# RELGIO FESOPIEAL E - PHI OF CIOCRNA -*. Weelz1y Oocurit Nevys. 

$\Rightarrow$ Established in 1865. Truth wears no Mask, Bows at no Iluman Shrine, Seeks neither Place nor Applause : She only asks a Hearing.<br>Hone Dollar a Year.



## 

## THE BORDERLAND.



## Psychical Experiences.

When I was about seven years of age, a girl about my own age, a stranger to me, came in to go into the room where she was, but I had a vision of a face just like the little girl's, as I found out soon after when I gained courage to go into her room.
At 13, a district-school scholar, I dreamed (?) one night that at the boys' recess, a stranger came "rThat is the gentleman you are to marry The first letter of his Christian name is "M.; Sure enough, in ten years from that time, I went about 100 miles from my home and mar ried one whose first name was Melvin.
Spirit communion and spirit influence are established facts, in my opinion. For the pas 30 years of my life, if attacked by a sudden cold, all I have to do is to say on retiring," "Dr, C. please start a gentle perspiration." Then I drop to sleep and wake up with my desire grati fied.

At my mother's death we had a dispatch from her distant home, saying, Mother's passed away, funeral at-," etc. My sister and myself had a sitting, and when mother's spirit She said, $\because$ My last night on earth $I$ retired as well as usual. Your father (who had passed on before) came to me and said; 'I want you to come to me.' I replied, 'I will go.' I was cold. In the morning my daughter-in-law came in with my breakfast, and asked me to eat, but said, 'Place it upon the stand; perhaps I can eat by and-by., But I never ate again, and passed away soon." When I visited my friends was repeated to me by her daughter-in-law Dr. C. guides me in my widowhood, and whe I am embarrassed in the management of my farm, his advice always seems to be the righ thing at the right time. And when, during one of the terrible storms last winter, I stepped out of the house and the doon froze together at my exit and I was obliged to, stay out in the storm until I was partially frozen, it was through his advice that $I$ was rescued

FANIVY M. LEONARD.

## Visiting the Spirit World.

The world really wishes to know now, what mediums and Spiritualists know about the im mortal states of organized active life, and 1 am quite sure there are many who, like myself, have in spirit seen many of the spiritual worlds and inhabitants, but have likewise destroyed notes made of such experiences, simply because they accumulated so very rapidly and it seemed My experiences in never
citizens of the other worlds began in the Fall of 1869 , and for a few years from that time I was continuously clairvoyant and clairaudient. The
many spirits who came to me from the "Borpeople, with the difference that they appeared and disappeared without opening or closing doors. I was often privileged to touch them, and they would sometimes touch me, seeming perfectly natural. I also could listen to the in structions the higher spirits gave me on almost every topic appertaining to man's spiritual un foldment and true progress. At such times, I. was supremely happy, while as to physical experiences, on account thereof, I had much that was unpleasant
After my band had formed and had taken me wholly in charge, I was frequently taken in spirit by my guide to see the spiritual world in order to learn by observation the true on ward course of life and progress.
These visits began on the plane nearest to earth, and continued until we went far away to those celestial spheres where all is so pure and grand Mat mortal language call do them no jus

"Borderland." It seemed ensconced in the belt of our earth, and really is "all about us though unseen." It is the very counterpar of our world, or vice versa, I know not which but this I do know, that it is a world as mater ial as our own, which cannot be said of the planes above
In this first sphere, or as my spirit friends term it, co-material world, I saw among the great throng quite a number of persons whom gave me an ovation, being- so delighted to see me there, too. Somehow it seemed natural, being only a visitor there in spirit, and settled the query as to our spiritual body. It is cer tainly contained within the physical, and is res urrected therefrom and given its freedom at death, to learn and to serve in more pleasing and beneficial ways.
new world $m y$ guid the clean streets in this many things we beheld-the neat homes all thrown open for our inspection, the beautiful
lawns and flowers, the gardens with all manner of vegetables growing and the trees laden with all kinds of fruit, I looked about me and mar velled. Above us was the clear sky; every thing about me seemed as natural as on earth.
I beheld wheat-fields, clover-fields, buildings I beheld wheat-fields, clover-fields, buildings under construction, laborers at work, etc., and I said to my guide: "Why, this is just a world like ours! He smiled and said. hes, in some respects, but very unlike it in the main ness. All who begin their onward life-journey on this plane, after being released from the physical body, lack spiritual unfoldment, and as you see, their bodies are terrestial or co-ma material; but as soon as they have drawn through these bodies the necessary substance for the stability of their spiritual bodies, then they are simply promoted to a plane of life above this, and the outer garment, or body must and ever does correspond with the chem istry of the plane where an entity is numbered as resident.
' In these promotions, or changes, however, no ill-effects or experiences are realized by anyone. Promotions are conducted on individual meri marked to belong by reason of the law immi nent in their constitution and forming their in. dividual charter, which law calls for all this training and exercise to be fulfilled; then it secures to the individual a title to an everlasting inheritance-a home in the heavens whence they can go to and fro, to learn, to teach, to serve and be served and to enjoy Heaven's weath Wert, O. $\quad$ Mrs. M. Klein.

## A Weird foparition.

Lately I was compelled to walk a distance of about two and a half miles, the walking of single light to be seen anywhere. It was pitch single light to be seen anywhere. It was pitch
dark, and for the greater part of the way heav dark, and for the greater part of the way heavy was most enjoyable until at, perhaps, a more dreary part, a rat, or something of that shape, moved across the road and made a rattling noise in the hedge on the other side. This was made still more alarming by the hooting of an owl from a tree ; this I had never heard before, and could not for a minute or two find out what it was. To all this I shrugged my shoulders, tell the truth, I did not expect, though I belie ve that if we get two we generally get the third - I was just passing an old house, which bears the name of the Manor House, when, I cannot tell how there came along the pathway leading from the house a form which I cannot well describe. The face, hands and feet alone were really visible, the remainder was only partially so. You can best get an example of the appearance, of the former by placing a smouldering match inside of an eggshell; when, in a dark room, the appearance will give you the effect of the skin, and by bringing some partially opaque substance between the shell and When I met this weird apparition, the blood in my temples seemed to run cold, and I seemed to my temples seemed to run cold, and geemed and the form, which had now reached a large iron
gate. I thought it would open the gate, but it Ame straight on, as if it were not
Aclast the spectre reached me, I attempted to ask the form who it was, but found I could not nevertheless, it understood me perfectly ing," whereupon it touched me upon my hand and the touch seemed to have the effect of ren dering my hand weightless; it seemed as though my hand was still in existence, but was not a member of my body. Its disappearance was still more miraculous than its appearance it stood within half a yard from me, and seemed to fade away. When it had gone, my heart home. - From a reliable friend in England

## From Our Foreigh Exchanges.

 Reviewed by Ernest $s$. Green.
## STARTLING PROPHECIES.

There is a seeress in Europe known as "The Siren of the Spree," whose reputation is such that the following prophecies by her have caused read and consternation in Germany. ut are her translat as they were copied $n$ Psychische Studien. The Wiener Extrablatt for April, 1898, tried to modify their import, but here is the original:
The future of Germany is blood and more blood. Germany will cease to be a union and her iempire will be rent asunder, H
I see much blood in France
Dreyfus will be released from the island.
A great fire will occur at Buda Pesth
There will be a tidal wave at Swinemünde.
A serious accident will occur in a coal mine at Brüx (Dux) in Bohemia, in the winter-time. In a few decades there will appear a world reformer, who will be born about 1900 -appa-
rently in America, where he will live his early days.

A trip will be made with an air-ship balloon, in the next century, between Europe and America, in two or three days.

THE POET ALEXANDER POPE A GREAT PROPHET. La Lumiere, of Paris, for August, contains a brief synopsis of an article in Light, of May 14, by M. Tomlinson, with notes by W. T. Stead, entitled, "Pope a Prophet." [Pope's writings were between 1710 and 1744 , the latter being the
date of his death. He was educated as a Cathdate of his death, He was educated as a Catholic priest, but later dissented from the church and becamea noted cynic.] La Lumiere says poet's "Windsor Forest," written in the time of Queen Anne and Marlborough. He mentions among other prophecies, of future glorious point to Queen Victoria, and prophecied for his country commercial liberty, and the greatness of Liondon as the commercial centre of the world, with allusions to the construction of the Suez canal and finally the Panama canal. He also predicted the abolition of slavery, and that a voyage would be made to the North Pole.
As all the ouber prophecies of the poet have North Pole and the Papama Canal will also be

## LEFT THE BODY AND SAVED A SHIP'S CREW.

 In the Uebersinniliche, Welt, (Supersensitive World, is a remarkable narrative translated the Boundaries of Another World" "Ootfalls on the narrative is as followsIn 1828, Robert Bruce (a Scotchman 30 years of age) was first officer on a merchant vessel which ran from Liverpool to St. John's, N. B. His' cabin was next to the captain's. One day at noon, off the coast of New Foundland, he entered the captain's cabin, and found a person
whom he supposed to be the captain, att his desk whom he supposed to be the captain, at his desk upon entering, said, "How do you do." He received no answer, and upon the writer turn ing his face, he saw it was a total stranger. Bruce ran up on deck and told the capta Both returned to the cabin Nobody was there but on the slate, in an unknown hand, was writ ten, " Steer to the Northwest.'
They compared the writing with everybody's hand on the ship, but it resembled none, so they commenced to look for a stowaway.

As the captain would only lose a few, hours,
he let the ship go Northwest. After a few hours he let the ship go Northwest. After a few hour:
travel they found a ship bound for Quebec, fas tened in an iceberg and lost beyond hope.
As the rescued sailors went on board Bruce's ship, the latter was surprised to see a man whose face looked exactly like that of the man he saw writing in
to the Northwest.
The captain asked this man to write on the other side of the slate, "Steer to the North west," and strangely enough, it was the same hand. The man was the captain of the lost ship, and said that at noon he had slept, and upon awakening had said on board a ship saved to-day. I dreamed I was on board a ship, and I as soon as you came in sight. The whole ship as soon as you came in sight. The whole sh

## Le Messager

Le Messager says: "Here is something of child shows every mother. The face of a well eyes are closed, the lips slightly open and the nostrils are motionless in breathing. As soon as there is a change from the above, it will be an indication of sickness. Partly open eyelids is the first symptom of an acute or chronic sick ness. The moving of the nostrils during breath ng shows that the lungs are affected. The in the head; restless tossing in sleep, the ap in the head; restless tossing in sleep, the ap proach of acute sickness; grabbing with the quent reddening of the nose indicates an irreguqur stomach and bowels. Stretching and bendof the toes indicate cramps.'

THE DESTINY OF THE SOUL.
The beginning of the future life is in widening the idea of the soul which dwells in our body The soul never wears out, but sees, as from the peak of a fortress, the outlined human form, and is only left stronger than before. This thought inspires strength when there is weakness; awakens from the sleep of death, and komstig Leven (The FutureLife), Utrecht, Holland.

Great thoughts are flowers of the soul.-1bid.

## Nou a Spititualist.

An entire page of the Sunday New York Herald is devoted to an account of the conversion of Dr. Richard Hodgson, "the famous sa vant," through the mediumship of Mrs. Piper. A large and handsome picture of Dr. Hodgson clear unprejudiced account of the investigations and final conversion of the doctor.
The Boston Journal of August 15th also gives the subject a column and a half with large dis play headlines, and the account is full of interest. We give a portion below

You speak of credulity and superstition. So used Dr. Hodgson, a man with a trained scien tific mind. But-Dr. Hodgson's views have undergone a radical change. Seven years' investigation in Boston have revolutionized his opin ions. During that period of time he has ap-
plied his scientific methods to what he considers a most thorough investigation of a most remarkable medium, Mrs. Piper of Arlington, whose seances have been the occasions of some astonishing spiritistic phenomena. These phenomena have completely convinced Dr. Hodg Son that Spiritism is a reality and not a sham,
while that eminent psychologist, Prof. William While that eminent psychologist, Prof. William that the Piper phenomena are "the most abso lutely baffing things" he knows of, says the New York Herald. Dr. Richard Hodgson has been at the head of the American branch of the Society of Psychical Research in Boston.
Everybody interested in psychic mattersand who is not in these days? -has heard some thing about how Mrs.-Piper came under the notice of Prof. William James, instructor of psychology at Harvard; and how, later, the her go over there and stay from the Fall of 1889 until the Spring of the following year during which time she gave eighty-three sit during which time she gave elghty-three sit
tings, under the supervision of such men as Prof, Lodge, Dr. Walter Leap, Mr. F. W. H. Myers, etc. Even the famous Sir William Crookes, inventor of Crookes' tube and present

President of the Society of Psychical Research studied the phonomena. On Mrs. Piper's re to Bo America, the Society sent Dr. Hodgso ments begun by Prof. James, and which tim would not permit that gentleman to continue Dr. Hodgson's supervision covers from 1891 u to the present year. The sittings number five hundred. One hundred and thirty of these were persons introduced to Dr. Hodgson, not by their own names, and of whom the medium was entirely ignorant. Furthermore, interested parties had set a watch upon the movements o those who might
looked-for sources.

As a result of his untiring studies, the rec ords kept and given by Dr. Hodgson to the So ciety of Psychical Research form
But perhaps the most curious point to the general reader is that Dr. Hodgson finds him self constrained to believe that those who die of mental disorder, or who suicide, cannot com municate until, possibly, after they are a long time in the other life. From eight cases of sui cide, more or less known to him, nothing could be obtained. No one was found able to com municate immediately after passing out. All they came to a sense of their environment
At times, these efforts reminded one of tele phoning, with the medium for an instrument and a scramble to get a hearing before the earthly operator leaves her end of the machine There is nothing in these investigations which is new to Spiritualists; nevertheless, we owe debt of gratitude to the Psychical Research Society for his laborious efforts to place befor the world evidence that canriot be gainsaid.
When a man like Dr. Hodgson receives a message purporting to come from the spiri woeks to so thoroughly prove the truth of and one message and its source that all must be one message and its source that all must be fact. If every Spiritualist felt an equal re sponsibility, the world would, at the presen time, be thoroughly conversant with the scien tific basis of. Spiritualism.-Banner of Eight.

## Mental Spiritualism.

Mental Spiritualism is the science of the soul; for without the mental, there can be no phenomenal or other demonstrations of this spiritual scientists, have put too much stress on the phenomenal side of Spiritualism, and thereby neglected the only real side through which we become in oneness with the great universal spirit force without, around and above us, and by which we live and have our being. Those, in fact, who hang too much on the phenomenal. are naturally too earthly (materialistic, as it develop into that hiohest of all the powe no develop into that highest of all the powers that of oneness with nature As we elevate spiritual thought-forces, we lose that gross sen suality and selfishness, and become real architects of nature and master builders of the world help one another to become purer in thought and actions, and thereby become stronger, healthier and more successful in business, because we draw to us from the spirit world, that clean, pure elevating, thinking power to build and achieve success
The phenomena are good as idols through which the weaker, and as yet, undeveloped senses grope their way to the realistic, demon strable and materialistic par't of life of which so much cross-magnetized in our every-day life but the mentally spiritual gradually tear them selves from all these fetters and chains o materiality, and live more in the real atmos phere of creation, mentally, and thereby grad ually learn and sense, physically, and see clair voyantly, the laws of nature's secret work
each day by such efforts towards mental more each day, by such efforts towards mental Spirit ualism, and we can already hear the small voice Let us become mental Spiritualis
leaders of progress and elevators of the race, bringing peace, harmony and good-will towards all living beings, for all life is from the one divine source, the fountain of spirit force, and men are the builders. Love in its various forms is a creation in one way or another. Life
is eternal and cannot cease; hate is a destroyer of harmony and peace; jealousy is a brother of hate, and both go through the land seeking whom they might employ as agents to be de stroyers.
Let us look at the bloodthirsty race of Spain look for a moment through their history, thei epochs, their lives, domestic and otherwise, and see the harvest it has to reap. is soon to be a thing of the past.
Will we listen to the still, small voice of reason? It is the voice of the Creator, speak ing to our minds by spirit telegraph. Can we hear the click of the mental instrument? Shall we lead the churches and nations of earth Then let us blazon forth the light of Spiritual mentality and the philosophy of peace. Liet all mental spiritualists take, up the, watch word and sound the bugle of peace in thought powers, unitedly, in silence. Send it out mag netically into the universal air and spirit to receive, retain and carry it to all governing
minds and rulers of earth. Peace, arbitration no more murder

I would like to hear from other advanced thinkers as to the truth and power of mental Spiritualism ; for it seems to me by inspiration from the higher source, that the hour has come for us to launch forth and lead the world.
Springfield, Mo.
Dr. Ph. NAGEL

## Williann Lioya Garrison.

Oh Garrison, thy name proclaims a tower
Of strength, protection and a guarded home Of strength, protection and a guarded
Where foes shall stand abashed to see
Thy power for right, and love of liberty
Thou wast a fortress and a shield in life
Ao the oppressed and suffering of our land,
Brave soul! how grand, how noble and how true;
In those dark days of trial to the few
Who dared for liberty gainst slavery's crime.
What wondrous power was given unto thee
To hold thee strong while standing for th
To hold thee strong while standing for the right, And rouse a slumbering world to know and see
How dark the stain on Liberty's escutcheon bright? What was the voice that made thy soul so free It was the voice of Heaven saying unto t
"Good will on earth and fredom unto all,
Mrs. Hendee-Rogers
Queen Victoriaand Spiritualism
There is something both pathetic and beautiful in Queen Victoria's belief in the nearness to us of the spirits of departed friends. Of course belief, for such discussions can never be anything but discussions. But there is no question of the beauty of a faith which does so much to cheer and ennoble one's daily life. A writer in The Quiver says of the Queen "'She believes that it is given to our departed loved ones to watch over those who still strug-
gle with the temptations and sorrows of the gle with the temptations and sorrows of the earthly life. It has been the great consolation of her bereaved years that she felt that the Prince was watching over the events of her diately after the Prince Consort's death the Queen found "her only comfort in the belief that her husband's spirit was close beside herfor he had promised that it should be so." This was told to Dean Stanley by the Queen's halfsister, the Princess Hohenlohe. The belief that the spirits of the dead are hovering about those whom they loved on earth may be the reason for her Majesty's dislike to second marriages, especially the re-marriage of widows.
lief with her, and in Tennyson shared this be lief with her, and in one of his published let ters to the Queen appears this passage : "If the dead, as I have often felt, though silent, be the planet in which their earth-life was passed - then they, while we are lamenting that they are not at our side, may still be with us, and the husband, the daughter, and the son, lost by your Majesty, may rejoice when the people Lord Tennyson on one of the anniversaries of her wédding day, the Queen described it as a day which she can never allow to be considered sad: "The reflected light of the sun which has set still remains! It is full of pathos, but also
full of juyful gratitude, and he who full of joyful gratitude, and he who left me, - New Yort Times

## Mó Laud

Dispatches from Clarendon, Ark., say that a a mob of 200 men took tive negroes from the county jail about midnight, August 9, and hanged them to the tramway of a saw-mill
which stands not far from the mill. The vic Which stands not far from the mill. The vic-
tims of this act of mob violence were implicated tims of this act of mob violence were
in the assassination of John T. Orr
such frequency in the South and occur with such frequency in the South, and occasionally in the West, are parbarous, and they should b stopped. The law provides for the punishment of criminals,
Under our government, persons accused of crime are entitled to a trial according to the forms of law, during which it is their right to prove if they can that they are innocent of the crime charged. Why should the accused be taken from the jail and executed by a mob What is accomplished by such a lawless pro ceeding that would not be accomplished allowing the law to take its course without mob ocratic interference?
Most of the persons lynched are negroes Nobody can say if they are regularly tried in the South that they are likely to escape justice, influence so often do, bothe who have politica Why, then, deny them the right of trial and put them to death in violation of law
The tendency of these lynchings is to lower or keep down the standard of civilization. They weaken respect for law and order. They defeat the purpose of established government. They and to the United States. Federal authority should bei brought to bear to stop this uncivil should bei brought to bear to stop this uncivilcrime, where the local and State accused of cannot or will not prevent its continuance.
We have been at war with Spain to put an end to the lawlessness and violence which have long existed in Cuba, and to secure for the people of that island a stable government, a government under which society shall be free from attacks
on life and property, and crime shall be punon life and property, and crime shall be pun-: ished by legal authority and in a legal manner.
With what consistency can we sacritice hundreds of men and spend millions of dollars to stop of men and spend milions of dollars to stop Cuba, when lynching, the killing of men without legal trial and in defiance of law, is occurring every few days in our own country, and when the officers of the law are unable or unwilling to stop it ?
B. F. Underwood.

## The philippines and the Spirits.

The Philippines, from the standepoint of the spirit world, is the subject of an article in Dawning Light, as given by Spirit Benjamin F. Butler, through the mediumship of A. J. Buck of St. Lauis, Mo. Speaking of the condition of the inhabitants of those Islands, Spirit Butler says:
It is indeed a problem how to deal fairly with hese ones who have been emancipated from a rulel outside of the ruling of savage races in both the old and new world. So long has oppression with its iron hand dominated over these fair islands that the inhabitants, as a mass, are not only powerless to resist from lack of arms, but stultified in intelligence, the effect of long enforced ignorance.
Many of them are still in the state of primi tive savagery, ignorant of laws or their application, knowing only the uncertainty of law as applied to them, will ye, nil ye, of their humble pheir oppression has been two-fold, that of the cheirch and the state, one upholding the other and when one rapacious robber was satisfied the other absorbed what little remained. Knowing no law but that of force, it will be a difficult and delicate task to make them comprehend that the day of their deliverance is at hand and has come to stay. If accounts are correct, a portion of the inhabitants are still in their primitive state of barbarism, subdued only in part by their taskmasters, kept in subjection only by force or the fear of it. These will be difficult to manage at first, for kind treatment bustomed that they will attribute are so unac till they know that it is intended to better their
condition. The most difficult problem to be understood by the more intelligent ones is the entire separation of
The ignorance prevailing in the land of their former masters has made them the tools and varsals of priestcraft, but here the darkness is pold pan waship tos sensitive liberal in fre ment than the iron rule of the church. Cruel ties which the surrounding nations, though o the same faith, would not have permitted, were here practiced openly, and with an utter disre gard to human feelings or entreaties. It was the last stronghold of that monster of religious bigotry, "The Holy Inquisition." For a long time after its abolishment in Europe, it reigned here ir the plentitude of power. Remote from the centres of civilizatian, with means of com of theation curtailed, or allowed oaly at the wil of their conquerors, the miserable victims perwithin a recent period of years that it has been abolished, but practiced in secret. The strenuous efforts of the head of the church, whose in telligent foresight saw the ruin of its power near at hand, in the cause of peace, professedly, but the sustaining of the sacerdotal authority secretly, was the real cause of that
movement. It was the loss, not only of religmovement. It was the loss, not only of religious despotism, but the means which susta
it, that caused such an appeal to be made.

BOOKS BY DR. J. M. PEEBLES.
Critical Review of Kipp's Five Sermons Against Spiritualism. 15 c .
Did Jesus Christ Eixist? Is he the Corner-stone Hell : critical what spirits say about it. 30c. Sermon upon "' What is Hell?", 25c. How to Live a Century and Grow Old Gracefully.

The author presents the vital importance of air
food, clothing, drink and sleep.
25 c. Immortality and Our Employment Hereafter, With what a hundred spirits, good and evil, say of Ingersollism or Christianity/ ich? 15c.
Magic; a lecture delivered before the medical
class of the San Francisco College of Science. 10 c . Modern Spiritualism; pro and con, by Dr. Hartt
and Dr. J. M. Peebles. 15 c . Parker Memorial Hall Lectures upon Salvation, Prayer and the Nature of Death, delivered in Music
The Soul; Its Pilgrimages and Destination.
Three Journeys Around the World, or travels in the Pacific Islands, New Zealend, Australia, Ceylon, the crowning, work of the author, whouserieputation people of far-away lands- their religions, magic,
life, etc. ala
il English-speaking, people ought to Who are these Spiritualists and What is Spirit-

BOOKS BY J. H. DEWEY, M. D
The Way, the Truth and the Life. Hand-Book New-Testament Occultism, or Miracle-Working
Power the Basis of Occult and Mystic Science. $\$ 1.50$ Pathway of the Spirit. A guide to Inspiration, Open Door, or the Secret of Jesus. $\$ 1$; paper, 50 c . Dawning Day. Exposition of the principles and
methods of the Brotherhood of the Spirit. 30 cts. Genesis and Exodus of the Human Spirit; cloth soch paper,
Sons of God and Brothers of Christ. 25 cents. Seer and Master. A key to Psychic Vision and Walking with God. The se
$W$ alking with God. The secret of Divine ComSigns which follow: or Power from above 15 c True Illumination. Christ-Theosophy defined. 15 c Master's Perfect Way, or Prayer of Silence. 15 c Master's Perfeet Way, or Prayer of Silence. 15c Pentecost-opening of new
Regeneration-Gate to Spirit Emancipation. 15c Scientific Basis of Mental Healing. 10c.
For sale at this office. If wanted by mail, add 10 per cent for postage.

Subscriptions for Magazines and Periodicals of all kinds taken at this office. We respectfully request our friends to leave their orders here. We supply any pubication issued at rates printed on them, either by the 1429 Market St., bet. 1Oth and 11 th Sts., San Francisco.

## The philoso ohical Joumal.

## The Religio-Philosophical Journal,

Issued Weekty, at $\$ 1.00$ \& Year,

tht 1429 Market St. San Francisco, Califormia.

THOMAS G. NEWIIAN, Edilor,
Issisted by an Whle Corps of Special Contributors,

## The Editor is iot responsible for any opinions expressed comminications of correspondents. <br> No notice can be taken of anonymous communications. name and address of the <br> Rajp Rejected Communications will be returned only when tamps for that purpose, accompary then. They will not he preserved more than 30 days, after being received at this onfce. Newspapers sent to this office having matter for inspec该 This Jourval will be mailed to subscribers intil ordered

## San Francisco, Cat., September 15, 1898.

Hes If we can believe the Spaniards and their sympathizers, the late war and victory was a Masonic affair. Those of the craft will be surprised to hear that the order is mixed up with politics in any way. In fact, that subject is forbidden in every lodge. The San Jóse, Mer cury says: The Mexican Herald has discovered how Spain was whipped.. Hear it:

The Sagasta Cabinet, from the Premier to the lowest officials, are all Masons. They are
all Masons, and the Government is completely all Masons, and the Government is completely
undermined by this accursed society. Poor, undermined by this accursed society. Poor,
unfortunate Spain! To what a depth have libunfortunate Spain! No what a depth have And thou, Mexico, our poor country, prepare thyf the sunsolit a of the insolent, aggressive
What a wonderful discovery the Mexican Herald has made! How did it ever find it out? It should be awarded a leather medal for such sagacity.
A. F. Melchers has severed his editorial connection with the Light of Truth, and in the last issue says "Good-bye." This was occasioned by his father's failing health and desire for his son to return home and take charge of his business. The best. wishes of all bis associates go with him.

Hes The Sunflower is the name of a new monthly edited by W. H. Bach, Lily Dale, N. Y. It is the organ of the "Young People's Spirit ualist Union," and will receive the united sup port of its members. It is 50 cents a year, and deserves success.

Poor old Louis Rosenbloom, a well-known Jewish teacher of Chicago, in his, 64th, year, was brutally murdered by a vicious youth of 17 years of age, on Aug. 28th. John, Schlecta was beating a child and its mother who was protecting her offspring. The old teacher inter fered, and for that was kicked and stamped to death by the fiend. The old teacher was loved by all the children and honored by their parents kind and gentle. Like many of his countrymen, he was prematurely old from the cruel environ ment of his native land, whence he and so many others had been driven by the oppression and persecution of tyranny and fanatacism. Coming here he found a few of his bright expectations realized, and he probably was happy to endure the hardships of deepest poverty, in fexchange for the freedom which we guarantee even its humblest citizen. What a dream of happiness! How it was realized, his mangled body tells and his bloody corpse is but a mockery.

## Arbitration insteach of War.

- In the Journal dated May 5, 1898, under the heading of "Signs in the Heavens," is an article concerning Mrs. Howard's prophecies, containing these words, on page 279
Mrs. Howard has been unable to understand or explain this vision until recently. Now she says the black cloud, shaped like a horse, is the
war horse of Spain; the fiery sword resting in iery clouds means that the war spirit will be killed and the swords melted into plowshares, after this war which is bound to come to us and to Spain. The armed angels of the clouds are to represent universal desire of warlike nations for arbitration.
This has been singularly fulfilled in the recent proposal to all governments by the Czar of Russia for a general disarmament, and the settlements of all disputes between nations by arbitration. This is one of the most important documents in the history of the world. The subject is now being discussed all over the earth, and many of the nations will be exceedangly glad to escape from the excessive burdens of maintaining an immense army and navy.
It is asserted that the Emperor of Germany intended to issue a similar document from Jerusalem, when he visits that city in the near future, for which arrangements are now being perfected between himself and the Sultan of Turkey. The Czar has now forestalled him. This shows that Mrs. Howard's vision was correctly interpreted by her guides, as representing the "universal desire of warlike nations for arbitration:" There is a "universal desire" for peace, a universal demand for lessening the burdens of war expenses and excessive taxation to maintain standing armies. The great nations as well as the lesser ones would gladly escape the coming struggle with their people who are demanding relief from the unbearable burdens of immense armaments.
When Mrs. Howard's vision was seen and interpreted in the Journal last May, no event seemed more unlikely than a proposition for peaceful settlements of disputes by arbitration, by any of the great nations who are "armed to the teeth"-more especially for such a proposition to come from Russia-one of the most despotic powers on earth! But the unexpected happens quite often. We shall see what will be accomplished of the proposed Congress for this end, by the representatives of the nations of the world.
The humanitarian conduct of the Czar, how ever, is easily accounted for. It is a well-known fact that Czar Alexander II, father of the present Czar, kept a medium constantly in his service, and it was owing to a message given him through the medium D. D. Home that he liberated fifteen millions of serfs. It is not at all im probable that the present Czar.follows the custom of his father and employs a medium, and it is also probable that through "this medium the young Czar has received a message from his father urging him to issue the peace mes sage which has astonished the world.

The narrative of a medium who was for years in the service of Czar Alexander II, as read by this medium's father, Dr. Geo. van Langsdorff, of Freiburg, Germany, before the International Congress of Spiritualists in London, last June, will be given in the next Journal.

Captain Stout has prepared a bill to be presented to the California Legislature to abol ish the death penalty for murder, substitutiug imprisonment for life, with no pardoning power except where innocence is proved. This should receive the endorsement of all Spiritualists and humanitarians, for the present system of capi tal punishment is cruel and barbarous and not in accord with the civilization of the present day

## A Neu Scheme.

The German Emperor comes out in a new role. He proposes to reverse matters in Italy and place the Pope once more in supreme power. He says that the Pope is in a position to do more good for the world than any other man, and he believes he has received a direct commission from God to carry out his will in the matter. He has issuied a manifesto and says :
Kings and Emperors are the divinely ordained guardians of social order and directors of social well-being, just as the leaders of religious bodies are the divinely ordained moderators of concience.
The Pope's range of power is the vastest of all, and consequently the possibilities of the Iood he may do are the most far-reaching
I think it imperative therefore that he be put in a position to freely accomplish all the good from his self-imposed imprisonment in the Vatican. All the trammels that surround and harrass him in his daily life must be removed, so that he will then be at liberty to fight the common enemies, Socialism and irreligion.
Such crude ideas are a menace to humanity, while the masses of the people are so ignorant and priest-ridden that they allow their lives and their liberties to be played with by such fanatical schemes of day-dreamers. The dial of the century (must not be turned back by cunning priests or impractical and ambitious rulers.
nse Prof. A. E. Stanley, the noted psychic of Detroit, gave the opening lecture for the season before the Central Spiritual Union of that city, on Sept. 4, at Star and Crescent Hall. His subject was."Psychic Science."

R적 The Empress of Austria was assassinated last Saturday by an anarchist in Switzerland wheré she was unattended, living in a simple way, as a private citizen: The assassin was ar rested and will be imprisoned for life-the death penalty having been repealed in that Canton.
$\square \mathbb{D a}^{3}$ The triberator is the title of a new semi monthly, published by Bishop S. Garrison, in this city, to expose phenomenal Spiritualism. It says that any person advertising trumpet and slate-writing seances, etc., is "obtaining mone under false pretenses, by claiming that the dead appear in any of these forms, or produce any of these manifestations." As Mr. Garrison was for years practicing this kind of "fraud," it requires a large amount of assurance now to ask anyone to give credence to the statements of a self-confessed fraud

## The State Convention.

AMENDMENTS ADOPTED.
Resolved, that Section 3 of Article 5 of the Constitu tion be amended by adding after "taking receipt there for," "and that the Board of Directors shall allow the Secretary to provide tor incidental expenses., and that cents, to 2 of Article 6 of the By-Laws be amended by
Sectiong after the word ansociation-" That the State
adding and adding after the word sociation-"That the State Board of Directers, each year, appointa State Organ
izer and allow him the sum of five dollars per month izer and ancidental expenses.'
Whereats, at the formation of the California State
piritualists' Association, the N. S. A., by its Presi Spiritualists' Association, the N. S. A., by its Presi of all Societies in the State of California, and
of Wherect, to our knowledge, there are Societies in Whereas, to our knowledge, there are Societies in
California holding charters under the N. S. A. Who have withdrawn from the State Association, to the great
detriment to our State organization: therefore, be it detriment to our State organization; therefore, be it
Resolved, by the California State Association, in Con-
vention assembled, that we hereby instruct our delevention assembled, that we hereby instruct our dele
gates to the N. S. A. to demand full and complete juris
diction over all Societies in the State of California, at gates to the N. S. A. to demand full and complete juris
diction over all Societies in the State of California, at
the next regular Convention of the N. S. A. in October Resolved, that the penalty of refusal shall be the
withdrawal of the California State Association from withdrawal of the Caly S. A. on January 1, 1899 .
Add Sec. 5 to Art. 7 , page 9 , empowering State Board
to hold public meetings at any ime or place-for rever nue, celebration or other legitimate or place-for reve Amend Sec.,, Art $\tau$, page $S$, in purposes.
the word ifth line, change Amend Sec. 1 , Art. 6 , page 8 , change last two lines to read- Major fraction thereof,"

## To My Mother:

On second anniversary of her death. Speak to me once from out of the vast,
Where there's. no season nor time nor tides Where there's no future, where there
Where the eternal forever abides. Tell me but this, no more will I ask
Is mother-lowe eternally true ? Is mother-1oke eternall whate'er your task,
Thate'er your portion whut me think of you.


Whe Editor is not responsible for the
ninions of correspondents.
Mrs. Logan's birinday Party.
「o The EDITOR:
Not a single invitation had been given
for her birthday, but friends began to assemble on August 31, at 9 a. m., unti her house was crowded, and the iovisible ones soon made their pres
A dozen sat at the dinner table at a time and partook of a feast, when sparkling gems of thought were exchanged,
Many hours passed, rapidly in giving
spirit messages, etc., when triends from spirit messages, etc., when friends from
San Francisco, Oakland and Alameda came, among, Whom were Mrs, Sarah
Seal, Prof. Loveland, Mrs, Teed, and many others. The gifts were abundant
and a social feeling prevailed until after and a social feeling prevailed until afte supper, When we repaired to the hal,
where Mrs. Seal presided, and introduced
Prof. Loveland, Walter Hyde, Mrs. E. L. Teed and Mrs. MCMeekin, all of whom
There was music by the audience, and several appropriate pieces were sung by
thiose who welcomed the invisible intelli gences that had made the day and even ing long to be remembered, Mrs. Logan, being invited to, give a brief synopsis of her public work, spoze of her experience of yo years as a ey-
turer and healer, and now that her eyes
and health had improved, she believed she would resume ber public work, as the spirit was still young

Put back the barriers, angel hosts,
And let the good work go ons

## Home water Ways

To The EDrior
mean heay expendincreased possessions mean heayy expenditures. For instance,
the Niear agua canal is now an absolute Concerning the canal, the above from a prominent journal, is an "absolute misstatement. French capital is building a canal across the istbmus, and that wih
be sufficient. Oncle Sam's money should be expended in providing deep water
ways from the lakes to the ocean and the funds that would be required for the canals from the ocean to the great lakes. If any particular canal is a necessity,
surely the one that will allow the magnificent lake vessels to reach the ocean
or gulf of Mexico, is the enterprise to complete. The vast trade of the great
lakes demands a ship canal to tide water far greater value than the Nicaraguan canal. When France completes the isthmus canal and can readily obtain it, sity" is the ship canal aressing "neces-
not only a commercial but a me it is not only a commercial but a military
"necessity."

## From Mrs. M. C. Lyhan.

To The EDrror: the Journal with its full name once more. I am with you in full sympathy SOPHICAL JOURNAL, and I may in the future write some of the phenomenal
experiences I have had, as Mrs. Lillie and others have already done, for publiI closed my labors with the Harmonial
Association of Spiritualists of Los Angeles, Cal, the last Sunday in June. I - but every day in the week. 1 was pres nearly as many socials; yisited many, at my room over two thousand persons
with private conversations. All of this was done without any consideration as to price; only one individual laid down
50 cents, where the many went away ex-
pressiog Worits of the deepest gratitude,
and saying: Mrs. Ly inan, if you had put a price upon your work, we should have been obliged to have gone unfed for that which ourspirits were so hungry,
and actually starving, with no one prof
fering us the needed food, because we A no money to pay for Angels look down with pity upon the
selfish ways of those who offer a stone nstead of bread, to those farfishing.
I also attended the morning confer I also attended the morning conferences each Sunday;, and delivered an af
ternoon and an evening address, beside going to other meetings during the week From overwork; I hare been obliged to keep very quiet for the past two months,
only lecturing Sunday evenings These
resolutions were passed by the Board of resolutions were passed by the Board of
Directors of the Harmonial Association.
Whereas, Mrs. Mary C. Lyman, the re. ularly appointed lecturer and pastor of the Harmonial Spiritualists' Association
of. Los Angeles, has ofticiated as such since February, 1898, and
Whereds, this lady has diligently and faithfully performed the duties of he interest and welfare of this society, and creditable to herself under trying cir
cumstances. Therefore, be it Resolved, that the Trustees of this Soto voice their sentiments in regard to efforts made and results obtained by Mrs. Mary C. Lyman, and thank hor for
her work
ERNEST ABS. HAGEN, Sec. her work. ERNEST ABS. HAGEN, Sec.
I am now in San Diego for rest and recreation. Mrs. MAry C. Lyman.
Buckingham House, corner I) and Sec Buckingham House, corner
ond streets, San Diego, Cal:"

## Efects of Spirit Conirol

To The EDITOR
Dr. Brown's able article on page ${ }^{3}$ of above heading, to my mind is the most useful article ever appearing in print,
more especially, as it is proved true by
my own varied, similar experience. Like my own varied, similar experience. Like
Dr. Brown, Ican cite cases. Many undeveloped public mediums are obsessed
(controlled) by undeveloped spirits. (controlled) by undeveloped spirits,
This is shown by many of their tests,"
"messages" and vague generalities, such as sseeing a material change coming
soon, ${ }^{?}$ etc. Likewise the aspirations, judging by the utterances of such unde-
veloped mediums, being contined to the one solitary desire expressed, viz: "to be able to make money out of such me-
diumship, show that such classes of
"controns "controls" are very material, indeed, and
which surely points to conditions existing that are neither spiritual nor progres-
sive in the opinion of DON MCLAINE.

Young People's Spirithalist Union. Po the EDITOR:
This Union is now thoroughly organfor the organization of local unions in every lacality: Fhe amended constituconstitution and by-laws for lucal unions, are published, and will be sent on appli I.C. T. EVANS, Pres. N. Y.P.S.U. ${ }^{\text {D }}$.
$13521 / \mathrm{B}$ St., S. W.; Washington,

Ella M. Hull, were married on Friday̆, Ella M, Hull, were maried on Fridaỳ
August 19,1898 , Wareham, Mass. where he Rill find many old friends and where he will
mes John Slater has been giving spirit messages at Lake Nill visit Boston, New York, and othe places before returning to San Francisco.
He has been drawing the crowds by his
Cos The First Spiritualist Church of Temple, on Third street, in which to Temple, on Third street, in which to
conduct their. public services for the
ensuing year. The interior of the buildensuing year. The interior of the build
ing has been repaired, decorated, and
refted and will compare favorably with rented and will compare favorably with
most of the churches of the city. Mrs. Carrie Fuller Weatherford and her daughter, Essie, who is a chind psychic,
will have charge of the services for the
coming season:-Columbus Dispatch.

## Clairvoyant Examination Free

 By Dr. E. F. Buttertield. Beyond question there are hundreds of (so-called incurable) individuals that could be tion of. their diseases were understood
and pointed out: He will satisfy you he understands your disease perfectly. Enclose lock of hair with stanup, nam
and age. DE. E. F. BuTFERFELDD,
11t8.
Syracuse, N. Y.

## A Wonderful Psychic.

Testimony of the Press and People to the
Remarkable Powers of

## DR. MAX MUEHLENBRUCH, <br> DE DAEETAINO, CAT

Out of two groups of prophecies recorded by Dr. Muehlenbruch in the Philosophical Journal within the past six months, so many have been fulfilled with such accuracy of detail that Spiritualists as well as investigators, in all parts of the world, became sufficiently interested in his prophetic, psychometric and clairvoyant powers to write him for psychometric readings on a lock of hair, ora, etc

As a result of these readings to total strangers, he has hundreds of Below are a few extracts from some of these letters, remarkable results. random, together with editorial acknowledoment from random, together with editorial acknowledgment from periodicals, the editors of which Dr. Muehlenbruch
receiving their letters for readings
"We have had laid before us a very
emarkable psychometric reading of life remarkable psychometric reading of life We know the subject well. A very short
letter was sent by him to the Doctor
(P.O. Box 11.8 Oakland, Cal., U. S. A.) and he received, in reply, a letter coverharact closes with certain predictions concern-
ing Engiand of , a very serious nature.
"Noticing the high encomiums which appeared in the san Francisco exchanges Muehlenbruch, of Oakland, we sent a short note to him.... We have just reis certainly to us a demonstration of his
lucidity as regards the past, also with regard to our temperament and charac


DR. MAX MUEHLENBRUCH Bqx 118, Oakland, Calif.

## teristics.

There are at least eight distinct event in our past life referred to
by the Doctor that have never appeared in print, and halt of these are not known
of by our most intimate friends. of bybe if the few persons who knew of dhe other thalf at the time of their occur-
rence have any recollection of them now, as they occurred many years since.,'-
Harbinger of Light, Melbourne, Australia.
"Dr. Max Muehlenbruch is one of the
truest and yrandest mediums in the
West. During the past two years he West. During the past two years he psychometrist, and also as a dragostia large practice. His friends in Los wife are favorably remembered, will be be pleased to hear of his sur sur
Medium, Los Angeles, Cal.

The wife of the editor of The Spirit of
Truth, of Hot Springs, Ark., (a paper of Which he had hever hearrk, wrope paper of the
Doctor for a reading. In wiving it, he he Doctor for a reading In giving it he
 large section, both the editor quotes a
wife, and that relating to part for his the former he says: "All this was just as true as if written
by one who had always known her," by one who had always known her." "The reading of our past is true "t the letter., In In another part rue to
editorial is this endorsement A mongst modern seers, none are this sirititual gift than are informed, in
bruch, of Oakland, Cal., Max Mueh1-
位
$279 \begin{gathered}\text { McNabb St, North, Hamilton, } \\ \text { Ontario, Canada, Aug. } 1,1895\end{gathered}$ Dr. Max Muehlenbruch, Oakland, Cal MY DeAR Sir:-Your reading of my diagosis of my my correct, and your
Xours faithfully, case is also correct.
JoHN HALL.

116 E. Iowa St., Evansville, Ind.". Dr: Max Muehlenbruch, Oakland, Cal Dear Sir And Bro:- Your psycho-
matrí delineation of myself came to hand anl right yesterday and now am and present life (with four exceptions)
better than you have it Your . W. RuyHur friend,

Congress, Ariz., Aug. 15, 189 S . Dr. Max Muehlenbruch, Oakland, Cal. DEAR Doctor:-Ynclosed I' send you You have told me so many things that in
know are true that I have confidence in what you may tell me. $\begin{aligned} & \text { D. Lours truly, } \\ & \text { Lisisson }\end{aligned}$

160 Logain St., W., Belleville, M11., Dr. M. Muehlenbruch, Oakland, Cal. Dear Sir :-I received that reading
you sent me, and I must say that indeed you are correct all through. Yours ruly,
MRS. JonN HAY.

Caddo, Tex., July $24,1898$. Dr. Max Muehlenbruch, Oakland, Cal. Dear Sr AND Brother: - The psy-
chometric reading you sent me on the chometric reading you sent me on the
16 th int., has beenduly received. Please

1. accent many thanks for same. 1 an
satisfied youi never heard of me berore, nor knew that I was in existence until you reeei ved my letter. Yet the reading is a very remarkable one. In reading it mention and counted them up. I am 23 distinct facts in regard to my person and past life and others pointing te
facts that $I$ am more or less in sympathy with : and I say agre or less in sympathy with : and I say again

The Doctor also has a large number of letters acknowledging his accuracy in the diagnosis of disease from lock of hair. by mail, without any symptom, age; or sex being given, and regarding his treatment of stranges thus diagnosed. Thiche datses he treats with a at at the height of 6000 feet above sea level, and compounded by his guides, who do the diagnosing.


## Dongt shirk.

I know not whence I came,
Ikow not whither I Mo, But the fact stands clear
That $T$ am her
nt That Itam here of pleasure and woe:
Ind out or orlle oine mist and murrs And out of the mistiand murk
Another truth shines plainAnother truth sh
It is in my poover
Eacha day anh hour
To add to its joy or pain.
I know that the earth exists,
It it in non of my business why. I cannonthod out I Would but vant- my time to try.
My life is a briet, brief thins And whire for a little space,
And whidilil e stay may
To brighten and better the place
The trouble I think; with us all
Is lack of high conceit;
If each man thought
To make it a bit more sweet,
Howo soo wo eould gladdene.the world,
Ho

And each one worked
To help his fellows
ELLA WHEELER WILCOX:

## Persomal opinion.

I think your change of name and make-up quite an, improvement; Spiritualism spiritually lived is truly, in my
esteem, the best reliinion extant. Albert
Morton, Summerland, Cal.
Accept congratulation on the improveto see the old name again, having been
subscribers to it for thirty years or more. -Ora C. Rose, Van Wert, Ohio. I like the Journat's new form very
much indeed-Dr. C . Widden, Newmuch indeed-
The recent change in the Journas makes. it look very much bet.
Culver, M. D., Miami, Texas.
I like the new form of the Journat loan mine, after which I give them The Journat comes to ny home every anxiously Waiting every time for its
coming.- Olive Whitney, Templeton, Cal, The new dress the Rexicio-PHITOSORImich as if it were going right anead, and
wish you continued success.-Mrs. Dr I wish you continued success.
Dobson-Barker, San Jose, Cal.
I like the Jourait very much in its department, and moreover very ably con-
ducted. Please accept my congratulations; you always bave my bete wishes
for success.-Carl Burell, Pembroke,N.H. I don't know how I could get along its weekly visit as $I$ would a goo Spiritual friend, I hope some day to open the
JoUrNAI, and find the picture of our
Eaitor will Eaitor; Long may you live to wield the pen
in the Causel of Truth. Mrs. A. B. C inthe Causei of Truth,-Mrs, A.B. C
DAx, Carson City, Nevada. [it was inserted on Sept. 1.EED.]
res Miss Katie Mason has removed
Missouri to Trox Davis Co., Iowa Those who are sending spiritual reading matter to this poor flamily, will please in reading the good spiritual matter sent to us, and also the JoUrNAL."
HSTMmortality, the new monthly pub-
ished by J. C. Frimbine will be clubbed with the JourmaL, and both supplied for $\$ 1 . T 5$ per year.
Cchoes or Thonghi, a melody of
verse, by Emily E. Reader, a,thor of
'Light, Through the Crannies, 6 Voices From Flower-land," etc. 146 pp., cloth,

Trial Subscriptions will be taken is a chance to send the JoURNAI to some friends who may be enlightened money. Postage stamps will be received for all small amounts.

Mrs. F. A.- Logran, lecturer and
healer, will send a printed formula of healer, will send a printed formula of
how to hold Spiritual meetings, ${ }^{\text {Cir- }}$ cles of Harmony," where a Society is
not already organized; also a poetical psychometric reading, for 50 cents. Send stamps, age, sex, and address
plainly written, to 218 Railroad Ave.
Bay Station, Alameda, Cal. 22 ti3

## Our Taking Premium.

The secret of Life, or Harmonic Vibration, by Professor Francis King, is awakening great interest and is spoken critics of all schools of thought.
It teaches-How to cultivate and use
the Electric and Magnetic Forces of the body -How to fully develop the Muscular System and Nerve Energy without mechanical
means. The only natural method of Phymeans. Culture - How to acquire Grace, Beauty of Face, Figure and Expression-,
How to possess Robust Health and Great How to possess Robust Health and Great
MentalVigor-Natural Voice Culture and
Artistic Deep Breathing Artistic Deep Breathing - A systematic
course for developing Passivity and Concentration, and unfoldment of the Subjec-eve-Strengthening and Revitalizing it. It brings to woman, knowledge and power
to determine, mould and control Lifeto determine, mould and control Life-
Her true sphere-Her Divine prerogative.
The book contains over 200 exercises. The book contains over 200 exercises. It is a Perfect Encyclopedia along pro-
gressive lines of cul'ture and training and
will bring a rich blessing to every home. gressive lines of culvure an overy home.
will bring a rich blessing to ever
It ought to be in the hands of the tieacher in every profession and no family can
Special Premium offer.-We will send the Journal for one year and this
book, postpaid, on receipt of $\$ 2.00$, to old or new subscribers.

## Dr. Max Muehlenbruch, PROPHETIC SEER, <br>  <br> Herbalist, Psychometrist, and medical Clairvogant.




Mrs. J. J. Whitney, MEDIUM,

Inedical Clairvoyant
 Reven for Diagnosis, stating
stame, sex, and one leading
agymptom. Sealed Letters
sym. sye, sex, and ole
symptom.
answealed
s2.00.
232 Stockton St.,

隹男 Send 10 cents for a copy of a book DEVELOPMENT,"-address,
THOMASGG. NEWMAN, Editor \& Pubusher,
The Spirit of Truth.




## BOOKS

[MAILED ON RECEIPT OF PRICE.]
FOR SALE at THIS OFFICE
A. J. Davis' Portrait (Steel plate)
A. J. Davis' Portrait (Steel plate).
D.D. Home's Portrait (Copper plate).
Evelition in its Relations to Evangelical Relipion-B. Hi Underwood.
Gravitation and What it IS - Wm . Andrew.
 10 Cents ench Absence of Design in Nature-Garrison
Bible Criticisms-Leonard B. Field. Burnside Expedition-B. F. Underwood.
Concentration-Manster Key to Psychical
Development-W. J. Colville. Development-W. J. Colville.t
Cross and Steeple, their oripin-Tutte.
Doctrine of the Unknowable-David Ecces Cross and Steeple, their origin-Tuttle.
Doctrine ofthe Unknowable-David Eccies
Duty of Liberals to Children-Wm. Salter. Duty of Liberals to Children-W m. Salter
Heaven and Hel Judge Edmonds.
Hypnotism, Its Uses and Abuses-Anderson Hypnotism, Its Uses and Abuses-Anderson
Influence of Food on Character-Pery. Mind, Thought and Cerebration-Wilder.
New Revelation-Mrs. Cora L.V.Richmond New Revelation-Mrs Cora L. V. Richmond
Outline of true sect of Buddhism-Mayeda
Religion of Spiritualism-Dr. Crowell. Religion of Spiritualism-Dr. Crowell
Spirit World Thoughts-Mrs. Smith.
Spiritual Body Real-Giles B. Stebbin Spiritualism at Church Congress-M.A.Oxon.
Three Plans of Salvation as taught in the
New Testament Nhree plans of salvation as taught in the
New Testament.
Veanta (Hinduism) in Christ's Teachings Vestal-Origin and Destiny-Wilcoxon.
Leadership and Organization-Dr. Brittan.
Cractical Guide to Siritualism- How to
Investigate-Prof. Geo. W. Walrond. Practical Guide to Spiritualism- How
Investigated Prof. Geo. W. Walrond.
Psychic Studkes-Albert Morton. Watseka Wonder-A Narrative of Startling
Phenomena, and Double Consciousness.
Woman; Physically Mentally Morally Phenomena, and Double Consciousness.
Woman, Physically, Mentally, Morally and
Spiritually-Mrs. Dr. Hulburt. EE CENTS EACH.
Anti-Spiritual Christianity-A Dialogue,
Bible Spiritualism-A discussion between
E. V. Wilson and Elder T M B. V. Wilson and Elder T. M. Harris. Buckles for the Armor-Hutchins:
Capons and Caponizing-Fanny Field Capons and Caponizing-Fanny Field.
Christianity and Materialism ContrastedChristianity Before Apostacy-D. W. Eull.
Circle and Social Song Book-Young: Columbus-12 Engravings of his life, and
his Wonderful Discoveries. hialogues and Recitations. for Children's
Progressive Lyceums-Mrs. Shepherd. Progressive Lyceums-Mrs. Shepherd.
Epitome or Siritualismand Magnetism.
Essence of Religion-God the image of Man.
Beaven; a Narrative of Personal ExperiHeaver, a Narative of Persona Experi
ence after death Mrs. Duffey. Field.
How to Cure Sick Fowls- Fanny Find
Infuence of Christianity on CivilizationInfuence of Christianity on Ci
B. F. Underwood.
Law of Sinai-R. B. Westbrook Law of Sinai-R. B. Westbrook.
Life and Healing-Prof. Holmes W.Merton.
Lyceum Stage-Recitations, etc.-Kates. Lyceum Stage- Recitations, etc.--Kates.
Man of Forty Crowns--Voltaire.
Man's Immortality-Discourse by Loomis. My Wedding Gift.
Marriage Supporse by Loomis.
to Spiritualism- of the Famb; its reference Nettie C. Maynard's Memoriam.
Mediumship and its Develo pment and How
to Mesmerize to assist DevelopmentBach: paerer 25 cts, cloth 5ovets.
Only Hope-Time reveals all-Wright. Order of the White Rose-Grumbine. Petals from White Rose-Grumbine.
Poultry for Market-Fanny Field. Poultry for Market-Fanny Field.
Pactical Turkey Raising-Fanny Field.
Pschometric Dictionary-Psychic Psychometric Dictionary-Psychic Guide.
Rise of Spiritualism in England-Coleman
Seven Easy Lessons in Astrology-Sullivan Seven Easy Lessons in Astrology-Sulli
Spiritism ${ }^{\text {H Lectures }}$ by Tiedeman.
Stories for Children-Hudson Tuttle. Stories for Children-Hudson Juttle.
Summary of Substantialism Jean Story.
Treatise on the Horse English or German
 Vacation Time-Hints onOutings, Drayton
Webster's Handy American Dictionary.
What Ormond Thinks on Evolution, 25c. Wiat coming man worship God-Underwood
When IGO (Song for Quartette-regular
sheet music) When I Go (Song for Quartette-regular
sheet music) Mrrs. Van Blarcom;,
Companion to "Only a thin Veil,"-Song
and chorus-C. Payson Longley, soc. and chorus-C. Payson Longley, 30c.
Life in the thone Age Figley. Boc.
Olly a thin Veil between V. Song and
chorus-C. Payson Longley, 30c. Advancement of Science-Tyndall. Advancement or science-Tyndal.
Advice to Mothers about Children
Better World-Dr. E. B. Southwick Bible Stories-Young.
Breath of Life, Self.treatment, Gestefeld
Career of Religious Iteas-Fudencon. Tuttle.
Chaldaic Geomantic Oracle and Game of Chaldaic Geomantic Oracle a
Prophecy-G. W. Gessmann.
Childhood of the World-Clodd Creation vs Evolution-Ormond, paper 25c
Debate on the Bible-Underwood-Marples. Debate on the Bible-Underwood-Marples,
Descrintive Mentality, from the head, face
and hands-Prof. Holmes W. Merton. and hands-Prof. Holmes W. Merton.
Oick's Hand Book the Gardener
Ghostly Visitors-"Spectre-Stricken." Gastlyiasitors- Hintsectre-stricken-
Harmonial Mana $;$ Hint for the Age- Davis.
Historical and Mythical Jesus-Massey.
How to Bathe-Dr. Miller. Hanguage of the Sr. Sithers-Celestial Dynamics
Liberty and Life-E. P. Powell. Liberty and Life-E. P. Powell.
Magnetic Therapeutics-James
Marriage and Divorce
. Marriage and Divorce-Westbrook.
Materialization and Other Spiritual Phe
nomena from a Scientific standpoint, by nomena from a Scientific standpoint, by
L. H. Dalton and J. V. Wallace.
Mediumistic Experiences of John Brown "Medium of the Rockies." by
More Forget-Me-Nots Story
New Life (Aphorisms)-WM. H. Holcombe. Psychics: Facts and Theories-H. Holcombe
Topson Fairclifte, Fools of a Day.(A stage
Pay Topson Fairctiffe, Fools of a Day. (A story)
True Spiritualism-Leander.

After Dogmatic Theolog EACH After Dogmatic Theology, What?-Stebbins Backward Glimpses-John Bunyan Burgess-Underwood Debate; Christianity. Crisis (American Revobatio; Christianity.
Divine Origin of the Biblo Shos. Panine. Empire of the Mother-Wright.
Exeter Hall: Theologial Romance.
Heroes of Faith-Burris A. Jenkins. Heroes O Faith-Burris A. Jenkins.
How We Master our Fate-Gestefeld.
Himan Life The course of Time-W Wind Human Life-The course of Time-Weels.
Mind Cure-Dr. Nichols, (paper 5Oc).
Planchette, with full instructions, postpaid Planchette, with fun instructions, postpaid
Poems and Rhymes-Davis
Protectionist's Manual-Giles B. Stebbins.
Visions of Daniel and John-Monroe.
American Advacce Thaoght.
Automatic or Spirit-Writing, by Sara A Underwood-in paper covers, So cents.
Between Two Worlds, the connection beBtween this World of Matter and that of
Spirit, illustrating what the Spirit is,
St Spirit, illustrating what the Spirit is,
Where and how it lives, ttc.-Reifsnider. Book About Bees-Rev. F. G. . Renyns. Brain and the-Bible; Mental Science- Beall.
Celestial Dynamics-A Course of Astro-
Metaphysical Metaphysical Study.
Oream Child, by Florence Huntley. Cloth.
Echoes from the World of Song-C: Payson Lougley-postage 15 c extra. Faith or Fact-Heny M. Taber.
Girard College Theology-Westbrook. Heroines of free thought-Mrs. Underwood.
Home, and Other Poems-Jesse H. Butler.
How She Earned $\$ 25,000$ in 11 years, by a Woman who made it-2 24 pp.
Intuition: a Novel-Mr. Mrances Kingman.
Jesus in the Light of the 19th CenturyLight of Truth Album, containing photo-
graphs and short biographies of over 200 prominent Spiritualist workers, 100 pp . Light Through the Crannies- Emily Reader
Man's Birthright or the Higher Law of Property-Clark
Origin and Antiquity of Man-Tuttle.
Philosophy of the Spirit World-Tuttle Phinosophy of the Spirit Wory Growth or Evolution
Psychical Research Proceedings. They a sychical Research Proceedings. They are
as follows: April and July 1891 , and
Feb., June. July and Dec., 1892. Review of Seybert Commissioner Startial Evolution and Life
Studies in Guide;Political Economy-Senff
Stueosophy-Colville. Studies in Theosophy-Colvilie.
Theological idea of Deity criticise- Craven
Whose Soul have I now? Mary C. Knapp. Women and the Divine Republic-
81.25 EACH.

Gospel of Law; miracles, etc.--Stewart. Rational Bee-keeping-Rev. Dr. Dzier
Treatise on the Five Senses Stoltz.
Truths of Spiritualism-E. V. Wilson
All's Right With the EACRI.
d, by Charles B. Biography of A.B.W.Whiting; pooms, writing
Constitution of Man-Combe. Family Dentist; popular treatise on teeth. Future Life, described by Spirits-Sweet.
Heads, or the City of the Gods A Aarrative -S Wartwout. Vol 1, SOc; Vol $2,1.50$.
Ideal Republic-Corwin Phelps. nsects and Insecticides-Weed Man and his Destiny-Tiffany. Marvel of
Mollie Fanchert Psychological Mailey.
the 1 Gth Century-Judge Dailey. Nature Cure- Marvin E. Conger, M. D.370 pp., English cloth, marbled edges
Safe Side; a Theistic Refutation of Divinity
of Christ--R. M. Mitchell. of Christ-R. M. Mitchell.
Soul of Things-Prof. Denton.
Spirit Workers-Psychic Phenomena in the
Family Circle-M. Theobald. Workers in the Vineyard; history of modern
Spiritualism-Mrs.Julia Schlesinger. Divine Science and Healing-Cramer \$1.75 Apocalypse Revealed-Swedenborg. 82.00
How the Farm Pays-Wm. Crozier and
Peter Henderson. ${ }^{\text {S.O.O. }}$. Hypnotism-Its Facts, Laws and Phenom-
ena-Prof. Carl Sextus. \$2.OO. Hypriotism-How to Win by the aid of Per-
sonal Magnetism-Prof. Anderson. $\$ 2.00$
 Mechanic-One Million Facts- Receipts,
Trade Secrets, Rules, etc. $\$ 2.50$. Pioneers of the Spiritual Reformation $\$ 2.50$
Light of Egyptor the Science of the Soul
and of the Sta and of the Stars-Occult Mysteries of
Astrolog explained. paper \&y. cloth 82.
Secret of Life, or Harmonic Vibration, Prof. Clairroyance, its law, nature $\&$ unfoldment
by Rev. J. C. F. Grumbine Price $\$ 3.50$.
Spirit Faraday Books Relation of the Spiritual to the Material
Universe; the Law of Control. 15 cts . Origin of Life, or Where Man comes
from.e The Evolution of the Spirit from
Matter through Organic Processes, or How Matter through Organic Processes, or How
the Spirit Body grows. 1Oc. Development of the Spirit after Transi-
tion; the Origin of Religions. 10 cts. Process of Mental Action; or How we Obsession, or How Evil Spirits Influence
Mortals. 10 cts. Progression; or How a Spirit Advances
in Spirit Life; the Evolution of Man.
15c. Dissolution, or Physical Death. 5 cts. Relation of Science to the Phenomena of
Life. 10 cts. Mental Evolution, or the Process of
Intellectual Development.
10 cts. Postage on any of the above, 1 cent each. cent each.

The philosophical Jountial.

|  | ed |  | of Fine Forces. |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
| American Business Man's Form-Book-D.W.Beade. 50 c Appletons icourna-1.ers-Young. 75 cts . |  |  |  |
|  |  |  |  |
|  |  |  | come |
|  |  |  |  |
|  <br>  |  |  |  |
|  Johnny Ludiow, 50 cts. |  |  |  |
|  |  |  |  |
|  |  |  | \% |
|  |  | in iad ont than ander | FRED P. EVAN |
|  |  |  | . |
|  |  |  |  |
|  |  |  |  |
| ato |  |  |  |
| utter's Guide to Mt Clemens, Mich cents. 10 cents. <br> an, the, Tramp-Laura Hunsaker Abbott, 25 cts . |  |  |  |
|  |  |  |  |
|  |  |  | HT OF TRUT |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | ATKIN | Spene's's Positive and Negative Powders |
|  |  |  |  |
|  | ${ }_{\text {a }}^{\text {a }}$ |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  | ,ismix.inem |
|  |  |  |  |
|  |  |  | istic Experiences |
|  |  |  |  |
|  | momanmes |  |  |
|  |  |  |  |
|  |  | Rare Opportunity |  |
|  |  |  |  |
|  |  |  | K |
| ROOKS BY MOSES HULL. |  |  |  |
|  |  |  | Prominim. |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Books BY CARLYLE PETERSLILEM |  |  |  |
|  |  |  |  |
| Mary An ne Carew. Experiences of the author's Philit Cart in spirititilife. Cloth, 81.00 . A deep philosophical romance |  |  |  |
|  |  |  | The Lyceum bannet, |
|  |  |  |  |
|  |  |  |  |
| at Abin on ot the |  |  |  |

## 

## Weekly-One Dollar a Year. Postage 50 cents a ye Single Copy, 5 cents LOA Market St, near Hoth 5 GANEANCISCO, CNL. <br> <br> TO COIREESIPONDENTS

 <br> <br> TO COIREESIPONDENTS}Address ail communications and remittances
Thomas $G$. Newman, 1429 Market ${ }^{\text {St, }}$. Sun Francisco, Cal. Your name, post-office and Remit by Money Order, Registered Letter or
Bank Draft. Never send Coins in letters; they Bank Draft. Never send Coinsin letters; they
Near holes in the euvelope and may be lost. Subscribers should invariably state the name
the post-offie to which their Jouk vas are sent. Serious delays often follow a disregard
of this. Among a large number of subscrbers
it is difficult to find aname, without it. Those wishing the Relicio Phulosophical paid for, stopuld give notice to that effect, or it
will be con idered they wishi it to continue. Advertisements appeariog fair and honorable
upon their face are accepted, and whenever it is shown that dishonest, persons are using our
advertising columns, the fire at ouce excluded.
$\qquad$ Please consult the, address-label on
the wrapper of this JovirAL to find the
date to which you have paid. If the date date to which yourhaye paid. If the date
is past, please oblige us with a remittance
to move the date ahead again.

## Llocal News Summary. <br> Edited by M. S. NORTON. ${ }^{\text {S }}$ 骨 Childrents Depariment.

True to our promise, we begin in this out in expression of their own thoughts. The story which follows is true in every particular, and we bone w
I Want to tell the children who read JoukNas about a dear little boy whom I
once knew, who lived little while in his earthly body, then went to the spirit-
world, to grow in knowledge and stature, as children grow on earthe they go to will make them wise and useful when they grow up. The spirit children also and tell them of their homes and happiness, of the dear friends they find there,
and many things to gladden the hearts
of the loved ones here All spirits cannot do this, as many beoples bave died are living in spirit, so
the spirit friends of such people have to wait, sometimes, until their friends also go to the spiris life; then they, find the
ones they thought lost, living in beautiones they thought lost, living in beauti-
ful homes, loving and caring for them,
while they grew in wisdom and beauty. tulhermes, loving and caring for buem,
Freddie grew in wisdom and beauty. city, by the side of a swift flowing river,
where he watched the sails of vessels as
they passed up and down, and the swift they passed up and down, and the swift
steamers with the black smoke rising toward the sky. He did not play with
other boys, as he was a nervous. delicate child, and their loud shouts, laughter
and rough yames frightened him; so he amused himself in, various ways, with books and pictures, asking about them,
then making all sorts of stories about
them.
Often in the Sunmer-time his Mama and others went on a steamer to a little
island where wild fowers grew, birds lang and the squirrels chattered and wild with delight and shouted and grew
withrioy. He loved all living things, eswithejoy, He loved aliving things, es-
pecially horses, and his ambition was care for, to ride and drive; he said his horses should always have flowers on decked with roses in a holiday procession. Sitrangers often mistook Freddie for a girl, with his fair, curling hair, large,
expressive blue eyes and gentle, loving ways. CONCLUDED NEXT WEEK.]

U移 Don't fail to see the Books inla Market St.

## Aftermath of the convention.

There are two "Tohnsms," on the new State Board. If there is as. Much mun
in them as in the play called. Too much Johnson," we may took tor
times for the year to come.
In the heat of debate we sometimes Orget to be courteons. The thanks of the
Spiritualists of California are due to the First Society of Progressive Spiritualists, for the use of Occidental Hall for our
business meetings during the convention. busjness meetings during the convention.
This add annther mark to the already
ong list of helpful deeds to the credit of long list of helpful deeds to the credit of
this society. Officers of societies who have not
already paid their doniations to the $N . S$. a. must not forget that action is just as
essential as talk. Send in your donations essential as talk. Send in your donations
to Thos. Newman, Secretary. $1+29$ Market St, befo
soon as possible.
The delegates-at-large made quite a record in tbe Convention. We hope next year to welcome them agal and prosperous
delegates from organized and
societies. It is not too soon to begin now.

The Ridi-Wech meerings.
Mne. E. Young held three mid-week nesday night was a Journal meeting. The People's, at 111 Larkin St.
Mme. Florence Montague, at 305 Larkinst
The Mediums' Protective Association, at 112 Oak St. This society having place, will take a short rest and then
start again with renewed vigor.

The Spirilmalisis' Direatory.-The State Association propose to issue as
soon as possible, a directory of all spirit-
ualists in California. This is the first step toward the organization of the
State. Let every locality furnish its State, Let every locality furnish its
list and the work will soon be accom-
plished. Revised conics of the Constituplished. Revised conics of the Constitu-
tion and By-Laws ill son be printed, containing the latest amenchments and
statement of principles. These will be
sent to every Spiritualist in the State sent to every Spiritualist in the State.
San Jose.-We rather like the style of the to the Convention in in body strong
in numbers and enthusiasm. They wore in numbers and enthusiasm. They wore attractive badges and their faces were
illuminated with theliyht of truth. If the whole State would follow their exam-
pre we would have to secure Mechanics' ple we would have to secure Mech
Pavilion for cur next convention.

Mrs. Re Sheparad anibe returns to this city on the 1 Tth inst., from the Eastern
camps. We have mised her. and will let her off this time, it she wil promise Sept. 1 Sth, she resumes her lectures in
Occidental Hall, and those who fail to


Universal Spirimat Association. sion turned upon the questione "Is it possible to realize or attain an ideal?"
The subject became so facinating that
it was continued for next Sunday.

The Free Thought Society has noved into new quarters at og Market
St., and indulges in free discusions every Sunday evening. We suggest that they
exercise their freethought in the considration of this question, "The difference
between a freethinker and a liberal.",

 Oakland. Last week a large andience
was entertained by Mrs. Bigelow of San Jose, and Mrs. Archer, with remarks and Mrs. S. Cowell
satisfaction of all.
Gricnial EKatu, 605 McAllister St. Was "full," as usual, on Sunday evening
Genuine merit and honest effort seem to meet withreward in some instances at
least. Mme. E. Young. the narvelous least. Mme. E. Young. the marvelous
spirit medium, conduces these mectings.

ER. ATint stillpursues the even tenor of his way as healer and test hiedium
Mis public meeting is held at 335

The Free. Meeting, at Mot Market evening. We would suggest that in would be more satisfactory to the peonle would be more satisfactory to the people.
These meeting are conducted by Mes-
dames Robinson, Gritfin and Drew.

Ohifuary.-On Friday morning, Sep higher and better experieaces-A. C
Darling, who has writen somany inspirational prems under the nom de phame
Amaga, for the Jounda. By his passing the commonwealth lost a good citizen a warm nersonal friend. "He is not
dead but gone before."


Societies and Meetings.

## 

California State Spiritualist Association.
HeADQUARTERS- 14929 Market st.
SAN FRANCISCO. CAE

Society of Progressive Spiritualists, Meets at 305 Larkin St , San Francisco, a Sunday evening at $7.30 \mathrm{p} . \mathrm{m}$. Mr. J. T. and Mrs. R.S. LILLLE, of Boston, are engaged for

LADIES AID SOCHETY meets at 2 p.m. on St; benefit social on the 2nd Fridar and regular
monthly social on the LAST FRIDAY of each
month at 305 Larkin-st., San Francisco.

## Drs. Peebles \& Burroughs

 Positively CURECHEONTC DTSEESES.


Absolutely Correct Diagnosis FREE

NAME, $A \subset E, S E X, ~ A N D$
A LEADINC SYMPTOM. $\sqrt{x_{8}}{ }^{2}$ We have just issued a beautitul engrav ing of the Hydesville Cottige, printed on heavy paper suitable for
will mail free on application

W.M.FORSTER,M.D Physician and Surgeon


## BOOK FREE.

Mrs. E. B. Duffey's Book, entitled

- MEAVEN ; a Narrative of Personal Experiences after the Change called Death." This thrilling recital will erest by every thoughtiul nerson(Price 25 cents.) An exchange says; "This is a narrative of personal exper-
iences after death, of a spirit that returns
end
 the beyond being oue of the momet oompormon-
sense productions we have seen in Spirit sense productions we have seen in Spirit-
ual literature for many a day. FRE: We will mail this Pampulet (sendingr $s 1.00$ for a year) to the Phinmphical Journal, if no other
Premium is desiren. THOMASGA, NEWMAN, Editors Publisher


## REGENERATION,

## Part II., The Temple of the Rosy Cross,

The Temple Publishing Company announces the early fall ia rolume of remar publication in
and importance under the above interest and importance under the above title Regen-
eration is clearly defined in this work and the
methods of its attianment fully set forth. After a licen analay atis of the fully sedo forth.
Aegeneration. the author disensses Creat of
Retion Ind Generation, the Basis of Worship Sex, Its Meaning and Powers, Duality and Unity,
Inpiration and the Object of Life.
Generation is the plane where through series of incarnaitions, the sonl prograsses from
the mineral atom to man. Regeneration is the beginning of another series of progressive developments leading outward and onward,
inward and npward, to the complete spiritual12 mo. cloth, uniform with The Temple of the SE Cross, Part I. Price $\$ 1.00$.
SEND IN YOUR ORDER NOW! HE TEATPLE PUBLISEING COMPANY

