

EVERY SATURDAY

PRICE FIVE CENTS

THE NEW YORK
PUBLIC LIBRARY
ASTOR LENOX AND
TILDEN FOUNDATIONS

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 41.

W. T. JONES
EDITOR

SAN FRANCISCO, CAL., SATURDAY, OCTOBER 8, 1904.

1429 Market-st.
Between 10 & 11th-Sts.

No. 41

NOT UNDERSTOOD.

Not understood. We move along asunder
Our paths grow wider as the seasons
creep

Along the years; we marvel and we
wonder

Why life is life? and then we fall asleep
Not understood.

Not understood. We gather false im-
pressions

And hug them closer as the years go by,
Till virtues often seems to us trans-
gressions;

And thus men rise and fall, and live and
die
Not understood.

Not understood. Poor souls with stunted
vision

Oft measure giants by their narrow
gauge,

The poisoned shafts of falsehood and
derision

Are oft impelled 'gainst those who mould
the age,
Not understood.

Not understood. The secret springs of
action,

Which lie beneath the service and the
show,

Are disregarded; with self satisfaction
We judge our neighbors, and they often
go,
Not understood.

Not understood. How trifles often
changed us!

The thoughtless sentence or the fancied
slight

Destroy long years of friendship and es-
trange us,
And on our souls there falls a freezing
blight—
Not understood.

Not understood. How many breasts are
aching

For lack of sympathy? Ah! day by day,
How many cheerless, lonely hearts are
breaking,

How many noble spirits pass away?
Not understood.

Oh, God! that men would see a little
clearer,

Or judge less harshly where they cannot
see;

Oh, God! that men would draw a little
nearer

To one another, they'd be nearer Thee,
And understood.
—Selected.

Not understood.

Oh, God! that men would see a little
clearer,

Or judge less harshly where they cannot
see;

Oh, God! that men would draw a little
nearer

To one another, they'd be nearer Thee,
And understood.
—Selected.

Not understood.

Oh, God! that men would see a little
clearer,

Or judge less harshly where they cannot
see;

Oh, God! that men would draw a little
nearer

To one another, they'd be nearer Thee,
And understood.
—Selected.

Not understood.

Oh, God! that men would see a little
clearer,

Or judge less harshly where they cannot
see;

Oh, God! that men would draw a little
nearer

To one another, they'd be nearer Thee,
And understood.
—Selected.

Not understood.

Oh, God! that men would see a little
clearer,

Or judge less harshly where they cannot
see;

Oh, God! that men would draw a little
nearer

after he escaped from his earth
body. He tells us of a grand or-
chestra, with its conductor beating
out time and rhythm with his baton.
That means no telepathy over there
no soul communion with soul, but
you have to watch the conductor
wave his wand, as in earth life.

Of course if you come from Ger-
many you will have to wear spirit
spectacles, so as to be sure to see
how the conductor wants you to ac-
cent the music and express the
thought of its composer. The or-
gan must have its pipes and keys
stirred by will-power, while an-
other will-power blows the bellows.
In fact the whole building, whether
temple or cathedral, is but a dupli-
cate of those the mortal knows,
and requires will-power and tools
for its construction just as in earth
life.

I don't want to weary the reader,
but merely to stimulate him to
think for himself. In other words,
to apply his own will-power to the
will-power over there, and see the
result. I venture to feel sure that,
just like the sensitive, he will find
himself in fogland.

I have wanted with my whole
soul to discover some great truth
about the next life that would help
me to answer the query "After
death—What?" But I find myself
baffled at every attempt.

This is first of all, right in the
road, the great fact that the shape
of a spirit body cannot be like that
of our mortal form. Every inde-
pendent thinker will now acknowl-
edge that. Next is the further fact
that only an abnormal immortal
spirit can reach 'fog-land' where
communication between the two
worlds becomes possible. And
there only can he meet the mortal,
who himself must be abnormal.
Therefore every spirit teaching
about his home life is necessarily
abnormal and uncertain. Yet fur-
ther, the next life cannot be a glor-
ified copy of this, for the conditions
are totally different.

It is on the other side of a critical
point where everything changes,
even the raw material be the
same. So I find myself at the close
of this article remaining convinced
that man is immortal, and can get
back as far as 'fog-land,' but all the

same I am unable to answer my
own question, "After death—what?"
I simply do not know, and cannot
find anything reasonably certain,
save that the accounts given us by
spirits through mediums, will not
bear scientific examination, and are
for the most part absurd and non-
sensual.

But, all the same, there are very
important truths we have gained
from our research. We have made
up our minds that there are very im-
portant changes of form on the
other side of death.

That is one step. Then we saw
that such changes would affect men-
tality as well as form. That fact
should surely occasion most of us
a feeling of deep satisfaction.

Whilst we differ from one
another in our faculties in earth
life, yet there is to most of us
something lacking to round out our
manhood.

For instance, some can almost
revel in expressions of art. Paint-
ing, sculpture, and every intellec-
tual expression, are dependent
upon form.

Shape the brain differently and
art vanishes. Yet these gifted
mortals, crowned with genius, are
often woefully unbalanced mental-
ly. They lack in one direction as
much as they overflow in another.
All of us lack something to round
out our manhood.

Most of us crave some special
gift, or talent, denied us in earth
life by the shape of our brain. I,
for one, rejoice in the thought that
the other side of death there is the
possibility of change of form that
may by bring the longed for
talent.

There is another side to this pic-
ture. There are many in earth life
who make most unlovely and
unlovable expressions of manhood
which are really effects of form,
whether produced by heredity or
other prenatal cause.

Many a poor fellow struggles
against himself all his life. That
is to say, against the shape of his
brain through which his intelligence
must act. He fights and falls and
fights as long as he lives. To
him the certainty of change should
be glorious. And those who never
struggle or fight, but live in a hell

of their own passions, may find be-
yond the 'critical point' a new ex-
pression of manhood that carries
with it eternal possibilities of prog-
ress that could not be gained with-
out this coming change.

There is much that points to an
almost certainty that only part of a
man finds expression in earth life
The shape of his brain will not per-
mit the whole man to peep out. So
it may be the most pitiable specimen
of a man who shall be the most
grandly rounded out when the
whole of him can find expression.
In this certain fact of a tremendous
change of form, everything be-
comes possible.

But all the same, let us acknowl-
edge our present limitations of the
returning spirit. By using our
common sense, based on scientific
investigation and classification of
facts, we can at least determine
what is not truth, even though told
most solemnly in the name of God
or spirit. And for the rest, the
certainty of the coming 'critical
point' may fill us with joyous an-
ticipation of a development of our
own manhood impossible on earth.
But this development will demand
a change of form, as we have seen
in this brief study of "After death,
—what?"

The End.

SOME SUGGESTIONS FOR VISITORS WHO ATTEND MATERIALIZING SEANCES.

E. J. SHELLHOUSE.

[Continued.]

When people have opinions of
their own to which they adhere in
resisting anything not in accord-
ance with them, they have no busi-
ness in the seance room.

The requisite state of mind is
willingness to consider any spirit
manifestations, free from all pre-
judice and opinions previously
formed. Such people are few and
far between, like angels' visits.

This is one reason why Spirit-
ism makes slow advancement
compared with what it would make
if all obstructions were removed.



AFTER DEATH—WHAT?

BY CHARLES DAWBARN.

CHAPTER FIVE.

Many of us have read of a very
musical mortal and his experiences

Early teachings are so interwoven into the mind as to seem a part of mentality itself. It is the feelings that give rise to the sense of reality of what is felt, and we take that sense of reality which is the conception of the reality, and not the reality itself; for the conception of a thing is not the thing. The idea of a horse is not a horse.

Our early teaching has been largely false as the great contraricty and conflict of opinions and beliefs will testify. Let no one feel confident that he could have escaped the delusions however preposterous, if he had lived in the time they were accepted and respected by the public and taught by parents and teachers.

To escape would have required an extraordinary effort of genius and endeavor; therefore it is evident that our early teaching was largely false and well-nigh impossible to be eradicated. Therefore that mental condition requisite for full and complete manifestations is an appreciation of them and sympathy with the efforts on the spiritual side of life.

It is surprising to realize the fact that many persons resist and even deny the evidence of actual demonstration. I have seen this repeatedly in visitors witnessing materializations. The manifestations were so strange and so different from their early teaching and experience that they could not realize what they had seen and heard.

I have seen visitors recognize and converse with their relatives, and in coming from the seance room, declare that such a thing impossible and would never return to renew their investigations. Such is the mental condition of millions though not to such an absurd degree. We must have sympathy for such, it is their misfortune and not their fault, they will learn sometime; and eternity is before them.

There is another class still more unfortunate—the victims of the clerical teachings. I say still worse, because on entering the spirit side of life they still retain their earthly teachings and are so imbued with them that they continue for many years to assemble to "worship God" after the manner of their made and mental life. Religious impressions so-called are the most difficult of all to remove.

A few words in regards to frauds will close these suggestions. There is fraud in everything in which it is possible to practice, and will pay.

Why are Spiritualists so sensitive about the theory of fraud? Is it not because they are not well grounded in their understanding of Spiritualism?

We do not hear such a hue and cry in regard to the danger of our currency because of counterfeit and the destruction of genuine clothing because of shoddy. There is no more danger of fraud in Spiritualism being damaged than there is

fear that anything genuine is in danger of being damaged.

We have full faith in everything in which is practiced, (and they are a multitude,) then why should there be such a "tempest in the teapot" in regard to Spiritualism.

There is as good, strong and substantial grounds for the verity of the science of Spiritualism as there is for any department of physical science. We do not call conventions deliver lectures, and establish chemical laboratories to convince people of the verity of chemistry; they are to teach the science, but we do all these things not to teach Spiritualism, but to prove its verity.

We can see the reason of its slow and difficult advance to be the influence of early teachings, and the opposition inspired by ecclesiastical interests. Then let us take courage and battle for the right, do our duty, both by precept and example, and our reward will come to us here and hereafter.

A REVIEW OF DR. NELLIE BEIGHLES' BOOK.

ENTITLED "BOOK OF KNOWLEDGE—PSYCHIC FACTS."

Is a record of her early life, and development of Spiritual powers, which have certainly been of a very wonderful nature, and her gift of healing, so rare and unique, presenting such peculiar phases, that there have been but few mediums coming under our observation whose gifts bore any similarity.

Of her gifts and power she speaks in this book with a spirit of high and exalted appreciation of the great blessing she has received, and always with a boundless love, and reverence for the "Blessed Angels" as she often speaks of them, and the "Holy Doctors" who have brought her these great gifts.

And let us say here that she has never failed to say that she was indebted to, and was the instrument of spirits in doing her work of healing, never has made the claim that she could do this without the aid of spirits and those who knew her would, if in her home see her at the close of an exhaustive day of giving out to others, go to her sanitarium, a little room dedicated to that purpose, and there place herself in their hands for restoration and up-building instead of resorting to gross means or stimulants, etc., as mediums are sometimes unwisely advised to do.

Some of the cures performed by her through this power, have been marvelous indeed, and the patients have, in many instances, gladly given their testimony to what they looked upon as little less than marvelous.

Her guide and control is Sir Astley Cooper, the English Surgeon, and a large portrait of the doctor adorns the office.

She also speaks of other spirits who work with her, especially one known as Tellula.

The book is one doing great credit to the author and one which Spiritualists may turn with a feeling that it will be a telling witness to the power of spirits in these latter days.

She does not dwell upon her work alone, but writes of the mediumship and writings of others. She has written a book for the good of the cause at large and for all who read it.

Of the "Voice Medium," Mary Smith or Mollie Smith as she is familiarly called, Dr. Beighle says, "She is beautiful in character, beautiful in thought, a fitting instrument for God's work." Of Maud Lord Drake she speaks in highest terms, tells of having her the times in her own home with most satisfactory results, and adds, "May the angels continue with her."

In speaking of Mary Shelhammer Longley she says, "Outside the Gates is my Bible." The brainiest people in the world today are out and out Spiritualists, or favorably inclined toward it. They are the cultured; they are the inspired; they stand upon the mount; they walk in the sunlight of Eternal Truth. Her galaxy of prominent Spiritualists is worth the price of the book.

She gives a chapter from Nettie Maynard's book, "Was Lincoln A Spiritualist?" Another of Elorenc Maryata's books introducing a chapter from "There is no death." A chapter on apparitions, and one on the report on Spiritualism by the committee of the London Dialectical Society in 1869, another on "Spiritualism in North America, George Fox and the Friends," The Wesley's, Whitfield's and Fletcher's a chapter on poets, another on Swedenborg's spiritual development; then Gleanings from Life, and the New Testament; another, "Our Yesterdays and our Tomorrows."


Chapter 19th, 'Faith and Power' is a chapter full of beautiful thoughts, each original and like Dr. Beighle.

The book is a splendid contribution to Spiritualistic literature, and can be procured through the PHILOSOPHICAL JOURNAL.

May this power preserve the "Little Doctor" as many call her, for long years to come, to bless, comfort and heal.

R. S. LILLIE.

PLEASE TAKE NOTICE.

All remittances for subscriptions to the PHILOSOPHICAL JOURNAL, and advertising should be made payable to the **Philosophical Publishing Co.** By Postal or Express Money Orders and Bank Drafts. Postage stamps will be acceptable in sums of One dollar or less.  Omit personal checks.

CONVENTION NOTICE.

The Twelfth Annual Convention of the National Spiritualist's Association will be held in St. Louis, Mo., at the Spiritual Temple, 3015 Pine street.

Day sessions at 10 a. m. and 2 p. m. to which the public is cordially invited, will be devoted to business only.

Evening exercises will consist of grand programmes of varied numbers, including vocal and instrumental selections by talented artists; also lectures and tests of spirit identity, by some of the most able speakers in the land.

Among those invited and expected to participate are Will J. Erwood, E. W. Sprague, J. W. Ring, Mesdames R. S. Lillie, Laura G. Fixen, Maud Laud Drake, G. G. Cooley, Margaret Gaule, J. Sauer, with a galaxy of others.

Come one and all to the grandest convention of the age.

Special railroad rates can be secured on all lines to and from St. Louis (excursion tickets) without attention from the N. S. A.

Information concerning hotels and rooming houses can be secured by addressing the Rev. Thomas Grimshaw, 5835 Theodosia Ave., St. Louis.

The Spiritual Temple in that city of which Mr. Grimshaw is pastor, will be opened daily during the season. A list of desirable rooming houses, the spiritual papers, will be kept on file there.

The Annual Reception of the N. S. A. to delegates and visitors will be held in the Spiritual Temple in St. Louis, October 17, at 8 p. m.

All are cordially invited to attend.

HARRISON D. BARRETT,

President.

MARY T. LONGLEY.

Sec'y N. S. A.,

SUNSHINE.

MRS. CLARA U. MYERS

Be sunny, cheerful, amiable and tranquil. Keep out of poisonous conditions, carry your own burdens and let others carry theirs, they too must learn their lesson by their own crosses.

It is no use to waste your years mourning over the losses and the crosses of others—help them if you can, but be sure you do not take on their conditions, leave to them the poison they would leave with you, contribute to the extent of your ability for the relief of the destitute and the oppressed, do it cheerfully and willingly, keep out of the dark shadows, for nothing grows in them. Flowers do not flourish in cellars, keep them in the sunshine and they will thrive and grow and that means long life.

As we look about us, who are the most happy people? Are they

those who are all the time seeking for something to amuse themselves or those who are constantly doing something for others, to make them happier and better. It is the one who is doing good for their fellow man and woman.

When he or she are unselfish, and it is their desire of the true spirit, self God love, and spirit of only good, can, for evil can not exist where good is; there are no conflicts of opinion where truth is known.

What a beautiful world this would be when all speak good words from their hearts, for it is the life we live that makes us, for he that lives the true life, has all life for all time.

All workers for truth, get their force from that greater power and spirit.

All that believe with the true spirit have faith; they train their thoughts upon the bright and beautiful, and in this way they cultivate that great force of brightness and sunshine. It is for all who will have it, providing they live that life.

SIGNIFICANCE OF THOUGHT.

Through the Guides of Mrs.
M. E. Robinson.

Thought is unexpressed expressions; and can be classed as two kinds; one that is never expressed, and the other is. We think a thing and tell it, then we give a thought expression, but the deepest thoughts are those that never mature, or are never expressed. You see these thoughts in the face of every deep thinker; they can not be expressed, they are entirely within the soul's expressions as it were.

And now comes in the unseen; we over here, know and fully understand these unexpressed thoughts; they come as the smallest voice to the inner man, only a whisper, he himself does not understand them, they are as shadows but my friend they do mature, and are sent out, all over the world. Now understand me, they do not mature materially, but spiritually, they are sent out in the thought vibration, the same as your Wireless Telegraphy.

Do you ever stop to think how much good or evil your thoughts do? and as you send them out they return back to yourself, and bring to you just what you sent. To be more plain—if you think harm of, or to some brother or sister, that thought not only hurts the one you sent it to, (for you do send it when you think it,) but it returns to you, and brings the condition on yourself, you wish them, the same of good thought. Is it not better to send out the good thoughts? Thoughts that will make men better and help to raise them out of the

mud and mire they have fallen into?

O mortal! you do not understand the good or evil you do; and how we of the spirit world would have you learn this great law of thought the sending of it. In ancient time it were known and practiced, all the great minds used the thought, vibration, and we of the spirit-world use it, you think it a new thing, but it is as old as time.

There have been cases known, where men have been killed by thought; men have wanted another put-out-of the way; and have thought of it, till it has really happened. But it always reflected back to the sender.

The Christ said, "that by their works ye shall know them" that means by the good or evil thoughts you have sent out, and again he says: "If you think evil, you do evil," then, my brothers and sisters never send out one unkind thought, let them be thoughts of love, of charity, and a good hearty peace on earth, and good will to all men.

PSYCHOMETRIC DELINEATIONS.

The PHILOSOPHICAL JOURNAL extends its appreciation to its patrons and desires an extension of its patronage to their friends and asks that they will give them a few lines of their own handwriting and we will give to them a psychometric delineation of character, we ask not less than five, not more than seven lines to be sent and if you should not receive your answer immediately we hope you will bear with us, as we have others already in and will answer each one in their own turn, we ask you to give a fictitious name so that you need not be afraid that any one will know you.

The Mysteries Revealed.

J. C. F. GRUMBINE'S standard books have stood the pioneer test, they now stand the crucial scientific and critical tests. They are revelations which science day by day is confirming. If these books make it plain to you that you are a supernaturally endowed being and can realize your divinity and work miracles, you have found the elixir of life. Success, prosperity, health, power, are in your grasp. Age nor youth interfere with the God given powers of the soul and these standard sovereign books are the "Eureka" of the age. Again, why are thousands sold every year to the book buying public, whose searching eyes like flash lights are centralized upon the truth? Why are these books standard after ten years of battling with materialism, atheism and false religions? Endorsed by Lilian Whiting, Henry Wood and others, because they are revelations and contain the truth about the mysteries of the universe and the soul. Send money now!

Clairvoyance cloth. How to enter the Spiritual world, see and converse with spirits, read the caballa of the soul, pierce the veil of sense and matter. Price \$1.50 reduced from \$2.00
Auras and Colors with color dictionary. A marvelous work. Price .50
Psychometry—A book which demonstrates. Price 50 cents.
Easy lessons in Inspiration, Clairvoyance, and Psychometry. price .50
Realization—How to become an adept. Price .25 cents.
Divination—Here is a wonderful treatise for a psychic or one who wishes to be. Price \$1.00
How to Remember Past Lives. Price \$1.00
Address J. C. F. Grumbine, 1285 Commonwealth Ave, Boston, Mass.

COMMENTS.

To be called a God will not be likely to in any manner, turn the head of a man of the self poise of J. Stitt Wilson. But after all is it so high a compliment? The Gods if mythology is to be believed, are not altogether an admirable company. Their records tell of acts that would discredit a twentieth century man.

Is there any higher praise of a mortal than to call him a man? God, spelled with a small g, is an ambiguous term; but man with M, as its initial letter, rings clear and strong, in a tone to which every human heart responds.

Mr. Wilson is seeking to measure up to the stature of Man, to conform to the model of Perfect Man.

The recognition of that man-hood is certainly a greater mark of appreciation than the applying of epithets which ring false in the ears of the multitude.

What has Spiritualism done for humanity? A fossilized subject?

Perhaps! But there are some themes which never grow old. The "old, old story" is ever new; to each man and maiden it is as if it had never been told before. And to those whose hair is silvered it is ever sweet. No less sweet is this wonderful new old story. It is the story of love set in another key. A story of the infinite love unfolding the finite powers and possibilities.

What has Spiritualism done? It has been the Good Samaritan, comforting the wounded and distressed cheering the sad and forsaken, God's evangel of light to a world shrouded in the darkness of priest-craft and materiality.

What has it done? It has com-

forted the sorrowing. If it bore no other fruit it is far from fossilization. It has proved the continuity of life; demonstrated that man is a living soul, taught the age that spirit and not matter rules; it is the pillar of cloud by day and of fire by night for the children of the present pilgrimage. A theme deeper, grander, more inspiring than what Spiritualism has done! name it if you can.

What has humanity done for Spiritualism? There is the fossilization:

"Leave thy low, vaulted past
Let each new temple, nobler than
the last,
Shut thee from heaven with a dome
more vast,
Till thou at length art free.

Free in the liberty of conscious spirit power, the great lesson which Spiritualism is commissioned to teach humanity.

The State Convention has met, resolved and dissolved. The making effective its resolutions will practically demonstrate what humanity can do for Spiritualism. This making practical depends on every body, not the Board only. Each in his place doing his work and standing—Yes, standing, not crouching, not creeping, neither sitting down nor lying down, but standing.

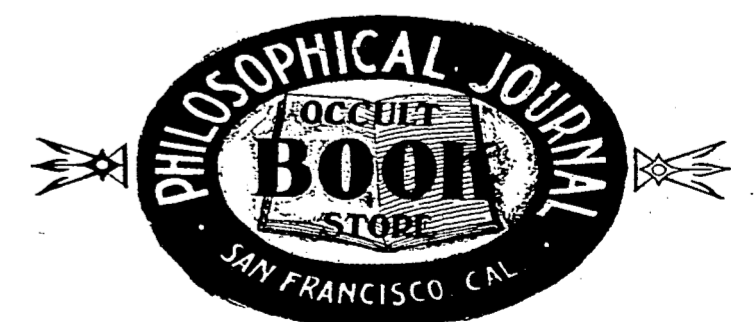
Standing up to be counted. Standing firm against opposition, standing steadfast in the defense of truth. Just standing while the winds of prejudice blow and the storms of opposition, rage; standing, and not being overthrown because the foundations are the rock of eternal trouble.

—Commenter.

STOCK FOR SALE.

MRS. ELIZA NEWMAN, widow of the late editor and publisher of the JOURNAL, THOMAS G. NEWMAN, has a few hundred shares of the Philosophical Publishing Co's stock for sale. Apply at the office of the JOURNAL, 1429 Market street

Are You A Subscriber
OF THE



If Not—Why Not?

If you want books on Spirituality, Theosophy, Astrology New Thought, or Liberal Thought, send for the Philosophical Catalog for 1904, free

PHILOSOPHICAL JOURNAL

(Established in 1865.)
 Official Organ of the
 California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
 AT
 1429 Market St. San Francisco, Cal.
 Between 10th and 11th Streets.

BY THE
Philosophical Publishing Co.
 [INCORPORATED].
 J. SHAW GILLESPIE President
 W. T. JONES Secretary

MRS. ANNIE E. WADSWORTH.
 BUSINESS MANAGER.

W. T. JONES.
 EDITOR.

Assisted by an Able Corps of Special Contributors.

SAN FRANCISCO, OCTOBER 8, 1904

A LETTER FROM SAN DIEGO.

San Diego, Cal.
 Sept. 20, 1904.

EDITOR JOURNAL:

Business before pleasure, and because it is a pleasure, enclosed find One Dollar on subscription for Philosophical Journal.

We have read with much interest all the reports of the State Convention lately held in your city, and right here let me tell you and your readers, that when the President of the First Spiritualist Society of San Diego read aloud before the meeting the Telegram, stating that the next annual convention would be held in San Diego, the applause and glad faces indicated that the guests, delegates and officers will receive a hearty welcome.

I believe that earnest cooperation and organization is the true way to advance our work, of giving the truths of the science of life here and here after to mankind. I believe through organization we may free our ranks of the frauds and false prophets.

After four years work in this city, Mr. Thiebaud and I have been directed to make a change of location for my physical benefit, that I may have a different atmospheric condition, and at the same time pointing out that I am needed elsewhere and must move on. According to advice we leave this place October 1st, for San Bernardino, where for a time we shall make our home and concentrate our efforts.

The Spiritualists and also friendly citizens have, in kindness urged that we remain, we appreciate the motive to good thought, but have learned that we follow the guidance of those wiser than ourselves.

The work here is now in a good promising condition; and others will come when needed to assist workers now here.

On last Sunday to a good audience, I delivered a farewell address to the Second Society of Spiritualists, subject of lecture was "Purpose of Spiritualism," followed by messages. Interest was increased

by good music, Mrs. Hedden sang a solo, Master Lydick, the young violinist, accompanied by his little sister Margariette gave us "The Holy City" each of these children appeared in public, the first time at our services and have favored us a number of times since then, for which we are daly grateful. This family of children have a bright future before them as musicians.

We have been notified to be at the Temple on this Wednesday evening as "The Busy Bees," which auxiliary we have been closely associated with since its organization, will, assisted by the First Spiritualist Society tender a farewell reception to Mr. Thiebaud and myself we appreciate this kindness and will thus clasp hands with some that otherwise we might have missed. I am proud of this particular Ladies Auxiliary, it proves "where there is a will, there is a way." What they have done and yet shall do, others may do.

Our personal interest has been closely knitted here and we shall listen and watch with pleasure to reports of the success of our workers here. We shall turn with a natural "farewell till we meet again" and only asking for physical strength gladly to do with all our might what our hands find to do, till again we hear "move on."

It has been our satisfaction and we believe the best way is, to remain in one place till we proved our honesty and motives good, even to many orthodox friends.

The world moves on to higher growth. What sometimes seems destruction, is but nature's forces at work, breaking up old conditions in preparations for that which is better.

The final purpose of good to man for which Spiritualism came, works as a mighty force, convincing, making plain much that was dark, helping mankind to see self, face to face to recognize power for good, and that good must prevail.

To all connected with your paper we earnestly speak the word for your success.

Fraternally,
 Lily M. Thiebaud.



The Editor is not responsible for the opinions of correspondents.

FROM THE PEOPLE.

Seattle, Wash.
 Sept. 23, 1904.

EDITOR JOURNAL:

As your paper has been a frequent visitor to my rooms for the past few weeks and I often see familiar names printed in its columns, it might not be amiss if I

were to send a word of greeting to its many readers.

Although some years have passed since I worked with the Spiritualists of San Francisco and other cities in the great State of California, my mind has frequently turned backward to the many earnest and true friends who are residents of the Golden Gate.

The First Spiritualist Society of Seattle is doing a splendid work and we feel justly proud. The undersigned has acted as pastor for one year, just closed, and has been re engaged. We are striving to build a Spiritualist Temple in the city, and for that purpose, have several earnest friends at work.

It is pleasant to know how one is aided in a work of this kind, if he is sincere himself. And I feel that all of the success of my work in this city is largely due to the inspiration given me by the ladies of the Aid Society, as well as by the officers and members of the Board (gentlemen), who do all that they can to make my work a pleasure.

We have enrolled over 175 members and the Sunday evening meetings are always attended by from 300 to 450 in the audience. I must also speak of the afternoon meetings, which is conducted in the way of a conference, our worthy president, Mr. Little, choosing the question to be discussed and always opening the meeting by reading a selection pertinent to the question under advisement.

He then presents his views which are given in clear, concise, scholarly language. Mr. Little has been the president of our society for six years, I believe, and at the last State Convention, was chosen president of that august body. The Spiritualists of the State feel that he is the "right man in the right place," and that much will be done throughout the state for our cause by his constant efforts.

Mrs. Lapworth, who is president of our Ladies Aid Society, should also be mentioned as one who is untiring in her efforts. Also Mrs. Parr, our treasurer; we always know upon whom to call for financial aid; of her, it may be truly said, she is the one with the helping hand. And Mrs. Pomeroy, our secretary, who has the faculty of always noting the pleasant things at our meetings and keeping no record of any little event that might not be pleasant.

If I had space, I could eulogize each and every one, but this is not a long letter, Mr. Editor, but only a few words telling of the successful work being done in this city.

I would send greetings to my many friends throughout California and choose the columns of your paper to be their bearer. It may be that I shall visit there in 1905, and would like to correspond with the different societies that would care for my services.

Hoping that success will always be yours in the publication of your paper, I remain,

Your fraternally,
 Loie F. Prior.

"ALICE" MESSAGE CORNER"

Mrs. Anna L. Gillespie, Medium

Deedte De Lysle—This little lady is very anxious to reach Papa Mama and Ettie, and assured me she will, if I help her do so, give them comfort. Tell Mama that I am with her and whie she does not see me I feel she knows that I am not far away. We, Grandpa, Albert and Grandma are trying to bring about something that will make life better for you all, don't forget we are trying; this is from your little girl Deedie.

John Scott—Tell Maggie that I want to see her in the old way again. Tell not to listen to that which has taken her from me, tell her I have a message for her and want her to go to the old Spirit Post office and she will know that I speak truly. I have grown wiser now, and if it were possible would wife out the old page of wrong and drink, that made here so unhappy, but that book is closed, and I am trying hard to do good to help her, tell her to give me the chance and I will prove it. This is for Maggie my wif.

Nellie Germain—To Emma my friend. I do not give her last name she would rather not, she will know when I say Emma U. and tell her she will soon have better health and that the future will not be so full of pain. Her father is with me today and sends love to her and Mrs. U. and asks them to make conditions that he can come to them.

William Winnie—As this spirit comes to the table, I see him so feeble, and at first he can hardly speak, then I hear these words, my dear wife, I am so glad, so glad, it is alright. Don't worry, see that she gets this word, I want John to know I was here, he is in Oakland.

Nettie and John Merrill—A word to our friends in San Francisco and Oakland. Tell them we don't forget one of them, nor the dear children, God bless them all, and say that our only sorrow is when we see life hard and lonesome for them. Tell them all we send love.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same.

All the while keep the upward windows open.—Brooks

The Gentleman From Everwhere.

BY JAMES HENRY FOSS.

The Eminent Author of Boston, Mass FIFTH EDITION

A book of 318 pages overflowing with good things. Men and women of every profession read and endorse it.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for 80 CENTS until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

MANAGER WANTED.

Trustworthy lady or gentleman to manage business in this County and adjoining territory for well and favorably known House of solid financial standing. \$20.00 straight cash salary and expenses, paid each Monday by check direct from headquarters. Expense money advanced; position permanent. Address Manager, S10 Como Block, Chicago, Ill

Free Signs for Mediums

Clairvoyant and Descriptive Spiritual Pictures, Designed and Painted to Order, for Office, Home or Lecturing purposes, neatly done,

D. LEVY

35 Eighth St. Phone Howard 2477

HEAVEN REVISED,

By MRS. E. B. DUFFY,

Is a narrative of personal experiences after death, of a spirit that returns and gives it graphically.

This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

A. H. MACNUTT

Pacific Granite and Marble Works
IMPORTER AND MANUFACTURER OF ALL KINDS OF

Granite and Marble Monuments, Headstones, Vaults, Copings, Etc. Work Erected In or Shipped to all parts of the Pacific Coast.

374-76 Brannan St. near 3rd St.

Phone Black 5137 SAN FRANCISCO, CAL.

SEXOLOGY.

There is no subject on which there is such a lack of knowledge. Persons otherwise well informed are lamentably ignorant on these lines. I make a specialty of books dealing with this subject. I handle only the very best. I will have nothing to do with trash. Interesting circulars sent for stamp. Postal cards not noticed. Address, A. W. RIDEOUT, 7 E. St Paul St., Boston, Mass.

I am now prepared

to execute

JOB PRINTING

IN THE LATEST

STYLE.....

SEND IN A TRIAL ORDER. NO FANCY PRICES.

Parties desiring estimates on Cards, Bill Heads, Pamphlets, Circulars, or Fancy Stationery, would do well to correspond with me. Address,

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
305 & 307 N. Front St.,
Columbus, O.

Zelma, the Mystic.

OR, WHITE MAGIC VS. BLACK.

BY ALWYN M. THURBER.

Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

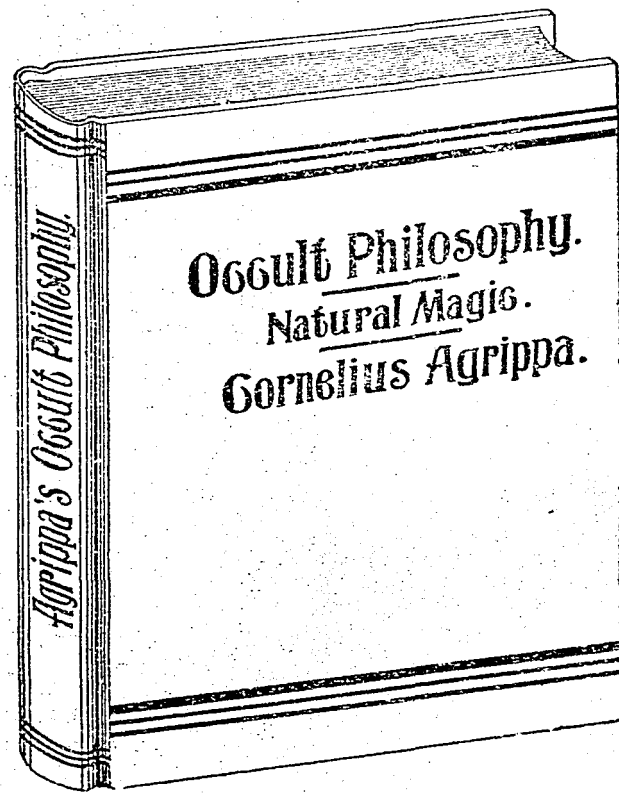
The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

ETERNAL LIFE

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.



Very Remarkable Book

Occult Philosophy, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.

In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Empyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

The Occult Truth-Seeker

Devoted to Occult and Spiritual Philosophy

Each number contains a fine half-tone portrait of some prominent medium, lecturer, author, or worker in this sublime philosophy.

Monthly. \$1 a year. Sample copy free. Address: THE OCCULT TRUTH SEEKER, Lawrence, Kas.

WHEN REPRINTING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, sex, name and one leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,
230 North 6th St., San Jose, Cal.

Postage Stamps may be sent to this office only for fractions of a dollar.

Societies and Meetings

A Benefit Seance held every Friday evening in Sun Flower hall, Odd Fellows Building, under the auspices of the Ladies Aid, assisted by excellent mediumistic talent and good music. Come, join in this good work.

Ladies' Aid Society business and social meetings every Wednesday at 2 p.m. in headquarters of the State Association, Odd Fellows Building.

Children's Progressive Lyceum meets every Sunday morning at 10:30, Room 8, Odd Fellows Building. Seventh and Market sts.

California Sunflower League, meets 1st and 3rd Thursday of every month.
MRS. ELIZABETH M. CAMPBELL Sec.

The Peoples' Spiritual Church, Elk's Hall, 223 Sutter Street, San Francisco, Mrs. Anna L. Gillespie, pastor. Services every Sunday evening, at 8 o'clock. All are welcome.
H. U. PRINDLE, Sec.

A NEW BOOK BY HENRY WOOD

THE SYMPHONY OF LIFE

A Series of Constructive Sketches and Interpretations.
Fine cloth, gilt top, rough edges 300 pages \$1.25

Other Works by the same Author

Ideal Suggestion through Mental Photography
Octavo Cloth, \$1.25; paper, 50 cents
Eleventh edition

The Political Economy of Humanism
Fine cloth, gilt top, rough edges 320 pages \$1.25

God's Image in Man
Some Intuitive Perceptions of Truth
Cloth \$1.00 Thirteenth edition

Studies in the Thought World
Fine cloth \$1.25 Sixth edition

Victor Serenus
A Story of the Pauline Era
Fine cloth \$1.25 Third edition

Edward Barton A Novel
Cloth, \$1.25; paper, 50 cents Eighth edition

All of the above books are sold by Booksellers, or sent postpaid on receipt of price.

VITALITY WILL HEAL YOU

VITALITY, edited by Walter De Voe, is filled with the words of a Christ-conscious soul. The price is but ten cents a year (bi-monthly) and it is actually healing, prospering and illuminating those who practice its precepts.
COLLEGE OF FREEDOM,
6027 Drexel Ave., Chicago, Ill.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]
Balance reported Dec. 1, 1903. \$22.65
Mrs. E. F. Strother. 1.00
Prof. James Hilling. 0.10

MONEY IN IT . . .

Send 10c to help pay postage and we will send 100 different samples of magazines and newspapers. Biggest money's worth you ever saw. **PACIFIC ADV. CO.,** 120 Sutter St., San Francisco.

YOUR FUTURE

Typewritten and sent FREE if you will send your birth date and three stamps for mailing expenses. I have astonished thousands with my wonderfully correct reading of their life, past and future. I correctly reveal your future love affairs, business success, marriage mate, etc., and give advice on all affairs. Address, SHAGREN, Dpt. P. J. Box 2152, San Francisco, Cal.

How to Live Forever,
By HARRY GAZE.

A Book of seven chapters, scientifically explaining the subject of immortality in the flesh, commonly called Physical Immortality. Price, \$1.00, postpaid.

California State Spiritualist Association.

Headquarters, Reading-Room and Free Library—Odd Fellows Building, cor. 7th and Market Sts.

PRESIDENT, J. Shaw Gillespie, 1101 O'Farrell St.
VICE-PRESIDENT, J. L. Dryden, San Diego
SECRETARY... W. T. Jones, 1429 Market St.
Corresponding Sec. P. S. Gillette, Oakland.
TREASURER, Mrs. A. E. Wadsworth, 298 Jersey St.
DIRECTORS:

Mrs. L. M. Allen, Los Angeles.
A. S. Howe, 6 Cottage Row, S. F.
E. W. Briggs, 760 Dolores St.
W. A. Desborough, 610 Filmore St. S. F.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132, San Jose, Cal.

Mrs. M. Bird, 235 Larkin street, spiritual readings daily, 10 a. m. to 5 p. m.

Mrs. B. Butland, has gone East for an indefinite time, P. O. address Boundbrook N. J.

Mrs. M. E. Robinson, 511 Golden Gate Avenue, will answer questions by mail 50cts., plainly written in own hand.

Mrs. Eberhardt, 267 San Jose Avenue near 25th Circle Thurs. and Sun. eves.

Fred P. Evans, Famous phycic for Slate-Writing, Clairvoyance, etc. Recently from New York, endorsed by the leading spiritual societies and journals of the world. Office, 1112 Eddy St., San Francisco. Phone Scott 887.

W. R. Gardner, meetings Sun. Tues. Fri. evngs., readings by appointments, 2808 1/2 Mission street, Phone Church 3756.

Mrs. Mena Francis, one of the oldest and reliable independent slate writing medium. 118 Haight st. San Francisco.

Mrs. C. E. Hubbard has returned to the city and gives readings at 109 Oak st. above Franklin street.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily. S. F., Cal. Sittings daily, also by mail.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 153 West 23rd St., Los Angeles, Cal.

Miss Mae Hunt, spiritual readings daily. Will answer call for funerals 346 Oak St. Hours: 10 to 5.

Mrs. C. R. MacMeekin, teacher of Higher Thought and healer. 17 Pearl st.

A—Mrs. E. M. Miller, automatic slate writer, healer and developing medium. 2590 Mission st. cor. Twenty-second; phone, Church 2045.

C. V. Miller 1084 Bush street, Phone Larkin 4133. Materializing Seances, Sunday and Thursday's at 8 p. m.

Mrs. Clara U Myers, Psychic and Occult Teacher; classes, Tues. Wed. Fri. 8 p. m. Thurs. 2 p. m.; Readings daily, 11 to 4 p. m.; Sundays excepted. 1416 Sutter st.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily, Circle every eve. 335 McAllister.

Mrs. Sarah Seal, spiritual, healing and business medium, 1424 Market St., "Avalon dale," S.F. Readings and treatments daily.

C. Mayo-Steers trance medium and psychometrist, 3568 Seventeenth, S. F. Phone Capp 856.

John Szako, Spiritual Medium and Life Reader. Readings from 5 to 8 p. m. daily, 363 Minna St., 2nd floor, San Francisco.

Mrs. J. J. Whitney, clairvoyant, business medium and life reader. St Kathryn Hotel, 480 Ellis st. room 211

Madame E. Young the celebrated seeress and psychic begs to announce her removal to 1720 Sacramento street, near Van Ness Ave., private life readings daily, except Sunday, from 10 A. M. to 4 P. M. free diagnosing of diseases daily, from 4 to 4:30 P. M., developing circle Wednesday evening, 25c. 619 McAllister Street spiritual test circles at 619 McAllister street every Tuesday and Thursday evening, admission 10c. A grand spiritual lecture and test meeting every Sunday evening at Bothwell Brown's Hall, 364 Hayes street, near Franklin, Admission 10c. Skeptics especially invited.

C. MAYO-STEERS

Trance Medium and Psychometrist
3568 Seventeenth St.

Ret. Guerrero and Dolores Phone Capp 856

Office Hours: 1 P. M. to 5 P. M. Evenings by appointment. Readings \$1.00.

Psychometric Readings, Psychic Delineations, Diagnosis of Diseases and Advice by letter, \$1.00. Stamps accepted. P. O. Orders preferred. Correspondence solicited. All communications strictly confidential.

BOOKS YOU SHOULD READ.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself. 25 cts.

Where You Are.—A book for Girls. 25 cents. If they know where they are they can never be lost.

Eleanor Kirk's Idea.—A monthly publication. \$1.00 per year.

Prevention and Cure of Old Age.—50 cents. For sale by Eleanor Kirk, 59 West 89 St., New York City, N. Y.

Christ of the Red Planet.—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00.

How to Concentrate.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire *in any way* to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. 10 cts.

CONFUCIUS,

His Life and Moral Axioms, by Marceus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.

Good and Evil Hours.

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents.

Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domains of the Signs	Date of the Signs
Head	♌	Fire	Mar 21 to Apr 19
	♍	Earth	Apr 19 to May 20
Upper Chest	♎	Water	May 20 to June 21
	♏	Fire	June 21 to July 22
Lower Chest	♋	Earth	July 22 to Aug 22
	♌	Air	Aug 22 to Sept 22
Upper Arms	♊	Water	Sept 22 to Oct 23
	♈	Fire	Oct 23 to Nov 22
Lower Arms	♉	Earth	Nov 22 to Dec 21
	♊	Air	Dec 21 to Jan 20
Hands	♈	Water	Jan 20 to Feb 19
	♉	Fire	Feb 19 to Mar 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y.

Ask for sample copy of that inspirational monthly publication, *Eleanor Kirk's Idea.*

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

Asphodel Blooms and Other Offerings.

By EMMA ROOD TUTTLE.

This volume contains a selection of the best poems of this gifted author and storiottes contributed by Clair Tuttle in her charming style. There are 285 pages, with six full-page illustrations, including photogravures of the author and Clair Tuttle. It is bound in blue with silver embossing.

The author requires no introduction to the spiritual public. Her songs are among the best in spiritual literature. Epes Sargent said of one of her poems that it was the equal of anything in the language, and that she was the poet of the New Dispensation. This volume fully sustains the opinion of the eminent critic.

The author says in the dedication: To those whose thoughts and longings reach into the unseen Land of Souls, this handful of asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way stations on the journey thither." Price, \$1.00, postpaid.

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mediumship and its Laws,

Its Conditions and Cultivation.
By HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

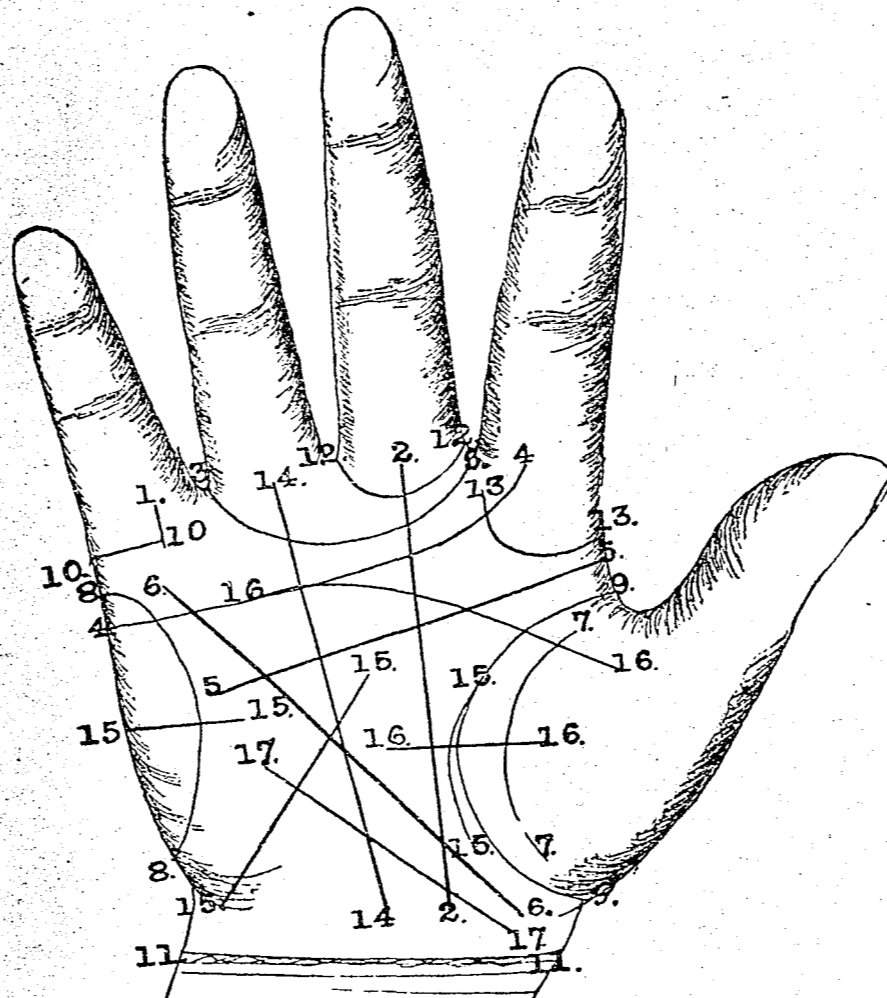
On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

The Watseka Wonder,

A narrative of startling phenomena occurring in the case of Mary Lurancy Vennum, by E. W. Stevens.

Also, a case of Double Consciousness in Mary Reynolds, by Rev. W. S. Plummer, D. D. 15 cents.



READ YOUR OWN HAND.

Dr. E. D. Babbitt's Works

Principles of Light and Color. Over 200 engravings and colored plates. Price, \$5.00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald.*

I think your work one of the greatest and most valuable of this century.—E. F. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all.—*Spiritual Offering.*

Human Culture and Cure.—4 parts, 75c each.—The Philosophy of Cure, Methods, and Instruments; Marriage, Sexual development and Social Upbuilding; Mental and Psychological Forces The Nervous System and Insanity.

Send all orders to this office.

OCCULTISM.

This is the only way I have of introducing myself to the many sincere and worthy occult students. I will say I was born in Egypt in 1831, educated in Europe (University of Barcelona) and sixteen years of my life were spent in the Orient, including Turkey, Persia, India and Thibet. I say in plain, honest words that I am the only man in America today that has his credentials from the Hindoo Priest and the Dalai-Lama of Thibet. I have just printed a neat little pamphlet which fully explains the unforbidden secrets of this strange country. I will send one copy FREE to sincere occult students only. Write me at once, inclosing stamp. They are going fast. Address Dr. J. T. BERRELL, 3008 Michigan Av. Chicago, Ill. U. S. A.

SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c—silver. Sold on credit, actually enabling you to do the above before any charge whatever. PROF. K. E. DUTTON, 314 Lincoln, Neb.

ASTROLOGY.

Sciences Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free. PROF. MacDONALD, Binghamton, N. Y.

Free—A Complete Reading in Astrology—Your Future Revealed.

With these readings your success is assured. Don't delay. Send your address at once with full name, date of birth and personal description to Prof. CHAS. MCKAY, Dpt. 12, Corry, Pa.

N.B.—Remember this reading costs you nothing.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co., 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

AN EDUCATION FOR 10 CENTS.

Send that amount in silver or stamps to the Chicago Exchange Bureau, Dept. G. I., 517 Larrabee St., Chicago, Ill., and you will receive hundreds of magazines, catalogues, an innumerable amount of useful, interesting and educating literature.

AUTOMATIC

OR SPIRIT WRITING,

WITH OTHER
Psychic Experiences,

BY
SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

Opinions of those who have read it

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower.*

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting.*

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe.*

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light.*

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.*

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.*

Psychical Development

By E. H. ANDERSON,

CONTAINS

15 Lessons in Psychical Development,
10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT

A conclusive refutation of every argument of materialism.—*Mind.*

Just what I have been looking for.—*Mrs. J. W. Young.*

The simplest in form and the easiest understood of anything I ever read.—*J. T. Renner.*

Is truly a practical work.—*Prof. Harrod.*

It contains "The Key to the Mysteries of Life"—a priceless treasure.—*Aug. Rochsner.*

Plain language that any one can understand.—*Dr. H. A. Furniss.*

Thorough and practical in every detail.—*Dr. J. W. Arthur.*

Invaluable to the psychic and occult student.—*PHILOSOPHICAL JOURNAL.*

Cloth, \$1.50, postpaid. Address all orders to Philosophical Publishing Co., 1429 Market St., San Francisco Cal.

VAUGHT'S PRACTICAL CHARACTER READER.

Do You Want to Reac the Character of your children, friend, enemy lover or employee better than now? Send for a circular of VAUGHT'S PRACTICAL CHARACTER-READER and a free sample of HUMAN CULTURE.

L. A. VAUGHT, Publisher.
Dept. A, 314-130 Dearborn St., Chicago, Ill. 51mtf

**CIRCLE OF LIGHT CAMP
OPEN FROM MAY 15 TO
OCTOBER 31.**

The deep satisfaction of consciously walking with God, of living the Inner Life working in the smile of His approval and the joy of His benediction is so dear to many hearts, that Mother Virtuzia has decided to open the Camp "Retreat" on the shores of Lake Geneva, where these friends who are drawn to Peace, Harmony and Helpfulness, or who are in search for health and strength, Physically, Mentally, and Spiritually, may find a welcome rest and refreshment of Spirit.

The Post Office address after May 15, will be, Circle of Light Camp, Williams Bay, Wis.

For particulars address J. P. Cook, Sec. "C. of L." Home Center, 506 N. Central Ave., Austin Chicago, Ill.

RIGHT HERE,

is the best proposition on Earth, combined with the best security whereby one can make big returns if they can only spare \$1.00 or even 50 Cts. weekly.

This is worth investigation.

ADDRESS,
Sydney G. Mitchell,
GENERAL AGENT.
The Gold Bond Mercantile Co.
406 CROSSLEY BLDG.
San Francisco, Cal.

The Sunflower

Is an 8-page paper, printed on the Cassadaga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Temple of the Rosy Cross,

By F. B. DOWD,

EXPLAINS:

How Spiritual Gifts may be obtained
The Mind and its Occult Powers.
Love and its Hidden Mystery.
The Magical Powers of Cultured Will.
The Rosicrucians and their Mysteries
Sexuality and Soul Powers.
The Culture of Clairvoyance.
The Mysteries of the Bible.
Mediumship and Spiritual Gifts.
The Attainment of Divinity.
The Mystery of the Biblical Serpent.

Cloth and gold, \$2.00.

The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens Free. Address the editor.
THOMAS COOK
Arkansas
Box 386.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Watseka Wonder.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed to spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents, some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and managed it almost as well as she once did her own.

The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

The Unsealed Bible

Interpreter and School of Interpretation

REV. GEORGE CHAINAY, editor and conductor, "Mahanaim," Williams Bay (Lake Geneva), Wisconsin.
Send 10 cents for sample copy and illustrated descriptive matter.

The Magic Seven.

By LIDA A. CHURCHILL.

Gives in seven concise, practical, right-to-the-point chapters explicit directions for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.

All mediums need these.

The Leaflet entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddling and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

None Can Afford To Be Without It.

The Science and Philosophy of Life, by Edward H. Cowles, D. P., Principal of the Portland Institute of Psychology.

A NEW BOOK JUST OUT.

Containing truth of the most vital importance to every human being, and especially to those who are seeking greater success, health, happiness, attainment, and the development of the powers and forces which are latent within all.

Intensely interesting, highly instructive and practical truths, which will aid all in mastering themselves, in controlling circumstances, environment, and people.

SOLD UNDER A GUARANTEE.

Send a dollar at once for a copy of this book, or if you are in doubt, drop a postal for a synopsis of contents and see just what it means to read it.

It is beautifully bound in Seal grain leather, limp cover and sells for the very low price of One Dollar.

**Spiritual Philosophy
Phenomena
AND
Psychical Research
Throughout the World.**

Persons who desire to investigate the problem of "this life and that which is to come" and keep abreast of these progressive times—are invited to read the

Philosophical Journal

[ESTABLISHED IN 1865.]

WEEKLY \$1.00 A YEAR.
Sample Free. Trial Trip, 3 Months 25c.

The Spiritual Philosophy brings a message of hope to every one. It says that Eternal Progress is the Destiny of Man, instead of eternal damnation, and that everything in heaven and earth is under the reign of universal law.

It gives due credit to all, for kind deeds and sympathy for their fellow men, whether they are in or out of the Church. It elevates reason, intelligence and character above mere faith, and harmonizes with all true Science.

It robs the grave of its terrors, and lifts the burden of sorrow from mourning hearts, by showing that "there is no death," and that our loved ones, to whom the "change" has come, are not dead—but have only passed beyond. Look not in the grave for them—they are not there. THEY ARE RISEN, and have entered upon the beautiful life beyond.

1429 MARKET STREET

SAN FRANCISCO, CAL.

SPIRITUAL ADVICE.

Cut this advertisement out, seal it up in a plain envelope, take it to your business medium; follow the advice given you, and you make the best investment you have ever made. Nothing but an honest enterprise could stand this test. Do it Now—TODAY. At home, 7 to 11 p. m., (except Sundays.)

ADDRESS,
WM. CHRISTIE,
1224 1/2 BUSH STREET
San Francisco, Cal.

STOMACH TROUBLES CURED

If you suffer from Dyspepsia, Stomach, Liver, or Bowel Trouble of any kind, read this liberal offer. IT WILL BE WORTH MONEY TO YOU.



Do you suffer from dyspepsia, indigestion, or stomach, liver, or bowel trouble of any kind? If you do, why not let us cure you? We do not mean help you by dosing you with a strong, stimulating Soda and Rhubarb Compound, or a patent "Dyspepsia Pill." Such things will stimulate and enfeeble temporarily, but in the end will only irritate and further weaken the already diseased and weakened membranes. We will completely and Permanently Cure You. We will go to the very foundation of your trouble, will remove the causes, strengthen and tone up the affected membranes, perfect the digestion, regulate and strengthen the bowels, and make you as strong and hearty as you ever were. We could give you testimonials by the thousand of those who have cured of stomach troubles in all forms and stages, but they would not tell to you what the treatment will do for YOU. The only absolute proof is in the treatment itself, and knowing the Wonderful Cures we have made for others, and believing that we have a treatment that will Positively Cure any case, no matter how complicated or long standing or how many have failed in the past, that we will send a full two weeks' treatment to any sufferer desiring to give it a trial. Many are cured by this treatment alone. Why not make a trial of it yourself and learn what it will do for you? It is Free. Address Dr. Peckols Institute of Health, 29 Main St., Lattie Creek, Mich.

YOUR FUTURE REVEALED—\$1.00 upwards SATISFACTION GUARANTEED
Capt. Geo. W. Walrond,
Astrologer, 1724 Ogden St., Denver, Colo.
10,000 Occult Books in stock. Catalogues free

Just How to Wake Solar Plexus
By E. TOWNE.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckinridge, Colo., writes "I received more special benefit from one reading of 'Just How to Wake the Solar Plexus' than I have during a period of over ten years with medicine, chesters and doctors' bills of over \$800.00, aside from much time lost."

Milan Doane, Creswell, Ore., says "The knowledge derived from the Solar Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated German occultist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."

REALIZATION.

By Joseph Stewart, LL. M.

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly, \$1.50 per year 1540 Howard Ave., Washington, D.C.

College of Fine Forces

An Institute of Refined Therapeutics. Teaches new and wonderful methods of cure. "Fast becoming of world-wide fame."—Hudson Tuttle.
Light, Color, Electricity, Magnetism, Mind, Baths
Has both College and Academic Courses.
Its beautiful Diploma confers title, "D.M." "Degree in Magnetism;" can be gained at college or at one's home. Books and instruments furnished. Send stamp for catalogue to E. D. BAFFITT, M. L. LL. D. 61 North Second St., San Jose, Ca.

PHILOSOPHICAL JOURNAL
 (Established in 1865.)

Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
 Single Copy, 5 cents.

Local News Summary.

Folsom 3044.—This is the number of the telephone at the office of the **PHILOSOPHICAL JOURNAL.**

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

If you want books on Spiritualism, Theosophy, Astrology, New Thought, or Liberal Thought, send for the Philosophical Catalog for 1904 free.

The JOURNAL has opened a department for the benefit of Speakers and Mediums in which they are cordially invited to make known any removal in residence or regarding their public work or any information they wish to impart to friends.

The Mediums' Protective, Association will hold their regular monthly meeting of the Board of Directors, Saturday evening October 8th, at Mr. and Mrs. Eberhardt's 267 San Jose Ave. near 25th street.—Thos. O. K. Dryden, Secy.

A good opportunity is offered a Lady or Gentleman of good address and ability to solicit advertising on commission, as a side line, for particulars apply at 1429 Market St., San Francisco.

Personal Mention.

Mrs E W Briggs is spending two weeks visiting friends in Watsonville.

Mr. H. A. Brandt of Melbourne, Australia after a three months of sojourn in California departed on the steamer Sonoma on the first, for his home.

Dr. Henry Frank of New York was suddenly called East last week, terminating his engagements to the disappointment of his many friends and admirers.

The "Little Giant" Walter Thomas Mills, A M; will discuss the great question: Shall the Workers be the Master Builders of the Future? Alhambra Theater Oct. 9th at 8 p. m. Admission Free.

The JOURNAL (thanks to its able contributor) has many good things this week for its readers. If you find some things that you can not quite agree with, just remember that all thinkers do not follow the same lines of vibration and minds of different calibre arrive at different conclusions, so let us be patient and perchance we all may find kernel of truth that will be helpful.

Prof. G. F. Peckins, demonstrator of Psycho Biology has arranged to give a lecture on Sunday evening the 9th at room 8, Odd Fellows Bldg. 7th & Market 8 o'clock and on Wednesday evening the 12th at 8250 22nd street corner of Bartlett. The lectures will be full of science and philosophy, wit and wisdom, illustrated with songs and dramatic readings also psychic demonstrations at each lecture.

Ladies Aid Society held an election of officers on Wednesday the 5th inst. with the following result. Mrs. D. N. Place, president; Mrs. Mayo, vice-pres. Mrs. Wadsworth, secy; Mrs. E. Parker, treasurer; Directors, Mrs. E W Briggs, Mrs. M E G Howe, Mrs. Nettie Riley, Mrs. M A Wells, Mrs. Addie E Wood; Mrs. Addie E Wood was elected Custodian.

At Covenant Hall—Miss Mae Hunt's inspired lectures meets with greater success each Sunday evening in Odd Fellows hall. The theme of her text last Sunday was "Ships that pass in the Night" the inspiring control was Daniel Webster, who handled the subject in a masterly style which was highly appreciated by the large audience. All occult students who do not hear her entranced lectures, miss golden opportunities; Mr. H. W. Bracken presides at these meetings.

SUNDAY EVENING MEETINGS.

TOMORROW.

Covenant hall—Odd Fellows Building, Miss Mae Hunt, lecture and messages.
 Friendship hall—At 335 McAllister St. Lecture and Messages.

Steinway Hall, 223 Sutter street, H. H. Brown, "Now" Lectures.

Bothwell Brown Hall—At 364 Hayes St. Madame E. Young and Sarah Seal, Lectures and Tests.

Peoples Church, 223 Sutter st., Lecture and Messages, Mrs. Anna Gillespie, Pastor.

Childrens Progressive Lyceum, Odd Fellows Building, Room 8, 2nd, floor, 10:30.

The Don't Worry Club—Will meet each Wednesday evening, Odd Fellows building, room 8, 2nd floor. The object of this Club is to promote greater sociability and friendly relations among Spiritualists and afford opportunities for mutual improvement. A program consisting of short addresses, recitations and music, vocal and instrumental is presented in addition to tests and messages at every meeting. No initiation fees or dues, all Spiritualists are welcome.

The First Entertainment and Social under the auspices of the Ladies Aid Society at their new headquarters, room 8 Odd Fellows Bldg. on Thursday evening Sept. 29th was a complete success. The following program was rendered, each one doing their best; Instrumental music Mrs. Norton, original poem, Mrs Price; song, Miss Irma Savage; recitation, Mr. Wm Rider; Solo Mrs. Mildred DeLapp; recitation Mrs E M Cambell; Solo, Arthur S Howe; recitation, Ida Foulsham; solo, J S Gillespie; recitation, Sybil Steers; Banjo and Piano duet, Mr Howe and Mrs Shrader; song, Reuben Mayo; dnet, Mrs De Lapp and Mr Howe. Every one partook of Ice Cream, Cake and Lemonade and all said they would come to our next. Mrs. Howe, chairman, and Mrs. Starks and Wood, committee.

Friday night meeting was held in Odd Fellows Building, room 8, under the auspices of the Ladies Aid Society. The attendance was good, the singing very fine. Mr Howe gave the readings which were nearly all recognized and gave very general satisfaction. We thank Mr Howe and also the lady who, so kindly favored us with music, those who stayed away missed an excellent meeting. The Ladies Aid Society are working very hard to make our hall a pleasant one to meet in, and we need all the help we can get, come and help us, we thank all the friends who have already done so.

Mrs. Mayo, chairman.

The Lyceum boom has commenced and a number of new scholars were present on October 2nd; on the 9th we commence our singing school for old and young and all interested in voice culture and learning to read by note are invited to be present at 10:30 sharp. Mrs. Gillespie and Mr. and Mrs E W Briggs are among our latest helpers. Mrs Steers helps with a seance every third Sunday, who will be the next volunteer for once a month. With a few faithful teachers we can fill our hall with scholars.

C. H. WADSWORTH.

The Afternoon meetings held by Mr and Mrs Howe, at room 8, Odd Fellows Bldg. during the month of Sept. have been well attended, each Sunday showing added attendance. The lecture by Mr Howe is full of interest and on progressive lines. The subject is usually given by some one in the audience. Mr Rider and Mrs Price and Ida Foulsham have given recitations, Mrs Howe and Mrs Griffin, messages from spirit friends all speakers and mediums welcome, we commence at 2 and close at 4 p. m.

The Peoples' Church—The subject, "New Thought and its Advocates," was a happy one and its was handled with more than usual facility of thought and expression by the speaker Mrs Anna L Gillespie, who held the close attention of her audience from beginning to end; at the conclusion of the lecture Mrs. Jennie Robinson very kindly took the platform and gave a number of excellent psychometric readings from articles left with her by the audience. The conference meetings are becoming quite a feature and those who attend them should prepare themselves during the week and be ready to make short talks on any subject connected with the work that may interest them, in order that the meeting may be lively and entertaining.

Mrs. Harriet Ragon returns to fill another engagement for the San Jose Society next Sunday.

A WONDERFUL INVENTION.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the more popular devices are those designed to benefit people and meet popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1 '99. These wonderful Combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used with Dr White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size 35c. Ladies 50c.—(half price while we are introducing them.) The Dr. White Electric Comb Co., Decatur, Ill.

WANTED—Agents, Hustlers, Salesmen Clerks and everybody who wants to enjoy a good hearty laugh to send 50c for "Tips to Agents." Worth \$50 to any person who sells goods for a living. If not satisfactory your money back. Circular for stamp. The Dr. White Electric Comb Co., Decatur, Ill.

The Shrine of Silence.

A Book of Meditations.

By HENRY FRANK.

273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present.

Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

A \$10 BOOK

for 50c.

Showing you 3,000 ways to make money with little or no capital. This book gives you formulas for making nearly all kinds of Patent Medicines. Thirty pages devoted to Toilet Articles, such as Cosmetics, Perfumes, Creams, etc. The Farm and Dairy, nearly one hundred pages of valuable receipts and formulas; how to make all kinds of Candy Ice Creams, Extracts, Inks, Hair Restoratives, Shampooing Liquids, Colognes Florida Water, Tinctures, Liniments, Ointments, Salves, etc. It is impossible to give details for the full 3,000 recipes in this book, as it contains 368 pages and is worth \$10.00 to any man or woman. This valuable book sent post-paid for 50 cents.

W. F. HUBBELL, Publisher, Kingston, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Free Absent Treatment Test

A free psychometric diagnosis and one week's free absent treatment, for yourself or friends, may be obtained by enclosing 10 cts. for mailing expenses, Foreign countries 25 cts. Bahne Lorenzen Eckelson, O. M. D. Psy. Do.

SAMUEL CHRISTIAN GREATHEAD, 34 N. Washington Ave. Battle Creek, Mich. U.S.A.

CERTAIN SEND ME NO MONEY. CURE FOR CANCER

But a statement from the publisher of the PHILOSOPHICAL JOURNAL, that you have deposited with him the sum of \$25 to be forwarded to me when the Cancer is removed, or returned to you if it is not, and I will send you, post paid, my Remedy, which is painless and has NEVER failed. Edw. E. Gore, Lawrence, Kan.

C. B. LOWE, Jefferson, Okla. Cancer removed in three days.
 Mrs. J. E. RAY, Conifer, Col. Cancer removed in four days.

Dressmaking and sewing in families by the day or at residence, 346 Oak Street.

Mrs. JULIA BROWN



ADVERTISEMENTS.

NEW THOUGHT.

New ideas on Devine Healing Revealed through Inspiration to Dr. S. A. Richmond, these revelations the Author has revealed to the world in his wonderful book on Devine Healing. This is the first and only book of the kind ever written, it is the key to the scripture and unlocks the portals containing the secrets of Devine Healing—and reveals them unto man, it is a doctor in every house, and should be in the hand of every man, woman and child in the land. To the bedridden, to the sick and forlorn, I say take cheer and read this book spiritually and not materially, and it will heal you of every ill, your disease will gradually disappear and it will seem like a dream to you—and you will wake up out of your Rip Van Winkle sleep into a new being, and you will wonder how it is done. Send for my large illustrated circular giving full particulars, call on or address Dr. S. A. Richmond, 1224 Height st. S. F.

Mistakes of New Thought

—READ—

HUMAN NATURE

For May, June, July and August. The Four Numbers Mailed for 20 Cts.

PROF. ALLEN HADDOCK, Phrenologist.

IS THE EDITOR AND PUBLISHER

1020 Market St., San Francisco, Cal.

Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

G. P. FRECHTEL. G. W. KEELER. LENA M. SNOOK.

Golden Gate Undertaking Co.

2471-2483 Mission St.,

San Francisco, Cal.

Telephone, Mission 102

PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS,

By DR. R. GREER.

This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, commerce and business. Price, 25 cents.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on **ASTROLOGY** Hypnotism, Hygiene, Theosophy, Psychometry, Magnetism, Healing, Spiritualism, Mental-**OCCULTISM** Science, Metaphysics, **PALMISTRY** and ALL other LINES of NEW THOUGHT.

The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Catalogues sent free upon application.

Your Horoscope.

Calculated for the coming Five years, and giving an outline of your life, with all indications in health, business, marriage, traveling, speculation etc. Send \$1.00 and full date of birth and I will give the Horoscope and answer six questions. Address Fredrick White, Markville, Minn.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.