

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 41.

J. MUNSELL CHASE, EDITOR

SAN FRANCISCO, CAL., SATURDAY, JANUARY 30, 1904.

1429 Market-st. Between 10 & 11th-Sts.

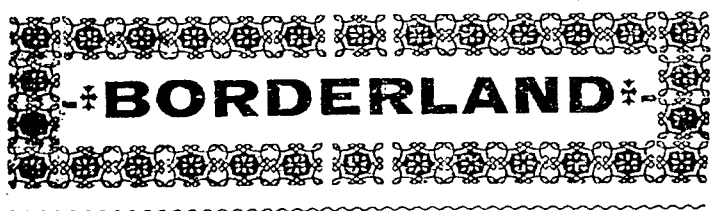
No. 5

MIZPAH.

"The Lord watch between me and thee when we are absent one from another." GEN. 31-49.

JULIA H. BAKER

Go thou thy way, and I go mine
Apart, yet not afar:
Only a thin veil hangs between
The pathways where we are
And "God keep watch between thee and me."
This is my prayer.
He looks thy way, he looketh mine,
And keeps us near.
I know not where thy road may be
Nor which way mine will be,
If thine will lead through parching sands
And mine beside the sea;
Yet "God keep watch 'tween thee and me."
So never fear
He holds thy hand, he claspeth mine,
And keeps us near.
Should wealth and fame perchance be thine,
And my lot lowly be,
Or you be sad and sorrowful,
And glory be for me
Yet "God keeps watch 'tween thee and me."
Both are his care
One arm around thee and one around me,
Will keep us near.
I sigh sometimes to see thy face.
But since this may not be,
I'll leave thee to the care of Him
Who cares for thee and me
"I'll keep thee both beneath my wings"
This comforts dear,
One wing o'er thee and one o'er me,
So we are near.
And though our paths be separate,
And thy way be not mine
Yet coming to the mercy seat
My soul shall meet with thine.
And "God keep watch 'tween thee and me."
I'll whisper there,
He blesseth thee,—He blesseth me,
And we are near.



A STRANGE PROPHECY FULFILLED.

On the morning of August 11, 1902, I had a remarkable vision, the account of which was published in *The Light of Truth* I think in

the month of September following; the exact date I disremember (I cut the slip out, but lost it). The vision was thus: I seemed to be rising from a recumbent position, and these words were spoken as I thought through my organs of speech: When we can do nothing else we will fight; we shall be at war inside of fifteen months." I stated in the account that I hoped it would not come true. I was in a semi-conscious condition at the time of the vision.

The fifteen months expired on the 11th of November, 1903. The aged Senator, G. F. Hoar of Massachusetts, in a speech made by him December 17, said that the act of the administration in prematurely sending marines and landing them on Colombian soil "was an act of war" and that other acts were of the same nature. These acts all occurred between the 2nd and 6th of November, at least five days previous to the ending of the fifteen months.

In view of the fact that Columbian troops are marching toward Panama, the vision seems to have been of a spiritual character. I take no credit whatever for the prophecy; it was given entirely independent of my intellect or volition.—B. F. French.

TELLS OF VISIT TO THE BEYOND.

Harrisburg, Ill., Jan. 16.—An incident which occurred here a few days ago equals, if it does not surpass, some of the miracles related in the Bible. Ulysses S. Roberts had been afflicted with consumption for nearly a year. Two weeks ago his condition became worse and a few days later he called his wife and two children to his bedside, and, kissing them goodbye, told them of his fast approaching end. In the presence of the family, Rev. A. S. Maxey of the First Methodist Episcopal Church, Attorney R. S. Marsh, the family physician and relatives he apparently died.

An undertaker was called and all necessary preparation were being made for the funeral. Three hours had elapsed, when suddenly the

supposed dead man smiled and opened his eyes.

Roberts asked them how long he had been gone, and when told three hours, he said:

"That's strange; it seems to me I have been gone a thousand years. I have been in heaven and I have been so happy."

He told of his meeting with his father, who had long preceded him and other relatives and friends. Many questions were asked by Rev. Mr. Maxey concerning heaven and the description given by Roberts was wonderful. Among other things he said the Lord sent him back to perform a mission.

"But," said he, "I have just seven days to remain on earth, when I will leave you until we meet up yonder."

When asked by Rev. Mr. Maxey as to how Jesus appeared, he said he was almost always happy, except that at times when he beheld this earth steeped in sin an expression of sadness overshadowed his face.

True to Roberts' prediction, on the seventh day and at the very hour named, he passed away—for the second time; his relatives firmly believe.

MRS. BARTON'S POEMS.

Mrs. Ardelia Colton Barton who is well known, both her husband and herself, among the Spiritualists of San Francisco, has recently issued a second volume of poems and through her loving kindness I am possessor of a copy and looking it over I find the spirit of the writer that of sympathy, for all mankind.

Love of nature, and of the good and true, fond rememiscences of childhood, and sweet inspirations are on all its pages. Mrs. Barton has for years had an inflow of poetic inspirations from which she has gleaned these "thoughts" as she has entitled the volume.

She makes no claim to greatness (very modestly saying) in the preface: "If error has crept in among the little thoughts and the children have become disobedient and

refractory, it is not the parents fault."

Nor must you blame the children either, they are young yet, and you must not expect too much of them.

In dedication she says; "I dedicate this little book to my husband, who has received with pleasure each thought at its birth."

I quote from the poem "Thought Waves."

"A vibratory wave of thought
Swept o'er the face of earth
It permeated brain of man
Intelligence had birth.

God touched the button (as it were)
Electric sparks burst out,
And scattered teams of brilliant light

And banished ignorant doubt.

Another "Old Glory."

'Tis waving in the breeze 'Old Glory'
And e'en the wind seems proud to greet

The emblem of our nations story
And kisses it with zephyrs sweet."

A very spiritual "thought" is embodied in one entitled "Voices."

"Voices to us ever calling

Calling us from o'er the way,
Voices coming from the shadows
Whispering to our souls away;"

One of the best of this collection is entitled: "The peace that passeth Understanding," and begins with this:

Away from turmoil and from strife
At peace with all.

A light celestial fills my heart

On God I call.

And ends with this:

I have a home not made with hands
Death gives the lease

I've paid the rent in loving deeds,
Thus gaining peace.

A beautiful one is filled with the thought of angel ministrations and guardianship of the angel mother or guardian.

"My angel mother bending low

With soft and downy wings

Is pressing kisses on my lips

A lullaby she sings."

Chorus—

"By-lo-baby! Mothers near
To soothe thy every fear."

One more and I close, this is entitled: "Don't Trouble Yourself." "Though your friend may believe quite contrary to you, Have discarded the old and have chosen the new, Though their methods of work unlike are to yours And perhaps to your thought are wearisome bores Don't trouble yourself, Though perchance e'en their tastes are loud and bizarre, And their choice of bright tints your senses will jar. They may differ from you in politics too, But my friend do not worry, what can you do? Do not trouble yourself.

And now all who wish to know the rest of the thoughts contained therein can order through the JOURNAL, 1429 Market st., or of the author at 1014 Pinestreet.

The book is beautifully bound in cloth and gold. Artistic in every detail this little volume of poetic thoughts.

R. S. LILLIE.

WORK OF THE N. S. A.

January 18, 1904.

To Officers and Members

of N. S. A. Chartered Society:

Greetings of love and good will for the New Year, for you, one and all, from this National Headquarters; the best wishes for your welfare, and fraternal regards of your National Officers go out to you with the spiritual influence of good cheer.

I am very glad to report that the N. S. A. in making headway in the pursuit of its good works; our missionaries are doing well, as far as their propaganda and organizing labors are concerned; financially they are not bringing returns to our treasury, but on the contrary, the latter is monthly drawn upon to make up the sum of expenses for missionary work done by the free distribution of grand spiritual tracts by this Association; now and then one sends a little money or a few postage stamps for tracts, but the great mass who apply for our literature send nothing but the request; yet we deny none and we realize that this literature going to places, often, where no society or medium exists, is doing a grand missionary work.

The Medium relief branch of our organization is kept alive and active we continue to fully support Dr. Slade, the veteran medium who is a chronic invalid, and must have medical care as well as board and clothing, we also pay a monthly pension of Twelve dollars, to each of seven aged and needy mediums; not as charity, but as a willing recognition of the grand work they have done for humanity, In ad-

dition, we frequently have calls for temporary, quick relief of urgent cases. The work goes on and we feel that it has the blessing of the angel world.

The money market seems to be closed this season, as the N. S. A. seldom receives any contribution towards its working funds; but we hope that the way will soon be open for our philanthropic friends to share something of their means for the good of the cause as maintained by this national body.

While on the financial question, I remember it is my duty to point you to the fact that the date for the taking up of the annual collection for the N. S. A. by each chartered society is near at hand, being the third Sunday in February, we trust you will remember the time and do the best you can for us, with the thought of our missionary and pension work, in your minds.

Our best wishes for your progress and welfare, and our sincere good thoughts that harmony and peace may abide with you are ever yours, Cordially yours,

MARY T. LONGLEY.

Sec'y N. S. A.,

600 Penna ave., S.E., Wash., D.C.

WHAT IS LOVE?

BY MRS. CLARA U. MEYERS

Love is the essence of all that is good.

How many of us possess that love in our daily lives?

Let us be so careful each day how we consume our time, for as we sow, so shall we reap.

Let us sow seeds of kindness, and all others cast aside, for all the unkind thoughts we have of another are seeds, and will all grow the same as good ones.

Let us all guard ourselves against seeds of this kind. Let us so live every day, that others who come into our daily aura, will be better by having met us, and let us throw out this great spirit of love to all humanity.

Let us remember that this is a grand universe, a great body of people here and there, and that our thoughts govern our words and deeds.

Let our candle be ever found burning and sending out the bright and shining light to all.

Just stop and think of the many who are in darkness that do not know what love is. Let us sow the seeds of love for them, for the thought will travel so fast, and imprint itself upon each brain, they will realize the great change at once and by and by will be realized by others.

Oh! great humanity, let us school ourselves, and find the true essence of that great word Love. We can all possess it, for it is for all who will have it, let your light so shine

each day, that all will be brightened thereby.

Remember God is love, and the greatest of all is love, truth, and purity, follow the golden rule and you have all.

DIVINE SCIENCE AND HEALING.

Text Book by Melinda E. Cramer.

REVIEWED BY W. J. COLVILLE.

[Continued]

Mrs. Cramer is always very positive in her statements, which causes whatever she writes to impress the reader with a vital feeling that the writer felt intensely in her own consciousness whatever she sought to impart to others.

The idea in this chapter is that it is only essential to put away erroneous beliefs but also to cease entirely from those practices which are centered in them. We are advised not to use such an expression as "When you look upon my body you see nothing whatever of me," but to find a dignified place for the body in our scheme of philosophy so that we shall never seem to make contradictory statements when we tell our patients that they will derive great bodily and other temporal benefits from placing themselves in harmony with the beautiful conception of the oneness of all life and of the essential goodness of all there is.

This teaching is finely illustrated in the following question: "Divine Science denies nothing truly is. In giving treatment the body should never be denied. Should a man come to a Divine Scientist to be treated for blood poison in the arm the Scientist would not deny the arm, to do so would be to work with the physicians who amputate.

The true Scientist would make no claim or affirmation that would actualize in removing one member of the body from another or in separating body from spirit. The Scientist would know that the patient could be healed of the seeming blood poison and of all belief and sense of disease without losing any member of the body. The body must be held to be perfect without disease.

In a list of statements entitled "What to Deny and What to Affirm" we are told that to put off the old man and put on the new man is to refrain from judging according to appearances and to judge according to the nature of the spirit.

Among "Healing Affirmations" we find the word "now" connected with every such statement as "The Kingdom of God is in me," "I know of no good that can be withheld" and "I am living substance." The following beautiful hymn very aptly concludes this lesson:

Our God is never so far off
As even to be near,
He is within; our spirit is
The home he holds most dear.

To think of him as by our side
Is almost as untrue
As to remove His throne beyond
Those skies of starry blue.

So all the while I thought myself
Homeless, forlorn, and weary
Missing my joy, I walked the earth
Myself God's sanctuary.

Toward the end of the volume

we find a number of questions and answers which throw a wide flood of bright light upon many perplexing problems which all students of metaphysical healing are sure to encounter, and it seems clear also that these questions and answers are intended to prove that there is a very real union between the fundamental propositions of what Mrs. Cramer calls Divine Science and what some other authors would include in treatises on Spiritualism or Occultism.

Spiritual adepts are said to be without personal desire because they truly know themselves. Concerning treatment for particular cases we are informed that universal treatment will bring all good results to us out of the universe of infinite supply.

No name should be given to disease in treatment; we should indeed determine to concentrate entirely upon perfect health on all planes of expression. The following statements are certainly altogether in harmony with the universal teachings of Spiritualism.

Question—Do we in a future state of existence retain our love for the members of our family?

Answer—Certainly, for love is immortal. To love is to fulfill the law. You cannot lose love for it is of God. Of all that is His nothing can be lost.

Question—Is not that love which excludes all but our family circle selfish?

Answer—Much of that which is called love in families and among friends is selfish because it is limited. You will lose all selfishness in time.

Question—May not all that we now call love prove to be selfishness and pass away?

Answer—All that is called love that is selfish will pass away, but all the love that you now possess, whether you are expressing it perfectly or not, you will retain throughout eternity, for love is of God. You cannot lose the real and permanent, it is the unreal and false that is lost.

Question—Do we always have form?

Answer—To think is to form, therefor as long as there is thought there will be form. We will always have form but we will never be merely form. Form is effect and we are cause, the maker of effect.

Among theological questions we find a great deal of useful and lucid interpretation of many obscure passages in Holy Writ which will doubtless prove of great help to any who are yet wrestling with theological conundrums.

The whole teaching of the book is quite consistent with the idea of universal salvation which truly means the ultimate awakening of every soul to a knowledge of its own God-likeness. The book is beautifully bound and will long remain a standard text-book. The published price is \$2.00 published by the author. It is for sale at the office of the PHILOSOPHICAL JOURNAL.

WHAT IS MEDIUMSHIP?

Synopsis of a lecture delivered at the Spiritualist Temple, Galveston, Texas, Friday December 11, 1903, by Mr. John W. Ring.

Mediumship is to the spirit,—the real man—what growth is to the physical body—the covering of the

real man. These atoms which form the body very naturally respond to compliance with certain laws, and we have become so accustomed to the results that we scarcely speak of physical growth other than the natural results of Nature's Laws; with equal naturalness, the various organs of the body become responsive to the mind—the real man—and become the medium through which the physical world is sensed, touched and realized.

Physiology is the science of the body, Psychology is the science of the mind; the relationship of the two, and the manner in which the body is responsive to the mind, and the mind is able to operate through the body, may be called mediumship.

Any one who realizes that the body is but a covering for the real man, will also realize that the real man, as a spiritual entity uses the body as a medium through which to express itself. Since the substance from which all bodies are formed is simular, and since it is secondary to the power which operates through them, we very naturally conclude that the mere subtle substance from which minds are formed, and which is primary to the being of man, is similar; chemical analysis demonstrates that there is responsiveness between these atoms of substance which form different bodies, and reason leads us to conclude that a similar responsiveness must exist between the minds that live in these several bodies.

Before telepathy became a science whereby these problems were studied, phenomena occurred which lead to thorough investigation. These phenomena were of two classes, physical and mental; the former were those which seemed to be entirely independent of the individualized mentality, and the later those which acted directly upon and through the mind. Realizing that all action of the body is a result of mental activity we must conclude that all phenomena is more or less the result of the mind. So frequent became these phenomena that investigation of the various forms, and the laws which control their appearance, goes to make all religious and secular history. Telepathy stands in our midst and demonstrates the relationship of mind to mind, and the possible influence which one mind may have with another.

Ancient religionists conceived that life is pulsating in every image the sun, the sea, the air, all, all nature throbbed with life, and though they could not understand the phenomena they prescribed certain ceremonies whereby they should be recognized—and religion was born. Later in the development of religion a closer relationship was demanded and "the word became flesh"—instead of worshipping the sun of nature a son was declared as the only son and various religions sprung into existence; for if one people could have an only son, so could any other people.

The leaders of these religious cults declare a distinction between the minds living in physical form and those who had passed from physical form and styled themselves prophets or mediums, since through them communication was possible with the mind living upon a different vibration to those incarnate.

The visitation of these minds incarnate is the foundation of those religions which follow the great natural religion when all nature was worshipped.

One of these minds or spirits or angeles figured in the birth of Buddha, Jesus and various other Messiahs, Saviours and Christs, in a similar manner to the visitation of Gabriel to Mary, Joseph and Zacharias, in the story of Jesus which is most likely familiar to all who will read this.

The Maid of Orleans who figures prominently in French history, and the fact that Washington was visited by an incarnate being who described much of American history to him during the dull doubtful days of Valley Forge, are but two instances standing a long side of similar instances in the history of all nations—haunted palaces, the appearances of wronged dukes and princesses are things which go far to make up the history of the nations of the earth.

The child learns to use his body,

—it becomes responsive to the mind—and it is the medium through which he manifests. He watches parent and listens to teacher, and by their example and precept his faculties gain better use of his body—the medium.

The wise parent and successful teacher are conscious of the possible and potent influence of their unexpressed thought, and of the suggestion made to the mind while the body sleeps. This demonstrates the possible influence of mind with mind and while we do not see or hear the mind—only it results in artistic display and symphony of sound—we are moved by its spiritual influence. Many of the minds whom we have loved are gone from the body, and yet we feel their influence much as we did while in the body, and this is called spiritual mediumship.

To preface any statements given as a definition of spiritual mediumship, pray be reminded of its naturalness, even like unto the manifestations of the individual mind

through its own body. Thus natural it is a part of each individual to some degree; and its unfoldment can be likened unto the growth of the child. As some people can plan and others succeed best in execution, so some mediums are acted upon for physical manifestations, raps, moving of articles of furniture without physical contact, slate writing, materialization etc., and others have the faculty of mental perception and receive by clairvoyance (spirit sight) and clairaudience (spirit hearing) messages from the arisen loved ones:

We, of course, want to know what effect the development of these powers will have on individual, and if the results are generally beneficial. Proper development and judicious use of all bodily and mental functions are conducive to one's well being. By the natural unfolding of one's spiritual gifts he makes use of his talent, comforts mankind and complies with the requirements for spiritual growth. We learn from those who have passed to spirit life that they require certain contact and experience with physical life. Their manifestations are never alone in comfort and bless us but for their own unfoldment.

The law which enables our loved ones to come and bless us with their presence and receive from us the necessary experiences of physical contact, also allows them

lacking in unfoldment that we help them though depraved, to come for the growth and development necessary to them.

Spiritual mediumship is the avenue through which we come in contact with the denizens of spiritland to receive from them the blessing of their continued presence and advice, as when in the physical form and to profit by their explorations in the land to which we are all tending. It also solves the problem of spiritual unfoldment; scarcely one feels that his physical life has completed his possible or necessary growth and the means of progression after transition has become the question of the religious age. Although many creeds retain the despairing doctrines of an eternity in one of two conditions—Heaven or Hell—hereafter, few teach them and comparatively none believe such doctrine. The idea of degrees of Happiness or Torment is generally conceded, and degrees indicate growth and progression most emphatically. Spiritual mediumship is the key to open the great door of spiritual knowledge; it is the way, the truth and the life. The fact that all classes of spirits manifest, proves a might caution to the investigator of this law; yet the natural necessity of its unfoldment for personal comfort and kindly helpfulness to others, intensifies the desire to know, "Can I be a medium?" Next week we will consider this thought.

CLAIRVOYANCE—A Fact

Spiritualism Demonstrated.

Unfold and express your own divine and psychic powers. You are Clairvoyant? Why not realize, when you can do so without going into a trance or insane? Take the Discovery which a Master brings you which enabled him to pierce the veil of sense, prove immortality, see and converse with spirits, become a flying soul, read the crystal, find lost or hidden treasures, become an adept, magician, necromancer, mind reader; obtain second sight so as to be able to see at a distance.

You can earn a living by learning the secrets contained in this book. Mark me! I know what I say is true! Thousands of copies sold. And thousands of souls seeking for the Light that never fails! Here is the secret.

RECENT BOOK NOTICES.

Mr. Grumbine has clearly and logically presented his subject in a manner at once simple and profound.—"Suggestions."

"Your work is marvelous, epoch making."—Lillian Whiting, Boston Correspondent to Chicago Inter-Ocean.

"A remarkable book. Originality and depth of thought, combined with perspicacity, characterize every page. It is evident in every sentence that this volume is the offspring of inspiration."—Progressive Thinker.

"I consider the book on Clairvoyance a most remarkable and practical work on development. It harmonizes well with the Hermetic Schools of Philosophy, in which I learned the mysteries of adeptship."—Prof. George W. Walrond, Astrologer.

"It is the best work on the subject of Clairvoyance thus far, and points out an alluring goal of true spiritual development."—Mind, New York City.

"It is a revelation"—Light, London, Eng.

"There has recently appeared in print an important and most instructive volume on 'Clairvoyance, Its Nature, Law and Unfoldment,' from the truly inspired pen of our gifted brother, J. C. F. Grumbine, who writes as the exponent of the *Spiritual Order of the White Rose*. The lessons which constitute the volume are of great use and interest to all who desire to familiarize themselves both with the clearest scientific view of Clairvoyance yet presented to the reading public, and the most efficacious means of developing the faculty in themselves by means of a series of simple and very practical experiments, which many of Mr. Grumbine's students in various places have found highly beneficial in many ways, besides being conducive to attaining the central object for which they are designed.

All sincere students of the psychic realm will do well to read and study this excellent volume.—W. J. Colville, The Banner of Light, Boston.

Send P. O. Order (payable at Boston, Mass.) to J. C. F. Grumbine, 1285 Commonwealth Ave., Boston, Mass. Price \$2.00

OTHERS BOOK BY J. C. F. GRUMBINE, THE NOTED AUTHOR AND TEACHER.

Divination—A masterly work for mediums and those seeking seership. Ms. series \$1.00

How To Remember past lives. Ms. series \$1.00 Crystals—Clear and magical. \$2.00

Easy lessons in Psychometry, Clairvoyance and Inspiration; paper. \$.50 Psychometry, how to realize the Spiritual Perception, Intuition, Divinity and Attain Illumination. (Second Edition) paper, price \$.50

Auras and Colors; An Esoteric System of Teaching, concerning Halos, Aureolas and the Nimbus. Paper, price \$.50

Address J. C. F. Grumbine, 1285 Commonwealth Ave, Boston, Mass.

PHILOSOPHICAL JOURNAL

(Established in 1865.)

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,

AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

BY THE
Philosophical Publishing Co.
(INCORPORATED).
J. SHAW GILLESPIE President
W. T. JONES Secretary

J. MUNSELL CHASE,
EDITOR.

Assisted by an Able Corps of Special Contributors.

SAN FRANCISCO, JANUARY 30, 1904

HEADQUARTERS, CAL. S. S. A.

To Officers and Members
of the Auxiliary Societies of
California State Spiritualists Association.—Greeting.

I have secured space in this issue of the JOURNAL for a letter from Mrs. Mary T. Longley, secretary of the N. S. A. setting forth the progress made in the propaganda work.

The distribution of the literature. The expenditure of money for relief of needy mediums and other matters of vital importance to the cause of Spiritualism in California.

I trust that every officer and member within our jurisdiction who read Mrs. Longley's letter, will do so carefully and at the proper time, co-operate as societies and individuals, to the end that the Cal. S. S. A. and its Auxiliary Societies may do all that can be reasonably asked of them in carrying on the grand and noble work so well begun and which should be well sustained.

Fraternally,

W. T. JONES,
Secretary.

A UNIQUE EXHIBIT.

Mr. Wm. Emmette Coleman had his annual exhibition of Christmas presents last Sunday, the 24th, at his residence 418 Sutter street.

Last year he received 96 while this year the number ran up to 118. During the day about 70 visitors attended the exhibition, including a number of leading Spiritualists of the city.

The presents are useful and ornamental, and made a feast for the eye when all spread out in one large group.

They were received from London and Liverpool, England, New York, Philadelphia, Boston and St. Louis, Richmond and Charlottesville, Va., Long Island City, N. J. Leavenworth and Topeka, Kansas; Cottage City, Mass.; Portland, Ore.; Port Townsend, Wash.; San Francisco, Los Angeles, Sacramento, San Jose, Modocland, and Cupertino California.

Among the gifts are 13 card calendars, some very fine; a number of works of art, paintings, engravings, drawings, photos, collections of views of 3 cities, etc., a lot of articles of Japanese make; 2 elaborately worked sofa cushions; swiss clock, beautiful aluminum thermometer, elegant mirror and clothes brush combined, unique candlestick filagree silver scent bottle, pin-cushion, jewel box, picture frames, ect., 8 neckties, 12 handkerchiefs, silk and linen, socks, slumber slippers, watch fob and napkin ring made of cord for the occasion; 3 books, a box of prunes from Sunny Brae (Mr. E. L. Watson's ranch), preserves, jelly, plum pudding, home made and other candy, and bottles of Port and old Bourbon; and a variety of other articles.

AN IMPORTANT MEETING.

A meeting of the Stockholders of the Philosophical Publishing Company was held at headquarters 1429 Market street, on Monday January 25, 1904. Mr. Wm. M. Rider was elected chairman and Mr. J. Shaw Gillespie, secretary.

After the adoption of the minutes and the report of the business manager, the election of a new board of directors was held with the following result: Mr. J. Shaw Gillespie, Mr. J. Munsell Chase, Mrs. Eliza Newman, Mrs. Annie E. Wadworth, and W. T. Jones.

The board elected the following as officers for the ensuing year; president, J. Shaw Gillespie; vice-president, J. Munsell Chase; secretary and treasurer W. T. Jones.

12,000 shares of stock was represented at this election.

W. T. JONES,
Secretary.

**"THE VITAL FORCE"
VERSUS
"THE ELIXIR OF LIFE"**

MADAME FLORENCE MONTAGUE

The seven known forces in our universe, culminate in this one, the other six being, gravity, heat, chemic force, magnetism, electricity and light.

Human knowledge concerning this all important factor in our economy, is very limited. To this century, will probably belong the glory of deeper discovery in this interior realm of nature, and the result must be, the maintenance of health, or restoration to vigor, both physical and mental, the prolongation of youth, and of life upon this sphere, as well as the evolution of higher faculties, for, the mind and the body perpetually respond to each other, being simply higher and lower parts of the same scale harmonies.

The existence of these forces, was known to the old Greeks; but in modern times, we only understand their intimate nature, and how they are related, since the investigations of "Gilbert," "Franklin," "Dalton," "Galvani" "Young" "Faraday," "Mayer," and other bright minds of our own day.

We look upon these forces now, as vibratory, as different modes of motion, or rather movements of substance.

It has been ascertained that they are convertible, transferable, or counteractive, in measured proportions, that is, a definite quantity of one, always produces or else counteracts a definite quantity of another, as when a heavy body falls to the ground catching fire, gravity is converted into Heat.

Here we have the key to that glorious reciprocity which links worlds together harmoniously.

The vital force radiates constantly from each organ, and it thus passes from us in all directions through space.

Thus each of us is continually surrounded by a vital sphere, corresponding to our own character. It is by means of such, that we attract or repel.

It is the silent power reflecting, transmitting or absorbing, and these exchanges are constantly taking place, and all feel their influence, though sensitive people realize the process more keenly.

Consequently, we affect our fellow beings by our secret thoughts and emotions, for good, or for ill, whether we are conscious of it or not. Hence the truth of the anxious; "The good of one is the good of all."

"We rise or fall together," as we cannot sever our relations with humanity. Right thinking and right living must necessarily affect our vital force, both in quantity and quality, and as we learn to expand and contract it at will, we shall solve the problem of human fate, and fulfill human destiny.

Please note—The November 14, 1903 issue of the PHILOSOPHICAL JOURNAL has been exhausted. We need six copies, if any of our subscribers can spare them they will confer a favor by mailing them to this office.—Editor.

If you want books on Spiritualism, Theosophy, Astrology New Thought, or Liberal Thought, send for the Philosophical Catalog for 1903, free

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same.

"ALICE" MESSAGE CORNER"

Mrs. Anna L. Gillespie, Medium.

Stephen and Clarrisa Gorman—I see approaching, two, who seem so worried because their dear daughter did not get the message they sent to her.

They are so determined to send a word of council to her, and say don't hurry, take it slowly, we will help you to solve the problem, which now troubles you.

You, darling Theo, is with us and the only thing we can say is, he is one of the brightest ones who work for humanity in the spirit world.

All the others are with us and the last one to cross the stream is with us and sends his love to you and the children.

God bless you dear daughter and give you peace.

Della Frost—It has been long since I passed to spirit life and this is my first message. I called to Earnest and Charlie once, but could not make them understand. Tell them how I love them, won't you? and make them know that sister Della does not forget. Elisha is with me.

Little Blessing—I see a tiny little child now. O! how small she was when the angels took her out of sorrow. Her little hands are holding flowers and her name is written on one of them.

The name of Blessing, such a strange name, but the mother said it should be called that, so while it only stayed one short month on earth the little one has grown, and today comes as a child of six years of age.

A small old man is with her, the child calls him Grandpa Joe and the message is for the mother.

Alice Jennings—A tall slender lady comes this way, with a little boy in her arms. The child has a scar or mark of a peculiar nature on his face, and as I look I see that the lady has the same mark on her neck and one shoulder.

They give no message, but ask to have this given, as it will be a great test to one, who is watching for some word.

John Norris—Can I send a word to my old friend, or rather will you be able to get it. He will remember me as living near Denver, and when he went to Frisco, mine was the last hand he clasped. Well, he went to die, but instead, I was the one to die, and he is well and happy.

I don't forget all the good things you did for me in my trouble, and if I can, will surely help you. Emma joins me in loving greeting.

"The Great Psychological Crime" if for sale at the office of the PHILOSOPHICAL JOURNAL. Price \$2.00.

Most Startling Book of the Century

OF SPECIAL INTEREST TO SPIRITUALISTS
Mysteries of the Seance.

—OR—
Tricks and Traps of Bogus Mediums.

A WARNING TO SPIRITUALISTS,
AND A PLEA FOR HONEST ME-
DIUMS AND CLEAN WORK.

Nothing like this work has ever before been published. It contains a full description of all the methods used by bogus mediums in producing "manifestations" in the various phases, from "tests" to "full form materializations." This information is most complete and has been acquired by years of patient investigation, and at considerable expense. Every statement is true and can be verified if instructions are followed. Price by mail, 25cts.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

The Magical Use of Perfume

is fully explained in my neat little pamphlet, which should be in the hands of every reader of this Magazine. Something wonderful. Few hundred copies left. Send ONE DIME quick and secure a copy of this pamphlet and have your name placed in the New Thought Directory. PROFESSOR "RABONE."
320 Broad St., Union City, Mich.

SOUL CULTURE

The ideal of human development, enabling any one to reach the zenith of their ambition. Far superior to Hypnotism or other fads. Wonderful revelations and valuable alike to all without respect to creed or belief. A complete key to the scriptures. Full course of lessons given by an adept. To convince you of their superior excellence and value. A TRIAL LESSON WILL BE SENT FREE to all who purchase my books. Send at once for full particulars and your peace and happiness here and hereafter will be assured. I give you New Life, New Hope, New Courage, and Grand Success. Address,
PROF. L. H. ANDERSON,
San Francisco, Cal. Dept. P. J. 68.

Reinhold's Nature Cure Sanitarium and Physical Culture Home.

At Little Rock, Ark., the "City of Roses," in "The Sunny South." Application, a veritable treat. In Aug., 1901, we publicly suggested that a committee select test cases of any disease, we treat them gratis, subject to a forfeiture of \$1,000. We relieve all usually deemed incurable. No drugs, no knife. Room, board and treatment, p. 4 weeks, \$78; p. 12 weeks, \$198. Dr. Reinhold's Book; Nature vs. Drugs, 560 pp., illustrated, \$2.50; Facial Diagnosis, illustrated, \$2. Cure of Consumption, \$3; Our Methods of cure, 75 cents.

SEXOLOGY.

There is no subject on which there is such a lack of knowledge. Persons otherwise well informed are lamentably ignorant on these lines. I make a specialty of books dealing with this subject. I handle only the very best. I will have nothing to do with trash. Interesting circulars sent for stamp. Postal cards not noticed. Address, A. W. RIDEOUT, 7 E. St. Paul St., Boston, Mass.

Psychic Delineations

Of character and future from the chirographical aura.

Send 12 cents and specimen of handwriting
Henry Rice, Graphologist,
1927 Madison Ave., New York.

THE AMERICAN INSTITUTE OF PHRENOLOGY
Incorporated 1866. 39th Session opens Sept. 2d.
Subjects: Phrenology, the Art of Character Reading; Anatomy, Physiology, Physiognomy, Heredity, Hygiene, etc. Address: 24 E. 22d St., New York, care of FOWLER & WELLS CO.

READERS Of this Journal who write to any of our advertisers, either in ordering, or asking about the Goods offered, will please state that they saw the Advertisement in this paper.

Societies and Meetings

Society of Progressive Spiritualists

Opened their meetings November 1, at 8 p. m., Covenant hall, Odd Fellows Building, corner 7th and Market streets, San Francisco, with Mrs. R. S. Lillie as speaker, Miss Alice Severance, pianist. Seats free. All are welcome.

A Benefit Seance is held every Friday evening in Sun Flower hall, 305 Larkin street, by Mrs. R. S. Lillie, who is always ably assisted by excellent mediumistic talent and good music. Come, join in this good work.

Ladies' Aid Society business and social meetings every Wednesday at 2 p. m. in headquarters of the State Association, 305 Larkin St. Take elevator.

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

California Sunflower League, meets 1st and 3d Thursday evenings of each month, Rooms 109-10, 305 Larkin Street, San Francisco, at 8 o'clock, p. m. MRS. ELIZABETH M. CAMPBELL Sec.

The Peoples' Spiritual Church, Elk's Hall, 223 Sutter Street, San Francisco, Mrs. Anna L. Gillespie, pastor, meets on Sundays at 8 p. m. J. H. LOHMEYER, Sec.

W. J. Colville lectures every Sunday at 3 p. m. in Flood Building, 809 Market St. Instruction in Science of Health and New Thought Philosophy. Tuesday, Thursday and Saturday at 3 and 8 p. m.

Good and Evil Hours.

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents. For sale at this office.

SELF, a New Thought monthly, contains a course of lessons on "How to Enter the Silence." Anyone who reads and practices these lessons cannot fail to realize Health, Happiness and Success. Subscription price, \$1.00; single copy, 10 cents. Address, C. E. C. NORRIS, 1017 Madison St., Oakland, Cal.

The Unsealed Bible

Interpreter and School of Interpretation
REV. GEORGE CHAINAY, editor and conductor, "Mahanaim," Williams Bay (Lake Geneva), Wisconsin.
Send 10 cents for sample copy and illustrated descriptive matter.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, sex, name and one leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,
230 North 6th St., San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Temple of the Rosy Cross,

By F. B. DOWD,
EXPLAINS:
How Spiritual Gifts may be obtained.
The Mind and its Occult Powers.
Love and its Hidden Mystery.
The Magical Powers of Cultured Will.
The Rosicrucians and their Mysteries.
Sexuality and Soul Powers.
The Culture of Clairvoyance.
The Mysteries of the Bible.
Mediumship and Spiritual Gifts.
The Attainment of Divinity.
The Mystery of the Biblical Serpent.
Cloth and gold, \$2.00.

The Occult Truth-Seeker

Devoted to Occult and Spiritual Philosophy
Each number contains a fine half-tone portrait of some prominent medium, lecturer, author, or worker in this sublime philosophy.
Monthly. \$1 a year. Sample copy free.
Address: THE OCCULT TRUTH-SEEKER, Lawrence, Kas.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the *Electric and Magnetic Forces of the body*—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

LIGHT OF TRUTH.

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address
LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

The Light of Truth and Philosophical Journal, for one year—\$2.25.

Zelma, the Mystic.

OR, WHITE MAGIC VS. BLACK.
BY ALWYN M. THURBER.
Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

VITALITY WILL HEAL YOU

VITALITY, edited by Walter De Voe, is filled with the words of a Christ-conscious soul. The price is but ten cents a year (bi-monthly) and it is actually healing, prospering and illuminating those who practice its precepts.
COLLEGE OF FREEDOM,
6027 Drexel Ave., Chicago, Ill.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]
Balance reported Dec. 1, 1903. \$22.65
Mrs. E. F. Strother..... 1.00

MONEY IN IT . . .

Send 10c to help pay postage and we will send 100 different samples of magazines and newspapers. Biggest money's worth you ever saw. PACIFIC ADV. CO.,
120 Sutter St., San Francisco.

PSYCHIC WORLD

DR. GEORGE W. PAYNE,
EDITOR

A monthly magazine devoted to the discussion of New Thought, occult and psychic phenomena, from an independent and progressive standpoint, by leading and famous writers. One dollar per year. Send for free sample copy. 1104 Market St., San Francisco, Cal.

Sixth & Seventh Books of Moses.

Contain all that is embraced by the White and Black Art, together with the ministering spirits. \$1.00; German, \$2. For sale at this office.

California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—305 Larkin St., San Francisco, Cal. Rooms 63 & 64, West Corridor, 3rd floor. Phone, Jessie 1832.

PRESIDENT, J. Shaw Gillespie, 11010 Farrell St.
VICE PRES'T, J. Mansell Chase, 1429 Market St.
SECRETARY... W. T. Jones, 305 Larkin St., S. F.
Corresponding Sec. P. C. Gillette, Oakland.
TREASURER, Mrs. A. E. Wadsworth, 293 Jersey St.

DIRECTORS:
Mrs. A. F. Brown, 1429 Market St. S. F.
H. C. O'Bleness, 706 North Bunker Hill Ave. Los Angeles, Cal.
Fred Hardy, 1446 E. Channel St., Stockton.
F. H. Parker, Santa Cruz, Cal.

Mediums' Directory

(MEDIUMS' CARDS put into this Directory 20 CENTS per line per month.)

Mrs. Dr. Dobson - Barker, Healer, Box 132, San Jose, Cal.

Mrs. D. M. Colby, Readings daily; circles Wednesday evenings. 1041 1/2 Valencia St., S. F., Cal. Phone, Blue 55.

Mrs. R. Detournelle, spiritual and business medium. Sittings daily. Circles Tuesdays and Fridays. 1327 California St., San Francisco.

Domino Readings daily. 25 cents 10 a. m. to 4 p. m. except Saturday. Test circle Wednesday and Friday evenings at 8 p. m. 10 cents. 1109 Broadway near Jones.

Mrs. Eberhardt, 3250 22nd Street. Circle Thurs. and Sun. eves. Phone Church 7013

Fred P. Evans, Famous phycic for Slate-Writing, Clairvoyance, etc. Recently from New York, endorsed by the leading spiritual societies and journals of the world. Office, 1112 Eddy St., San Francisco. Phone Scott 887.

Mrs. Anna L. Gillespie, Residence, 11010 Farrell St. Lectures. Readings. Answers calls for funerals.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p. m. Readings daily. S. F., Cal. Sittings daily, also by mail.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 153 West 23rd St., Los Angeles, Cal.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 3062. No sign. Also healing and developing.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. Sarah Seal, spiritual, healing and business medium, 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Dr. M. A. Simmons, Automatic writing, Trance and Test Medium. Sittings daily. Six questions answered by mail, \$1.00, 2ct stamp. 65 3rd St. Santa Cruz

Mrs. J. J. Whitney, medium, 123 East 4th street, Hotel Johnson, Los Angeles.

Mrs. Winchester, trance medium, Winchester Ranch, Colfax, Cal. Developing and health treatments.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

SELF-HYPNOTIC HEALING

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in their sleep and remember all when awake. This so-called mental vision Lesson will be sent to anyone for only 10c (silver). Sold on credit. Actually enabling you to do the above before any charge whatever. PROF. R. E. DUTTON,
Lincoln, Neb., U. S. A.

The Sunflower

Is an 8-page paper, printed on the Cassa daga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published the First and Fifteenth of each month per year.

UNFLOWER PUB. CO., Lloy Da.

HEAVEN REVISED,

By MRS. E. B. DUFFY,

Is a narrative of personal experiences after death, of a spirit that returns gives it graphically.

This thrilling recital will be read more than ordinary interest by thoughtful person. 25 cents.

Free—A Complete Reading in Astrology—Your Future Revealed.

With these readings your success is assured. Don't delay. Send your address at once with full name, date of birth and personal description to PROF. CHAS. MCKAY, Dpt. 12, Corry, Pa.

N.B.—Remember this reading costs you nothing.

OCCULTISM.

This is the only way I have of introducing myself to the many sincere and worthy occult students. I will say I was born in Egypt in 1831, educated in Europe (University of Barcelona) and sixteen years of my life were spent in the Orient, including Turkey, Persia, India and Thibet. I say in plain, honest words that I am the only man in America today that has his credentials from the Hindoo Priest and the Dalai-Lama of Thibet. I have just printed a neat little pamphlet which fully explains the unforbidden secrets of this strange country. I will send one copy free to sincere occult students only. Write me at once, enclosing stamp. They are going fast. Address Dr. J. P. BURRILL, 2960 Indiana Av., Chicago, Ill. U., S. A.

THE HIGHER THOUGHT

EVELYN ARTHUR SEE and
AGNES CHESTER SEE'S
PUBLICATION.

This leading new thought journal, published at Kalamazoo, Michigan, is just now commencing a series of articles on

THE DELIVERED LIFE,

Being an announcement of the way of escape from the sense of the bondage to Physical Existence.

Mr. and Mrs. See are now teaching this great truth in Chicago, and with the warmest interest on the part of all those who have come to know something of the doctrine of Deliverance.

Their publication, THE HIGHER THOUGHT, is a Journal of Realization

in truth, and Henry Woods says of it: "It is a refined and well conducted periodical, free from egotism and cruelty. There is a great educational work to be done, and THE HIGHER THOUGHT is a fitting channel."

THE HIGHER THOUGHT is strictly a high grade journal in clear enunciation of the higher powers of man, with one page especially as a Children's Department. Quarto. Fifty cents a year. Three months' trial, ten cents. Address, (at present)

THE HIGHER THOUGHT,
241 Dearborn Avenue, Chicago.

The Magic Seven.

By LIDA A. CHURCHILL.

Gives in seven concise, practical, right-to-the-point chapters *explicit directions* for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.
For sale at this Office.

Mediumship and its Laws,

Its Conditions and Cultivation.
By HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, etc., and the physical conditions, are lucidly explained. Practical lessons given in the development and culture of each.

It furnishes the information every spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.

Death and Afterwards, by Sir
n Arnold. Price, 75 cents. For
at this office.

PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS,

By DR. R. GREER.

This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, commerce and business. Price, 25 cents. For sale at this office.

Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domain of the Signs	Date of the Signs
Head	♌	Fire	March 21 to April 19
	♍	Earth	April 19 to May 20
Upper Chest	♎	Air	May 20 to June 21
	♏	Water	June 21 to July 22
Lower Chest	♌	Fire	July 22 to Aug. 23
	♍	Earth	Aug. 23 to Sept. 23
Upper Arms	♎	Air	Sept. 23 to Oct. 23
	♏	Water	Oct. 23 to Nov. 22
Lower Arms	♌	Fire	Nov. 22 to Dec. 21
	♍	Earth	Dec. 21 to Jan. 20
Upper Legs	♎	Air	Jan. 20 to Feb. 19
	♏	Water	Feb. 19 to March 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIPFIN, 694 Greene Avenue, Brooklyn, N. Y.

Ask for sample copy of that inspirational monthly publication, ELEANOR KIRK'S IDEA

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

How to Concentrate.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. 10 cts.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c—silver. Sold on credit, actually enabling you to do the above before any change whatever. PROF. R. E. DUTTON, Lincoln, Neb., 314

Psychical Development

By E. H. ANDERSON,

CONTAINS

15 Lessons in Psychical Development,
10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT

A conclusive refutation of every argument of materialism.—*Mind*.

Just what I have been looking for.—*Mrs. J. W. Young*.

The simplest in form and the easiest understood of anything I ever read.—*J. T. Renner*.

Is truly a practical work.—*Prof. Harrod*.

It contains "The Key to the Mysteries of Life"—a priceless treasure.—*Aug. Rochsner*.

Plain language that any one can understand.—*Dr. H. A. Furniss*.

Thorough and practical in every detail.—*Dr. J. W. Arthur*.

Invaluable to the psychic and occult student.—PHILOSOPHICAL JOURNAL.

Cloth, \$1.50, postpaid. Address all orders to Philosophical Publishing Co., 1429 Market St., San Francisco, Cal.

AUTOMATIC —OR— SPIRIT WRITING, WITH OTHER Psychic Experiences,

—BY—
SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

Opinions of those who have read it

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100, would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

The Watseka Wonder.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed to spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents, some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and managed it almost as well as she once did her own.

The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.



VAUGHT'S PRACTICAL CHARACTER READER.

Do You Want to Reac the Character of your children, friend, enemy, lover or employee better than now? Send for a circular of VAUGHT'S PRACTICAL CHARACTER-READER and a free sample of HUMAN NATURE.

L. A. VAUGHT, Publisher,
Dept. A, 314-180 Dearborn St., Chicago, Ill. 51mf

College of Fine Forces.

An Institute of Refined Therapeutics. Teaches new and wonderful methods of cure. "Fast becoming of world wide fame."—Hudson Tuttle. Light, Color, Electricity, Magnetism, Mind, Baths. Has both College and Academic Courses. Its beautiful Diploma confers title "D.M." Doctor of Magnetism; can be gained at college or at one's home. Books and instruments furnished. Send stamp for catalogue to E. D. BABBITT, M.J., LL.D., 61 North Second St., San Jose, Cal.

Dr. E. D. Babbitt's Works

Principles of Light and Color.—Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald*.

I think your work one of the greatest and most valuable of this century.—E. F. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Hand somely issued in cloth, 46 illustrations 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all.—*Spiritual Offering*.

Human Culture and Cure.—4 parts, 75c each. The Philosophy of Cure, Methods and Instruments; Marriage, Sexual development and Social Upbuilding; Mental and Psychological Forces—The Nervous System and Insanity.

Send all orders to this office.

ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free. PROF. MacDONALD, Binghamton, N. Y. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.
A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Pirenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to PROF. ALLEN HADDOCK, Phrenologist, 1020 Market St., San Francisco, Cal. Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

ETERNAL LIFE

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. For sale at this office.

BOOKS

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

PHILOSOPHICAL PUBLISHING CO.
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.

OCCULT STORIES.

Ariel. Mary Platt Parmele. 25c
Between Two Worlds. Reifsnider. 1.00
Edward Burton, a novel by Henry Wood. Price, \$1.25
El Reshid (Fairy Tale). 1.00. Paper, 50c
Eros and Psyche. 1.50
From over the Border. Smith. 1.00
Golden Deeds of all Times & Lands. 30c
Hidden Faith. Thurber. 1.00
Heights of Himalay. Van der Naillen. 1.25
How Edith J. and Fairyland. Morgan. 75c
Jenny Ludlow. 50c
Laurel Winners, American composers. 50c
Lizbeth; Story of Two Worlds. Twing. \$1
March of the White Guard. Parker. 50c
Miss Incognito. "Don Juan." 1.50
Occult Stories. C. W. Close. 50c
Sermon Stories. Louis A. Banks. 1.00
Solaris Farm. Milan C. Edson. 50c
Shadowy Hand Story—Real Life. 75c
Story of Jonah. Luther Townsend. 50c
Topson Faircliff; Fools of a Day. 50c
Trif and Trixy. John Habberton. 1.00
Wages of Sin. Lucus Malet. 50c
Within White Walls. Allan Emory. 50c
Words that Burn—Browne. \$1; paper, 50c

THEOSOPIKY, BUDDHISM, ETC.

Ancient India—Science of Language. 25c
Astral Plane, C. W. Leadbeater. 40c
Astral Worship—J. H. Hill. \$1.00.
Aura, or The Luminous Mist. 5c
Awakening of Faith. Teitaro Suzuki. \$1
Bagavad Gita, 25c, 60c and \$1
Birth & Evolution of Soul, A. Besant. 35c
Buddhism; its Christian Critics. 50c
Building of the Kosmos, A. Besant. 75c
Clairvoyance—Leadbeater. 80c
Dawn of a New Era—Dr. P. Carus. 15c
Death, and After, Annie Besant. 40c
Devachanic Plane, C. W. Leadbeater. 40c
Dogma of Reincarnation. Lockwood. 25c
Double Consciousness—Binet. 15c
Esoteric Buddhism—A. P. Sinnett. \$1.25
First Steps in Occultism, Blavatsky. 50c
Glossary for Theosophical Students, 75c
Gospel of Buddha—Dr. Carus. 35c
Growth of the Soul—A. P. Sinnett. \$1.50
Hebrew & Christian Mythology. Ladd. 75c
Indian Religions. Book of Vedas. 75c
Introduction to Theosophy, Besant. 10c
Invisible Helpers—Leadbeater. 50c
Karma, Annie Besant. 40c
Karma; a Story of Early Buddhism. 75c
Key to Theosophy, H. P. Blavatsky. \$2
Exposition in the form of Questions and Answers, of its Ethics, Science and Philosophy.
Krishna and Krishnaism—Mullick. 75c
Light on the Path—M. C. 25c and 75c
London Theosophical Society Reports. 35c
Man and his Bodies, Annie Besant. 40c
Martin Luther—Freitag. 25c
Memory of Past Births. Johnson. 25c
Occult World. Sinnett. 1.25
Ocean of Theosophy—Judge. 35c
Outline of Buddhism—Nagao. 15c
Outline of True Sect of Buddhism. 10c
Path of Discipleship—Anna Besant. 75c
Philosophy of Ancient India. 25c
Redemption of the Brahman—Garbe. 25c
Reincarnation, Annie Besant. 40c

MAGIC, FORTUNE-TELLING, ETC.

Astrological Playing Cards. 75c
Aristotle's Book of Fate and Dreams. 15c
Cagliostro's Book of Destiny. 25c
Everlasting Fortune-Teller. 30c
Golden Wheel Fortune-Telling. 50c
Gypsy Queen Fortune-Teller. 10c
Gypsy Dream Book & Fortune-Teller. 25c
How to Read Cards & Dream Book. 20c
Magic Mirrors. 1.00 to 5.00
Mother Carey's Dream Book. 15c
Mother Shipton's Fortune-Teller. 30c
Mystic Circle Fortune-Teller. 25c
Twentieth Century Fortune-Teller. 25c
White & Black Magic. Hartmann. 2.50

MAGIC AND PLAYING CARDS.

Bold's Trick Cards. 25c
L'Oracle Le Normand's Cards. 50c
Napoleon Fortune-Telling Cards. 25 & 50c
Playing Cards. 25c
Zado's Improved Fortune-Teller. 15c

BENJAMIN FAY MILLS LECTURES.

Dead Gods. 10c
Divinity of Man. 10c
Divine Man in the Divine Universe. 10c
Gospel of Going on. 10c
Learning to Love. 10c
Living God. 10c
Morals of San Francisco. 10c
Religion in the 20th Century. 10c
Religion of Jesus. 10c
Riddle of the Universe. 25c
Truth about the Bible. 25c
Tyranny of the Dead. 5c
What is Theosophy? 10c

MENTAL SCIENCE AND HEALING.

Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme, (7) \$1.50
Biochemic System of Medicine, Dr. Carey. \$2.50
Bottom Plank of Mental Healing, Kirk. 25c
Cady—Lessons in Truth. 25c
Finding the Christ in Ourselves. 15c
God's Hand, etc. 10c
Oneness with God. 15c
Trusting and Resting. 10c
Brain and the Bible; Mental Science—Beall. \$1
Christian Science—R. Heber Newton. 25c
Christology—Oliver W. Sabin. \$1.00
Science of Life and Happiness; Healing Exemplified; gives Rules and Formulas.
Concentration & Inspiration; Sara Thacker. 50c
Condensed Thoughts on Christian Science, 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Conquest of Fate—C. W. Close. 25c
Cramer—Basic Statements (Divine Science) 50c
Big Truths for Little Folks. 50c
God Incarnation. 25c
Lessons in Science and Healing. \$1.75
What is Divine Science? 20c
Directions for Beginners. 10c
Discourse on Method; Descartes. 25c
Divine Science and Healing. M. E. Cramer. \$2
Educator—Cause and Cure, Dr. Conger. \$3
Experience; Growth of the Soul, Howard. 15c
First Lessons in Christian Science. 25c
From Poverty to Power. James Allen. \$1.00
Gestefeld, Ursula—Builder and the Plan. \$2
Invaluable for all who seek Self-Mastery and to become comparatively independent of circumstances.
Breath of Life; Self-treatment. 50c
How to Control Circumstances. \$1.00
How we Master our Fate. 75 cts.
Metaphysics of Balzac. \$1.
Healing Without Medicine. Prof. Todd. \$1.00
Heal Thyself. Rivo. 25 cents.
Healing and the Occult Sciences, Walroff. 15c
Healing—Causes and Effects, Dr. Pheon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonald. 50c
Holding On and Letting Go, Gordon. 10c each.
How to Heal. Fannie B. James. 10c
How to Live Forever—Gae. \$1.00
A Scientific Explanation of Physical Immortality and the Laws of Being.
I Am Sermons—Shelton. 50c
I am that I am. 10c
Ideals for Invalids, Mead. 25 cents.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Valle Switzer. 25c
Kareza; Ethics of Marriage. Stockham. \$1.
Key to Magnetic Healing. J. H. Strasser. \$5
Lessons in Mental Science—Switzer. 25c
Lessons on Mental Science—Schofield. 10c
Life is Worth Living—Eve. 25c
Light That is in Thee; Bradbury. 75c
Practical Essays on the Higher Spiritual Faculties, showing how to take First Steps in the Realization of Power and Inspiration.
Magnetic Healing. H. C. Murphy. \$2.0
Manual of Mental Science—Fowler. \$1
An Argument for Physical Immortality.
Mastery of Fate—Dr. P. Braun. 50 cents.
Mental Healing—Geo. F. Foote. 25c
Mental Healing Made Plain. Kate Boehme. \$1
Mental Science as explained by Phrenology. 30c
Mental Suggestion; L. Ochowicz. 30c
Menticulture—True Living—Fletcher. \$1
Mind Culture—Walter D. Voe. 25c
Militz, Mrs.—Primary Lessons. \$1.00
All Things are Possible. 10c
Sermon on the Mount.
Wonderful Wishers of Wishingwell. 15c
Nature Cure—Congar. \$1.50
Nothing Ever Happens—A. M. Thurber. \$1.00
A Story giving a beautiful conception of human life and people generally.
Perfect Health; One who has it. Haskell. \$1
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing. Whipple. \$2.
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10c
Prevention and Cure of Old Age. E. Kirk. 50c
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00
The author, B. B. Dowd, discusses the inception and object of human life.
Science of Thought—Miller. 25c
Soul Help for Invalids, Mead. 25c
Source of Opulence. C. W. Close. 10c
Sparks from the Infinite. Uriel Buchanan. 10c
Spiritual & Material Attraction. Del Mar. 75c
Strong Will—Charles G. Leland. \$2.00
How to develop and strengthen Will Power, Memory and other faculties of the Mind.
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Truth and Destiny. Uriel Buchanan. 25c
Varying Planes; Mental Healing; Andrews. 15c
Vibration, T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbonnel. \$1.50
Vital; Perpetuation of Youth—H. Squiers. 60c
What the World Wants—G. B. Moore. 50c
A treatise on Self-Healing, Progress, Development, Happiness and Healthy Life.
Where Dwells the Soul Serene; Davis. \$1.25
It is a plea for all that is true and vital, suggesting love and peace.

WORKS BY PROF. S. A. WELTMER.

Intuition (a lecture). 25c
The development of the Powers of the Soul and their conscious possession.
Lessons in Home Method of Healing (illstr.) \$5
Mystery Revealed, Weltmerism Hand-Book. \$5
Regeneration, cloth, \$1.00
Self-Reliance, Key to Business Success. \$1.00
Telepathy & Mental Healing. Weltmer. \$1
The Real Man, and Nature, paper, 25c
Wilms, Helen—Search for Freedom, \$1.50
Apost Treatments: Course of Instruction. \$2
Blossom of the Century, \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula. 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Oh, Treatment. 10c
Universal Undertone. 15c
20 Lessons in Mental Science, \$5; 25c each
Wood, Henry—God's Image in Man. \$1

Edward Burton (a novel). \$1.25
Ideal Suggestion. Paper, 50c; cloth, \$1.25
A Restorative System for Private Use, after a Study of the Laws of Mental Healing.
Political Economy of Humanism. \$1.25
Studies in the Thought World. \$1.25
Symphony of Life. \$1.25
Constructive sketches and interpretations.
Words, by E. G. 15c
Words Suggesting How to Heal, 15c
Zugassent's Discovery. Geo. N. Miller. 25c

Harbinger of Health. \$1.50.
Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Magic Staff; Autobiography. \$1.75.
Memo. of Magnetism, Clairvoyance, \$1.50
Penetralia—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourse. \$1.25
Philosophy of Special Providences. 50c.
Principles of Nature. \$3.50.
Stellar Key to the Summerland. 50c, 75c.
Tale of a Physician, or Seeds of Crime. \$1
Temple—Diseases of Brain & Nerves. \$1.50
Views of Our Heavenly Home. 75c; p. 50c

BOOKS BY DR. J. M. PEBBLES.

Biography of Dr. Pebbles. E. Whipple. \$1.25
Christ—Jesus, Man, Medium, Martyr. \$1.25
Christians—Hell and Damnation. 15c
Death Defeated; How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c.
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c
Jubilee Lectures; Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, etc. 25c.
Pentecost: New Heaven and New Earth. 10c
Review of Kipp's Abuse of Spiritualism. 15c
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism 15 cents
Spiritual Harp; Hymns, Anthems, (music) \$1.25
The Soul; its pilgrimages and destination 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY ABBY A. JUDSON.

Bridge between two Worlds. \$1; paper, 75c.
It shows how Souls may come into closer connection with the Spirit World.
From Night to Morn. 15 cents.
Happy Year; or, 52 Letters. 178 pages. 75c
Why She Became a Spiritualist. \$1.00
Giving her Methods of going under spirit influence and Communications from her Missionary Father and Mother.
BOOKS BY SPIRIT FARADAY, ETC.
Apollonius of Tyana (Jesus a Fiction). 75c.
Development of Spirit after transition. 10c.
Dissolution, or Physical Death. 5 cts.
How Evil Spirits Influence Mortals. 10 cts.
Man Makes his Body. H. A. Budington. 10c
Mental Action; or How We Think. 15 cts.
Mental Evolution. Intellectual Development. 15c
Origin of Life, and Evolution of Spirit. 10c.
Pathway of the Soul—Budington. 10c
Progression and Evolution of Man. 15c.
Relation of spiritual to material Universe. 15c
Relation of Science to the Phenomena. 10 cts
Science of Spirit Return—Dawbarn. 10c

Henry Harrison Brown's Pamphlets.

HOW TO CONTROL FATE THROUGH SUGGESTION, by Henry Harrison Brown. Thought being a form of Force, it is here handled as the other forms of Force have been handled by scientists, and Suggestion is shown to be the means of its control. 65 pages, 25c. Postage 2c.
MAN'S GREATEST DISCOVERY. 60 pp. Price, 25c. Subjects: Thought as Power; Telepathy—the Missing Link; The Ultimate of Power; Life—its Potential Power; Vibration; Victory over Death.
NOT HYPNOTISM, BUT SUGGESTION, by Henry Harrison Brown. The author claims that the Principle of Suggestion is the underlying one in life and that the phenomena in question teaches the most important lessons concerning Mind that have ever been presented. 60 pages. 25c. Postage 2c.

FREE-THOUGHT BOOKS.

Asmodeus, or Devil on Two Sticks. 50c
Atheist vs. Theist—Emil Lundstrom. 25c
Bacon's Paradoxes. 10c.
Bible God—Mrs. M. Turner. 25c.
Bachelor of Salamanca. 50c.
Davidson's Canon of the Bible. 50c.
Father Tom and the Pope. 25c.
History of the Bible—Keeler. 50c.
Ingersoll—About the Holy Bible, 25c. Blasphemy, 25c. Controversy, 25c. Christian Religion, 25c. Crimes Against Criminals, 25c. Foundations of Faith, 25c. Interviews on Talmadge, 50c. Ingersollia, 50c. Is Suicide a Sin? 25c. Jesus and Ingersoll, 15c. Myth and Miracle, 25c. Man, Woman and Child, 25c. Some Mistakes of Moses, 25c. Shakespeare—a Lecture, 25c. Some Reasons Why, 25c. On the Devil, 25c. Thomas Paine, 5c. Why I am an Agnostic, 25c. Which Way—a Lecture, 25c.
Life of Jesus. Renan. (Paper). 50c
Man, Whence and Whither? 50c.
Men, Women and Gods—Gardner. 50c.
Merry Bachelor, Alain Rene LeSage. 50c
Paine—Age of Reason, 25c.
Common Sense, 15c.
Crisis, 50c.
Life (illustrated), 50c.
Rights of Man, 25c.
Reasons for Unbelief—Viardot. 25c.
Strike of a Sex. Miller. 25c
Sunday under three heads—Dickens. 25c
Superstition in all Ages—Meslier. 50c.
Taber's Faith or Fact. \$1.00.
Tallyrand's Letter to the Pope. 25c.
Vanillo Gonzales, or Merry Bachelor. 50c
Vicar of Savoy—Rousseau. 25c.
Volney's Ruins of Empires. 50c

Voltaire—Christian Religion, 25c.
Man of Forty Crowns, 25c.
Ignorant Philosopher, 25c.
Micromegas, 25c.
Philosophy of History, 25c.
Sage and Atheist, 25c.
Pocket Theology, 25c.
Zadig, or Fate, 25c.
Wisdom of Life—Schopenhauer. 25c.
Will in Nature—Schopenhauer. 50c.
Wilderness of Worlds—Morehouse. 1.50
BY H. W. BOOZER.
Inspiration's Voice (music book). \$1.00.
River of Life—song (sheet) and refrain. 30c.
My Brother and I—song (sheet). 30c.
Youthful Days—song (sheet). 30c.
Love from Beyond the Gates—song (sheet). 30c

Works by Mrs. Elizabeth Towne.

Applied Concentration; How to do it. 25c
It tells How to work out the highest Ideals and obtain that which is most desired.
Experiences in Self-Healing. 50c
It gives explicit Directions How to Heal Yourself through the Powers of the Spirit.
How to Grow Success. 50c
This is a Text Book for Success.
How to Cook Meals Without Meat. 25c
It tells How to Prepare each Dish on the Vegetarian Plan.
How to Wake the Solar Plexus. 25c
It gives clear, concise and practical Directions for Self-Development.

ANDREW JACKSON DAVIS' BOOKS.

Answers to Ever-Recurring Questions. \$1.50
Approaching Crisis; Truth vs. Theology. \$1
Arabula, or The Divine Guest. \$1.50.
Beyond the Valley (seq. to Magic Staff). \$1.50
Children's Progressive Lyceum. 50c
Death and the After Life. 75c
Diakka, and Their Victims. 25c & 50c
Events in the Life of a Seer. \$1.50
Fountain, with Jets of New Meanings. \$1
Free Thoughts About Religion. 75c.
Genesis & Ethics of Conjugial Love. 75c.
Great Harmonia (5 vols.) \$1.50 each.

BY DR. C. W. HIDDEN.

ORGAN IN THE CORNER, a sweet song, 40c.
I'LL SING AGAIN DOWN BY THE SEA, 40c.
KEEP SUMMER IN YOUR HEART, 40c.
Reincarnation—Walker and Wood. 50c
Scenes from the Life of Buddha. \$2.50.
Selections from Buddha—M. Muller. 75c
Self and its Sheaths, Annie Besant. 50c
Seven Principles of Man, Besant. 40c
Studies in Occultism—Blavatsky. 40c
Studies in Theosophy, W. J. Colville. \$1
Theosophical Essays, Annie Besant. 75c
Theosophy of Vedas; cloth 60c, paper 30c
Theory of Organic Evolution. 15c.
Thoughts on Religion—Romanes. 50c
Upanishads. 60c; paper, 30c.
Voice of the Silence—Blavatsky. 75c
Whence and Whither? Dr. Carus. 25c.

BY C. PROF. FAYSON LONGLEY.

Longley's Beautiful Songs (4 vols.) 15c each.
Echoes from World of Song. \$1.00, postage 15c
Only a Thin Veil Between us—Song, 30c.
Companion to "Only a Thin Veil."—Song 25c

P. B. RANDOLPH'S BOOKS.

After Death—Disembodied Man. \$2.25
Divine Pyramider. \$3.00.
Eulis, the History of Love. \$2
Ghostly Land—Sup. to New Mola. 50c
Love, Woman, Marriage. \$2
Love, the Master Passion. \$2.50
New Mola, or Secret of Mediumship. 50c
Pre-Adamite Man, \$2
Ravalette, and the Rosicrucian's Story. \$2
Seership—Magnetic Mirror. \$2
Soul and the Soul World. \$2

MUSIC AND POETRY.

Aceon, a Mystic Poem—Trueman. 10c
Astrea; Poems by Mrs. Thornadyke. 75c
Asphodel Blooms. Emma Rood Tuttle. 1.00
Poems relating to the Spirit World and Experiences here and therein.
Boylston Collection (words and music). 50
California Souvenirs; Alcione. 50c
Circle and Social Song Book Young. 20c
Driftwood, Addie L. Ballou. \$1.25
Echoes of Thought, Emily E. Reader. 75c.
Echoes from Shadowland; Proctor. 75c
Freedom's Battle Cry—Arthur Groom. 10c
Gems of Thought. D. S. Thompson. 15c and 50c
Gems of Inspiration, Mrs. Marcia M. Sisco. \$1
Golden Jubilee Song Book—Mrs. Lillie.
Guitar Without a Master. 25c
Heroes Spanish—American War. Price, \$1.25
Home, and Other Poems—Jesse H. Butler. \$1
Humanity and the Man—Sharpe. 50c
Hymns for Theists. 10c
Hymns of the Morning. 50c
Hymnal (words and music). 25c
Hymns of the Morning. 50c
Inspirational Poems, Mrs. C. A. Dean. 50c.
Inspirational Hymns—Colville. 25c
Kingley's Harp of David. 25c
Lady of Nations—McCartney. 50c
Messages from the Watch Tower. 10c
Our Boys. 25c
Pearls from White Rose—Grumbine. 25c
Poems and Essays, Ira C. Fuller. \$1.00.
Poems by Edmund S. Holbrook. \$1.00
Poems and Music, J. C. Stoddard. 50c
Poems and Rhymes—Davis. 75c
Poems of Progress, Lizzie Doten. \$1
Poems and Songs—James G. Clark. \$1.10.
Psalms of Life—Adams. 25c
Poems of New Time. Miles M. Dawson. 1.25
Rhymes of Science. 25c
Sacred Melodist. 25c
Sacred Harmonies (words & music). 25c
Selections (For Weary Souls). McDonald. 50c
Song King—H. Palmer. 50c
Song of the Soul Victorious. Pittsinger. 1.00
Spiritual Songs (words only). 10c
Spiritual Hymnary. 35c
Sweets—extracted from poetic flowers—10c.
Voices of Heaven and Earth. 10c
Voices of the Morning, J. A. Edgerton. \$1.0
What Christmas Says to New Years. 25c
White Wreath Poems, Alice H. Petschler.

PHILOSOPHICAL JOURNAL

(Established in 1865.)

Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

Local News Summary.

Folsom 3044.—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

In Order to accommodate our many patrons who are unable to visit the JOURNAL office on week days, it will hereafter be kept open on Sundays from 8 a. m. until 4 p. m. A full line of stationery has been added to the stock; also all the local daily papers.

If you want books on Spiritualism, Theosophy, Astrology, New Thought, or Liberal Thought, send for the Philosophical Catalog for 1903, free.

Sun Flower Hall, Supreme Court building, is now available for renting. Parties desiring to hold meetings will find it to their advantage to see this large and comfortable hall which will be rented at the following low figures:

Sunday morning, \$1.25 per week
Sunday evening, 2.00 " "
By the week, one night, 2.00 " "
If more than one night, 1.50 a night

Available any night except 1st and 3rd Thursdays of each month, and Friday of each week. Apply to Wm. T. Jones, room 110, Supreme Court Building, 305 Larkin street.

Mme. Florence Montague expects to leave for London, England sometime during next month. See the JOURNAL for further information.

Henry Harrison Brown had a full and most interested attendance at his meeting in Memorial hall, Odd Fellows building, Sunday evening. He spoke upon "Telepathy in the business world" he claimed that a knowledge of thought and power would cause a change in the competitive system and bring about brotherhood in all our dealings. No one can afford to think of dishonesty, over-reaching or defrauding his brother, for all such thought to have a direct action upon the individual himself, and retard his success and happiness. To know truth is to live it. To know thought as power is to use it so as not to injure self. Honesty and justice make the only safe plane on which to do business. Mr. Foulds performed some fine experiments in finding people and things selected, or hidden by a committee. This he did without contact with any person. Unleash he would find his way about the hall blindfolded to the person selected.

Peoples Spiritual Church meeting was one of unusual interest Sunday evening. The lecture on the subject of "Law of Spirit Control" was handled in a masterly and convincing manner by Mrs. Gillespie. It was one of the best lectures of the season, and deep interest was shown by all who were there. After the lecture a beautiful ceremony took place. A class of young girls were received into the church and each one was given a spirit name by Alice. The picture was a most impressive one as the young girls accompanied by their mothers came down the center aisle, and stood before the speaker, Mrs. Gillespie, all robed in white carrying flowers, which were not sweeter than their own young faces.

Many eyes grew tender and wet with tears as the words of loving admonition were given and the silent prayer that went up from that large audience, was from the inmost heart. The class consisted of Miss Leah Ford, Ethel Peck, Mabel Pafeifer, Edith Norton, and Gretchen Billings. The choir rendered good music, and Mr. Fred Manchester gave a solo in a pleasant manner, making the entire services one of great interest.

On Sunday January 31, Mrs. Gillespie will give an illustrated lecture assisted by Mr. Manchester, Mr. Gillespie, and Miss Ford will recite. It will be a benefit for the church and tickets are 25 cents each. The title of the illustrated lec-

ture for the evening is "The Spirit of 1904." A great many tickets are sold assuring a successful evening.

Do not forget the social at Sunflower hall, 305 Larkin street, Monday evening coffee and cake served. Admission 10c.

A Surprise on Mrs. R. S. Lillie.

The Sunflower hall, 305 Larkin street, was tested to its full capacity by a gathering of men, women and young people where they had come to give their honored friend, Mrs. R. S. Lillie, a surprise and greetings of love. The plot of secrecy was well carried out and complete. Mrs. Anna L. Gillespie (who is up to date in such matters) is said to have invited Mrs. Lillie to meet her about 8 o'clock at the hall for a rehearsal. Both ladies were promptly on time to find the hall beautifully decorated with delicate tinted muslin, bunting, flags and flowers.

But best of all, scores of friends with hearts overflowing with love, joy and gladness to greet the honored guest of the evening. The committee consisting of Mrs. B. F. Small, Mrs. E. G. Howe, and Mr. Wm. M. Rider presented the following program: Mrs. D. N. Place, president of the Ladies Aid Society, presiding. A piano selection by Mrs. Jenny Ward Hayes happy and appropriate loving words by Mrs. Anna L. Gillespie, waltz song by Master Raymond Hayse, remarks, loving greeting and a recitation by Madame Florence Montague, Mrs. Sarah Seal followed with words that always come from a true heart which throbs in unison with all good workers.

Mrs. Lichtig and Miss DeLappe rendered a duet which delighted the audience, Mrs. M. S. Kingsley paid a high tribute to Mrs. Lillie's work in the East following by reading a very interesting letter from Mrs. Cora A. Morse, expressing her great love for Mrs. Lillie. Mrs. Strader and Mr. A. S. Howe sang a duet very acceptably; Mr. J. S. Mathews read a poem entitled "Waterlily", Mr. Perrine gave a recitation which was well received and faultless in its rendition. Mr. Wm. M. Rider paid a glowing tribute to Mrs. Lillie's work in this city. Mrs. D. N. Place, at this point and in behalf of those present and in her choicest language presented to Mrs. Lillie a N. S. A. emblem gold pin, Mrs. Lillie in responding came near being overcome with emotions, but soon recovering her usual composure expressed her heartfelt appreciation for all that had been said and done for her by the many friends assembled closing with an improvised poem.

Mrs. E. G. Howe brought in a large angel cake sent by Jacob Novak and son now in Oregon, although it was a special gift to her, she insisted that all present should sample it. This excellent program was closed with a "yell" proposed by Mrs. Gillespie which was given with a will as follows: viz—Who is she—She is the—L-I-L-L-I-E—Hurrah! The committee then invited all to partake of dainty refreshments after which everybody went home saying, what a glorious time had been enjoyed.

At Covenant hall, Odd Fellows building Sunday, January 24, the meeting of the Progressive Spiritualists was well attended. The subject taken from the congregation was one which called out one of the best of the discourses given out by the guides of Mrs. Lillie. Many expressed regret that these lectures could not be preserved. The music with Mrs. Severance at the piano, and assisting the choir with her superb voice was excellent. Mr. John Koch on this occasion delighted us with a Zither solo. Seats are free. All are invited.

A CARD.

MRS. MASON JAMES, will give Psychic or inspirational delineations with Advice to correspondents. Address with stamp "Diamond" P. O., Alameda Co., Cal.

Treatments given for Health and Prosperity. Office hours: 10 a. m. to 4 p. m. daily except Saturday and Sunday.

Fruitvale avenue, S. E. corner Pleasant street, Fruitvale. Phone Vale, 901
Electric cars pass the doors.

REALIZATION,

By Joseph Stewart, LL. M.

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly. \$1.50 per year. 1540 Howard Ave., Washington, D.C.

ADVERTISEMENTS.

Wm. F. Wohlstein HOUSE AND SIGN PAINTER

Paper Hanging, Whitening, Tinting
a Specialty, Plastering, Wood
Polishing, Graining and
Varnishing, Etc.

1430 Mission St. San Francisco.
TELEPHONE FOLSOM 3032.

DORA B. DIXON

1227 Ellis street, San Francisco
Circles, Sunday and Wednesday
evenings, 8 p. m.
Admission 25 cents. Sittings daily,
except Sunday, 1 to 5 p. m.

None Can Afford To Be Without It.

The Science and Philosophy of Life, by
Edward H. Cowles, D. P., Principal
of the Portland Institute
of Psychology.

A NEW BOOK JUST OUT.

Containing truth of the most vital importance to every human being, and especially to those who are seeking greater success, health, happiness, attainment, and the development of the powers and forces which are latent within all.

Intensely interesting, highly instructive and practical truths, which will aid all in mastering themselves, in controlling circumstances, environment, and people.

SOLD UNDER A GUARANTEE.

Send a dollar at once for a copy of this book, or if you are in doubt, drop a postal for a synopsis of contents and see just what it means to read it.

It is beautifully bound in Seal grain leather, limp cover and sells for the very low price of One Dollar.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif

G. P. FRECHTEL. G. W. KEELER.
LENA M. SNOOK.

Golden Gate Undertaking Co.

2471—2483 Mission St.,
San Francisco, Cal

Telephone, Mission 102.

Mme. Richards Psychic Astrologist and Palmist

Readings 25 and 50c.

Life Horoscopes \$1 1206 Market St.
Office Hours: 1 to 9 p. m. Galt House
Daily and Sundays Opp. 6th room 27

Dr. Nellie Beigle

having returned from the East, begs to announce that she has leased an entire floor in the Marion Building, 110 Geary street, over Kasts' Booterie, (one block from Kearny and Market streets) where she will be pleased to see her former friends and patients. Telephone, Main 1163. Formerly in Emma Spreckels Building, 927 Market St., and Callahan Building, corner Jones and Market Sts.

All mediums need these.

The Leaflet entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddlesome and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c. 50 copies for 20c. 100 copies for 35c. 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

DYSPEPSIA, INDIGESTION CURED

We Can Positively Cure Any Case
Stomach Trouble Not Caused by
Cancer. Do Not Take our word.
TEST IT YOURSELF.



Free Test Treatment.

Do you suffer from indigestion, or stomach trouble in any form? If you do why not let us cure you? We do not mean help you by giving you a Soda Compound Tablet or some of the other patent "Dyspepsia Cures." We will Positively and Permanently Cure You. We will go to the very foundation of your trouble; will remove the causes, strengthen and tone up the stomach, and make you as strong and hearty as you ever were. We could give you testimonials by the thousands of those we have cured of stomach trouble in all its forms and stages, but they would not be facts or proof to you—only words of thanks and praise. The only absolute proof is in the treatment itself. And believe that a practical test would be more convincing to sufferers than all the testimonials we could print and absolutely prove its great merits, we will send any one desiring it a full two weeks' trial treatment absolutely free.

If you have stomach trouble and have failed to get relief, write us at once and learn by practical test what we can do for you. Address Dr. Peebles Institute of Health, Ltd., 29, Main Street, Battle Creek, Mich.

NOTICE.

Any one wishing to know the whereabouts of the widow of John Brown, Sr., the medium of the Rockies, will please address,

Mrs. JOHN BROWN,
Los Angeles, Cal.
%General Delivery, P. O.

MRS. ETHEL CRINDLE Materializing Scances

Sunday, Wednesday and Friday
evenings. 50 cents.

1115 POST STREET

Bct. Polk and Van Ness Avenue

SPIRIT ARTISTS.

Photograph Portraits.

Send your own photograph or lock of hair; and two dollars, and receive three finished pictures of some loved ones, that have passed to the beyond and are anxious to reach you. Send three stamps for a proof. River Falls, Wis., March 5, 03. Mr. and Mrs. A. Norman.

Spirit Artists.—I received my spirit photographs yesterday and to me I must say this is a revelation. I fully recognize all five faces upon them as my nearest and dearest friends in spirit, and such evidence reveals to me beyond a doubt our future existence.

T. H. BARRET.

Independent slate-writing, tablet-writing and reading by mail. sealed questions answered. For particulars address with stamp.

MR. AND MRS. A. NORMAN.
Minneapolis, Minn.

2721 Elliot Ave. So.
Magnetized Slates for Sale.