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VOL. 41.

W. T. JONES
EDITOR

SAN FRANCISCO, CAL., SATURDAY, OCTOBER 29, 1901.

1429 Market-st.
Between 10 & 11th-Sts.

No. 43

INNOCENCE.

A LITTLE child in a meadow straying,
Watching the bright golden clouds as
they pass,
Culling the flowers of springtime's rare
beauty,
Almost lost in the long sweet grass.

Just the top of a curly head showing,
As she wandered at will along the way;
Sweet lips prattling, and cheeks all
glowing,
In innocent beauty I heard her say:—

Dear little flowers, where have you been
hiding
Through the long cold winter's ice and
snow?

Did you come down from heaven on a
bright cloud riding,
Then fasten yourselves in the earth
and grow?

Did the robins and bluebirds know you
were coming,
And hasten to tell us with voice of
sweet song?

Tell me, sweet flowers, did God send you
hither,
And do you really in heaven belong?

Was your home with the angels in
gardens of splendor?

Did they pluck and kiss you as I do to-
day?

Then send you to me, with love sweet
and tender,

To make me so happy?—tell me I
pray.

Thank you, dear God, and you too, dear
angels,

For sending these beautiful flowers to
me;

I'll carry them home to my dear little
brother,

And tell him you sent them to him
and to me.

And homeward she wandered, this dear
little maiden,

Her treasures clutched tightly in each
tiny arm;

But when she reached home the flowers
had withered,

And hung their heads limply in the
sunshine so warm.

She watched them a moment, as if in
deep thinking,

And heaving a sigh that came straight
from the heart,

She kissed the dead flow'rs and her blue
eyes were winking,

To keep back the tears that somehow
would start.

Never mind, little flower, please don't be
so sorry—

You came down from heaven to wither
and die;

For you made me so happy this morning
and merry,

And now you've gone back to the
angels—goodbye!

LOUISA TUTTLE.



OUR NEXT DOOR NEIGHBORS.

BY CHARLES DAWBARN.

THIS fact is the foundation of modern Spiritualism, and the puzzle of psychic research. The medium sees your spirit visitor in form and garb as you knew him in the long ago. The old mother who passed on a generation ago comes with the same old form, and with the same old dress. Not a wrinkle is missing from the dear old face. That vision stands to you as a convincing test of spirit return. Most likely she would just as easily make her appearance reformed and bedressed for another appearance wherein you would find no test of identity. So she is bringing with her no lesson as to the present house-form her true self is wearing across the line.

The writer has known an investigator overjoyed to greet a sister he had last seen in budding womanhood. The past was reborn for him, although they had parted half a century ago. For another brother she appeared as he had known her in middle life, and was as gladly identified. So in neither appearance was their a hint as to the form she wears in her every day spirit life. Yet the believer in spirit return must, if she stop to think, realize that such a sister spirit might be unrecognised by either brother if she appeared as she actually is in her life of to day, in the spirit world, just across the line. The writer has a neighbor who is a worthy citizen and a married man, although but three feet high. When he passes the divide he must return as a dwarf if he is to be recognised. Surely that will not mean that he is a dwarf in spirit life, and is to remain so throughout eternity. Yet that is what spirit return, as vouched for by its believers, seems to teach. We thus see that this power of

picturing or reflecting your own resemblance, which seems to inhere to every spirit, is not much help towards realising spirit life of to day in the spirit world just across the divide. But it is of immense importance when we would study the extent and limit of the power of these neighbors over mortal life.

There is a great deal of experience of both spirit return and spirit power which is far too personal to be given to the world. Yet it is this very experience which embodies all the knowledge we are seeking. We occasionally meet a sensitive who is willing to tell us, in confidence, much that the world ought to know; but, almost invariably, the history, whether of weal or woe, is marred because its value depends upon the character and ability of the sensitive himself. The power of accurately picturing one's own experience is rare. And still more unreliable is the history when the sensitive knows and cares nothing for the rules of evidence under which the search for truth is conducted by science and in our courts of justice. Such a sensitive simply demands belief because he says it, and is indignant if his tale be doubted for lack of proof.

[To be continued.]

NOTES OF A TRIP.

The Editor of the JOURNAL spent a few days last week with friends in Watsonville, Pajaro Valley, one of the most fertile and productive locality in California, abounding in vegetables, cereals and fruits. The choicest apples and strawberries found in San Francisco market are grown in this valley. We saw large fields of ripe red berries being picked and large orchards of late fall apples as we rode by.

The new Steamer Kilburn plying daily between San Francisco and Port Rogers, (five miles from Watsonville) carries passengers and freight, the Captain, Chief Engineer Purser and Steward are gentlemen who thoroughly understand how to care for the interests of their com-

pany and the pleasure and comfort of the traveler.

We had the pleasure of meeting with a number of personal friends, as well as the good fortune of forming new acquaintances in this beautiful little city.

We were invited to ride on Friday to a beautiful home where we found Mr. and Mrs. Roache, both of whom are in our line of thought and are progressive people, here we were told that Mr. Charles Anderson, known as the Boy Orator, would hold a meeting in Watsonville that evening, bringing our too brief a visit to a close, we turned our faces homeward. And at 8 o'clock found ourselves at the home of Mr. and Mrs. Libby where a goodly number of Ladies and Gentlemen had assembled to listen to the inspirations of Mr. Anderson, whose genial personality and ability to present the truths of the spiritual philosophy, makes him a favorite wherever he goes.

Mr. Anderson, I found had been conducting meetings for a month, and considerable interest awakened among those present, which I trust will serve as a nucleus to a strong society, for there are many advancing minds in this growing city.

Mr. Anderson is a "good fellow" and to show that he is not lacking in hospitality, and to give his meeting a more semblance of importance the Editor was invited to sing his "old favorite song" and later in the evening made a short address, after the close of the lecture, the Hostess, with the assistance of other ladies served light refreshments. At 10 o'clock this happy and harmonious band indulged in a general hand-shaking and "God be with you till we meet again."

LAW OF INSPIRATION.

I want to say a few words to the Mediums of San Francisco and to all who are anxious to understand the inspiration intelligences that are coming from the (so called) invisible world. From one who has spent many years of his life honestly endeavoring to understand these profound and finer forces of nature, I implore you to listen care-

fully, honestly and reverently to what I have to say.

Inspiration of whatever kind always assumes the exact shape and temper of the mind that receives and expresses it. Now contemplate the vast meaning of this law. I will illustrate; suppose a great soul who had passed from this earth plane wishes to return and voice a sentiment through a medium, Shakespeare, for example, how much of the sublime thoughts and beautiful language will be destroyed by coming through the mind and temper of the medium.

Suppose some of the organs of the brain of the medium are uneducated and undeveloped, especially those very organs the spirits desire to use, then the message will be so blended by the mind and temper of the medium, that the sentiment and language would not be recognized as the product of Shakespeare's sublime genius.

Therefore, it is but natural for those who do not understand the laws governing inspiration, to say this could not have been Shakespeare. Now I want to tell you what it requires to be a perfect instrument in order to get clearly the grand truth from the great beyond.

Physically we must have perfect health and a perfectly formed body and brain. More than all else every organ of the brain must be perfectly formed and developed. Mentally we must be free from all the destroying passions, jealousy, selfishness, hatred, anger, material ambitions and worry. In the place of these, cultivate harmony, aspiration and love unbounded for all humanity. The mind should be educated and cultured. Study music, art and all the finer forces of nature.

To say that a great mind educated and cultured would or could speak through a medium clearly, when the medium is undeveloped, uneducated uncultured, is against all the laws of mediumship. Like attracts like, and if a medium is coarse, immoral, undeveloped, disloyal to human beings and principles, he or she will attract like forces around them.

Some say that mediumship is born with us, not made. We all have the gift of mediumship in some phase, although it may be undeveloped. If you are a born medium, how have you cared for that mediumship? Again, I want to warn you never, no never surrender absolutely your immortal reason to either spirits or mortals.

If you accept a statement as true from any source and that statement is repugnant to all your better judgment, it will do you harm however sincere the spirit may have been although mistaken, for spirits differ as you and I differ. Again, the spirit may have been correct and you wrong. In this case I will urge you to follow your impressions

for you will be correct in the majority of cases

To accept any statement against your reason does one no good. Your immortal reason is the final arbiter between truth and error. If the medium possesses a thorough knowledge of the laws of inspiration, and by experience knows their controls are sufficiently wise, loyal and true to rely upon at all times, then be loyal and true to them, for this is a privilege enjoyed by few mediums, but do not forget your loyalty to others.

Too many mediums have been wrecked by following every impression or advice given them. They have surrendered their immortal reason and will power to these vicious influences, until now everything is being done from practicing the doctrine of free love to drinking a quart of champagne, and still they are posing as messengers for the angels.

I do not hold the spirit world responsible for all these conditions. Life is just what you make it. You have attracted these vicious forces around you by possessing an immortal and vicious nature. There are all kinds of spirits on the other side. Be an angel and you will attract angels to you. Be a devil and you attract devils to you. Live that quality of life that will attract forces around you that will uplift you, then you can uplift all humanity. Contemplate the limitless possibilities of the united loyal mediumship of this earth. Do not prostitute your precious gifts. Make them a blessing to yourself and the human race. You can lift yourself through your precious gifts to the spheres of the angels, or you can make your life a living hell. Many of the mediums of to day are bringing disgrace upon these glorious laws of inspiration, and upon the spirit world. These conditions must be changed, and the sooner the change the better for the mediums, and the better for these glorious Christ principles. By a united, unselfish, true, loyal mediumship of this earth, there could be brought spiritual forces that in a few years would change all the social, moral, intellectual and spiritual conditions of this earth plane. You could do far more than you may imagine in your fondest dreams. The higher intelligences in the spiritual world are far more anxious than we are for perfect instruments, but few are to be found. What are thy life's records?

DR. THOS. G. MORRIS.

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same.

The Peoples' Church—Elks Hall, 323 Sutter St., held an increased audience last Sunday evening. The subject of the lecture was, "Organized Spiritualism—Is it a success?" The pastor proved herself to be abreast of the advanced line of thought on this, in the past—perplexing question—she divided and sub-divided the subject to cover every condition of growth and advancement of the Spiritualistic movement—tracing it step by step through its many tribulations and adverse experiences, noting here and there its successes and achievements, citing as evidence of the progress made, to the great work accomplished by the National Spiritual Association, the closing session of the 12th Annual Convention was being held at St. Louis, Mo., while she was speaking, which made the subject more fitting to the occasion—She paid high tribute to the organized effort in California, urging more unity in action and action on the part of Spiritualists and Liberalists through out our State: for in "Union there is Strength" and only by a concerted action, heart to heart, shoulder to shoulder organized effort can Spiritualists ever hope to gain that which is rightfully theirs.

As had been announced, prior to the Lecture, Mrs. Gillispie conducted a beautiful Christening service of her little Grandson, only child of Mr. and Mrs. Mark Manchester, while Chrysanthems, Roses, Lillies, Violets and Ferns made the Rostrum a bower of beauty. After reading Margaret Sangsters Poem, "What Path will the Little Feet Find." The Pastor awaited the procession of white robed young ladies who acted as ushers for the tiny Guest. Miss Leah, Ford and Miss Ethel Peck were sponsors and presented the little one for christening and as the last words of "God Speed" on his journey of life were pronounced, Miss Bell Stevenson, Miss Mabel Pfeifer and Miss Edith Norton sang "Angels Lullaby" softly and tenderly. To add to the impressiveness, as the name "Donald Shaw" was given, and Mrs. Gillespie was scattering rose petals on the laughing face of the baby, every light was turned on, and the child was given the unique honor of being the first baby to be christened under the lighted heads of the Elks. It was the prettiest ceremony ever performed in the Church and the picture was one never to be forgotten.

All the while keep the upward windows open —Brooks

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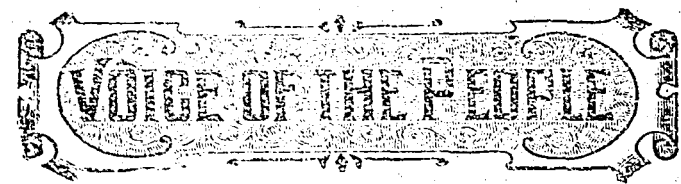
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The Editor is not responsible for the opinions of correspondents.

A CHICAGO LETTER.

IN the soft, cool glory of this Indian summer, at the close of the "camping season," Mother Virtuzia returns to the "Home Centre," renewed and strong for the growing constructive work of the "Circle of Light." Many have been strengthened and refreshed in the beautiful retreat on the shore of Lake Geneva, Wis.

Some friends are again rising to the necessity of this new work and the new thought. Many are yearning for a freer diffusion of the knowledge of God, for in order to truly worship we must rightly apprehend the Over-ruling Goodness. It is our dear desire to aid human development of the Inner or Spirit-life through unfoldment of the consciousness of the great Central Unity of the Cosmic Life, and to assist the realization of this consciousness by means of co-operation; to stimulate a living Faith in, and a study of, the Inner and Higher Life of Man in its connection with health and happiness and character. Character which is disciplined, consecrated will. To teach the ever-present being of God—the Father and Mother Life of All. To inculcate the inclusive Brotherhood of Mankind. To foster the New Thought, and especially emphasize the personal development of each and every soul to its highest and noblest unfoldment. Let each one keep the commandments; it is less than naught

To know and to approve them with thy mind

If to obedience thou giv'st no thought.

So if thou wouldst life's richest treasure find

Live thy belief: clothe thou each newborn truth

With garments of thy personality.

So shall thy spirit keep perpetual youth,

Thy God-bound wishes soar eternally,

And thou shalt stand a beacon light sublime,

Pointing Heaven's pathway through the mists of time.

THE PHILOSOPHICAL JOURNAL has helped to bless and bring the knowledge of this retreat for the spiritually minded to the minds of many.

And now, dear friends—many tried and true friends—wherever you may be that read these simple truths, say not that you personally cannot attain and live this higher life without a special dispensation of Divine Grace. It is not in your stars, but in yourselves that you are thus or thus. As well cry out for the life of the air, while the vital air is already playing all about you.

This "Vital breath of more ethereal air" is already about you—is

God's ever presence. You have it already in the very wish to possess it, if you have the WISH and the WILL! It is operating around you and within you in the Spiritual Laws of the Over-love, which folds you round about in the mantle of Divine Love.

As well could you complain that you cannot walk without feet or work without hands, while you have both hands and feet for your needs. Just as you have members for the use of your body, so you have the blessings of reason—of enlightened will and liberty to obey the behests of your mind.

As reasonable and responsible beings, it is clearly our duty to use the power and freedom which are necessary for your growth in the higher life, and for the unfolding of your spirit.

Purity, Truth, Power and Love are the unchanging forces leading on and up those who seek the Bright Home of Rest.

As the spirit growth and consecration of the pilgrims becomes more and more perfect, the Living Light of the Spirit will shine more gloriously on your way.

Let those who feel a need and a "call" write to Mother Virtuzia, 506 N. Central Avenue, Austin, Chicago, Ill. J. P. C.

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SAN JOSE NEWS.

Greeting friends all. As my purpose is to present to you the Rev. Harriet Ragon our Mrs. Ragon, I will repeat her expressions of continued pleasure to her very kind entertainment on this and previous trips to San Jose each time she found that spontaniety of sympathy which makes failure impossible. Her tests were there as here I am sure recognized of the highest development. Our sweet Spiritual sister is in truth a medium, by which the earth plane is lifted in touch with heavens messages.

On her first visit she was entertained most kindly by Pres. W. D. J. Hambly and his wife, at the second and third visit she was met at the train by the Secretary, Bro. Anderson, at whose home she was entertained—for the many expressions of cordiality she is sincerely appreciative. Conference meetings were held at 11 A. M., Sister H. L. Bigelow in the chair.

Circle at Brother Andersons on Monday night was well attended, Sister Ragon is glad to say that Mrs. Hendee Rogers is slowly but surely convalescing, and all who know her hope for her early recovery and co operation—Mrs. Ragon has met many charming people who she will have great pleasure in meeting again. The memories of San Jose will always be very very pleasant.

PLEASE TAKE NOTICE.

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OAKLAND NOTES.

THE Sunday evening services at the People's Mission, 540 San Pablo Avenue, were well attended. Mrs. McEvoy gave the opening address on "Spiritualism the Light of the World," followed by Mrs. Gillette and Mrs. Fanning. After the conclusion of the addresses Mrs. Gillette gave several soul readings and Mrs. Fanning some messages.

The message meeting on Friday evening was a success, many of those present receiving evidence of the presence of their friends.

Next Sunday evening David A. Leisk will lecture, to be followed by messages.

Dr. Sol. Palnbaum is still improving in health and strength.

David A. Leisk lectured at Fraternal Hall last Sunday evening to a good audience.

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SAN FRANCISCO, OCTOBER 22, 1904

COMMENTS.

OAKLAND and Santa Cruz are in line with their reports in last week's JOURNAL. Every society affiliated with the State Association should send a report at least once a quarter. There is inspiration in hearing the word of cheer as it passes along the line.

The work of Mrs. McEvoy of Oakland demands especial attention. Her circles to free earth-bound spirits might not be so necessary if humanitarian effort was more systematically and practically carried on to relieve binding conditions of spirits yet in physical expression.

It is well to keep in mind that humanitarian work is not charity. The world has had enough of that sort of help which insults honest effort and rewards weakness, if not encouraging vice. There is no help which does not help the helped to help himself. Yes, the sick need nursing, but not to keep them sick. Just study the co-operation of the physical organism of man, and learn how to help the members of that large human body called Society.

The law of vibration promises to have extended application in the series of articles Charles Dawbarn has begun. It is to be hoped he will not miss "our next door neighbors" in the "fog" which lies between. There seems to be no fog in this opening article. Every statement is clear and easily comprehended.

Probably Mr. Dawbarn is familiar with musical expression, and knows that coming en rapport with the so called invisible world is only keying one's self to a note in harmony with that world's key note. Rhythmic vibrations are the laws of life and of death. He who can

find expression in more rates of vibration than one, is best able to keep his place, and do a varied and useful work.

Knowledge is a desirable quality, and Moses Hull's knowledge of the Bible makes it easy for him to show the strength and the weakness of that ever recurring controversy as to who Jesus was, if he ever was, and what is the Christ. But, alas! the man convinced against his will is of the same opinion still, and no settlement of the dispute is possible till humanity has come to vibrate in harmony with the Christ.

That very clever contributor "Scissors" who so frequently helps to fill the pages of newspapers, has two not unworthy selections in the JOURNAL. The wisdom of good nature is clearly shown in one, which is in reality a side light on the larger treatment of "Altruist." If the time ever comes when it is fully understood that these material bodies are but the plastic garment of the soul, whose thoughts and emotions shape its covering as the hand the glove, men will be and make no effort to appear. The "power within will flow like a river to free the body" not only of pain, but of all unsightliness.

—Commenter.

PSYCHOMETRIC DELINEATIONS.

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N. S. A. CONVENTION ITEMS.

DEAR BROTHER JONES AND FRIENDS OF SPIRITUALISM,—Feeling that your minds are following us, and that in spirit you are with us, I write to say that the twelfth annual convention of the N. S. A. opened auspiciously in the beautiful church—as you have seen by the advertisements—owned by the First Spiritual Association of St. Louis, whose presiding genius and inspired teacher is Thomas Grimshaw, a truly spiritual man, whose soul is in the work. I wish every Spiritualist throughout the land could have heard his address of welcome to the delegates. Every sentence was a gem, and Brother Barrett's response was a companion piece of soulful thought and wise counsel.

The first day is full of promise of a successful convention. The press has given good notices. Your chairman of committee of delegates has seated ten alternates upon the floor, holding places open, hoping the second day may bring some of the loyal workers, whose names I find on the list of those chosen at the California State Convention in September, among which are the president, secretary, treasurer and other members of the board of the California State Association, and our co-workers Mrs. Gillespie, Mrs. Robinson, Mrs. Eberhart, and others, all or any of whom we should be so happy to see come into the convention.

Fortunately, I found Mr. and Mrs. S. D. Dye of Los Angeles, Mrs. Mabel Galbraith, well known in San Francisco and San Diego; also a Miss Kathryn Overlander of San Diego, and Jennie B. Hagan Brown of the widefield of Spiritualism, who have been authorized to fill the places left vacant on the California committee of delegates. With these few words and cordial greetings, I am, fraternally and truly yours,
R. S. LILLIE.

In addition to the above letter from Mrs. Lillie, we make room for a few extracts taken from the St. Louis press. The challenge by the "National Anti-Mediums Association," asking for a demonstration of the truth and foundation of spirit communion with mortals, has been heralded far and wide. The comments elicited vary according to the intelligence of those who have found the evidence of the fact, and those who from ignorance, superstition and prejudice are blind and unwilling to pursue or adopt the true method of investigation by and through which alone the mind of man can become illuminated. The following is President Harrison D. Barrett's reply to the challenge:

St. Louis, Oct. 19, 1904.—J. D. Hagaman, president; D. R. Dungan, vice-president; and Clark Braden, chairman executive committee, National Anti-Mediums' Association: Gentlemen and Brethren—Your favor of the 18th inst., in the

name of the "Anti-Mediums' Association of America," finds us assembled in a convention every moment of which is fully assigned to matters of importance to our cause. It is based on statements reported to have been made prior to the opening of this annual session of our association, and before an entirely different body.

It further requests a joint investigation of matters which friends and foes of our truth have already thrashed over times without number, and we would recommend to your patient and prayerful consideration, as an aid to your desires, the published proceedings of such impartial and anti-spiritualistic bodies as the London Dialectical Society and the Psychological Research Society, including the latter's American branch.

If with minds free from sectarian bias you are seeking truth for truth's sake, we will gladly furnish complimentary admission to our evening session on the 19th, 20th or 21st inst. for any three gentlemen of your number who are candid in motive, fair in judgment and have not in the past defrauded their fellows for their own notoriety and pecuniary profit by dishonest practices. Such committee may be able to witness at that time something of what is known as platform mediumship.

No doubt your members are every one of them familiar with Camille Flammarion's statement, which he has assured the executive of this association has never been retracted by him, viz:

"Positive observation proves the existence of a psychic world as real as the world known to our physical senses."

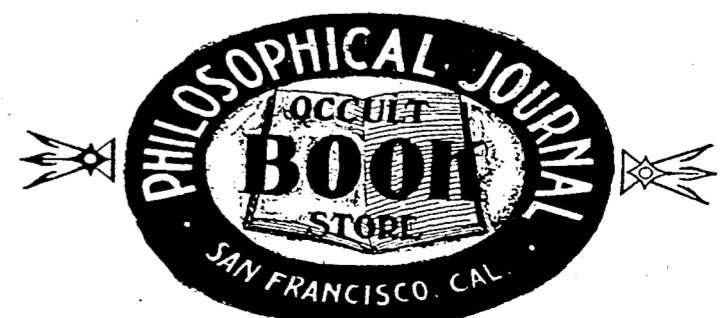
They may prefer the language of Fichte, the philosopher, who said: "I feel it my duty to bear testimony to the great fact of Spiritualism."

Perhaps the conclusions of Alfred Russell Wallace, D.C.L., LL.D., F.R.S., may be more agreeable to your body, when he says: "My position, therefore, is that the phenomena of Spiritualism in their entirety do not require further confirmation. They are proved as well as any facts are proved in other sciences."—Yours for truth and humanity.

HARRISON D. BARRETT,
President of the National Spiritualists' Association.

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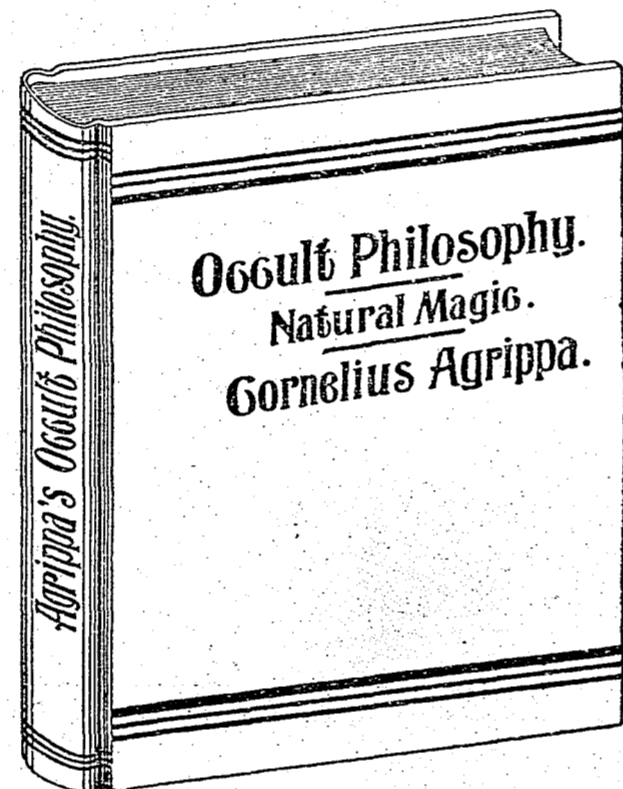
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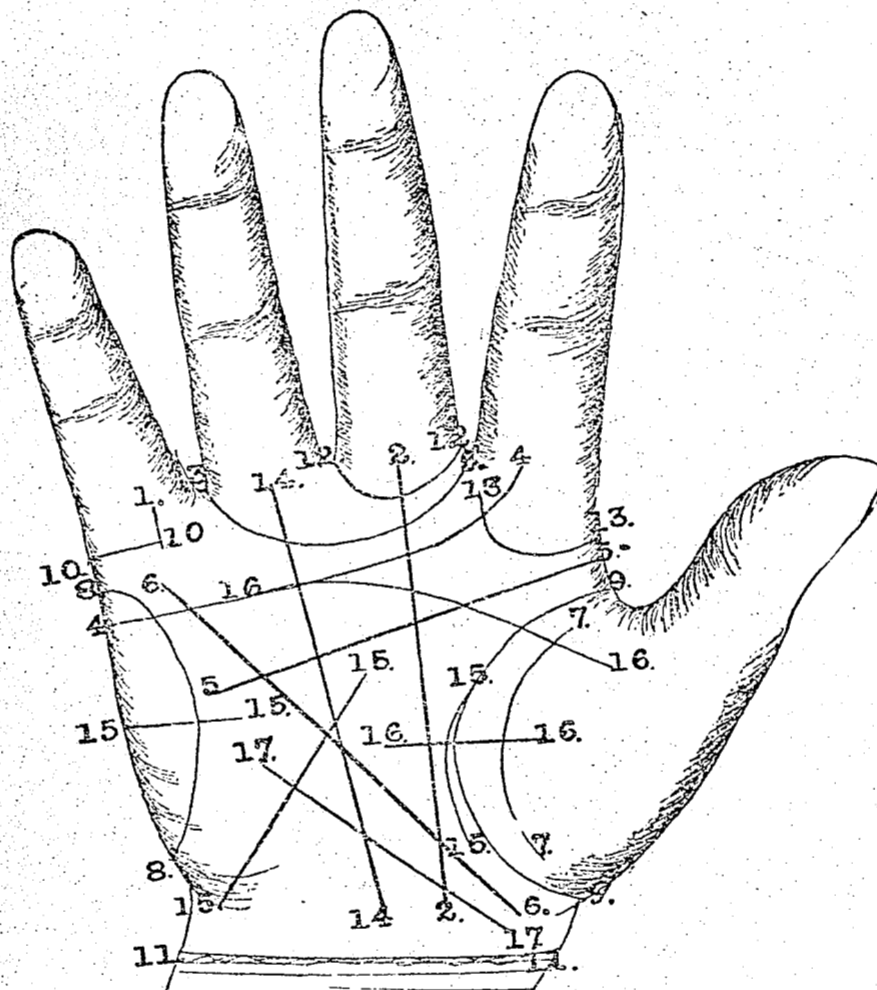
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The JOURNAL has opened a department for the benefit of Speakers and Mediums in which they are cordially invited to make known any removal in residence or regarding their public work or any information they wish to impart to friends.

Please make note—Persons who received as loan, Badges belonging to the Ladies First Spiritual Aid Society, also Delegates Badges belonging to Cal. S. S. A. and worn during the recent convention are requested to return them to Mrs. A. E. Wadsworth custodian 1429 Market street.

Don't Worry Club meetings are gaining in interest and the membership steadily increasing. On Wednesday 19th inst., the entertainers were, Miss Mae Hunt, Mrs. Sully, Mrs. Chapman, Mrs. MacMeekin, Capt. Stout and Pres. Bracken. Mrs. Mayo Steers has kindly promised to assist at the next meeting. Everybody welcome.
Elizabeth M. Campbell, Sec.

Rev. Jessie S. Pettit Flint opened her fourth season at Barrett Lyceum on Sunday, Oct 23rd. We shall hold services regularly every Sunday at 3 P. M. Rev. G. O. Love and wife will be with us the second and third Sunday in Nov. and will occupy the platform. We expect he will also hold meetings during the week.
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The Lyceum is growing, and becoming more interesting each Sunday. Recitations were given by Ethel Evans, Sibyl Steers and Merle Colby and a piano solo beautifully rendered by Miss Linda Zink. The dumb bell and darsarte exercises are growing nicely under the teaching of Mrs. Gillespie. She will speak to the old folks at the Kings Daughters Home 317 Francisco st. at 2 o'clock the 30th.

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The Sunday Afternoon meetings Room 8, Odd Fellows Building, Mr. A. S. Howe lecture on "Am I my Brothers Keeper" was listened to with close attention, on last Sunday there was a large audience in attendance. Mrs. Howe was able assisted by Mrs. P. Cooper—recently from Kansas—with messages. Mr. Rider recited a most beautiful Poem.—These meetings are growing in interest and new faces are seen every day. Hours from 2 to 4 p. m. All welcome.

The Social and Entertainment of the Ladies Aid Society on Oct. 20th, was a complete success.—The following excellent program was rendered, each number receiving an encore, Piano and Piccolo selection Mrs. Norton and Mr. Howe; Recitations by Mr. Rider, Miss Georgie Campbell and Mrs. E. M. Campbell; song and Character dance Miss Edith Norton; Character Sketch, Anna L. Gillespie; Comic Selections with Banjo accompaniment, Mr. A. S. Howe. Ice Cream and Cake were served by the committee Meses Howe, Wood, Riley, Morrille and Miss Bottomly—About six dollars were realized for the treasury of the Society.

Ladies Aid Society are to hold a series of meetings in their Hall, Room 8, Odd Fellows Building, beginning in the month of November: Some of the most prominent workers and message bearers in our midst have signified a willingness to devote an evening in aid of this movement. As we go to press the first date has not been filled. Please watch the daily papers: On Nov. 10th, Mrs. Harriet Ragon, will occupy the platform with readings and messages: Mrs. Wadsworth and Mrs. Paul, Com. Members please note that the meeting of the Ladies Aid Society, Nov. 2d; will be held at the Rummage Sale.

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Friday night meetings for the Relief Fund of the Ladies Aid Society was held as usual, at Odd Fellows Hall, Room 8. The attendance was very good Mrs. C. Mayo Steers gave an invocation under the control of Fannie Burbank Felton. Starlight the little Indian maiden gave the tests which seemed very satisfactory to those present. It is to be hoped that some one will kindly favor us with some music. The mediums give their time and services freely for this work and certainly they are entitled to the very best conditions. At the earnest solicitation of many present Starlight promised to be present next Friday evening for another "Old Fashioned Circle." Thanking the guides and the audience we hope to see all the seats filled next time.
Mrs. Mayo, Chairman.

SUNDAY EVENING MEETINGS.
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Childrens Progressive Lyceum, Odd Fellows Building, Room 8, 2nd, floor, 10:30.

Mrs. M. Bird, messages 235 Larkin St. at 8 p. m.

Mrs Sadie Eberhardt, messages, 267 San Jose Ave., near 25th.

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The Ladies First Spiritual Aid Society conscious of the approach of winter with its many indigent people to care for, are preparing for a Rummage Sale to take place the first of November. Those having articles of clothing or household goods to donate, please leave same at Occult Book store, 1429 Market street, or Mrs. C. E. Paul, 36 Ivy Avenue, or notify Mrs. A. E. Wadsworth, the Sec'y. where she articles may be called for. The good work done in the past by this society should be a sufficient guarantee for the sincerity of the present undertaking, and elicit the aid co operation of all who know them.

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