

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 42.

W. T. BONES
EDITOR

SAN FRANCISCO, CAL., SATURDAY, APRIL 22, 1905.

1439 Market-st.
Between 10 & 11th-Sts.

No. 16

UNDYING LOVE.

BY MRS. KATE H. HALL, CITY.

Afar from thee—yet love thee still,
Thou art the sunlight of my heart;
Morn, noon and night I wish thee well—
How could I ever from thee part?

'Twas hard to leave thee, darling one!
A day, an hour from thee is pain;
I've stole the sweet with thee begun,
And we may never meet again.

The sweet is pain, a lingering thought,
Which wanders back in soul to thee;
Thou little dream'st what thou hast
wrought,
To go forever forth with me.

A pain, a sigh, a smould'ring joy,
Which lies withered ere its bloom;
For me a tear, for thee a toy,
Oh, love unfelt for thee a tomb!

I feel such sadness in my heart,
A sorrow deep within my brain;
Of every fibre love is part,
And with me, oh, 'twill ere remain.

Till spirit life forsakes this clay,
To seek sweet fields of living green,
And gurgling waters far away,
While Lethe comes to steal my dream.

Oh, hug me closer this sweet thought,
For unrequited thou'lt ere be;
Thy tendrils reaching out for naught,
I can but live and die with thee!

Adieu! adieu! my darling one!
I forget thee? Ah, no never!
In years to come as I dream on,
My prayer—"God bless thee ever!"

MONISM AND SPIRITUALISM.

E. J. SCHELLHOUS.

1.—Monism, the doctrine of cosmology that attempts to explain the phenomena of the cosmos by the principle of being, or ultimate substance. Monism may be (1) idealistic, holding that all phenomena—spiritual and material—are from spirits. (2) Materialistic, both material and spiritual phenomena are from matter. Or (3) Pantheistic, that neither matter nor mind is substantial; both being referred to one original substance, called also unitism, opposed to dualism.

Pantheism is sometimes called monism, by which, without doubt, it is intended to affirm that there is but one substance, and that substance is God.—M. Raymond.

2.—Any theory that refers to many different facts to a single principle,

Monism—unity of substance, or

unity of movement, has given form to speculation.—Bascom.

3.—The same as monogenesis, oneness of origin.—Standard Dictionary.

It will be seen by this definition that monism is a theory, the "attempt to explain the phenomena of of the cosmos by the principle of being an ultimate substance." That is, "Any theory that refers to many different facts to a single principle." It is idealistic, materialistic or theistic. The materialistic is called science by the materialists, but it is a matter of mere speculation.

Prof. Ernest Haeckel is the principal advocate of the materialistic theory and claims its basis on the goddess of truth, saying "that since the Indo-Christian religion, like the Mohammedan and the Buddhistic, rests on so-called revelations; and since these mystic fruits of the imagination directly contradict the clear results of experimental research, it is obvious that we shall attain to knowledge of the truth only by the rational activity of genuine science, and not by poetic imaginings of mystic faith."

"The goddess," says Haeckel, dwells in the temple of Nature." This seems as much the imagination as the Greek mythology. He continues, "The rich gifts which the goddess of truth bestows on us are, the noble fruits of the tree of knowledge, and the inestimable treasure of a unified view of the world; not in a belief in supernatural miracles and the illusion of an eternal life."

What Professor Haeckel does not know, is to him as if it did not exist; and to venture an assertion is an assumption not of a scientist, but of a theorist. The goddess of truth! What is truth? Truth is simply reality, never known until discovered. The square described on the hypotenuse of a triangle is equal to the sum of the squares described on the other two sides. This is simply a reality as much before as after the discovery. There is no power in truth. It is in the individual who discovers or applies it—it is inherent in man. "The noble fruits of the tree of knowledge" are simply the conception of things real or imagined, whose

verity depends on reality, or an error accepted as reality.

So much for Prof. Haeckel's science of Monism founded on something that is neither practicable nor of any value. For Spiritualism when understood and accepted sweeps away all theories and demonstrates the great reality of continued life beyond physical death.

Not satisfied with what is, and a rational dealing with it, men are diving down into the mysterious depths of the past, or reaching toward the future, and sailing in imagination among the clouds for the solution of problems that can concern us only here and now. The factors for the solution of life's problems have their rise in the individual, and nowhere outside of him. Hence, solution on a knowledge of human nature.

There is a force in man that exists nowhere else in the world—a force that moves to all human activity. It fells the forrests, builds cities, tunnels rivers and mountains, transforms the wilderness into fertile fields and blossoming gardens, whitens the seas with the sails of commerce, it seizes and appropriates the forces of Nature, and applies them to his use in innumerable ways. That force is the psychic force, conscious sensation. It is the force that moves to all voluntary, rational activity; essentially that life—moral and spiritual. This force is the basis of ethics, and deals with the feelings that give rise to our well-being, which is well-feeling, enjoyment, happiness, the end and aim of human existence.

Attention to, and study of, the elements of the mind will supersede the necessity of resorting to theory or speculation in attempts to solve life's problems. It is impossible to solve them on the basis of materialism, for the simple reason that it does not include the essential elements of the human being. He is a dual being—psychical as well as physical; and materialistic monism is not sufficient to explain the phenomena of mind. The theory that the brain secretes mentality as the liver secretes bile, has no foundation, even in appearance. The only reasonable ground for such a theory seems to have its rise partly in the unsolved problems of life, partly on the unreasonable dogmas

of theology, and partly on the desire to know something on which the mind can rest.

The desire for immortality is an innate sentiment of mankind. It has given rise to all systems of religion, which, in consequence of ignorance, has been manifested so many ways, and because of that innate desire, religion is held with such persistence as to cause so much self-sacrifice, and even martyrdom. Hope, fear and credulity are the principal elements inspired by faith in, and desire for, immortality.

But now the great reality that has slumbered for ages, but often disturbed by the messengers from the higher life, which have hitherto failed to arouse that lethargy of mankind induced by ignorance, or the mind being misled by error accepted as truth, has been revealed, comprehended, appreciated and accepted by all who have made an earnest investigation of its phenomena. The light, heretofore so pale, uncertain and mystical, is now clearly apprehended, shedding its joyous beams, and giving to all consolation; and bringing sunshine into many darkened lives.

This is Spiritualism—science—the knowledge coming to us in many ways, and so demonstrative and clear as to dissipate all manner of doubt—from the tiny rap to the majestic forms of the temporarily materialized spirits, or rather their taking on visible forms—talking, writing, drawing portraits, manifesting affection and identifying themselves in more or less exact resemblance of their mortal appearance, and otherwise giving indubitable evidence of identity. Contrast this with the dark and gloomy dogma of total annihilation, wherein the grand possibilities of human destiny are stultified, and the glory of immortality darkened and its inspiration denied. This great reality revealed to mortals, and supported by the most indubitable evidence, is Spiritualism.

This is science—positive, absolute knowledge for those who are in a mental condition to accept it. To those whose minds are clouded with error, this grand reality is impossible of comprehension; and by those who accept some theory, it is rejected. There is a system of religion, so-called, that bad people

want, because it promises salvation from eternal torment by believing in a certain creed, that such salvation can be assumed at any time, for—

While the lamp holds but to burn,
The greatest sinner may return.

Spiritualism teaches a different doctrine. What we say, we must reap. The forces that determine our destiny are within each individual, developed and determined by our own impulses, and not by any outward force.

Mouism assumes that all in the universe is composed of one substance—either it is matter spirit or God. No one knows this, therefore it is not science. So far as it is known or understood, there are two elements in the universe—force and matter; the one the cause of all phenomena, the other that on, or through, which force operates. We know that there are cause and effect. Force could not act upon force, nor matter upon matter; that is inconceivable; but cause and effect—force and phenomena—we know if we know anything.

In mortal life, mind and body are equally manifest—a force acting on matter. But does not mind act upon mind? Yes, indirectly, through the medium of another one's body. This is knowledge exact science; and dealing with the future life, it is Spiritualism. Mouism is an avowed theory. While the former meets all the needs of life and prepares us for entrance into the higher life, the latter has no cause for existence. But such is the ignorance in regard to Spiritualism, and so prevalent is error believed to be truth, that the light of truth sheds only a ghastly, lurid gleam that the darkness comprehendeth not.

This, in brief, is the contrast between Mouism and Spiritualism between theory and science; and no enlightened person will hesitate in his acceptance of the one or the other.



The Editor is not responsible for the opinions of correspondents.

"CRASS MATERIALISM"

EDITOR JOURNAL:

I have just been reading the article in your issue of April 8th, from the pen of that venerable worker, Lyman C. Howe, entitled "New Thought that is Old", and I fully agree with him that the most if not all of what is called New Thought, is old-thought revamped, but I cannot agree with him when he claims that it is "crass materialism," which makes the claim for continued life in the flesh. Yes, it would be greatest of all calamities, the fact of immortality in the flesh if

things otherwise were to continue as they now are, but the law of evolution is active and the "refining fire" of our life forces must eventually refine the race, till the flesh and blood of to-day would seem worse indeed.

Another point, Brother Howe reasons correctly from the standpoint he takes, but the basis of his argument rests upon a misconception of the law involved. Generation ceases where regeneration commences, and thus the earth would not be overcrowded. The atonement talked of by Christians is, as I see things, simply an atonement, a uniting of the now separate branches of the human family, those in that life being able to take on a material body and hold it at will, and those here being able to drop the body and resume it at will.

It looks to me as if our Spiritualists, many of even the best of them do not begin to comprehend the grandeur of the movement commenced in the 19th century, and yet to be perfected. What is materialization but the dawning of the resurrection morning which Christians have talked till science laughed them out of countenance by showing them the absurdity of their idea of the resurrection, and yet science went to the other extreme by ignoring any thing of the kind. It said, as Brother Howe says, "It is contrary to nature".

Dare we say that we understand all of nature's secrets. Charlotte Perkins Gilman makes nature say: "I kill to teach". In other words: I am inexorable; you must obey if you would command. We all know that if we obey the law involved in any problem we are sure of its solution.

Physical phenomena is looked upon by many Spiritualists as but the a b c of Spiritualism; think we must get beyond that. We never get beyond the a b c of book learning. We must take them with us into all literature; we cannot do without them. So of spiritual phenomena we must take our physical manifestations right along with us physical, so called, but they are the result of spirits using their forces through and upon matter, and as truly spiritual as is any other form of manifestation, and what do we have behind them?

As I see things, we have on the spirit side of life a class of scientific minds who are studying the law through which matter can be handled by them, and by ourselves as well, when we know how, even as clay in the hands of the potter.

When this becomes true, there will be no need of being confined to this little planet. But suppose we were, what then? What is our planet but a germ from the tree of life universal, and, as the acorn contains all the possibilities of the oak,

so does this earth contain in embryo all that there is or can be of spiritual and material unfolding.

Think how much that means and remember that Modern Spiritualism is the beginning of the intelligent, the investigating side of such unfolding. Spiritual manifestations are as old as the reputed days of Adam, but seeking the how, the governing law of such manifestations, so far as we know, dates back only to the dawn of modern Spiritualism. This investigating spirit comes from the skeptical, the "crass materialism" of the age.

The religious, the reverential spirit of the past would not have dared to thus, investigate. Such manifestations were considered to be either of God and too sacred for ought but reverence, or of the devil and death was meted out to the medium.

The class of scientific spirits who are investigating the laws of matter through our physical mediums are working to hasten the time when they can stand upon our platforms and give us truths that should they give through a medium, such medium would not be allowed to live while a materialized spirit could drop its body and be beyond the reach of the persecutor.

This we can all do when we have so learned to balance the wasting and renewing forces that death as it now exists will no longer be known.

But while progressive spirits are working to this end, church spirits, spirits who have not progressed beyond the sphere of personal authority, oppose with all their might, for in the success of materialization they see the downfall of all arbitrary power.

But the question is so large I cannot begin to do it justice in one short article, so I will say no more now.

Lois Waisbrooker
Ham, Wash., via Lakeway.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on
ASTROLOGY Hypnotism, Hygiene,
Magnetism, Healing,
Theosophy, Psychometry, Psychology, Magic,
Spiritualism, Mental-
OCCULTISM Science, Metaphysics,
Physiology, Mesmerism, Mind Cure, Liberalism,
and ALL OTHER LINES
PALMISTRY OF NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh) Catalogues sent free upon application.

Zelma, the Mystic.

OR, WHITE MAGIC VS. BLACK.
BY ALWYN M. THURBER.

Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

No More Last Man.

Diamond and Mercantile Contracts, even though they are lapsed, will be redeemed by me at Full Value, for two days only, secured by the new (Senator Selva) Selva Bill, No. 460, just passed by the Legislature.

S. G. MITCHELL.
1140 James Flood Building,
San Francisco, March 11th.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms: \$3 per year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York.
Branch Office, 625 F St., Washington, D. C.

Asphodel Blooms and Other Offerings.

By EMMA ROOD TUTTLE.

This volume contains a selection of the best poems of this gifted author and stories contributed by Clair Tuttle in her charming style. There are 287 pages, with six full-page illustrations, including photographs of the author and Clair Tuttle. It is bound in blue with silver embossing.

The author requires no introduction to the spiritual public. Her songs are among the best in spiritual literature. Epes Sargent said of one of her poems that it was the equal of anything in the language, and that she was the poet of the New Dispensation. This volume fully sustains the opinion of the eminent critic.

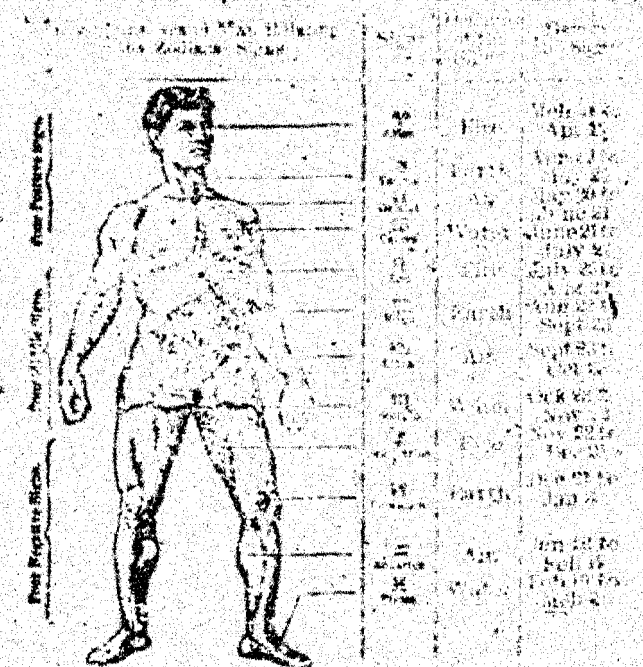
The author says in the dedication: "To those whose thoughts and longings reach into the unseen Land of Souls, this handful of asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way stations on the journey thither."

Price, \$1.00, postpaid.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

Your Life Told by the Stars



In Which of These Stars You Have

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address: E. GREENE, 69th Greene Avenue, Brooklyn, N. Y.
Ask for sample copy of this publication in this publication.

HEAVEN REVISED,

By MRS. E. B. DUFFY.

Is a narrative of personal experiences after death, of a spirit that returns and gives it graphically.

This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

SEXOLOGY.

There is no subject on which there is such a lack of knowledge. Persons of herwise well informed are lamentably ignorant on these lines. I make a specialty of books dealing with this subject. I handle only the very best. I will have nothing to do with trash. Interesting circulars sent for stamp. Postal cards not noticed. Ad. W. RIDE-OUT, 7 E. St. Pau, Mass.

CONFUCIUS,

His Life and Moral Axioms, by Marcellus E. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.

PSYCHOMETRIC DELINEATIONS.

The PHILOSOPHICAL JOURNAL extends its appreciation to its patrons and desires an extension of patrons to their friends and asks that they will give them a few lines of their own handwriting and we will give to them a psychometric delineation of their character. We ask not less than five and not more than seven lines be sent. If you should not receive your answer immediately, we hope you will bear with us, as we have others already in, and will answer each one in their turn. We ask you to give a fictitious name, so that you need not be afraid that any one will know who you are.

Jay Lyons. With this influence of writing I got a condition of a nature that will be for the betterment of your condition generally, and this one though not one to feel despondent, there are times when the mind wanders to melancholy. We would say to you, build up the physical and you will not become so morbid as you do at times. Take more exercise in the open. The lungs are filled with conditions that are not good. Take breathing exercise and physical culture, and through that nature will be helped. The circulation has become impaired through allowing the system to become clogged. You want a massager to stir up conditions and let nature have a chance to work. We would advise you not to make the change you have been contemplating. It will not prove satisfactory. There are changes going into your life later on that will be much more congenial.

H. San Jose. With the influence of this writing we get a desire to do good, and we feel at times we would like to be healthier and stronger, and we would say to this one go out more into the open air. Go to the park, bask in the sunshine, use physical culture exercise, tone up the system, for there is a stagnation of circulatory conditions that require to be stirred up. A light diet would be very beneficial. Peace and harmony, kind thoughts toward every one. They return to us laden with their own kind, lightning our cares and helping us on our way to a brighter home. Hope buoy us up, faith strengthens us, courage leads us on, and desire brings us to the goal.

555, Fresno, Cal. With the influence of this writing I feel as though I would like to get something psychometrically, and I would like to get it in a way that no one could know anything about it but myself. You are very secretive, fond of every thing that is good, and just as shy as a little fox. How you want to know if I can

answer a mutual question. You look out. Don't do what you have been thinking of, because it would not be good for you. There are changes of a nature that will be better for you very soon, and we would say it will be much better for you to consider well before you leap.

"ALICE" MESSAGE CORNER.

MRS. ANNA L. GILLESPIE, MEDIUM.

Sarah Buell.—To my daughter Sarah Kelley I desire this message to be given. And, tell her please that her father Sydney is with me. Tell her that Henry is with her of ten and we are trying to bring better conditions for her happiness. We were all with her during her illness and feel she must have known it. Give her our love please and say we will come again.

Benny Simpson.—Once more I will try to send a line to my dear one. My Mother, Grandpe and Grandme are with me. I mean Grandpe and Grandme Water, and Uncle Lobane, so she will know it is really us. I am getting on well, learning every day, and am contented and happy. I want to send word to Frank too, tell him I am not doing any hunting over here. Every one tries to save life, not take it. Love to all.

Anna Wilson.—To my father Dr. O. M. Wilson and my brother Charles this is to be given. They are all alone now and a word from me I know will be a comfort to them. Alice will you say that the old home had better be sold, and they who are so lonely try a new place and see if it will not help them to bear their sorrow. What of Mama? I cannot reach her. It is so strange I do not see her in the new life, but when I do will try to bring you a word; but I think she is still living. Love to Stockton and see.

Phone—Howard 3961.

DR. A. L. SIMMONS, DENTIST.

1206 Market Street, San Francisco.

REMEMBER MY SIGN.

Hours—9 to 12 a.m., 1 to 5 & 7 to 8 p.m. Sundays by Appointment.

Phone—Howard 2478.

Residence—1003 Buchanan St. Phone—Fell 2413.

G. H. McCALLUM, GENERAL

JOB PRINTER

Hotel Daily Menus a Specialty.

33 EIGHTH STREET, SAN FRANCISCO, CAL.

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents

Temple of the Rosy Cross, By F. B. DOWD.

EXPLAINS: How Spiritual Gifts may be obtained. The Mind and its Occult Powers. Love and its Hidden Mystery. The Magical Powers of Cultural Will. The Rosicrucians and their Mysteries. Sexuality and Soul Powers. The Culture of Clairvoyance. The Mysteries of the Bible. Mediumship and Spiritual Gifts. The Attainment of Divinity. The Mystery of the Biblical Serpent. Cloth and gold, \$2.00.

Very Remarkable Book

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00. In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy. All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

The Unsealed Bible Interpreter and School of Interpretation

REV. GEORGE CHAINÉY, editor and conductor, "Maharaja," Wilkes Barre (Lake Geneva), Wisconsin. Send 10 cents for sample copy and illustrated descriptive matter.

The Magic Seven.

By LIDA A. CHURCHILL. Gives in seven concise, practical chapters the point chapters, explicit directions for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise. Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Obedience, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive. Bound in cloth and gold. Price, \$1.00.

All mediums need these.

The Leaflet entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddling and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

Just How to Wake Solar Plexus By E. TOWNE.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckenridge, Colo., writes: "I received more special benefit from one reading of Just How to Wake the Solar Plexus than I have during a period of over ten years with medicine chests and doctors' bills of over \$800.00, aside from much time lost." Milan Dyane, Creswell, Ore., says: "The knowledge derived from the Solar Plexus Book is renewing my youth." Dr. Franz Hartmann, the celebrated German occultist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."

The Experiences of John Brown, The "Medium of the Rockies,"

which covers a period of about seventy years, includes many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit world—describing the manifestations of Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

ETERNAL LIFE

By Rev. Abbot J. Savage, pastor of the Cathedral of the Messiah, New York. 10 cents. This famous sermon is calculated to inspire and comfort for the demonstration of the immortality of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.

The Gentleman From Everywhere. BY JAMES HENRY FOSS.

A NEW BOOK BY HENRY WOOD

THE SYMPHONY OF LIFE A Series of Constructive Sketches and Interpretations. Fine cloth, gilt top, rough edges. 300 pages \$1.25

- Other Works by the same Author
- Ideal Suggestion through Mental Photography. Octavo. Cloth, \$1.25; paper, 50 cents. Eleventh edition.
 - The Political Economy of Humanism. Fine cloth, gilt top, rough edges. 320 pages \$1.25.
 - God's Image in Man. Some Intuitive Perceptions of Truth. Cloth \$1.00. Thirteenth edition.
 - Studies in the Thought World. Fine cloth. \$1.25. Sixth edition.
 - Victor Serenus. A Story of the Pauline Era. Fine cloth. \$1.25. Third edition.
 - Edward Burns. Naval. Cloth \$1.25; paper, 50 cents. Tenth edition.

AUTOMATIC SPIRIT WRITING

WITH OTHER PSYCHIC EXPERIENCES. BY SARA A. UNDERWOOD. Cloth \$1.00. Paper Covers, 50 cents.

Opinions of those who have read it. The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—B. O. Flower. The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—Lillian Whiting. Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—Lyman C. Howe. The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—Banner of Light. Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—Progressive Thinker. The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—Christian Metaphysician. I am poor, but if I had \$100 would will in my part with it, sooner than have missed the reading of the book.—B. B. Marshall.

Mediumship and its Laws, Its Conditions and Cultivation. BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?" On the basis of the new science of spirit, by determined laws, this work unites all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each. It furnishes the information every Spiritualist and every investigator desires. Price 95 cents; by mail, 40 cts.

PHILOSOPHICAL JOURNAL

[Established in 1885]
 Official Organ of the
 California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
 AT
 1429 Market St. San Francisco, Cal.
 Between 10th and 11th Streets.

BY THE
Philosophical Publishing Co.
 [INCORPORATED].
 Wm. M. Rider.....President
 W. T. Jones.....Secretary

MRS. M. W. BILLINGS,
 BUSINESS MANAGER.
W. T. JONES,
 EDITOR.
 assisted by an Able Corps of Special Contributors.

SAN FRANCISCO, APRIL 22, 1905

COMMENTS.

The key-note of the last Journal is "Ideals." Ideals of religion, ideals of home-building, ideals of soul growth, ideals of self-culture and of helpfulness.

The ideal meeting appears to have been held at Maple Hall, Oakland, when the two Mary's inaugurated their classes in "Soul Recognition and Mental Development." Such a gathering of truth seekers must have created a harmony of unusual beauty, and established a center of thought vibrations that will be felt far beyond the confines of the hall in which the visible workers were gathered.

M. S. Norton has cast into the arena a new gauge of battle in his statement that "religion is one of the inherent qualities of the human race." The thought will probably prove as intense a storm centre as the "God idea" for those who pride themselves on being rationalists of the old school. Yet it will prove a very difficult if not impossible problem for them to refute the conclusions of the modern rationalist who, in a brief two column article, has stated the fundamental principles of "The True Religion."

Possibly some readers of the Journal will see a greater fallacy in Ralph Hoyt's article, than he finds in the "takeover" fallacy of the Socialists.

Society exists, and can only exist, when certain personal rights are abrogated for the good of the social instead of the individual unit. What the "rights" which the individual relinquishes are, change with the changing age and civilization. Mr. Hoyt can, with little mental effort, or a little research, discover several "rights" which were recognized in medieval times as moral, that if practiced to-day would be stamped as crimes.

The stubborn fact remains that majorities rule, and when the majority of a state or nation, or of a civilization, decreed certain customs and usages, the minority must accept gracefully or otherwise, according to their temperament. A slave holder cannot hold his slaves in a free land. However ancient his lineage or high his title, a man is but a man in a republic, and no caste can give him precedence.

Socialism may be a dream, but it is a dream in which there is no thought of robbery. It advocates taking over the property of others, but the restoration to its rightful owners of the property of which they have been despoiled.

If Ralph Hoyt will picture forth with The Gentlewoman some of the "Helpful and inspiring thoughts" presented, his conception of the co-operative commonwealth may grow clearer.

Cavil as one will, thought is the real motive, moulding power of the universe; and the finite in the microcosm may mould conditions and environment as the Infinite moulds and builds in the macrocosm.

What a goal shall be attained on the roadway of life only the power generated in soul development can determine, but it will be best at all times to "maintain a mental attitude of friendliness toward the universe," to make the universe a friend.

COMMENTER.

The world is not dying for new ideas; it is suffering much because Old Thought is neglected and ignored. That's all.

SAN JOSE NEWS.

The First Spiritual Union of San Jose held their regular conference on April 9th, at 11 a.m. Subject for discussion—"What can we do to get the best results out of Spiritualism?" Short addresses were made by Mr. J. Harker, Mrs. Allen Franklin Brown of Los Gatos, and Mrs. M. E. G. Howe of San Francisco, and were listened to with much interest.

Mr. L. W. Dexter related a dream which was very satisfactory interpreted by Mrs. Howe.

In the evening at 7:30 Mrs. Nettie P. Fox spoke on "The Philosophy of Dreaming," to a very appreciative audience.

Mrs. Fox will be with the society the rest of this month.

Mrs. Dr. Dobson-Barker,
 Cor. Secretary.

WHAT IS THE LOVING THING TO DO?

By ELLA WHEELER WILCOX.

Away off in Los Angeles California, the ideal church of the world has been established and dedicated by Benjamin Fay Mills.

Its creed is Trust and Service.

Its motto—What is the Loving Thing to Do? Write, or embroider, or burn on wood that motto and hang it where you can see it constantly.

It contains all the essence of all the religions the world has ever known. It contains the means of evangelizing humanity. It contains all of reform, all of helpfulness, all of happiness, in the highest meaning of these terms.

Faced by that query, every act, word and thought has to stand the searchlight of the soul, and the results are oftentimes as startling as unwelcome.

Perhaps you are a good churchman and a liberal subscriber to charities. You think yourself a Christian. You are full of business anxieties, and you wake up Monday morning in a hurry to reach your office. Breakfast may be delayed a bit, and you feel you are justified in making a bad quarter of an hour for your wife and your domestics.

Look at your motto and answer the question before you speak.

Is all the business you can accomplish through the day worth the heartache and ill-feeling you leave behind you by giving way to your mood? After you reach the office things go wrong again, and your nerves are all strung to the highest tension.

Hang the motto over your desk and consult it often—What is the Loving Thing to Do?

Sometimes the loving thing is to correct the faults of others by a quiet reproof and an earnest bit of admonition. The surgeon is doing the loving thing when he cuts out the malignant growth or sets the broken limb, even though the operation hurts.

But there are gentle and kind methods, in place of the brusque and brutal ones which dentists and surgeons may employ.

Ask your wife and your domestics and your employees and business associates to read the motto and do their part toward living it.

If you, madame, read it with open mind, you will realize that one of the important loving things to do is to make your domestics prompt in serving your husbands meals, and to be prompt yourself. And when you undertake this matter of impressing your help with your wishes, again remember the motto.

Talk to them as you would like to have another talk to you. Talk from the heart, and not merely from the lips. That is the loving thing to do.

If some friend calls and tells you the latest scandal, before you pass judgment upon the wrongdoer, look at the wonderful motto again. Just imagine it was your sister who had made a similar misstep, or your brother. How would you like people to speak of them? Would you not be grateful if some one said pitying words, instead of indulging in scathing denunciations?

When you enter a crowded public conveyance carry the memory of the motto with you. Is it the loving thing to occupy two seats, or to sit while some other woman burdened with bundles stands? Is it the loving thing to whisper behind your hand and stare at some one opposite who must think himself or herself the topic of criticism.

If some poor, struggling creature come to your door with books or patent articles to sell, before you slam the door in a tired face ask yourself the motto question.

Remember that man or woman is trying to make a living—eagerly looking forward to self-support and independence, as you or yours are in your larger way. If you cannot patronize the peddlers, at least treat them with decent politeness. Instruct your domestics to speak kindly and humanely to them when denying them an interview with you. Send them from your door with the memory of a gentle tone and a kind glance if no more.

I know hundreds of very devout Christians who treat such agents and peddlers little better than they would treat a wild beast who approached their doors, and who teach their domestics to do the same.

If a tradesman comes to collect a small bill and you are busy with your own pleasures, before you send word that he must call again, look at your motto.

Is it the loving thing to make him take another journey or to oblige him to wait for his money?

It is a small sum to you, but it may be of large importance to him.

There is scarcely an hour in the entire day that this motto will not confront your conscience with the stern query, "Are you a Christian?" once you take it into your mind.

And unless you do so embody it, and so utilize it, do not for an instant deceive yourself with the idea that you are a Christian, no matter how firmly you believe in the orthodox creed and expect Christ to save you.

There is no salvation for any soul save through unselfish living.
 —San Francisco Examiner.

SPIRITS AS WORLD HELPERS.

As I ponder on the mysteries of nature and on the possibilities of the human soul and think of the innumerable host of good men and women who have entered the spirit land, many of them thousands of years ago, and all the while gaining new experiences, learning lessons of wisdom, I can but think that their knowledge of life has become deep and profound. That they are in reality as gods invested with a marvelous power, that they are still interested in the affairs of their brother man on earth and that they can and do exert an influence in the concerns and affairs of earth life far greater than we have idea of.

In the war of the rebellion, the old heroes and fathers of the republic inspired and directed many of the great movements that took place in those momentous times. I have no doubt they have taken an active part in all the great reforms that have liberated and elevated the human family. As time passes on the children of earth become more and more receptive to the influences of the higher life.

The accessions of noble men and women to the spirit world every year are very large, and as there are many thousands of people on earth who are susceptible to impressions and influences for good, it cannot be otherwise that they are controlled in a measure in their writings, their speeches, their actions and beliefs by wise intelligences from the higher spheres of life.

Improvements, inventions, innovations and progress in all departments of life are due in a great measure to the efforts of noble spirits to assist and uplift their brother man, to develop his faculties, give him nobler aspirations, and greater inspirations to help improve the conditions of earth life. It is a happy and comforting thought that we are not left alone, but that we are continually aided by loved ones as best they can amid surrounding conditions.

Let us cultivate a calm, receptive desire for truth, and live lives worthy to be honored by the presence of the pure and wise, then we shall receive heavenly blessings of precious value to us, and all with whom we associate.

Let us trust our angelic loved ones. They will only be too glad to come in and render us all the service possible.

Let us hope and desire that permanent reforms may be inaugurated in all governmental affairs, that cruel war may cease, crime diminish, honesty and justice prevail to a larger extent, and equal rights be administered to all who have suffered so much for the want of justice.

Freeman Smith

A DEMORALIZING DOCTRINE.

It was the assertion of that able and well equipped author, the late Prof. Asa Gray, that no sensible man now believed in matters of faith, what the most sensible man formerly believed. It seems that Cleveland, O., has an ample supply of belated theologians of the cult. The earth is flat, flat. A sermonizer in that city recently declared, "There is but one light, Christ, the Supreme teacher." As Christ said his followers might do greater works than Himself, the inference is that there may be progress. That Jesus simply taught the Judean law is evident, he told the lawyer that to be saved he should keep the law, of like import was his dictum to the young man also the Scribe and the Nazarine agreed to the same cult. "I came not to call the righteous but sinners to repentance," "the whole need no physician" was the dictum of Jesus. The opinion of the distinguished scholar and founder of the American and Israelite, Rev. Dr. Isaac M. Wise is of the first importance, he wrote: "Jesus' teachings were unpalatable to the average man of the nations so they distorted them until they have no semblance to the original; to make amends for their neglect of his lessons, they defy the teacher, hoping vainly we believe that faith and blind worship will atone." That scholarly statesman Thos. Jefferson, denounced the wrong-headed theologians for distorting the simple ethical teachings of Jesus. "Those who know but one religion know none" was the dictum of that eminent theological scholar the late Prof. Max Mueller. If the Judean law should be taught as Jesus taught and the cult abandoned, the human family would be the gainer. Vicarious atonement, love, peace, pursue peace, love all men and invite them to a life of virtue and holiness. Such were the teachings of Hillel, said to have taught the Nazarine. It is in entire accord with all the great religious teachers of the world.

Quaker.

WANTED.

A Young Man, a student of occult science, vegetarian (German), having charge of a grocery at present time, wishes to take a position in similar or same business where he will meet people of same ideas. Reference. Apply at 1429 Market street.

College of Fine Forces

An Institute of Refined Therapeutics. Teaches new and wonderful methods of cure. "Fast becoming of world-wide fame." - Hudson Taylor. Color, Electricity, Magnetism, Mind, Bubbles, Light, both College and Academic Courses. Its beautiful Diploma confers title, "D.M." Doctor of Magnetism; can be gained at college or at one home. Books and Instruments furnished. Send stamp for catalogue to E. D. EAST BITT, M. D., 41 North Second St., San Jose, Ca.

California State Spiritualist Association.

Headquarters, Reading-Room and Free Library—Odd Fellows Building, cor. 7th and Market Sts.

PRESIDENTS—J. Shaw, (Gillespie), 631 Van Ness Avenue.
VICE-PRESIDENT, J. L. Dryden, San Diego.
SECRETARY—W. T. Jones, 1429 Market St.
Corresponding Sec. P. S. Gillette, Oakland.
TREASURER, Mrs. A. E. Wadsworth, 293 Jersey St.

DIRECTORS:
Mrs. L. M. Allen, Los Angeles.
A. S. Howe, 6 Cottage Row, S. F.
E. W. Briggs, 631 Van Ness Avenue.
W. A. Desborough, 610 Filmore St. S. F.

Mediums' Directory

MEIUMS' CARDS put into this Directory
25 CENTS per line per month.

Mrs. Carrie Armstrong, Reliable Spiritual Medium Gives Readings Daily from 1 to 5. You will be convinced if you come. 1055 Broadway, Oakland, Room 8.

Mrs. Dr. Dobson Barker, Healer, Box 182, San Jose, Cal.

Mrs. B. Butland, 293 Jersey St. Developing circles Wednesday 3 to 5 p.m.; private readings daily, psychometry 1 to 4 p.m., or by appointment.

Mrs. Ethel Crindle, 328 Ellis Street, Materializing Seances Sunday, Wednesday and Friday Evenings. Developing Seance Tuesday 8 p.m. Spirit Photos Daily.

Mrs. Sadie Eberhardt, 267 San Jose Ave, near 25th, Circle Thurs. and Sun. eves.

Fred P. Evans, Famous psychic for Independent Slate-Writing, etc. Recently from New York, endorsed by the leading spiritual societies and journals of the world. Office, 1112 Eddy St., San Francisco. Phone Scott 887.

Mrs. M. Hall, Psychic Medium, 3406 Twenty-Fourth Street, near Valencia. Private Readings Daily.

Mrs. A. E. Harland, Test Medium and Inspirational Speaker. Tests Every Evening at 8 p.m. except Monday. Brunswick House, 148 Sixth Street, S. F.

Mme. Hass Reads Sealed Letters and Articles. Tells Past, Present and Future without asking questions. 1167 Howard street.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 153 West 23rd St., Los Angeles, Cal.

Mrs. E. M. Miller, automatic slate writer, healer and developing medium. 2590 Mission St. cor. Twenty-second; phone, Church 2045.

C. V. Miller 1084 Bush street, Phone Larkin 4133. Materializing Seances Sunday and Thursday's at 8 p.m.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 385 McAllister.

Removed—
Mrs. Clara U. Myers to 2359 Fillmore street, cor. Washington. Developing Classes Tuesday and Friday 8 p.m. sharp. Admittance by appointment. Open Circle Monday 8 p.m. Readings daily except Sunday.

Mrs. Hendeo Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily. S. F., Cal. Sittings daily, also by mail.

Mrs. Sarah Seal, spiritual healing and business-medium, 1424 Market St., "Avondale," S.F. Readings and treatments daily.

Mrs. J. J. Whitney, clairvoyant, business medium and life reader. 1206 Market Street.

Mme. E. Young's test meetings Tues., Thur. and Sat. eve., Oriental Hall, 619 McAllister St. Readings daily.

SUNDAY EVENING MEETINGS.

TOMORROW.

Mrs. M. Bird, Messages, 235 Larkin St. at 8 p.m.

Mr. and Mrs. E. F. Cobb hold Meetings on Sunday Evenings at Eight o'clock, Room 8, Odd Fellows' Building. Also same Hall on Thursdays on Two o'clock.

Mr. Arthur S. Howe and Mrs. M. E. G. Howe, Lecture and Messages, Room 8 Odd Fellows' Building, at 2.15.

Mrs. Sadie Eberhardt, Messages, 267 San Jose Ave. near 25th.

Covenant hall—Odd Fellows Building, Miss Mac Hunt, Lecture and Messages.

Childrens Progressive Lyceum, Odd Fellows Building, Room 8, 2nd, floor, 10:30.

Friendship Hall—At 335 McAllister St. Lecture and Messages. Mrs. C. J. Meyers

Peoples Church, 223 Sutter st., Lecture and Messages, Mrs. Anna Gillespie, Pastor.

Church of the Soul, 619 McAllister Street, Lecture and Messages. Mme. E. Young, Pastor; Mrs. Sarah Seal, Assistant-Pastor.

The Free Thought Association hold meetings every Sunday at 2 p.m., in Scandia Hall, 161 City Hall Avenue. M. S. Norton, Pres.

Societies and Meetings

Ladies' Aid Society business and social meetings every Wednesday at 2 p.m. in their own headquarters Room 8 Odd Fellows' Building.

Children's Progressive Lyceum meets every Sunday morning at 10:30, Room 8, Odd Fellows Building, Seventh and Market sts.

The Peoples' Spiritual Church, Elk's Hall, 223 Sutter Street, San Francisco. Mrs. Anna L. Gillespie, pastor. Services every Sunday evening, at 8 o'clock. All are welcome. H. U. PRINDLE, Sec.

The Band of Harmony meets in Room 8, Odd Fellows' Building, on the last Monday evening of each month.

The Happy Thought Club meets every Wednesday evening in the parlors of Mrs. Carrie Wermouth, 436 Golden Gate Avenue.

The Orrilla Sisterhood hold meetings at their headquarters, 689 Dolores st. Open meetings on the 13th and 27th of the month at 2 p.m., to which friends are invited. Mrs. Mary A. Wells, Directress.

Maple Hall, Oakland cor 14th and Webster streets. Classes for soul recognition and mental development each Tuesday at 2 and 8 p.m., conducted by Mrs. Mollie S. Phelps and Mrs. Mary A. Wells.

Mrs. R. STENDER.

Is prepared to accept engagements to to play the Piano at Entertainments and Meetings. Would also take a few more Pupils.

28 LASKIE STREET,

Off Mission, between 8th and 9th.

Good and Evil Hours.

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents.

An Astonishing Offer.

Send three, two-cent stamps, lock of hair, age, sex, name and one leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, 280 North 8th St. San Jose, Cal.

SAN DIEGO

San Diego is well at the front in matters pertaining to Spiritualism. In addition to our regular meetings which are of interest at all times and are well attended, we had first the Spragues, who as missionaries of the N. S. A., held four interesting meetings; then came our anniversary, and we never had a better or more interesting one than on April 2d, 1905. This was followed by W. J. Colville, who began a two weeks course of lectures, speaking every night and holding a class with the general topic "Spiritual Science" every afternoon. These lectures have attracted scores of people to our temple who have never before been seen in our audiences, and such is the interest manifested that they have been continued for another week. Large audiences have been the rule especially in the evening, while on Sunday night the temple was not only packed to the very doors, but the vestibule was seated with chairs and every seat was taken. It is the intention of President Buss and other officers of the society to keep things moving and to present from time to time such talent as will attract the intellectual portion of this community. We have no vacations in this society, as services are regularly held fifty-two Sundays in the year and always with excellent attendance. It is possible that spiritualism may be on the decline in some localities, but such is not the case in San Diego.

Will U. Hodge.

JAPAN RELIGION

Lafcadio Hearn in his last book, which is an interpretation of Japan tells us that the Japs are ancestor worshippers. The term gods with them means a disembodied spirit; and the dead to this people are world builders. They cause all natural events. They form a kind of subtle element, an ancestral ether, universally extending and unceasingly operating. Mr. Hearn says: Each member of the family supposes himself, or herself, under perpetual ghostly surveillance; spirit eyes are watching every act; spirit ears are listening to every word; thoughts too are visible to the gaze of the dead; the heart must be pure, the mind under control, within the presence of the spirits. Probably the influence of such belief, uninterrupted for thousands of years, did much to form the charming side of Japanese character. Yet there is nothing rigid or solemn in the home religion, nothing of that rigid and unvarying discipline supposed to have characterized the Roman cult. It is a religion rather of gratitude and tenderness, the dead being served by the household, as if they were actually present in the body.

THE GREATEST INVENTION FOR SUFFERING HUMANITY IS

Schaefer's Healing Apparatus.



Every man his own doctor without drugs or patent nostrum. If you are sick with any disease of the Stomach, Lungs, Kidneys, Liver, Bladder, Nerves, Skin or Blood, use the Schaefer system. If your body is aching with Rheumatism, Gout, Neuralgia, etc., the Schaefer system will cure you. Women! Why suffer the dangers of the operating table when the Schaefer system will cure you? Mrs. G. Lane, South Pasadena, Cal., writes: "After all the medical men failed to cure my daughter of a very bad case of lung trouble, and me of some troubles of our sex, I bought one of Schaefer's Healers, which cured us both. It is the greatest invention of our age." If you are interested in this new system of healing, then write for more particulars to

R. G. M. A. SCHAEFER, 2002 Peach Street, Erie, Pa.

REALIZATION.

By Joseph Stewart, LL. M.

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly, \$1.50 per year. 1540 Howard Ave., Washington D. C.

The Watseka Wonder.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed a spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and mahaed it almost as well as she once did her own.

The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

Psychic Readings

Would you like a correct diagnosis? If so, send sex, one leading symptom and your case will be diagnosed for one dollar. Private readings, business advice, mining stocks, by mail or appointment, one dollar. Address, Mrs. B. Butland, 968 Sutter street, San Francisco

SELF, a New Thought monthly, contains a course of lessons on "How to Enter the Silence." Anyone who reads and practices these lessons cannot fail to realize Health, Happiness and Success. Subscription price, \$1.00; single copy, 40 cents. Address, C. E. C. NORRIS, 1017 Madison St., Oakland, Cal.

The Portable Exhilarator.

Something New and Unique. Price \$5.00.

Exhilaration by means of Vibration. There is only one disease—Congestion. There is only one cure—Circulation. Booklet telling all about this wonderful instrument sent free to any address—W. F. HIBBEL, 61 Wall St., Kingston, N. Y.



This is a picture of the only Dr. Spinney in this state. ANDREW B. SPINNEY, M. D., who has had forty-eight years experience in the study and practice of medicine, two years Prof. in medical college, ten years in sanitarium work, and is a natural clairvoyant. He never fails in diagnosis. He has given special attention to eye, ear, throat and lung troubles, also all forms of nervous diseases of both sexes. Never fails to cure piles. If you would like an opinion, write just how you feel with your own hand and hold the letter in your hand five minutes. Enclose stamp for reply. Address, ANDREW B. SPINNEY, M. D., Prop. Reed City Sanitarium, Reed City, Mich.

SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c. Sold on credit. Actually enable you to do the above before any chance whatever. PROF. R. E. DUTTON, Lincoln, Neb.

ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Letter Astrology. Be successful. Book free. PROF. MACDONALD, Birmingham, N. Y.

Free—A Complete Reading in Astrology—Your Future Revealed.

With these readings your success is assured. Don't delay. Send your address at once with full name, date of birth and personal description to Prof. CHAS. MCKAY, Dpt. 12, Corry, Pa. N.B.—Remember this reading costs you nothing.

CERTAIN SEND ME NO MONEY. CURE FOR CANCER. But a statement from the publisher of the PHILOSOPHICAL JOURNAL that you have deposited with him the sum of \$25 to be forwarded to me when the Cancer is removed, or returned to you if it is not, and I will send you, post paid, my Remedy, which is painless and has NEVER failed. Edw. E. Gare, Lawrence, Kan.

Mrs. J. Martin, Green Lake, Seattle, Wash., cancer removed in six days. Daughter of S. F. Eaton, Whitman, Mass., cancer of breast, three inches in diameter, removed in ten days.

A cancer measuring four inches long and three and a half inches thick, removed from the breast of Mrs. Ettie Miller, Hebronville, Mass., in twelve days.

A GREAT CURE FOR 1905.

Mistakes of New Thought

HUMAN NATURE

For May, June, July and August, 1904. The Four Numbers Mailed for 20 Cts.

Or, if you will remit 50 cents, the annual subscription for 1905, I will mail you the above four copies FREE.

PROF. ALLEN HADDOCK, Phrenologist, IS THE EDITOR AND PUBLISHER 1020 Market St., San Francisco, Cal.

SCHOOL OF ORIENTAL MYSTICISM.

Contemporaneous Science has at last recognised Vibration. Occult Science explains and teaches you how to use it. By utilizing the silent forces you can obtain health, wealth and happiness. Materialism has given us all that we can expect from it. Progress must henceforth be made in the domain of occult science. We teach Hypnotism, Magnetism, Practical Occultism, Astrology, Palmistry, Metempsychosis and all branches of Occult Science, in class and by mail. For advanced students we have a special course of Higher Knowledge. Send for free book containing valuable knowledge. Send to-day. Dr. T. J. Betiero, Preceptor of Magi, 1015 Sutter Street, Phone East 1338.

The Watseka Wonder.

A narrative of startling phenomena occurring in the case of Mary Lurancy Vennum, by E. W. Stevens. Also, a case of Double Consciousness in Mary Reynolds, by Rev. W. S. Plummer, D. D. 15 cents.

Psychical Development

By E. H. ANDERSON.

CONTAINS

15 Lessons in Psychical Development, 10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT

A conclusive refutation of every argument of materialism.—Mind.

Just what I have been looking for.—Mrs. J. W. Young.

The simplest in form and the easiest understood of anything I ever read.—J. T. Renner.

Is truly a practical work.—Prof. Harrod.

It contains "The Key to the Mysteries of Life"—a priceless treasure.—Aug. Rochsner.

Plain language that any one can understand.—Dr. H. A. Furniss.

Thorough and practical in every detail.—Dr. J. W. Arthur.

Invaluable to the psychic and occult student.—Philosophical Journal.

Cloth, \$1.50, postpaid. Address all orders to Philosophical Publishing Co., 1429 Market St., San Francisco, Cal.

AN EDUCATION FOR 10 CENTS.

Send that amount in silver or stamps to the Chicago Exchange Bureau, Dept. G. I., 517 Larrabee St., Chicago, Ill., and you will receive hundreds of magazines, catalogues, an innumerable amount of useful, interesting and educating literature.

Sixth & Seventh Books of Moses.

Contain all that is embraced by the White and Black Art, together with the ministering spirits. \$1.00; German, \$2.

NEW THOUGHT.

New ideas on Devine Healing Revealed through Inspiration to Dr. S. A. Richmond, these revelations the Author has revealed to the world in his wonderful book on Devine Healing. This is the first and only book of the kind ever written, it is the key to the scripture and unlocks the portals containing the secrets of Devine Healing—and reveals them unto man. It is a doctor in every house, and should be in the hand of every man, woman and child in the land. To the bedridden, to the sick and forlorn, I say take cheer and read this book spiritually and not materially, and it will heal you of every ill, your disease will gradually disappear and it will seem like a dream to you—and you will wake up out of your Rip Van Winkle sleep into a new being, and you will wonder how it is done. Send for my large illustrated circular giving full particulars, call on or address Dr. S. A. Richmond, 4224 Height St. S. F.

PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS,

By DR. R. GREEK.

This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, commerce and business. Price, 25 cents.

The Occidental Mystic:

A Monthly Periodical Devoted to Advanced Thought.

Published by Arthur S. Howe, 6 Cottage Row, San Francisco.

ONE DOLLAR A YEAR. Single copies 10 cents, and may be had at the Journal office.

NOTICE.

The Medium's Protective Association will hold their annual meeting for the election of officers on May 13th, 1905, at Friendship Hall, 335 McAllister street.

T. O. K. DRYDEN, Sec.

ACCIDENT.

All Spiritualists will be sorry to hear of the accident which happened to the editor of the Philosophical Journal, Mr. W. T. Jones, while attempting to board a Castro street car on Tuesday evening. Mr. Jones fell and was dragged by the car, receiving rather severe injuries, but we hope he will be able to get around again before long.

HAPPY THOUGHT CLUB.

The Happy Thought Club meets every Wednesday evening, and seems to enjoy the happiest times of any meeting held in this city. There is always a visitor or two present, and these give some happy thoughts for the members to reflect upon until the next meeting. But, best of all, it is doing the best missionary work for its size of any club in the city. Mrs. Carrie Wermouth, president; Mrs. R. Stendel, musical director; Captain Hunt, conductor; S. G. Mitchell, secretary. The club met last Wednesday evening at 436 Golden Gate ave., Mrs. Wermouth in the chair. The evening was occupied by remarks on Spiritualism, musical selections, songs and recitations. Messages were given by Mrs. Wermouth. At the next meeting their will be character readings.

SAD TIDINGS FROM AMADOR.

A letter has come to this office from John R. Tregloan, reporting the death of Marcus Jorgenson, ten days ago, at the Kennedy mine, after being in the employ of the company for the past 25 years. The deceased left no relatives, but he left at least one friend, Mr. Tregloan, who writes of him as one who was of clean character, happy in aiding others, and last, but not least, one of God's greatest works—an honest man. Out of respect to him who has passed to the beyond, Mr. Tregloan writes this letter. Here is one who did appreciate an honest man, and he shall be rewarded in the great hereafter. "Honesty is not all for naught."

MRS. C. WERMOUTH
Business and Trance Medium.

Office hours, 10 a. m. to 3 p. m. Evenings and Sunday by appointment. Circles, Mondays, Fridays at 8 p. m. Wednesdays at 2:30 p. m.

436 GOLDEN GATE AVE.
San Francisco.

PERSONAL.

Mr. and Mrs. Gillespie of the People's church, assisted in the services at Woodmen's hall, Oakland, on last Sunday afternoon.

Mrs. Clara U. Myers and daughter is spending this week in Santa Cruz, conducting meetings and classes in spiritual unfolding.

Mr. A. L. O'Bryan, who some weeks ago was severely injured by a fall while at work in Oakland, we are glad to learn is slowly improving. He is being kindly cared for at the People's Mission, 508 Telegraph Ave., conducted by Mrs. Hooker McEvoy.

PEOPLE'S CHURCH

On last Sunday Mrs. Gillespie touched upon a variety of subjects, weaving them into a very practical discourse, dwelling mainly upon Mediumship as an important factor in the enlightening progress of the world. The speaker claimed that all who render service are worthy of their hire, and that Mediums by reason of services rendered, are worthy of their hire, and as entitled to consideration from a commercial point of view, as any other class who render service for compensation. Emphasizing the proviso, "That they are true mediums." A solo by Mr. Gillespie, and special music by the choir are always appreciated by the audience.

I am now prepared
to execute
JOB
PRINTING

IN THE LATEST
STYLE....

SEND IN A TRIAL ORDER.
NO FANCY PRICES.

Parties desiring estimates on Cards, Bill Heads, Pamphlets, Circulars, or Fancy Stationery, would do well to correspond with me. Address,

THE PHILOSOPHICAL PUBLISHING CO.
1422 Market St., San Francisco, Calif.

GENTRY.

"Temple of Health and Happiness," 2725 Mission street, San Francisco, Cal., between 23d and 24th streets. Call if you are afflicted or in trouble of any kind and you will be benefited. Your future unfolded. Never fail. Satisfaction by mail. Affairs of love, business and Divine healing.

Free Absent Treatment Test

A free psychometric diagnosis and one week's free absent treatment, for yourself or friends, may be obtained by enclosing 10 cts. for mailing expenses. Foreign countries 25 cts. Bahne Lorenzen Eckelson, O. M. D. Psy. Do.

SAMUEL CHRISTIAN GREATERHEAD,
11 N. Washington Ave.
Battle Creek, Mich. U.S.A.

STOP DYING.

Vitalize! Commence to Live! My method is the life method. It costs you nothing if you are not restored to perfect health. Write for my contract to the above conditions. Address: Editor Occult Truth Seeker, Department 2, Lawrence, Kansas.

The Shrine of Silence.
A Book of Meditations.

By HENRY FRANK.
273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present. Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

Dr. E. D. Babbitt's Works

Principles of Light and Color. Over 200 engravings and colored plates. Price, \$5.00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries. —New York Herald.
I think your work one of the greatest and most valuable of this century. —E. F. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work. —J. C. Overmull, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations. 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. —P. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's Religion, in some points, far transcends them all." —Spiritual Offering.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and a pininess Here and Now. Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself. 25 cts.

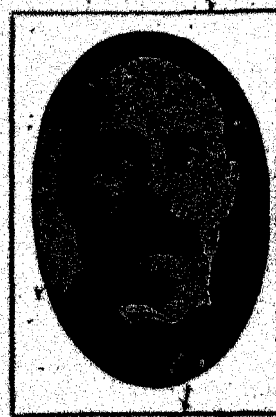
Where You Are.—A book for Girls, 25 cts. If they know where they are they can never be lost.

Eleanor Kirk's Ideas.—A monthly publication. \$1.00 per year.

Prevention and Cure of Old Age.—50 cts. For sale by Eleanor Kirk, 59 West 89 St., New York City, N. Y.

Christ of the Red Planet.—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00.

POOR
MEMORY



POSITIVELY CURED AT HOME BY MEANS OF
Dr. Lundquist's
System of
Memory
Training.

Dr. Lundquist is a mind specialist; his systems cure mental defects, and he can PROVE IT.

Send ten cents for circulars and sample copy of HUMAN CULTURE, a \$1.00 monthly which treats of the laws of life, love, talent, money-making, character reading, self-improvement and soul culture.

HUMAN SCIENCE SCHOOL,
130 DEARBORN ST., CHICAGO, ILL.

The Annual Meeting of the Spiritualists will be held at the office, 3322 17th Street, on Wednesday Afternoon, April 16th, at 1 o'clock, for the purpose of electing a Board of Directors for the ensuing year, and such other business as may come before the meeting.
JOHN KOCH, Sec.
San Francisco,
March 23d, 1905.

LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hyecotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address
LIGHT OF TRUTH PUBLISHING CO.,
805 & 807 N. Front St.,
Columbus, O.

How to Concentrate.

"Concentration: the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of the mind. 10 cts.

THE SUNFLOWER.

Published monthly at Custer, Idaho, and is devoted to the investigation of all occult and psychic forces above and below. Entered under inspiration of the power of its publication and for a copy, \$1.00 per year. Address: R. L. Custer, Custer, Idaho, R. F. D. 1, manager.

THE SUNFLOWER

An Exposition of the Spiritual Philosophy; Its Science, and Allied Subjects.

Published weekly at Lividale, N. Y. (City of Light Assembly Grounds)

\$1.00 PER YEAR; SAMPLE COPIES FREE.

The Spirit of Truth.

A Monthly devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts.—SPEECHES FREE. Address the editor, THOMAS COOK, 115 1/2 St. 18th St., Arkansaw.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same

Your Horoscope.

Calculated for the coming Five years, and giving an outline of your life, with all indications in health, business, marriage, traveling, speculation, etc. Send \$1.00 and full date of birth and I will give the Horoscope and answer six questions. Address Fredrick White, Markville, Minn.

YOUR FUTURE REVEALED—\$1.00 UPWARDS

SATISFACTION GUARANTEED
Capt. Geo. W. Walwood,
Astrologer, 172 1/2 1/2 St. Denver, Colo.
10,000 Occult Books in stock. Catalogues free

Magnetic Influence Developed.

Lack of Self-Confidence, lack of Concentration and Poor Memory Cared by means of the Courses, Culture Guides and Monthly Journal, Human Culture Systemized, written and edited by V. G. Lundquist, Sc. D., and Mrs. L. A. Vaught. We are authorities in the science and art of self-development. Do not take our word for it. Send 10c. for sample copy of Human Culture and free circulars. Do you want to know yourself and your talents, to improve your condition and be a positive success? Write to day Human Science, 130 Dearborn Street, Chicago, Ill.

JOURNAL

Established in 1865

San Francisco, Cal.

Foreign Postage 50 cents a year extra
Single Copy 5 cents.

Local News Summary.

Folsom 3014.—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

TO CORRESPONDENTS.

As the Philosophical Journal goes to press on Wednesday evening, please have your reports and local items sent in to the editor not later than Tuesday afternoon.

ROOM 8, ODD FELLOWS' BUILDING.

The Thursday afternoon meetings held by Mrs. Nickless-Cobb, are attracting considerable interest among sceptics, and the attendance is increasing each week.

WHIST.

A series of progressive whist parties will be given at Room 8, Odd Fellows' Building, on the first Monday of each month, for the benefit of the Ladies' Aid Society. Score cards, 10 cents; play will commence at 8:15 sharp. Prizes will be given. First party will take place on May 1st. Mrs. Howe, manager.

ANNUAL MEETING.

The annual meeting of the Progressive Spiritualists was held on Sunday the 16th inst., and the following were elected officers for the ensuing year—F. T. Leilich, president; Mrs. B. F. Small, 1st vice-president; J. M. Mathews, 2nd vice-president; John Koch, secretary; B. F. Small, treasurer; A. D. Hall, Mrs. H. C. Robinson, Mrs. B. Hildebrandt, and Mrs. F. T. Leilich, directors.

12th ANNIVERSARY.

Boston, 1893—San Francisco, 1905. Mrs. M. E. Gilliland Howe and Spirit Bright Eyes will celebrate the twelfth anniversary of their work together, in the spiritual field at Room 8, Odd Fellows' Building, 7th and Market streets, on Tuesday evening, April 25th, 1905. An excellent programme will be rendered, followed with messages by Bright Eyes. Tickets 25 cents. Proceeds to be given to the fund for the relief of sick and aged mediums who are in need of aid.

PASSED TO HIGHER LIFE.

In Highlands, California, on the 13th April, 1905, Miss M. C. Loring. She was a native of Marseilles, Ills., and was a believer in Spiritualism. Miss Loring leaves a sister, Mrs. Crawford, San Bernardino, and other relatives in the east. Funeral services were conducted on Friday afternoon, April 14th, at 8 p.m., by Mrs. Lily M. Thiebaud.

Rena Sawyer, Oakland, neice of Mrs. Addie E. Wood, director of the Ladies' 1st Spiritualists Aid Society, died on Tuesday, April 18th, after a very short illness. Our sympathy goes out to the parents and our sister Mrs. Woods in their sad bereavement.

THE LYCEUM.

Topic for Sunday, April 23, 1905, S. E. 58,—"Our Own Loved Ones Guide Us."—Gem of thought

Our own loved and loving ones,
Who have shared our lot below,
Are our watchful spirit guides,
Come to guard us as we go.

They know earthly joy and pain,
Know the burdens we must bear,
And with love unchanged they come,
All our trials and triumphs share.

For information concerning the Progressive Lyceum authorized Lesson Sheet for the National Spiritualist Association, address John W. Ring, Spiritualist Temple, Galveston, Texas.

The Lyceum was well attended last Sunday. This was all the more interesting, because Mrs. Gillespie was absent filling another engagement. The singing and the calisthenics were as usual under the direction of Mr. Wadsworth. The dumb bell exercises were conducted by Miss Edith Norton, the picture gallery by Miss Brooxie Gaines, and the banner march by Miss F. Stone. Miss Brooxie Gaines recited one of Longfellow's poems with good effect, and little Pauline Hickman gave a very nice recitation. The Lyceum meets every Sunday at 10:30.

IMPORTANT NOTICE.

As the tenth annual convention of the California State Spiritualists' Association is to be held in San Diego in September, 1905, a club of not less than sixty members is now being formed to secure a low rate of transportation. Arrangements have been completed with S. P. R. R. Co. for two coaches for the round trip, including side trips and sleeper, at the low rate of twenty-four dollars each person. All wishing to avail themselves of this opportunity can do so by securing from the Secretary of your nearest auxiliary Society, or from W. T. Jones, 1429 Market St., Secretary of the C. S. S. A. A card explaining terms etc., which can be filled out and forwarded to the Sec'y.

A LIBERAL OFFER.

Wishing to increase the Subscription List of the Philosophical Journal, the publishers offer the choice of the following books as a Premium to New Subscribers remitting One Dollar for one year's subscription. We have now in stock Fifty each of the books named below, which will make a valuable accession to a family library:

1st. **Automatic or Spirit Writing with other Psychic Experiences.** by S. A. Underwood.

2nd. **The Golden Rod and Magical Guide; or, Illustrated Silent Friend, by a Physician.**

3rd. **Heaven Revised. A Narration of Personal Experiences after the change called Death,** by Mrs. E. B. Duffey.

A choice of the above books will be mailed, postage paid, to Subscribers as long as they last. Send in your Subscription and remittance of One Dollar, Post Office or Express Order. Address—

PHILOSOPHICAL PUBLISHING CO.
1429 Market Street, San Francisco, Cal.

STANDARD OCCULT LITERATURE.

Clairvoyance. Cloth, 150 pages, by J. C. F. Grumbine. Teaches how to read the future, practice telepathy, divine, penetrate the veil between the seen and the unseen, converse with spirits, know the mysteries, it is a revelation. The only practical book of its kind ever published. Lillian Whiting, Henry Wood, Mind, Light, all adepts endorse it. Price (reduced from \$2.00) \$1.50.

Auras and Colours. How to read the atmosphere of persons and understand the appearance of halos, aureolas and the nimbus. Contains a color dictionary. Paper, price 50 cents.

Death and Afterwards by an Adept. A profound study from actual facts of life beyond the grave. Cloth, price 75 cents.

Realization. How to become well, successful, prosperous. A wonderfully helpful book for beginners. Paper, price 50 cents.

Psychometry. Teaches how to get at the soul of things. Paper price 50 cents.

The New Psychology. Luminously set forth so that anyone can realize God. Cloth, price 75 cents.

Send a stamp addressed envelope for "The System of Philosophy Concerning Divinity," 69 lessons and terms for development.

CLAIRVOYANCE.

Do you wish to unfold the clairvoyant vision, see and converse with spirits, to pierce the veil of sense and matter, become a seer like Paul, enter the spiritual world at will and without going into a trance or losing your identity? Do you wish to practice telepathy, locate minerals and hidden or lost coins and treasures, know the future and earn your living by it? Do you wish to understand the Bible and know of a truth that Christ and God are realities? Then buy this wonderful book:

"Your work is marvelous, epoch-making."—Lillian Whiting, Boston Correspondent to Chicago-Inter-Ocean.

Send \$2.25 for a large crystal for crystal reading.

J. C. F. GRUMBINE,
1285 Commonwealth Avenue, Boston, Mass.

Dr. James Watson, 549 South Main Street, Los Angeles, Cal. Expert in obsessions and mental diseases, including paralysis, melancholia, mania and epilepsy. Call or write.

Human Culture and Cure.—4 parts, 75 cents. The Philosophy of Cure, Methods and Instruments; Marriage, Sexual development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity. Send all orders to this office.

Golden Gate Undertaking Co
2471-2483 Mission St.,
San Francisco, Cal
Telephone, Mission 10

A. H. MACNUTT
Pacific Granite and Marble Works
IMPORTER AND MANUFACTURER
OF ALL KINDS OF
Granite and Marble Monuments, Headstones, Vaults, Copings, Etc. Work Erected In or Shipped to all parts of the Pacific Coast.
371-76 Brannan St. near 3rd St.
Phone Black 5157 SAN FRANCISCO, CAL.