

His career in life has brought him

His career in life has brought him signs of restlessness, when he pointed to a coffin heavily draped in black. Then all faded away. I looked for my visitor: he reached out his hand to me, saying "Danger!" and then faded away. As an American citizen I should have been glad had this been otherwise. Though being used to visions ever since childhood, this left me in a very excited condition.

Many strange deaths will happen before the close of 1900. Also strange it will be his fate to have a very heavenly signs will be shown to mor- thorry road. tals, as never have been recorded in history. These signs will be seen now and then up to 1910. Church people laborers will come to strikes and riots, will call them forewarnings from God, trying to gain their rights. The time but we call them natural consequences is at hand when the poorer classes of atmospheric conditions, according reach out for freedom from the shackto the laws of Nature.

ENGLAND.—Written May 27, 1898. Queen Victoria will pass out, very

quickly, between June and December, 1899. When death, so-called, comes she will be found alone.

London will experience a severe earthquake, doing much damage to London and vicinity, before the close of 1899.

England will be in trouble, diplomatically. We see two conditions of war for that country. We also see a general upheaval for it up to 1900. Then we see better times, financially, after 1900, but there will be trouble between England and Russia. There will also be a severe train wreck with many lives lost.

One steamboat disaster will occur, which will be very severe, with many lives lost. This will take place near London, for I feel London's influence.

### ITALY.—Written June 10, 1898.

The Pope will pass out in 1899. He will pass over quietly, without pain or suffering—he will go to sleep, so to speak, not to open his physical eyes again. After the new Pope has had the reins a few years, there will be dissension among the high officials of the Church, and a division; Catholicism will have two Popes—one who will residern America, and one in Rome:

The King of Italy will pass out very

### SPAIN.-Written June 16, 1898.

Spain will see much trouble for a your remaining years. long time to come, and will lose the be in a foreign harbor-the explosion true inspiration, that you may rule advised to describe "Ariel." will be internal, not external. This the country for the benefit of the poor, All lovers of romance will find this will occur after peace has been de- and be a blessing to the entire Nation, book both pleasing and instructive.

clared between America and Spain. to be felt from generation to genera-Gen. Weyler will seize the throne of tion.—Written by Mrs. T. Crofts. Spain. His plotting will cost his life.

instigator also of a plan to destroy the life of Pressdent McKinley.—ARAJOR. (My prophetic guide).

THE WAR.-Written July 1, 1898. Capt. Sigsby's ship will meet with a

serious disaster. Five ships, which appear to be Camera's squadron, are shown as creeping along in the shadow of cliffs, which hows their movement to be secret. But they are surprised by our fleet, and retire with one ship seemingly on

fire. This will thwart their object. The war will practically end in August, but will not be diplomatically settled for some time.

DR. M. MUEHLENBUCH. Oakland, Cal., July 1, 1898

#### A Psychometric Reading.

TO THE EDITOR:

The following is a psychometric reading of Wm. McKinley, given after his nomination, July 23, 1896:

Holding the photograph of one who by nomination has been brought The city of New York will suffer by before the people of the United States as a Republican candidate for the presidential chair. I sense him as a shrewd and well-considering character. Born and raised an aristocrat, he shows reserve in every movement. while he is a thorough business man. Although he has seen reverses in business and disappointments in life, they have furnished his schooling.

I sense him as an admirer of intelligent women, and as a husband he carries all traits of a desirable lifecompanion. Though in the choice of a wife, he has considered his station in life as much as his happiness, never stepping blindfolded in a mere mar-

in contact with the wealthiest men in ahis country, and owing to their choice tnd power he stands to-day at the threshold of the highest position in the United States which can be offered to America's sons. Unless two parties vote in a body he may be looked upon as your next president. Pray that the duties of a president may not rest upon his shoulders, as

After the honors and ceremonies of the inauguration are over, dissatisfied tes of money uplifting. A reform is at hand, which will shake the foundation of the White House. We stand before a crisis which will make the ending of We stand before a this century an event in the world's history.

Humanity no longer will suffer the trampling down of poor creatures, and only by the use of weapons will peace again dawn upon the downtrodden sons of the oppressed. Blood-shed and war-cries are so plentiful in your term of administration that you will feel a free man after your term has expired. It will take your utmost endeavor to avoid a revolution. One single term will satisfy your ambition, and you never will have the desire to serve another term.

As a presisdent you will have a very close shave of being killed. Heed the warning and mark the time—in the year 1899, between March 1 and May 1. Do not by any means undertake a trip; avoid, at that time, all public gatherings: be careful of your own surroundings, and you may in this way ward off an attack made upon your life. A man of the age of 24 to 26 years, with a foreign type of nationality, with dark and large eyes, of a hair, is waiting, with a deadly weapon, life will satisfy your ambition for

Mrs. Crofts has consented to give Premier Sagasta will journey to the land unseen by physical eyes, before 1899 has passed. Gen. Weyler is the readings, to those who may apply for them—(Graphology is reading character from hand-writing). Send to this office some of your writing, or a photograph, or some small article you have handled or worn, with \$1.00 and two 2-cent stamps for postage, and the readings will be mailed to you in the order they are received.—ED).

#### Young People's Union.

TO THE EDITOR:

The committee on local arrangements for the first annual convention of the Young People's Spiritualist Union, organized at the Rochester Jubilee, are actively at work.

The convention will be held at Lily Dale, N. Y., on the Cassadaga Camp

grounds, August 9-10-11. In connection with the regular business sessions there will be a Young People's Meeting, a public reception to all visiting delegates, an entertainment and one or two pleasure-trips to

points of interest near the camp. Sub-committees are being appointed, young people in various parts of the United States and Canada are being communicated with, regarding the program and the printed program is now ready for distribution.

Miss Etta Prettyman, Lily Dale, N. Y., has been appointed correspondent for the convention and all who wish general information can secure same by addressing her, enclosing stamp.

Information concerning the business of the Convention can be had by addressing the National Secretary, Miss Anna M. Steinberg, 506 12th street, N. W., Washington, D. C.

Programs may be had on application. -EVIE P. BACH, Chairman of Committee on Local Arrangements.

#### Do Spiritualists Need a Creed?

TO THE EDITOR:

- They have been without any guide for 50 years; have learned much, become quite numerous, but many do not know what they believe. We want a creed that is all truth (facts and reality) a set of principles dis-carding all miracles and wonders, to explain what Spiritualism is and how it acts—one that makes intelligent and noble men and women, (not ignoramuses); principles that will show the facts and reasons why, so that by studying them, they need not take other's opinions, as now, but learn and progress in reality without other help. There is nothing that Spiritualists need more at the present time than a true set of principles for instruction in facts. Nothing will unite and progress them more.

The code should be left open for the addition of more truths or discarding anything found not true—at each annual meeting.

I do not wonder that so many rebel against a creed. It is the falsity, horror and inconsistency of other creeds that sets them against all creeds, but no true Spiritualists will object to a proper code of principles. Dr. E. B. Southwick.

### The Reviewer.

Ariel: or the Author's World, a metaphysical story, by Mary Platt Parmele, author of "Evolution of Empire Series," "A Short History of Spain," etc. Price 25 cts. New York: The Alliance Publishing Co. For sale at this office.

This is an occult story, the chiefdark complexion, with black, bushy characters being two authors—one a psychic and the other a skeptic. The to free this country of its ruler. If latter is not so successful as his friend his blow overtakes you it will prove and wishes to learn the secret of his fatal and you will fall a victim by success, which secret is only given the hand of a desperado. If your life upon a vow that the skeptic will do quickly and mysteriously, before 1899 can be spared, its latter part will be anything required of him, the first is past. It looks like assassination. quieter than before, and the experisacrifice exacted being the burning of ences you have gathered in your public his latest and most prized manuscript. By degrees he is then initiated into all the mysteries of the occult world, Whatever is the outcome of the and shown the source of all true power over the people. A deep-laid election, by no means oppress the inspiration. He develops the trance plot, which was the cause of Premier poorer classes; they are Americans, condition and visits the spirit world. Canova's assassination, is yet brewas well as yourself, and need protection, while the wealthier classes are instigator. He also planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction of the battleship "Maine," and have planned the destruction and visits the spirit world. Here he meets a wondrous being called "Ariel." Upon returning to his body the power of the mighty he expressed supreme disgust with and has planned the destruction of May the angel world be with you, reluctantly burned. Upon asking his another American battleship. It will guide your footsteps, and give you friend to suggest a subject, he was

#### Winter and Spring.

Spring, spring, O comest thou hither, And drivest these dark clouds away; We are tired of so much winter, And are sadly longing for May.

O, wouldst thou but bring us the flowers, The birds and the bees that are gone, And make this world of ours With beauty and harmony throng.

Winter has covered the hills with snow, The branches he bends to the ground. While in anger hither and thither doth blow And maketh large drifts all around.

Please tell me, Spring, will you come? Will this winter ever end? We are waiting now to welcome you, Our unforgotten friend.

I am here; so welcome the springtime, And remember while you sing That in years to come there's a wintertime, But after each winter there'll be your LEOLA MARGUERITE PRIOR.

### Moses a Materializing Medium.

Whether Moses was a clairvoyant, or Ex. 3: 2-6 was a case of materialization, may never be definitely known. It reads as follows:

"And the angel of the Lord appeared unto him in a flame of fire out of the midst of the bush; and he looked, and behold, the bush burned with fire. and the bush was not consumed. And Moses said, I will now turn aside and see this great sight, why the bush is not burnt. And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said Moses, Moses. And he said, here am I. And he said, draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy Father, the God of Abraham, the God of Isaac and the God of Jacob. And Moses hid his face for he was afraid to look upon God."

Here was an angel and a spirit light; it may have been a materialization; the most satisfactory cases of materializations I have ever seen were where the materialized forms brought their own light. It will be noticed that the power manifesting here is called an angel, the Lord and God. All of this proves that the Lords, Gods and other beings who gave these manifestations in olden times were only angels. Angels are only messengers; that is the meaning of the word. It can be abundantly proved by Scripture that angels are spirits of the departed.

This angel, or lord, was the God of Abraham, the God of Isaac and the God of Jacob—not at all the God of the Universe, nor even of this little world. Up to this time, he was only the God or guide of these three individuals. He now proposed for the first time to be Moses' God, and said, 'certainly I will be with thee." Also he promises to be the God of the Hebrews. See verse 18. Never until after the Babylonish captivity was there any claim made that this God was anything more than the God of the Hebrews. He promised them that if they would comply with the conditions he would take them to a land with which he was acquainted where there was plenty of milk and honey, and where they would enjoy the fruits of the labor of other people, and that without paying for it. See Deut. 6:10-11. Josh. 24:13. Psa. 105:44-45.

In Ex. 4:1, Moses fears the people will deny his mediumship—that they will say, "the Lord hath not appeared unto thee." Indeed Moses was not quite satisfied himself that it was not hallucination; so in verses 4 to 10 evidence is given to him and a mediumship is imparted which he is to use in case of necessity.

In verses 12 to 18 this angel promises to impart wisdom to Moses and eloquence to his brother Aaron. In verse 27 a mediumship comes to Aaron, and he is told to go out into the wilderness to find and greet his brother Moses.

Moses' mediumship was used so much it nearly killed him, and perhaps it would if it had not been for the superior wisdom of his father-in-law. Ex. 18:14-15-16 records the matter as follows:

"And when Moses' father-in-law saw all that he did to the people he said, what is this thing that thou doest to the people? Why sittest thou thyself alone, and all the people stand by thee from morning unto even? And Moses, said unto his father-in-law, because the people come unto me to inquire of God; when they have a matter, they come unto me, and I judge between one and another, and do make them know the statutes of God and his laws."

That is, the people came to Moses for sittings. In verses 19-23 the father-in-law lays before Moses a plan which will relieve him of much of his work. Moses Hull.

### ASTONISHING!

### DOCTOR A.B.DOBSON

Still Heals the Sick Through the Mediumship of . . . . . . .

### Mrs. Dr. Dobson-Barker.

If you wish Good Health you should apply to her.

As a Spiritual Healer She Has No Equal.

With her Magnetized Herbs all San Francisco, Cal. diseases that flesh is heir to are cured.

Send three two-cent stamps, age, sex, lock of hair and one leading symptom, with full name and plain address and be convinced of the wonders of Spirit-power by having her

Address will prize to

## Dr. Dobson-Barker,

BOX 132, SAN JOSE, CAL. THEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

### Mediumistic Experiences

JOHN BROWN,

the "Medium of the Rockies" which covers a period of about 70 years, including marvelous escapes from savage Indians through spirit guides-leaving the body to visit the Spirit-world-describing the methods used by Spirits to Communicate how to Conduct a Circle-Remarkable visions, etc. Price 50 cents, postpaid.

## This Book

GIVEN FREE AS A

## Premium.

Now let every reader pay all arrearages, and a dollar wholly in advance. and we will mail a copy of this intensely interesting book, as a premium! If the time paid for has not yet expired, you need not wait for that time to come, but renew for a year from that time, and you will get the book now. This is an opportunity of a lifetime to get a 50 cent book as a premium by paying one dollar for a year's subscription in advance, for the PHILOSOPHICAL JOURNAL.

All new subscribers can have this book as a present, by mentioning it when sending on their subscriptions. Or they may take a copy of "Heaven" by Mrs. Duffey, as they may select.

### W. M. FORSTER, Ph. C., M. D.

### Physician and Surgeon,

1059 Market St.,

(New Numbers 1315 and 1317)

SAN FRANCISCO, CAL. Special attention is given to diseases of

the Nervous System, the Liver and Kidneys. Correspondence invited. Enclose postage stamp for reply. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

### The Coming Light

Dr. Cora A. Marse, Editor.

A Monthly MAGAZINE devoted to Higher Liberal Thought, without any Hobbies to ride. 80 pages, fine Illustrations. \$1.00 a year.

Send 10 cents for sample copy to 621 O'Farrell-st., San Francisco, Cal. The Coming Light and Philosophical Journal, for one year-\$1.75. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Send 10 cents for a copy of a book entitled "A Master Key to PSYCHICAL DEVELOPMENT,"-address,

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

### Medium Directory Regular Meetings

[Mediums' Cards put into this directory at 20 CENTS per line per month.

Mrs. E. A. Adams, Electro-Magnetic Practitioner, 421 Ellis St., San Francisco.

Mrs. Dr. Dobson Barker, Healer, Box 132 San Jose, Cal.

Geo. W. Carpender, M.D., 531 Alvarado street; office 935 Market st., San Francisco Cal. Cures all chronic diseases.

Mrs. Maxwell Colby, Readings, Oak street, San Francisco, Cal. Prof. Eichner, Spiritual Psychometric

Readings at 10c, per question and stamp. Address, 1127 Comet St., Baltimore, Md. Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st.,

Mrs. Kate Hoskins, Spiritual Medium, Lecturer and Healer, Room 9, Somis House,

322 South Spring St., Los Angeles, Cal. Mrs. Katie Heussmann, Clairvoyant and Clairaudient Medium. 475 Fell St., S. F. Sittings daily, \$1; circles Friday eve's, 25c.

Miss Meda Hoskins, Spiritual Healer, Clairvoyant and Test Medium, 1204 Mission

Mrs. M. T. Longley, M. D. Medical, Test and Business Medium. Cures disease and obsession — Developes mediumship — Gives readings and business advice, by mail or at office, \$1. 517 S. Olive st., Los Angeles, Cal.

Mrs. C. R. McMeekin, Medical Clairvoyant and Readings; Luzerne ave., San Jose, Cal. Mrs. D. N. Place, Spiritual Medium, 247 Oak street, near Market, San Francisco.

Mrs. Hendee Rogers, Electro-Magnetic Healer and Test Medium, 534 Page St., S. F. C. Mayo Steers, 1121/ Oak St., San Fran-

cisco, Trance Test Medium. Readings, \$1. Mrs. H. S. Slossan, Test and Business Medium, 13 So. Elizabeth St., Chicago, Ill. The "Wheel Chair" Medium of the Pacific Coast can be consulted at 8641/4 Howard st.

room 4, San Francisco, Cal. C. L. Walter, the Psychic and Automatic Writer, gives life readings and business advice by mail, \$1.00. 443 Temple St., Los Angeles, Cal.

Mrs. Carrie Wermouth, Spiritual Medium, Manifestations of Spirit power-prophetic 416 Golden Gate ave., San Francisco, Cal. Mrs. H. D. Wrenn, 25 Brosnan St., off Valencia, near 14th, San Francisco, Cal.

Mme. E. Young, 605 McAllister street, Circles Tues. Thurs. and Sunday eve's, 10c.

### Dr. Max Muehlenbruch PROPHETIC SEER,



### Herbalist, Psychometrist, and Medical Clairyouant.

Diagnosis of disease by lock of hair (NO SYMP-TOMS REQUIRED), five 2-cent stamps. Ore read psychometrically, \$2.00. Full life reading, by mail, \$2.00. P. O. Box 118, Oakland, Cal.

### Planets and People.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

It deals with Wonderful Mysteries from the Sunthe Lost Knowledge of the Ancients, and the Living Wonders of the present time. Astronomy, Astrology, Palmistry, Phrenology, Theosophy, Mystery, Magic, Symbolism.

A. Personal Horoscope Free With each subscription. Only \$1.00 a year; single or sample copy. 10 cents. Address,

PLANETS AND PEOPLE. 169 Jackson, Chicago, Ill. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

### WE RECOMMEND

The following occult booklets by Ernest Loomis:—Power of Co-operative Thought to Produce Results in all Business and Art: Love is Power; Woman's Occult Forces; How to Rule Your Kingdom; Useful Occult Practices: Esoteric Laws of Happiness; Occult Helps: Occultism in a Nutshell: Marriage; How to Create Opportunities; Your Talents; Health: Health Recipes: Methods of Using Occult Powers: Methods of Self Help: Methods of Self Help Through Self Trust: Methods of Self Help Through Self Knowledge; Foods and Moods. A Plan of Self Culture and Self Help. Price 15 cents each.or 12 for \$1.50. Send to OCCULT SCHENCE LIBRARY, 70-72 Dearborn St., Chicago, Ill.

When Asswering this Adventisement, Mention this Journal. The following occult booklets by Ernest Loomis:-WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

### The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. All who desire to know the work the Lyceum Is doing for the diffusion of Spiritualism among the young should read the "Lyceum Bannet".—Is.6d. per year, (40e) post free. Florence House. 26 Osnaburgh street. Euston-road, London, N.W Eng.

Under this heading we insert notices of meetings at TEN CENTS per line each insertion. ONE INCH [10 lines], \$3.00 per month.

### Cal. State Spiritualist Association.

HEADQUARTERS - 605 McAllister St., SAN FRANCISCO, CAL.

PRESIDENT....C. II. WADSWORTH, 293 Jersey St. VICE PRES'T......THOS. ELLIS, Jr., Alameda. SECRETARY ..... JOHN KOCH, 1607 Fillmore St. TREASURER ..... B. F. SMALL, 3750 22nd St. DIRECTORS - M. S. Norton, H. S. Brown, Richard

### Society of Progressive Spiritualists,

Young, Wm. M. Rider and Mrs. R. A. Robinson.

Meets at 305 Larkin St., San Francisco, at Occidental Hall.Supreme Court building, every Sunday evening at 7.30 p.m. Mr.J.T. and Mrs. R. S. LILLIE, of Boston, are engaged for the present season.

ADIES'Aid Society meets at 2 p.m. Wed-I nesdays for business at 305 Larkin-st.: benefit social on the 2nd Friday and regular. monthly social on the last Friday of each month at 305 Larkin-st., San Francisco.

MADAME MONTAGUE holds meetings at Occidental Hall, 305 Larkin-st., San Francisco, Wednesday evenings at 8 o'clock.

NSPIRATION'S VOICE .- A music book complete for the Spiritualists' every use. The finest music of any collection known, with suitable words. 50 cts. and postage 10 cts.

H. W. BOOZER, Grand Rapids, Mich.

A New

### Magazine. Immortality.

Devoted to the a priori philosophy. The exponent of the Rosicrucians, or the Order of the White Rose. Each issue an exhaustive book of whatever t treats. An unsurpassed array of inspired and illuminated writers.

J. C. F. Grumbine, editor and proprietor, 7820 Hawthorn Ave. (Station P), Chicago. Subscription one dollar a year. Single or sample copies, 25c. WHEN ANSWERING THIS ADVERTISEMENT. MENTION THIS JOURNAL

### BOOK

Mrs. E. B. Duffey's Book, entitled "HEAVEN; a Narrative of Personal Experiences after the Change called Death." This thrilling recital will be read with more than ordinary interest by every thoughtful person.— (Price 25 cents.) An exchange says;

"This is a narrative of personal experiences after death, of a spirit that returns and gives it graphically, through the Medium. It is just the thing for a neophyte to read, who desires to know something of the beyond; being one of the most common sense productions we have seen in Spiritual literature for many a day.

We will mail this Pamphlet FREE to every NEW Subscriber (sending \$1.00 for a year) to the Philosophical Journal, if no other Premium is desired.

THOMAS G. NEWMAN, Editor & Publisher. Station B, San Francisco, Cal

YOUR FUTURE REVEALED BY THE STARS. Your Prospects Calculated. Prof. Geo. W. Walrond, Astrologer, Rm 6, Opera House Block, Denver, Col. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL



## This Binder +++++

will hold one year's numbers of the Philosophical Journal, and will be sent by mail for 20 cents. Full directions accompany each Binder. The issues of the Journal can be inserted as soon as they are read, and preserved for reference in book form.

By paying for a vear's subscription Strictly in Advance, this Binder will be sent—postpaid—for a dime extra.

### The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth—the fruitage of Spiritualism. Each number contains testimony from Angelic Spirits in proof thereof. Subscription, 50 cts. Specimens FREE. Address the editor,

THOMAS COOK, Box 386, Hot Springs, Arkansas. IEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

### Spirit Letter from Lincoln.

The Rochester, N. Y. Herald of June 1, 1898, contains the following account of the reading of a letter on the last day of the Jubilee. Col. S. P. Case, of Philadelphia, Pa., who gave an address on "Abraham Lincoln and Spiritualism," was an intimate friend of President Lincoln and was present at many of the seances which it is known were held at the White House during the Civil War. A spirit letter from Abraham Lincoln, received by Col. Case, last December, through a medium, was read to the audience. The letter follows:

My very honored and esteemed friend Case:

Your note duly at hand. Allow me to assure you of my continued labor in your behalf and of my interest in your welfare, both spiritual and material. To sustain the material requires financial assistance. For this reason we aid you in your battle for right against oppression of judicial injustice, monopoly and combination. We see in the future bright and promising prospects for you, my friend. Monopolies and trust combinations are doomed to perish. The masses will rise in revolt against class legislation, class jurisdiction. This is a country for the people and by the people, and the people will win against wrong, injustice and oppression. I am not desirous of witnessing a reproduction of the bloody conflict of the late war, but I predict that unless in the near future things change quite materially, and equality is granted to all alike, there will be a more bloody conflict than this glorious country of ours has experienced. I do not say this to create alarm but as a watchword and a warning to the oppressors of the human family.

Church, pulpit, politics and press are the great factors of the ruling as well as damning mankind, and not alone in this land of the so-called free, but in all countries on the face of the earth. In fact if man doubts a trinity, let him delve into the workings of pulpit, politics and press, and he will soon be convinced of the trinity and the possibility of three being one. Your long drawn out case for right and justice against a mighty combination and concentrated wealth is evidence of my assertions. Justice is hardly recognized in our grand country. Politicians and preachers hold the reins of the government. The poor are becoming poorer, the rich much richer. The great wealth of the country is controlled by the few. The masses are subjected to the whip of the monopolist. Children are starving, men and women commit murder and other crimes for the scanty allowance given by the jail. Crime is on the increase, foreign countries laugh at us, and upon our very threshold commit the most horrible of crimes, the shedding of innocent blood, rapine and robbery. This under the very eyes of civilized people. This under the banner of freedom, and under the grand old glory. This I say is presented by our government because of our bankers at Wall street. In time there will be a worse condition in America than in the countries of the Old World.

The spirit world is bringing to bear a mighty power and we hope to crush out the tyranny by reason. It requires the assistance of such noble self-sacrificing souls as yourself to bear the banner of freedom on to victory. To-day there is a mighty effort and pre-concentrated action on the part of church to blot out Spiritualism. Why? It is because of its grand moral teachings. I will help you all I can to bring about a decision in January but cannot promise now to succeed, but will do our best. Trust to us our brother and we will guide you safely over the billows.

Affectionately yours, A. LINCOLN.

A reporter of The Herald was given the original copy of the letter, which is composed of 18 pages of single sheet note paper, the top surface of which is of shiny black, upon which the words are written in gold. He was told that these sheets/ were placed with a gold ring between two slates, fastened together, and that when taken from the slates, after the spirit of Lincoln had finished its correspondence, the black surfaces had been found to be covered with the handwriting of the martyred President.

Spiritualism has given us a higher moral standard than "believe and be saved;" higher than appeals to fear and self-interest—hell for the heretic, heaven for the faithful-viz., "do right because it is right, not from fear of punishment nor hope of reward." Or, as Hudson Tuttle puts it, "do all for others," or "behave and be saved." -Exchange.

Prof. Geo. W. Walrond.

Teacher of Occult Sciences.

Erects Horoscopes and reads Nativities with Scientific and Mathematical accuracy. He requires the following particulars; Date and hour of birth—Place of birth-Married or single-Widower or widow.

If hour of birth cannot be given, please mail portrait, and state height, stature, color of hair and eyes, and general disposition.

#### PRICES OF HOROSCOPES:

- 1. -Map of the Heavens, showing position of signs and planets at birth without any reading \$1.00. 2.- Map of the Heavens as above and summarized reading of health, mentality and business qualifications \$2.00.
- 3.—Map of the Heavens as above and summarized reading of health, character, mind, mentality, business, financial and matrimonial qualifications and prospects, etc., \$2.50.
- 4.—Map as number 3, with 12 months future leading events \$3.00. 5.—Map as number 4, with 2 years future leading events \$3.50.

The map is specially designed by Professor Geo. W. Walrond and shows at a glance the signs and planets' positions at birth, the planets and their houses, and the sign each planet is strong or weak in, what part of the body each sign rules, the ruling planet of birth, and the transits of Uranus, Saturn and Jupiter for 1898, 1899, 1900 and 1901. To the astrological student the map alone is worth the price of the subscription to the JOURNAL.

#### AS A PREMIUM.

Until further notice we offer the Philosophical Journal for a year, free of charge, to anyone sending to this office for either of the foregoing horoscopes. This applies to old or new subscribers.

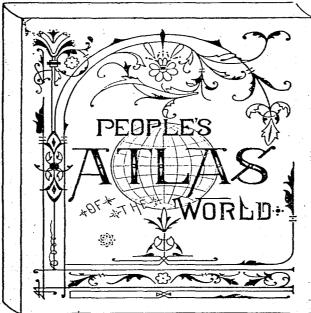
This wonderful offer will bring hundreds of applications, and as they will receive attention in the order they come, please give the order at once, addressing

THOMAS G. NEWMAN, Editor & Publisher Station, B, San Francisco, Cal

LARGE NEW MAPS

### CUBA and ALASKA

FREE.



To all who order the People's Atlas of us now we will send free maps of Cuba and Alaska, newly engraved from the latest governmental surveys and official information. Size of each map, 14 by 22 inches. A brief history of each country accompanies the maps.

The People's Atlas contains over 200 large Maps and Illustrations, and 132 pages, each page 11 by 14 inches. It gives the population of each State and Territory, of all Counties of the United States, of American Cities, by latest U. S. Census. All Countries on the Face of the Earth are shown. Rivers and Lakes, the Large Cities of the World, the Railroads, Towns and Villages of the United States are accurately located.

This Atlas gives the Popular and Electoral Votes for President in the years 1892 and 1896, by States. List of all the Presidents, Agricultural Productions, Mineral Products, Homestead Laws and Civil Service Rules, Statistics of Immigration, Public Debt for the Past 100 Years, Gold and Silver Statistics, Postal and other Information that should be in every Home, Store, Office and School-room.

### OUR CLUB OFFER.

We will supply the Journal one year and this Atlas postpaid for \$1.30, including Maps of Cuba and Alaska!

### DR. HIDDEN'S SONGS.

Dr. C. W. Hidden, the noted Spiritual advocate, is the author and publisher of the following beautiful sheet music:

THE ORGAN IN THE CORNER, one of the sweetest songs ever written. I'LL SING AGAIN DOWN BY THE

SEA, a dainty waltz song. KEEP SUMMER IN YOUR HEART, a popular ballad.

The music is arranged for piano or organ, and printed in fine style. Each song bears an excellent likeness of the author.

Price, 40c. each. For sale at this office.

### Astrological Charts. C. E. WATKINS, M. D. College of Fine Forces.

A Book on Chronic Disease Sent for a 2-cent Stamp.

Send age, name in full and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do

The P. Journal has always endorsed

AYER, MASS. Lock Box 10.

WHEN ANSWERING THIS ADVERTISEMENT MENTION THIS JOURNAL

### LIGHT OF TRUTH, A sixteen page weekly illustrated paper

devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.00 per Single copies 5 cents. Address

LIGHT of TRUTH PUBLISHING CO., 313 & 315 N. Front St., Columbus, O.

The Light of Truth and Philosophical Journal, for one year-for \$1.75.

### College of Psychical Sciences. ✓

To ensure satisfactory, permanent unfoldment in Psychometry, Clairvoyance, Psychopathy, Inspi-ration. Illumination, send a stamped, addressed envelope for booklet, terms, percentage of medial and spiritual gifts, to J. C. F. Grumbine, author nd lecturer, 7820 Hawthorne avenue (Station P),

"Clairvoyance: Its Nature and Law of Unfoldment." A work of Illumination. Teaches how to plerce the veil of sense, to see spirits and unfold adeptship. Price, \$3.50. Address the author,

J. C. F. GRUMBINE. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURN

### HYPNOTISM.

AND SOMNAMBÜLISM, BY

CARL SEXTUS

THE RENOWNED HYPNOTIST.

The book should be in the hands of every searcher after truth. Mr. Sextus has presented the subject in a new and absorbingly interesting manner, giving in detail methods and results; making it easy for the student to become an accomplished hypnotist. Cloth, 304 pages, 76 original drawings by Bjorn and others Price \$2.00.

THOMAS G. NEWMAN, Editor & Publisher Station B San Francisco, Cal.

### DYER & KOCH The Leading Grocers,

1607 Fillmore street, near Geary. Telephone West 542. Orders called for and delivered free of charge all over the City. Please give us a call.

Satisfaction Guaranteed. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

#### G. H. SCOFIELD, OCCURS FIEARISE 621 O'Farrell St., San Francisco.

Nervous Diseases a Specialty. Office Hours, 10 to 5.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

### **AUTOMATIC**

## WRITING,

### Psychic Experiences,

SARA A. UNDERWOOD.

In Cloth Binding, \$1.50. In Paper Cover, postpaid, 50 cents.

THOMAS G. NEWMAN, San Francisco, Cal.

#### MRS. E. A. ADAMS, ELECTRO-MAGNETIC PRACTITIONER.

Cures Stomach, Liver, Kidney and Nervous troubles. Female diseases especially. 421 Ellis St., bet. Leavenworth and Jones.

WINT SWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

#### Celestial Dynamics. A COURSE OF

ASTRO-METAPHYSICAL STUDY, by the author of the "Language of the Stars" and the Light of Egypt."

Price \$1.00: 108 pages, cloth-bound. This is a metaphysical work which deals with the hidden powers of nature, and will interest the thoughtful everywhere.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

[Formerly N. Y. College of Magnetics.]

A N INSTITUTE OF REFINED THERAPEUTICS A including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetics. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cai. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Mrs. Eggert-Aitken. Clairvoyant, Test-Medium and Healer.

Sittings Daily. Send lock of hair for diagnosis, \$2.00. 320 McAllister-st., San Francisco Cal.

LIGHT: A Weekly Journal of Psychical, Occult and Mctaphysical Research. All Orders for the papers should be addressed to the Manager; all communications to the Editor. Price. 2d. per copy; 10s. 10d. per annum. Office, 110 St. Martin's Lane, London W. C. Frederick.

London, W. C., England. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

### FRED P. EVANS.

### The Independent State-Writer.

### Office, 103 West 42nd Sreet, New York. Agent for Occult & Psychical Publications.

Mrs. Dr. FULTON=TULEY PREATS all Chronic Diseases-Cancers and Tu-TREATS all Chronic Diseases—Cancers and Tumors cured without pain—Bronchitis. Asthma Throat and Lung Diseases. Rheumatism, Paralysis, Eczema, Blood-poisoning, Old Sores. Scrofula; Piles and Deafness cured by my Clairvoyant Remedies. Tobacco Habit cured with a Vegetable Remedy. Send for Seven Wonder Linament—Instant relief to all pains and aches—the only Linament that will absorb Tumors and Blood-poison—cures corns and blunions. Diseases Diagnosed. Address.

and bunions. Diseases Diagnosed. Address Mrs. Br. Fulton-Tuley, 1513 Geary-st., San Francisco, Cal.

DR. WM. PENN HAWORTH,

### Mental and Magnetic Physician,



or. 5th and Olive Sts.,

Cures the Afflicted. either present or absent,

Scientific Obedience to the Law of Harmony.

Relieves Obsession by Superior Divine Power. Uses Nature's Finer Forces instead of drugs. Gives Physical, Mental and Spiritual treatment. Electric. Medicated Vapor Baths, and Massage. Cures Chronic Cases when other methods fail. No symptoms needed; send photograph instead. For particulars call, or address, with stamp. Consultation always Free, and Terms moderate.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL

The Watseka Wonder !

A Narrative of Startling Phenomena Occurring in the case of

Mary Lurancy Vennum, BY E. W. STEVENS,

MARY REYNOLDS, Case of Double Consciousness, BY REV. WM. S. PLUMMER, D.D.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 9 Bosworth Street,

For sale at this office.

WHEN ANSWERING THIS ADVERTISEMENT: MENTION THIS JOURNAL

How to Become a Medium in your Own Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a magazine. All for 15 cents. give a magazine. All for 15 cents. Address Mrs. Dr. Jas. A. Bliss, San Diego, Cal. WHEN ANSWERING THIS ADVERTIS IMENT. MENTION THIS JOURNAL

Quickly secured. OUR FEE DUE WHEN PATENT OBTAINED. Send model, sketch or photo. with description for free report as to patentability. 48-PAGE HAND-BOOK FREE. Contains references and full information. WRITE FOR COPY OF OUR SPECIAL information. WRITE FOR COPY OF OUR SPECIA OFFER. It is the most liberal proposition ever made b a patent attorney, and EVERY INVENTOR SHOULD READ IT before applying for patent. Address:

B.WILLSON & CO Le Droit Bidg., WASHINGTON, D. C.

Spence's Positive and Negative Powders Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00. The Powders can be relied upon for cer-

tain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages. The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

THOMAS G. NEWMAN, Editor & Publisher, Station B, Sar Francisco, Cal.

Weekly-One Dollar a Year. Foreign Postage 50 cents a year extra. Single Copy, 5 cents.

#### THOMAS G. NEWMAN. EDITOR AND PUBLISHER,

SAN FRANCISCO, CAL,

1765 Market St., near 10th St.,

#### TO CORRESPONDENTS.

Address all letters, communications and remittances to Thomas G. Newman, 1765 Market St., (Number changed from 1429) San Francisco, Cal. Your name, post-office.

and State should be stated in every letter. Remit by Money Order, Registered Letter or Bank Draft on Chicago or New York. Never send Coins in letters; they wear holes in the envelope and may be lost.

Subscribers should invariably state the name of the postoffice to which their Jour-NALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without knowing the address.

sider it their wish to have it continued.

Obituary Notices are accepted as NEWS to the extent of 5 lines. Ten cents per line for all over 5 lines.

Advertisements which appear fair and honorable upon their face are accepted, and whenever it is shown that dishonest or improper persons are using our advertising columns, they are at once excluded.

Please consuit the address-label on the wrapper of this JOURNAL to ahead.

office at the publishers' prices.

We have received a supply of the Hydesville Cottage, photographed on celluloid. For sale at this office.

300 pp. Neither pains nor expense to the members—both young and old. have been spared to produce this work. It is one that will be sought by mystics generally for all time. Agrippa was the great mystic of the sixteenth century, and his works on Magic are available only through the present edition. \$5.00. For sale at this office.

If you intend to visit the Camp at Lily Dale, send to W. H. Bach for full particulars.

### California State Association.

The Board of Directors held an adjourned meeting at 605 McAllister St., San Francisco, on July 2, at 8 p. m. After routine business, State Organizer Norton reported that 160 letters had been mailed to different localities, and 23 answers received, some of the writers being inclined to organize and obtain charters of this

Communications from Dr. Muehlen-bruch, W. D. J. Hambley, and Francis B. Woodbury were read and placed on

Mrs. Addie L. Ballou was recommended for appointment as a Chaplain in the Army.

A motion was made that the Board appoint a delegate at large where no auxiliary Society exists, and that credentials be sent them in time to attend the State Convention.

Committee of Arrangements for the State Convention: B. F. Small, Chairman; Richard Young, Thos. Ellis, H. L. Brown, and M. S. Norton.

The Board will in future meet in the lower hall, and all those interested are cordially invited to attend. to meet the first Sunday in August. JOHN KOCH, Sec.

### **Local**‡News‡Summary (≰

Edited by M. S. NORTON.

**50000000000000000000000000000000000** 

#### SALUTATORY.

In assuming the editorial management of this depart- Pleasant, returning to San Francisco pert of the Journal, we are actuated by a desire to about Sept. 1. We are glad to see ment of the Journal, we are actuated by a desire to extend our sphere of usefulness. We believe in the people, extend our sphere of usefulness. We believe in the people, advantage of having settled speakers. and will deal directly with them in an honest, straight- Mr. and Mrs. Lillie have also had a forward manner, and hope for the same treatment from them. We shall endeavor to keep step with the "forward march" of the liberal thought of the day, perhaps sometimes leading and perchance sometimes being led, but from a visit to her son at Dixon, and always working for the greatest good to the greatest has resumed business again at 534

A wise man has said, "In a multitude of counsel there is safety." "Come, then, let us reason together" and see for the First Spiritual Union of San if in this department of the Journal we may not be able to give expression to the collective mind of all liberal

thinking people, who love the cause of truth and justice. Let us hear from the people, the mediums and all the workers along liberal lines, and let us work together for the good of the cause we love so well.

Subscribers wishing the Philosophical Send News.—We want reports of meetings and a word Journal stopped at the expiration of their from mediums and workers all over the State, and expect subscription should give notice to that to have the Journal so full of news and other good things effect otherwise the bublisher will conthat no one can afford to get along without it. Other meetings and mediums will be mentioned later on.

The Universal Spiritual Association.—For more than two years this Association has held public meetings every Sunday from 12 to 4 p. m., at 20 Eddy street, San Francisco. Dr. Hall is the presiding officer, Mrs. Usher the medium, and excellent music is furnished by Miss Lee, of Santa Rosa. The sessions are devoted—principally—to discussions of the problems of life. These meetings are very important as an educational factor, and have been likened unto a mirror into which you may look and see yourself as you really are. These worthy people have sucon the wrapper of this Journal to ceeded in maintaining a meeting of this kind where all find the date to which you have paid. Others have failed. They deserve much credit, and we hope to publish every week, a report of these meetings by sending a remittance to move it together with a few words of wisdom from the genial

Any of the Books noticed in at 605 McAllister St., Oriental Hall. She holds three these columns can be obtained at this public meetings a week, and they are largely attended. The genial Professor provides the musical entertainment, and the proof of the continuity of life and intelligent communication can always be had upon application.

The Ladies' First Spiritual Aid Society, located in the 10-cent Semi-Centennial Souvenir Occidental Hall—Mrs. D. N. Place, President. They hold Badge Pin, being a colored picture of monthly socials and weekly business meetings. The ladies are always able to speak for themselves, and the columns of this Department are always open to them.

The Children's Progressive Lyceum, (Mrs. Wadsworth conductor) holds sessions every Sunday morning at The Master Mystic-Cornelius 10: 30 o'clock at 909 Market street, San Francisco. Its Agrippa's "Natural Magic," or Book aims, objects, hopes and ambitions, will be explained later on, by those who have devoted so many years to its organ-

> Oak street. Dr. Rin-es' meeting is located at 335 Mc-Allister street. These meetings are all well attended, and nation his undertakings. He is a successful man. our patient faithful mediums bring consolation to many troubled souls through the messages and advice that comes from those who have gone before. At these meetings you will meet Mrs. Finnican, Mrs. Bird, Mrs. Place, Mr. Simpson, Mrs. Clara Mayo-Steers, Mrs. Jennie Robinson, Mrs. Griffin and many other mediums, speakers and workers. Let us not be strangers, Brethren! Let us hear from your meetings; something short, sharp and full

The Young People's Progressive Society.—The fortunes of this Society are presided over by Mrs. Louisa S. Drew. They have moved into new and permanent quarters in Occidental Hall, and we understand devote most of their time to the development of the social faculties, which have so long been dormant in the Spiritualists of this city. There are many bright minds among the young folks. Tell us about your meetings and socials.

Watsonville.—Mrs. Belle J. Morse, that well-known, energetic worker in the spiritual cause writes that there are many Spiritualists in that vicinity, but they are scattered and lack a leader. She intends to make an effort to organize a society there in the near future, and will send delegates to the State Convention. Mrs. Morse is an advanced thinker, and concludes by saying that "she island—all alone." Let us hear from her often.

Santa Rosa.—J. V. Aldrich and wife, the veteran Spiritualists of Santa Rosa, write of the great number of piritualists there who lack leadership and organization, and tell of the last Anniversary celebration held in their parlors, when 50 Spiritualists were present. They are advocates of free meetings, and organization upon a spiritual basis. The wife has been a medium for more than 45 years. They attend every State Convention. "May they tribe increase.

Notice will be given by the Secretary Mmc. Montague.—All lovers of truth and progress to each Director, and published in will be pleased to learn that she has recovered her health the Journal. The Board adjourned and spoke to a San Francisco audience last Sunday evening. We welcome her to the field of active labor, for the harvest is ready and the laborers are few.

Mrs. Lillie tells us she will, on July 11, start for the East. The Society of Progressive Spiritualists having re-engaged Mrs. Lillie for the coming year, will give her a vacation of six weeks, in which time she will visit their summer home at Lily Dale (Cassadaga Camp) to dispose of home interests there, if opportunity presents itself. She will also visit Lake that some societies recognize the call for the coming year to preside over a society at San Diego, Cal.

Mrs. Mendee-Rogers has returned

Mrs. R. Cowell has been laboring. Jose, during the past ten weeks, the hall being crowded. She is creating quite an interest in other localities. Her tests are always recognized.

Mrs. Dr. Alice Tobias, who has been traveling in the Southern portion of the State, has returned to this city, and is located at 560 Minna St. She brings tidings from the Spiritualists of the interior which will be published next week.

Mrs. Lois Waisbrooker has now returned to San Francisco, and is located at 1225 Mission St.

Dr. R. A. Stitt is still holding his test meetings at 335 McAllister St., every Sunday evening. Healing the sick is made a specialty, and messages from the spirit world are given by the Doctor and others.

San Francisco Free Thought Society have organized and elected Thos. R. Simpson president. They hold meetings every Sunday evening at 909 Market St., and socials monthly. Mr. Sawkins is the speaker, and was greeted last Sunday evening by a large and enthusiastic audience.

Passed to the Higher Life.— Mrs. Lizzie Ford Sawyer aged 46 years. Our departed sister was an active worker in the cause of Spiritualism; a member of the Ladies' Aid, and Seven Pines Circle, G. A. R.; also a Daughter of Liberty. While her bodily presence will be missed from our gatherings, she will be with us in spirit. Mrs. Lillie conducted the funeral services.

Trial Subscriptions will be taken for 3 months for 25 cents each. Here is a chance to send the Journal to some friends who may be enlightened in the Truth, without costing much money. Postage stamps will be received for all small amounts.

LASKAN garnets - Something new, A unique and valuable; everybody will want them; finest natural mineral curiosity in the country. Send 25c. for sample and terms to WRANGELL CURIO CO., P. O. Box 87, Wrangell, Alaska.

## RS. PEEBLES and BURROUGHS

## Successful PSYCHIC HYSICIANS.

SUCCESS in any line of work, in any profession, in this day of sharp One of the Rare Occult Philosophy. ization and maintenance. The Journal sends greeting competition and specialism cannot be the result of accident. The speculator by a fortunate combination of circumstances, or luck, may make a vast sum Free Meetings.—There are three spiritual test meetings held in San Francisco, every Wedneseay evening,
with open doors and free admisson. The Peoples' Society success. The successful man to-day is a hard worker,—by digent research (Mrs. May Drynan, president) holds meetings at 111 success. The successful man to-day is a hard worker,—by drigent research Larkin street. The Mediums' Protective Association (of and hard work he masters the details of his business or profession and assisted which W. T. Jones is the presiding officer) meets at 1121/2 by the appliances of modern science he is able to carry to a successful termiby the appliances of modern science he is able to carry to a successful termi-

### Drs. Peebles & Burroughs are Successful

and their WORK IS GENUINE. Their advertisements consist largely of the VOLUNTARY STATEMENTS of CURED PATIENTS.

Drs. Peebles & Burroughs, Battle Creek, Mich.

MY DEAR DOCTORS.—Having taken your medicine one month I consider myself well. A. D. EDWARDS, 349 Prospect St., Cleveland, O. June 15, 1898.

Drs. Peebles & Burroughs, Battle Creek, Mich.

DEAR DOCTORS:—I am well and do not need any more treatment. I will always feel grateful to you for your skill in treating chronic diseases, and I wish you all the success imaginable in your new quarters. May God and the angels forever bless you. Very respectfully.

WM. H. GRIER, espectfully, June 17, 1898.

The Doctors will be more than pleased to hear from any sufferer and will sometimes feels like Robinson Crusoe cast upon a desert most cheerfully give any information calculated to benefit any sufferer, whether such person undertakes treatment with them or not. They are issuing a number of booklets upon chronic diseases, which contain the latest scientific pronouncements in these diseases, which they will be pleased to mail free upon application.

### YOU SHOULD WRITE TO-DAY, Giving

NAME, Address in Full, with SEX, Age and a LEADING SYMPTOM, and receive their carefully prepared, CORRECT DIAGNOSIS of your case, with valuable printed matter concerning it, FREE.

Drs. PEEBLES & BURROUGHS.

BATTLE CREEK, MICH