

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 41.

J. MUNSELL CHASE,
EDITOR

SAN FRANCISCO, CAL., SATURDAY, JANUARY 16, 1904.

1428 Market-st.
Between 10 & 11th-Sts.

No. 3

THE VOICE OF THE SEA SHELL.

By Michael Carruthers.

Why sigh for touch of a "vanished hand?"

Why cry for "the voice that is still?"
There's a hand that touches like fairy wand

And a voice which thine ear would fill.

Then why not list to the gentle voice
And wait for that fairy touch?

'Twould make thine aching heart rejoice
And comfort thee overmuch.

The way of "the soul in the summer-land"

Is a mystery unto thee.
Then, still! that touch of the waiting hand!

And hark! A voice of the shell from the seal

Like the voice of the sea shell sounding low,

The voice of that soul comes near
And taps on the drum of thine ear, just so,
And calms thy tremulous fear.

Let the flood gates pour their overflow
And hush at the dawn of day,

For the sun is risen—go, darkness, go!
Bid sobs and tears away.

For 'tis not his absence, but his presence
you feel,

As you list for the voice of cheer,
For the touch of the "vanished hand"
doth steal,

As the touch of the hand that is here.

And the "voice that is still" is sounding,

As the voice of the sea in the shell,
That thy heart in its ever rebounding
May know why thy bosom doth swell.



FREE MORAL AGENCY AN ILLUSION.

The most vital problems of life are not solved. Man, born in ignorance, with vicious heredity and false environment, could not be otherwise than imperfect—a condition of humanity that gives color to the dogma of total depravity. Susceptible to strong emotions,

powerful passions and innate selfishness and sensibility, he must necessarily act out his nature according to the impulse of his feelings, and in so doing he exhibits his true character, or rather, his existing character.

It will be necessary in this article to outline the fundamental principles of human nature as manifested in human conduct, which the following brief analysis will disclose.

The two primary elements that constitute the mental characteristics of human nature, are Sensation and Consciousness. Sensation is essentially the life, in esse—it is that in which we move, and have our being—the mainspring of all our activities. Defined specifically, it is desire ever seeking satisfaction—the desire to live, to enjoy, to be happy.

Consciousness is that state of mind in which we are aware of our being, our feeling, thinking and acting, and of our conception of external things. It is the field of the intellect, and gives rise to knowledge, to reason and to demonstration. These two primary elements are inseparable. Sensation would be useless without consciousness and consciousness would have no value without sensation.

These two primary elements include and afford every interest in life. All interests are realized by action (human conduct) whose force is in sensation.

The desire to live, to enjoy, to be happy, gives rise to a concern in our well-being, and the love we feel for others, gives rise to a concern in their well-being.

Our well-being has its rise in the good; and our ill-being in the evil. The question of good and evil is one of morality; the good is moral—the evil is immoral. Agency is action. Since agency has its rise in sensation (feeling of some kind), there is moral agency and immoral agency whose rise is in the desire or feeling that gives rise to it. Morality is not subject to the will.

The question now is, Is agency free or compulsory? There can be no life without action. The question is not, Shall we act or not? but How shall we act? The act is a

necessity, but the manner of the action is the all-absorbing question to consider.

Since all voluntary action has its rise in desire, and we do not will our desires, the character of the action is determined by that of the desire that gives rise to it. If the desire is to murder, the act prompted by it will be murder; if the desire is to aid one in distress, the act prompted by it will be a benevolent act; therefore the character of act being determined by that of the desire; and the desire not being subject to the will; and the dogma of free moral agency is an absurdity.

A few words will be necessary to explain the difference between liberty and freedom—the meaning of which is often confounded and used interchangeably. Liberty is unrestrained self-assertion in the pursuit of individual interests in so far as they do not interfere with the like interest of others. It has to do with desire—the impelling cause of action and is obedient thereto. There can be no independent action. Since action is effort to satisfy desire, it must be dependent thereon. Neither can there be independent self-consciousness, since consciousness is dependent on sensation, and would be of no value without sensation.

Desire is self-existing, self-acting and self-determining. Liberty of action is determined by the good or what is felt to be good, by the actor, and has its rise in desire, but is conceived in consciousness. Liberty is concerned in the initiation of action; that is in the what to do.

Freedom has to do with the means of action, and is concerned in how to do. One confined in his cell is deprived of his liberty; but he can act so long, and in so far as he is free to act. He can sit or lie down, or do anything in regard to his comfort with the means at hand. In the custody of an officer on his way to jail, he can be dragged along, or he can walk; he will do that which is the least painful to him.

Before freedom can act a motive must be formed. Motive has its rise in desire. Here the will has

its office, and deals with the means for the satisfaction, of desire. The will is the combined action of several faculties. First, is the intent to do; second, the determination to persevere; third, the devising and considering of means; and fourth, the choice of means, and their employment in the satisfaction of desire. It will be seen that neither freedom nor the will is brought into requisition until the motive is conceived; and that motive has its rise in desire.

But there is a subject whose importance is indispensable in this consideration, namely, feeling gives rise to the sense of reality in what is felt. The feeling is real; but we mistake the reality of it for the consciousness of it, and accept that as a finality and act upon it. Feelings are aroused into consciousness by the stimulus of facts and events (environments). For instance, one being absent, is informed by a telegram of the murder of his child. His love for the child was not at that moment in his consciousness, but was suddenly aroused. The telegram was in the usual form, and he does not doubt the information; and the feeling brings to him the sense of reality in what he feels; that is, the only murder of his child. But it makes no difference whether the telegram was true or false, the feeling aroused is the same; hence, we see the sense of reality is no proof of reality. But man being born in ignorance and surrounded by error, the chances are in the vast majority of cases, the feeling that give rise to the sense of reality, are founded on error.

We act as we think, and we think as we feel; but not being conscious of the fact, that our feelings give rise to the sense of reality; and taking the consciousness of it for the reality, we accept that sense as reality. We feel the reality, or what we take to be the reality, but conceive the consciousness of it which we accept in its stead.

In this explanation lies the solution of the problem of the antagonism of opinions, and beliefs, and the acceptance of dogmas that will not bear the light of a critical analysis. Among these is the

ma of "Free Moral Agency," and the idea of responsibility as a necessary consequence of it.

In the book, "The Great Psychological Crime," there is a formula based on this dogma, as follows: "Volition independent, self-conscious, knowingly and intentionally; rational anticipation the result. Responsibility. This simple diagram carries its own explanation. Whether we admit it or not, the elements therein suggested, are those upon which we must depend in determining the question of individual responsibility." (Page 322.)

It will be seen that this question of volition and responsibility deals only with the satisfaction of desire, utterly ignoring the cause that gives rise to volition. Volition is an act of the will, or, an act determining the choice of means which has its rise in the motive, and the motive must precede the will, having its rise in desire. The author is dealing with the consideration of means which he calls independent. How can there be independent volition when it has its rise in motive, and motive in desire? It is evident that means are dependent on the desire that calls them into requisition. This is a kind of reasoning without a premise on which to found it and the conclusion is nil.

It is evident that no one can be responsible only for what he is able to respond to. The law of bankruptcy is founded on this principle which no one questions. The ability to perform limits the responsibility; therefore, personal responsibility is measured by personal ability; but free moral agency (so called,) presupposes equal and unlimited ability in all voluntary and rational acts. No one is under obligation to respond only to what he has agreed to perform, or assumes conditions that require its performance; otherwise, he is under compulsion and cannot be a free agent. The philosophers have avoided this problem, and the scientists have dropped it, but its solution is the pressing demand of this age.

Under a wrong impression in regard to responsibility, those who fail in their assumed responsibility, are blamed and punished. The statute law holds to this assumption. The ignorant and vicious can not plead ignorance and moral weakness. The morally strong are esteemed and given credit for what they do and refrain from doing—the doing they desire and the not doing they despise; and the ignorant and morally weak are blamed and despised for what they do when temptation overrides all consideration of consequences, or what necessity compels them to do. This is palpably unjust, and makes great injury to the community; but the prevalent feeling is that way, and gives rise to the sense of reality in what is felt; and will so continue until the feeling is changed.

This false sense of reality reaches out in another direction, and is the cause of serious mischief. It gives rise to hate, sectarian animosity; to scandal, slander and libel; to hypocrisy and deceit and the innumerable evils consequent thereon. And another evil still more serious; that is criminal jurisprudence, giving rise to a species of civil warfare whose belligerent forces are an army of prosecutors and court officials on the one side, and an army of offenders of the law on the other. This warfare is carried on at an expense of over \$600,000,000 annually; besides the degradation, disgrace and suffering of the innocent, as well as guilty.

Each one acts within his own sphere, limited by his consciousness. He can not get out of it, but may enlarge and ennoble it ad infinitum. No one can get into it and realize what is therein. It is his world—the content of his life—his own; no one has a right to dictate or judge for another. Were this principle faithfully applied good will, peace, and harmony would prevail.

Let no one feel alarmed at the result of this condition of affairs. The concern for self-well-being and of that for those we love, is a sufficient guarantee for self preservation and the welfare of society. In fact, it is the only guarantee we have—the only possible one. The solution of this problem of responsibility is of incalculable importance, considering that all our institutions are founded on the dogma of free moral agency, and all social relations have their basis on it.

The universal feeling in regard to it is the means of its perpetuation; and moreover, the dominant interests are adjusted to it—interests that are special and inimicable to the general interests. Let no one feel confident that he could have escaped the prevailing feelings of the age in which we lived, however unjust and absurd they might have been. Human nature has not changed, nor need it change to eradicate this dogma. When the cause of our ill-being and well-being is understood, it will arcuse the right incentive, to the well-being. —E. J. SCHELLHOUS, in *Progressive Thinker*.

WOULD SUBSTITUTE FOR BIBLE.

Some time ago the Boston Investigator, a paper circulated among Freethinkers, sent a letter to a number of its subscribers containing the following question:

"What would you substitute for the Bible as a moral guide?" The following replies are among the most interesting and representative of those received:

Judge C. B. Waite: The sense of justice should be our moral guide. Hugh O. Pentecost: If any one believes a substitute for the

Bible is necessary, let it be. Leaves of Grass, by Walt Whitman. H. L. Green: Substitute the teachings of science. Dr. R. W. Shufeldt: Education. I. Rayne Adams: Common sense. Rufus K. Noyes, M. D.: Precepts of the Seven Sophists' are an ample substitute for the Bible. George E. Macdonald: Select from ancient and modern custom what cultured reflection approves. George Allen White: Let us have the best of Zoroaster, Buddha, Homer, Zeno and Jesus. John P. Guild: Brains. Franklin Steiner: Reason and Experience. Dean Dudley: A scientific encyclopedia, compiled by men like Spencer and Huxley. Alexander E. Wright: Spencer's Data of Ethics.

The Universalist Leader, commenting on this miscellaneous assortment of views, finds in them the expression of a definite tendency in modern thought, but declares it to be a tendency that can result only in a "chaos of moral philosophy and an observation of simple, definite, straightforward moral discrimination." It continues:

"One plain truth is that the morality of the world, even its conventional morality, is the product of the long ages of toil and suffering. Marriage and marriage laws may be imperfect and often a failure, but there is a bottomless pit just beyond the repudiation of these. It is well to see just where we are going. In all this tumult about the authority of the Bible let us keep clearly in mind the drift of things.

Whatever the critics may say, the mass of mankind need and must have some simple, direct specific moral precepts. Without superstition, or the suspicion that because a thing is written in the Bible it is different from the same thing out of the Bible, we may affirm that in all literature and all life there is nothing to compare in simplicity, directness and universality with the Decalog and Beatitudes. Thou shalt not kill, steal, bear false witness, commit adultery, or covet, are things concerning which the intelligence of the average man will not go astray if let alone.

"The Golden Rule, can be understood by a child, and sages do not get beyond it. One can easily understand the protest against that interpretation of the Bible which counts covenants, sacrifices, doctrines, or Church government above plain morality, while at the same time he may prize these old codes of conduct which are the landmarks of the book as the finest things in the moral history of man.

"We need a revival. Social radicals need a revival. There is chaos and disorder among those who jointly tilt at moral opinions or conventionalities, which are the products of ages of experience. We need a revival of 'brains' and 'common sense.' We need to get down to the fundamental proposition that while we regard Spencer, Huxley and Walt Whitman as friends of truth, we are not ready to substitute them for Moses and Jesus as the moral lawgivers of the race. We need only to compare these replies of the critics of the Bible with the Decalog and Beatitudes to see how infinitely superior to their critics are the makers of the Bible in moral profundity, universality, simplicity, directness and grandeur."

There are great and powerful truths in the Bible which are not hidden to the Spiritual-minded. The world could not get along very well without the Bible. It is more in demand than any other book in the world because it is God's Book,

which clearly shows in a thousand places how man can become at one with God and be entirely freed from sin, ignorance, darkness and all bondage. "The statutes of the Lord are right, rejoicing the heart. More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honey comb."

When thou goest, it shall lead thee; When thou sleepest, it shall keep thee;

When thou wakest, it shall talk with thee.

—Prov. vi, 22.

NATURE'S TRINITY:

Length, breath and thickness, the three dimensions of matter, may have been the first incentive to regarding this figure with reverence, and subsequently indoctrinating it into matters spiritual or religious.

But aside from its sentimental adoration it has something worthy of consideration, which may have been sensed intuitively—the instance of man's own trinity of soul, spirit and body, for example. As a perfect trinity, it may have been considered right to believe that the original was a trinity; for, as the effect, so the cause.

We are acknowledging a casual trinity today in the shape of spirit, matter and electricity—the latter supposed to be the great universal medium between the two—as magnetism is the medium of operation between spirit (individualized) and mortal.

Father, Son and Holy Ghost is the church trinity, but it may be only a figure of speech for the above, though ignorant of the fact, or only a fancy, misinterpreted or perverted as a means towards an end. However, by coming a little nearer home and viewing the every day trinity of Father, Mother and Son, (or daughter—regarding all the children as one) we see where the oneness with God comes in, or one like creation in general—in the cause.

Man and wife are made one forever as soon as a child is born to them. All the divorce laws in civilization cannot separate them again—unless we can destroy the soul that bound them thus. But as that is as impossible as that we can annihilate ourselves, the link of eternal or universal brotherhood is established. It requires but a little love or sympathy to keep it working harmoniously. But no dissension can last forever, however each may feel him or herself in the right.

The happiness of every individualized soul depends upon his forgiveness towards another—forgiveness being the principal which restores the harmony with nature of the one who exercises it, even though the other refuses to be thus comforted. But the want of life's soul stimulent, sympathy, finally brings all to court, as it is only to be had by giving it out—like attracting like—the human trinity to Nature's.

ARTHUR F. MILTON

"The Great Psychological Crime" if for sale at the office of the PHILOSOPHICAL JOURNAL. Price \$2.00

BITTER WORDS.

A single bitter word may disquiet an entire family for a whole day. One surly glance casts a gloom over the household, while a smile of sunshine may light up the darkest and weariest hours.

Like unexpected flowers which spring up along our path, full of freshness, fragrance and beauty, so kind words and gentle acts and sweet dispositions make glad the spot called home. No matter how humble the abode, if it be sweetened with kindness and smiles, the heart will turn lovingly towards it from all the tumult of the world; and home, if it ever be so lowly, will be the dearest of spots beneath the circuit of the sun. — *Great Thoughts.*

RADIUM.

Electrons, or ions, are the smallest bodies known. There was a time when the atom felt small; it is not big, it is true, but it is getting to feel quite a large thing beside the electron. They illustrate the difference between an atom and an electron. Imagine an electron to be the size of a full stop, as here printed, and an atom, a church 160 feet long, 80 feet broad and 40 feet high. In an atom of hydrogen there are nearly 1 000 electrons. Imagine these thousand full stop thrown into that church, and some idea will be obtained of the relative size of the electron and the atom. The electrons are revolving around each other at tremendous speed.

They are not in the least crowded. It has been suggested that solar systems may be atoms of a still larger universe. Thus the earth, the moon, and the rest of our planetary bodies would be electrons.

Atoms, of course, continue so small as to be far below the power of the best microscope; and when the physicists scoop out the inside of this infinitesimal speck, and put into it 100,000 littler specks, and still have room enough left for the 100,000 to chase each other round at the rate of several miles a second and only rarely bumping, it is not perhaps to be wondered that the layman finds it somewhat difficult to follow him.

The discovery of radioactivity in the waters of New Haven Bay by Professors Bumstead and Wheeler, of Yale University, is another step in the solution of a tremendous scientific problem.

Science has at last discovered the mysterious forces which move the universe, which hold the stars in leash, which give the sun its light and the earth its life, and which according to the most profound thinkers, will within the next half century revolutionize all economic conditions of human existence.

These newly revealed forces, which are yet as old as the eternal

ages, are called ions.

Hitherto the smallest known particle of matter has been the atom of molecule—a particle in itself so minute that the most powerful microscopes in the world are unable to bring it to light. Yet within that atom there is a universe of revolving ions whirling in their separate orbits, obeying their own laws, clashing in ruin or flying off on a tangent into space.

They are tiny earths and moons and stars and all the phenomena of our giant solar systems repeated on a scale so inconceivably small that the mind reels in the attempt to conceive the fact.

And science has discovered that these ions are life. We eat universes and solar systems for our daily food. They give us power and sight and intelligence and all our thoughts and emotions.

They continue to whirl and buzz in our veins and throughout our physical being. As the tiny systems clash and explode and rush together or apart they revivify the

blood by atomic radiation.

There can be no life or death or matter itself where there are no ions. Scientists have lately proved that all matter is but a concrete form of electricity, or conglomerate mass of ions.

Therefore ions, in varying numbers, form everything in nature. A combination of 700 ions to the atom produces hydrogen. An atom with 11,200 ions is an atom of oxygen. An atom containing 137,200 ions is an atom of gold. A planetary system represented by 36,853 ions in atom of the human brain. If it were possible to charge a man with a decillion ions, he would possess power sufficient to lift Manhattan Island with all its buildings. Certain combinations of these infinitesimal stellar systems, whirling within atoms, produce red, others blue, others green, other substances like brick, mortar, stone, iron, and all known forms of matter. —By Prof. Oliver Lodge, *New York World.*

CLAIRVOYANCE—A Fact

Spiritualism Demonstrated.

Unfold and express your own divine and psychic powers. You are Clairvoyant? Why not realize, when you can do so without going into a trance or insane? Take the Discovery which a Master brings you which enabled him to pierce the veil of sense, prove immortality, see and converse with spirits, become a flying soul, read the crystal, find lost or hidden treasures, become an adept, magician, necromancer, mind reader; obtain second sight so as to be able to see at a distance.

You can earn a living by learning the secrets contained in this book. Mark me! I know what I say is true! Thousands of copies sold. And thousands of souls seeking for the Light that never fails. Here is the secret.

RECENT BOOK NOTICES.

Mr. Grumbine has clearly and logically presented his subject in a manner at once simple and profound.—“Suggestions.”

“Your work is marvelous, epoch making.”—Lillian Whiting, Boston Correspondent to Chicago Inter Ocean.

“A remarkable book. Originality and depth of thought, combined with perspicacity, characterize every page. It is evident in every sentence that this volume is the offspring of inspiration.”—Progressive Thinker.

“I consider the book on Clairvoyance a most remarkable and practical work on development. It harmonizes well with the Hermetic Schools of Philosophy, in which I learned the mysteries of adeptship.”—Prof. George W. Walrond, Astrologer.

“It is the best work on the subject of Clairvoyance thus far, and points out an alluring goal of true spiritual development.”—Mind, New York City.

“It is a revelation”—Light, London, Eng.
“There has recently appeared in print an important and most instructive volume on ‘Clairvoyance, Its Nature, Law and Unfoldment,’ from the truly inspired pen of our gifted brother, J. C. F. Grumbine, who writes as the exponent of the *Spiritual Order of the White Rose*. The lessons which constitute the volume are of great use and interest to all who desire to familiarize themselves both with the clearest scientific view of Clairvoyance yet presented to the reading public, and the most efficacious means of developing the faculty in themselves by means of a series of simple and very practical experiments, which many of Mr. Grumbine’s students in various places have found highly beneficial in many ways, besides being conducive to attaining the central object for which they are designed.

All sincere students of the psychic realm will do well to read and study this excellent volume.—W. J. Colville, The Banner of Light, Boston.

Send P. O. Order (payable at Boston, Mass.) to J. C. F. Grumbine, 1285 Commonwealth Ave., Boston, Mass. Price \$2.00

OTHERS BOOK BY J. C. F. GRUMBINE, THE NOTED AUTHOR AND TEACHER.

Divination—A masterly work for mediums and those seeking seership. Ms. series \$1.00

How To Remember past lives. Ms. series \$1.00 Crystals—Clear and magical. \$2.00

Easy lessons in Psychometry, Clairvoyance and Inspiration; paper. \$.50

Psychometry, how to realize the Spiritual Perception, Intuition, Divinity and Attain Illumination. (Second Edition) paper, price \$.50

Auras and Colors; An Esoteric System of Teaching, concerning Halos, Aureolas and the Nimbus. Paper, price \$.50

Address J. C. F. Grumbine, 1285 Commonwealth Ave, Boston, Mass.

“ALICE” MESSAGE CORNER”

Mrs. Anna L. Gillespie, Medium.

Rosebud—This is the first message I ever sent, but my dear mother will want to hear from me and so will my medium.

The children are all having to learn this way of reaching their friends, so I will try also. I am to learn all that I can now, and soon may help the one who needs me.

Plattle B. C. is with me and so we study together. Love to all.

Emma Harding Britten—My friends I need not today say that I am glad to come with a message from the demonstrated life, for you all know that it is as it always was a delight to give the truth as I saw it to the people.

You will however permit me to say, that this is the realization of all life’s dream.

With reference to the work, let me send forth the glad truth, it will prosper in the near future as never before. It will take on a new dignity, a clearer manner of demonstration, and the world is ready for it. Do not think because there are some failures that it signifies disaster, not at all, it will only stimulate the searchers to more active research, and will present facts not theories.

And our sublime philosophy will rise from all the fungus growth of fraud and with out-spread wings, lead us God-ward and heaven-ward.

May the New Year bring to all who search, a new hold up on Truth. My earnest love to the earth friends and greeting to all.

John P. Greves—The opportunity to send some token of this life to old friends is so wonderful I cannot let it pass.

This is so natural I wonder now, that everyone does not accept it as true. The trouble is, it is too good to be true and so we who could come over find it hard to convince our friends that life is real, and that there is no death.

The boys are all here with Luther and both Jim and John and also many others.

Tell them at Riverside that Creves is not dead. Go to the old home and say, I yet live and though the veil hangs between us, still I am here.

Mrs. Sarah Colman—Just a line dear Alice to send a loving message to him. The one whom I know will be glad to hear from Sarah in this way.

Tell him I know how full his life is; but also I know the corner which I filled is still mine in his heart.

Tell the dear friends that it is all peace and love and joy with me

To all friends who used to come to our home I send love. But William that I will be with when the angel of light shall

PHILOSOPHICAL JOURNAL

(Established in 1865)

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,
AT

1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

BY THE
Philosophical Publishing Co.

[INCORPORATED].

HENRY C. McCLURE President
J. SHAW GILLESPIE Secretary

J. MUNSELL CHASE,

EDITOR.

Assisted by an Able Corps of Special Contributors.

SAN FRANCISCO, JANUARY 16, 1904

NEW YEAR'S EVE IN PORTLAND.

A watch-night service was held at the home of Mrs. S. B. Seip, which was a most most enjoyable affair. Mrs. Seip is an ideal hostess, and her previously arranged programme, was full of delightful surprises. About fifty persons were present, and the most perfect harmony prevailed. Every one was imbued with the spirit of the occasion, and holiday gladness was in the atmosphere. The Ladies' Aid of the First Spiritual Society have organized under the able leadership of Mrs. Hanna, and are devising ways and means of raising money to erect a Spiritual temple for the Spiritualists of Portland. Quite a sum has already been realized, and this service was held for the purpose of bringing the people closer together, becoming better acquainted, having a general good time, and incidentally raising some money for the use of the ladies in their work, securing stationery supplies, etc.

The neat sum of \$10 was realized, and a most delightful evening spent, as every individual seemed to fairly radiate love and good will. The charming hostess had previously arranged with some of the workers in Oakland that after the silence, just as the clock struck twelve, a child was to pull the string which rung a little bell, hidden in the alcove. It was to be rung once for the work in Portland, then the hostess was to ring it for the work in California, after which Mrs. Lyness was to ring it for the Universal work, truly a unique and beautiful idea.

Our hostess had another delightful surprise in store for her guests. A dainty basket, hanging in the alcove, was taken down, and a little girl passed it around, when each one drew out a tiny envelope. Inside was a message written in poetry, and when they were read aloud by the recipients, it was surprising to see how each one had given just what seemed best suited

ried programme was given; the first song, Rev. Mr. Lucas

gave an invocation, when Mrs. Lyness was called upon for the opening address. Short talks were also given by Dr. Coon, Mrs. Cornelius and others, interspersed with music, and then the hostess, with Mrs. Cornelius, Mrs. Shafer and others went around amongst the assembled guests giving messages from the friends who have been promoted to the higher life.

After this, coffee and cake were served, and everybody visited. Such a good time as we had, every one seemed bent on making the most of the occasion, as it only comes once a year. The silence and bell-ringing were of course, the last thing on the program, and when the New Year was fairly ushered in, what a merry time followed, such hand-shaking, and New Year greetings, it seemed as if we could not tear ourselves away; but at last order was restored, when Mrs. Stevens, accompanied by her sweet voiced harp, sang "Happy New Year," and the audience joined in "God Be With You Till We Meet Again." After congratulating the hostess, and thanking her for the pleasant evening, the happy crowd dispersed.

The general work, in Portland is moving along with great success, though you do not often hear from us. The First Society has just elected its officers, for the ensuing year, and expect a grand year's work. The "Church of Truth" with Mesdames Seip and Cornelius as the workers, have houses crowded to the doors, while the three weekly meetings, held in the parlors of the "World's Advance Thought" are always well attended. Great interest is manifested everywhere, and the work is surely gaining ground. Portland is rapidly becoming a "New Thought" centre. We send to the workers of California, New Year's greetings, and may this year see the cause widely extended through all the land.

LIZZIE DUCKER LYNESS.

A REVIEW.

BY H. W. BRACKEN.

EDITOR JOURNAL:

I have read Dr. Phelon's new book "Our Story of Atlantis."

It conveys more information on scientific, occult and political economy, etc., in practical operation, than any work published.

It shows that all our ideal hopes was used and mastered in Atlantis many centuries ago.

It is an encyclopedia of knowledge, to all students of science, adepts in occultism and reformers of today.

The book shows that, the great Atlantian Magi's understood all the latent forces of Spiritualism better than A. J. Davis.

Comprehended Theosophy better

than H. P. Blavatska.

Mastered and operated Utopia or Socialism better than More or Marks.

Perfected Single Tax to teach Henry George, where labor received its just reward, to give A. B. C. lessons to Gompers and Mitchel.

And where Mrs. Eddy could be taught the elementaries in Christian Science.

And where Vril Power was in daily operation, harnessed to serve the needs of millions of people who were masters of all science and philosophy, which flourished under spirit guidance many centuries before the dawn of the Christian era.

I commend it to all students.

GRATEFUL ACKNOWLEDGEMENT.

Editor JOURNAL

Mr. Starks and I wish to thank our many friends for their love and sympathy for us in the two past weeks and we know of no better way than through the columns of the JOURNAL.

We feel that it has all been so heart felt and true, that it has really done us good.

From this time on they can all see us at 128 7th avenue as we must go and help lighten the burden of our dear boys family.

Again, thanking one and all we are sincerely theirs and yours.

SARAH J. STARKS.

THOUGHTS FOR BEREAVED.

EDITOR JOURNAL:

The following is a copy of a letter written by me to a young friend of mine who lost his mother several months ago.

Thinking your readers (some of them) may be in need of some of the thoughts expressed therein.

If any of them wish to communicate with me for a message I shall be glad to assist them free of charge except for the necessary dime for for expenses. My address is P. O. Box 1122, Michael Carruthers, Los Angeles, Cal.

Dear Friend:

I am sorry to learn from _____ that you have not yet adjusted your mind to your changed conditions.

I presume, in fact I know, that it is easier for some than for others to be reconciled.

You are capable of logical methods of thought and therefore, being also sensitive and mediumistic, you will in time be able to form conclusions that will help you in this regard.

Feeling is just as much a test of presence as sight or hearing.

If you are despondent, it is not because some one is away from you but because that particular some one is near you, and is despondent because she cannot make connec-

tion over the wires of the invisible telephone system (just as tangible in spite of its invisibility). I am tangible to you when you read my letter, though you cannot see me. The inventive genius of the invisible world has devised a method of intercommunication, and desires you to put a telephone in your own house, instead of buying or borrowing service.

I very seldom find my telephone out of order.

If I am in trouble I am intuitively led to the right house, where I notify Central of my difficulty.

Sometimes it is more convenient to use my neighbor's phone, but as a rule I use my own.

I am transmitting this information to you for your accommodation and for the benefit of one who was cut off from me by so-called circumstances over which I had no control.

"Go on with your study and in time you will be a useful citizen of of the world in which you live," is the message as I get it.

Also, there is a communication for F—, but I cannot get it until he communicates with me personally.

In fact he must take down the receiver to get in contact with me and I will then be able to talk with him.

THE CAUSE IN ROCHESTER, N. Y.

Perhaps a few notes regarding the work in this city will be appreciated by your many readers.

Especially those universally interested in the progress of Spiritualism.

The First Spiritualist Church meetings are held regularly every Sunday and Wednesday evenings in Odd Fellows Temple corner Main and North Clinton Ave.

We have large audiences, and every meeting since the first Sunday in November of the present season, there has been evidence of a growing interest.

Last Sunday evening many chairs were brought into use and scarcely standing room was available.

Your correspondent has been officiating as speaker and test medium for the months of November and December, for the First Spiritualist Church and would like to open an engagement with a society desiring a permanent speaker and test medium requiring first class talent.—Address, Mrs. Mary C. Von Kaugler.

NOTICE TO STOCKHOLDERS.

The annual meeting of the stockholders of the Philosophical Publishing Company will be held on Monday, January 25, at 10 o'clock a. m., at headquarters, 1429 Market street, San Francisco.

Signed,

J. S. GILLESPIE, Secy.

Most Startling Book of the Century

OF SPECIAL INTEREST TO SPIRITUALISTS

Mysteries of the Seance.

—OR—

Tricks and Traps of Bogus Mediums.

A WARNING TO SPIRITUALISTS, AND A PLEA FOR HONEST MEDIUMS AND CLEAN WORK.

Nothing like this work has ever before been published. It contains a full description of all the methods used by bogus mediums in producing "manifestations" in the various phases, from "tests" to "full form materializations." This information is most complete and has been acquired by years of patient investigation, and at considerable expense. Every statement is true and can be verified if instructions are followed. Price by mail, 25cts.

FOR SALE BY THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

The Magical Use of Perfume

Is fully explained in my neat little pamphlet, which should be in the hands of every reader of this Magazine. Something wonderful. Few hundred copies left. Send ONE DIME quick and secure a copy of this pamphlet and have your name placed in the New Thought Directory. PROFESSOR "RABDONE." 320 Broad St., Union City, Mich.

SOUL CULTURE

The ideal of human development, enabling any one to reach the zenith of their ambition. Far superior to Hypnotism or other fads. Wonderful revelations and valuable alike to all without respect to creed or belief. A complete key to the scriptures. Full course of lessons given by an adept. To convince you of their superior excellence and value A TRIAL LESSON WILL BE SENT FREE to all who purchase my books. Send at once for full particulars and your peace and happiness here and hereafter will be assured. I give you New Life, New Hope, New Courage, and Grand Success. Address, PROF. L. H. ANDERSON, San Francisco, Cal. Dept. P. J. 63.

Reinhold's Nature Cure Sanitarium and Physical Culture Home.

At Little Rock, Ark., the "City of Roses," in "The Sunny South." Application, a veritable treat. In Aug., 1901, we publicly suggested that a committee select test cases of any disease, we treat them gratis, subject to a forfeiture of \$1,000. We relieve all usually deemed incurable. No drugs, no knife. Roon, board and treatment, p. 4 weeks, \$78; p. 12 weeks, \$198. Dr. Reinhold's Book; Nature vs. Drugs, 560 pp., illustrated, \$2.50; Facial Diagnosis, illustrated, \$2. Cure of Consumption, \$3; Our Methods of cure, 75 cents.

SEXOLOGY. There is no subject on which there is such a lack of knowledge. Persons otherwise well informed are lamentably ignorant on these lines. I make a specialty of books dealing with this subject. I handle only the very best. I will have nothing to do with trash. Interesting circulars sent for stamp. Postal cards not noticed. Address, A. W. RIDEOUT, 7 E. St Paul St., Boston, Mass.

Psychic Delineations
Of character and future from the chirographical aura.

Send 12 cents and specimen of handwriting **Henry Rice**, Graphologist. 1927 Madison Ave., New York

The AMERICAN INSTITUTE OF PHRENOLOGY Incorporated 1866. 39th Session opens Sept. 2d. Subjects: Phrenology, the Art of Character Reading; Anatomy, Physiology, Physiognomy, Heredity, Hygiene, etc. Address: 24 E. 22d St., New York. care of FOWLER & WELLS Co.

READERS Of this Journal who write to any of our advertisers, either in ordering, or asking about the Goods offered, will please state that they saw the Advertisement in this paper.

Societies and Meetings

Society of Progressive Spiritualists

Opened their meetings November 1, at 8 p. m., Covenant hall, Odd Fellows Building, corner 7th and Market streets, San Francisco, with Mrs. R. S. Lillie as speaker, Miss Alice Severance, pianist. Seats free. All are welcome.

A Benefit Seance is held every Friday evening in Sun Flower hall, 305 Larkin street, by Mrs. R. S. Lillie, who is always ably assisted by excellent mediumistic talent and good music. Come, join in this good work.

Ladies' Aid Society business and social meetings every Wednesday at 2 p. m. in headquarters of the State Association, 305 Larkin St. Take elevator.

Children's Progressive Lyceum meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

California Sunflower League, meets 1st and 3d Thursday evenings of each month, Rooms 109-10, 305 Larkin Street, San Francisco, at 8 o'clock, p. m. MRS. ELIZABETH M. CAMPBELL Sec.

The Peoples' Spiritual Church, Elk's Hall, 223 Sutter Street, San Francisco, Mrs. Anna L. Gillespie, pastor, meets on Sundays at 8 p. m. J. H. LOHMEYER, Sec.

W. J. Colville lectures every Sunday at 3 p. m. in Flood Building, 809 Market St. Instruction in Science of Health and New Thought Philosophy. Tuesday, Thursday and Saturday at 8 and 8 p. m.

Good and Evil Hours.

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents. For sale at this office.

SELF, a New Thought monthly, contains a course of lessons on "How to Enter the Silence." Anyone who reads and practices these lessons cannot fail to realize Health, Happiness and Success. Subscription price, \$1.00; single copy, 10 cents. Address, C. E. C. NORRIS, 1017 Madison St., Oakland, Cal.

The Unsealed Bible

Interpreter and School of Interpretation
REV. GEORGE CHAINEY, editor and conductor, "Mahanaim," Williams Bay (Lake Geneva), Wisconsin.
Send 10 cents for sample copy and illustrated descriptive matter.
FOR SALE BY THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, sex, name and one leading symptom, and your disease will be diagnosed free by spirit power.
MRS. DR. DOBSON-BARKER, 230 North 6th St., San Jose, Cal.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Temple of the Rosy Cross,

By F. B. DOWD,
Explains:
How Spiritual Gifts may be obtained.
The Mind and its Occult Powers.
Love and its Hidden Mystery.
The Magical Powers of Cultured Will.
The Rosicrucians and their Mysteries
Sexuality and Soul Powers.
The Culture of Clairvoyance.
The Mysteries of the Bible.
Mediumship and Spiritual Gifts.
The Attainment of Divinity.
The Mystery of the Biblical Serpent.
Cloth and gold, \$2.00.

The Occult Truth-Seeker

Devoted to Occult and Spiritual Philosophy
Each number contains a fine half-tone portrait of some prominent medium, lecturer, author, or worker in this sublime philosophy.
Monthly. \$1 a year. Sample copy free.
Address: THE OCCULT TRUTH-SEEKER, Lawrence, Kas.

Harmonic Vibration.

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the *Electric and Magnetic Forces* of the body—How to fully develop the *Muscular System and Nerve Energy* without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it—It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO., 805 & 807 N. Front St., Columbus, O.

The Light of Truth and Philosophical Journal, for one year—\$2.25.

Zelma, the Mystic.

Or, WHITE MAGIC VS. BLACK.
BY ALWYN M. THURBER.

Price, \$1.25. 380 pages. Beautifully illustrated. As an occult and metaphysical story it has never been equalled.

VITALITY WILL HEAL YOU

VITALITY, edited by Walter De Voe, is filled with the words of a Christ-conscious soul. The price is but ten cents a year (bi-monthly) and it is actually healing, prospering and illuminating those who practice its precepts.
COLLEGE OF FREEDOM, 6027 Drexel Ave., Chicago, Ill.

Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]
Balance reported Dec. 1, 1903. \$22.65
Mrs. E. F. Strother..... 1.00

MONEY IN IT . . .

Send 10c to help pay postage and we will send 100 different samples of magazines and newspapers. Biggest money's worth you ever saw. PACIFIC ADV. CO., 120 Sutter St., San Francisco.

PSYCHIC WORLD

DR. GEORGE W. PAYNE,
EDITOR

A monthly magazine devoted to the discussion of New Thought, occult and psychic phenomena, from an independent and progressive standpoint, by leading and famous writers. One dollar per year. Send for free sample copy. 1104 Market St., San Francisco, Cal.

Sixth & Seventh Books of Moses.

Contain all that is embraced by the White and Black Art, together with the ministering spirits. \$1.00; German, \$2. For sale at this office.

California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—305 Larkin St., San Francisco, Cal. Rooms 63 & 64, West Corridor, 3rd floor. Phone, Jessie 1632.

PRESIDENT, J. Shaw Gillespie, 11010 Farrell St.
VICE PRES'T, J. Mansell Chase, 1429 Market St.
SECRETARY... W. T. Jones, 805 Larkin St., S. F.
Corresponding Sec. P. C. Gillette, Oakland.
TREASURER, Mrs. A. E. Wadsworth, 420 Eddy St.

DIRECTORS:

Mrs. A. F. Brown, 1429 Market St. S. F.
H. C. O'Brien, 706 North Bunker Hill Ave. Los Angeles, Cal.
Fred Hardy, 1446 E. Channel St., Stockton.
F. H. Parker, Santa Cruz, Cal.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132, San Jose, Cal.

Mrs. D. M. Colby, Readings daily; circles Wednesday evenings. 1041 1/2 Valencia St., S. F. Cal. Phone. Blue 55.

Mrs. R. Detournelle, spiritual and business medium. Sittings daily. Circles Tuesdays and Fridays. 1827 California St., San Francisco.

Domino Readings daily. 25 cents 10 a.m. to 4 p.m. except Saturday. Test circle Wednesday and Friday evenings at 8 p.m. 10 cents. 1109 Broadway near Jones.

Mrs. Eberhardt, 3250 22nd Street. Circle Thurs. and Sun. evs. Phone Church 7013

Fred P. Evans, Famous phycic for Slate-Writing, Clairvoyance, etc. Recently from New York, endorsed by the leading spiritual societies and journals of the world. Office, 1112 Eddy St., San Francisco. Phone Scott 887.

Mrs. Anna L. Gillespie, Residence, 11010 Farrell St. Lectures. Readings. Answers calls for funerals.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily. S. F., Cal. Sittings daily, also by mail.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 153 West 23rd St., Los Angeles, Cal.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 3062. No sign. Also healing and developing.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 338 McAllister.

Mrs. Sarah Seal, spiritual, healing and business medium, 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Dr. M. A. Simmons, Automatic writing, Trance and Test Medium. Sittings daily. Six questions answered by mail, \$1.00, 2ct stamp. 65 3rd St. Santa Cruz

Mrs. C. A. Starr, Life readings daily. Musical seance every Wednesday and Sunday at 8 p. m. Admission 25 cents. Room 17, 305 Larkin St. Inspirational music developed through spirit power.

Mrs. J. J. Whitney, medium, 123 East 4th street, Hotel Johnson, Los Angeles.

Mrs. Winchester, trance medium. Winchester Ranch, Colfax, Cal. Developing and health treatments.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

SELF-HYPNOTIC HEALING

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in their sleep and remember all when awake. This so-called mental vision Lesson will be sent to anyone for only 10c (silver). Sold on credit. Actually enabling you to do the above before any charge whatever. PROF. R. E. DUTTON, Lincoln, Neb., U. S. A.

The Sunflower

Is an 8-page paper, printed on the Cassaga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year.

UNFLOWER PUB. CO., Lily Dale, N. Y.

HOW TO BECOME A MEDIUM HOME. Will send you a valuable let. Delineate your possible phases of medium. One week's treatment for health or development for 25 cents. Address, MRS. JAS. A. BLISS, Lydia Biv., Kansas City, Mo.

Free—A Complete Reading in Astrology—Your Future Revealed.

With these readings your success is assured. Don't delay. Send your address at once with full name, date of birth and personal description to PROF. CHAS. MCKAY, Dpt. 12, Corry, Pa.

N.B.—Remember this reading costs you nothing.

OCCULTISM.

This is the only way I have of introducing myself to the many sincere and worthy occult students. I will say I was born in Egypt in 1831, educated in Europe (University of Barcelona) and sixteen years of my life were spent in the Orient, including Turkey, Persia, India and Tibet. I say in plain, honest words that I am the only man in America today that has his credentials from the Hindoo Priest and the Dalai-Lama of Tibet. I have just printed a neat little pamphlet which fully explains the unforbidden secrets of this strange country. I will send one copy FREE to sincere occult students only. Write me at once, inclosing stamp. They are going fast. Address Dr. J. T. BENTLEY, 2960 Indiana Av., Chicago, Ill. U. S. A.

THE HIGHER THOUGHT

EVELYN ARTHUR SEE and
AGNES CHESTER SEE'S
PUBLICATION.

This leading new thought journal, published at Kalamazoo, Michigan, is just now commencing a series of articles on

THE DELIVERED LIFE,

Being an announcement of the way of escape from the sense of the bondage to Physical Existence.

Mr. and Mrs. See are now teaching this great truth in Chicago, and with the warmest interest on the part of all those who have come to know something of the doctrine of Deliverance.

Their publication, **THE HIGHER THOUGHT**, is
A Journal of Religion

in truth, and Henry Woods says of it: "It is a refined and well conducted periodical, free from egotism and cruelty. There is a great educational work to be done, and **THE HIGHER THOUGHT** is a fitting channel."

The Higher Thought is strictly a high grade journal in clear enunciation of the higher powers of man, with one page especially as a Children's Department. Quarto. Fifty cents a year. Three months' trial, ten cents. Address, (at present)

THE HIGHER THOUGHT,
241 Dearborn Avenue, Chicago.

The Magic Seven.

By LIDA A. CHURCHILL.

Gives in seven concise, practical, right-to-the-point chapters *explicit directions* for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.
For sale at this Office.

Mediumship and its Laws,

Its Conditions and Cultivation.
By HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.

ath and Afterwards, by Sir
1 Arnold. Price, 75 cents. For
this office.

**PSYCHIC
DICTIONARY
OF DREAMS.**

INTERPRETING 1,000 DREAMS,

By DR. R. GREER.

This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, commerce and business. Price, 25 cents. For sale at this office.

Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domains of the Signs	Date of the Signs
Head	♈	Fire	March 21 to April 19
Right Shoulder	♉	Earth	April 19 to May 21
Left Shoulder	♊	Air	May 21 to June 21
Right Arm	♌	Water	June 21 to July 22
Left Arm	♍	Fire	July 22 to Aug. 23
Right Hand	♎	Earth	Aug. 23 to Sept. 23
Left Hand	♏	Air	Sept. 23 to Oct. 23
Right Leg	♐	Water	Oct. 23 to Nov. 22
Left Leg	♑	Fire	Nov. 22 to Dec. 21
Right Foot	♒	Earth	Dec. 21 to Jan. 20
Left Foot	♓	Air	Jan. 20 to Feb. 19
Genitals	♈	Water	Feb. 19 to March 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address: **THE PHILOSOPHICAL PUBLISHING CO.**, 1429 Market St., San Francisco, Calif.

Ask for sample copy of this interesting monthly publication, **THE HIGHER THOUGHT**.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

How to Concentrate.

"Concentration: the Master Key to Psychic Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire to *gain* benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. 10 cts.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c—silver. Sold on credit, actually enabling you to do the above before any charge whatever. PROF. R. E. BUTTON.
Lincoln, Neb.

**Psychical
Development**

By E. H. ANDERSON,

CONTAINS

15 Lessons in Psychical Development,
10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT

A conclusive refutation of every argument of materialism.—*Mind*.

Just what I have been looking for.—*Mrs. J. W. Young*.

The simplest in form and the easiest understood of anything I ever read.—*J. T. Renner*.

Is truly a practical work.—*Prof. Harrod*.

It contains "The Key to the Mysteries of Life"—a priceless treasure.—*Aug. Rochsner*.

Plain language that any one can understand.—*Dr. H. A. Furniss*.

Thorough and practical in every detail.—*Dr. J. W. Arthur*.

Invaluable to the psychic and occult student.—*PHILOSOPHICAL JOURNAL*.

Cloth, \$1.50, postpaid. Address all orders to
**Philosophical Publishing Co., 1429
Market St., San Francisco, Cal.**

**AUTOMATIC
—OR—
SPIRIT WRITING,**

WITH OTHER

Psychic Experiences,

—BY—

SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

Opinions of those who have read it

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower*.

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting*.

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe*.

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light*.

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker*.

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician*.

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall*.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

The Watseka Wonder.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed to spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and managed it almost as well as she once did her own.

The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif.

CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.

**VAUGHT'S
PRACTICAL
CHARACTER
READER.**

Do You Want to Reac. the Character of your children, friend, enemy, lover or employee better than now? Send for a circular of VAUGHT'S PRACTICAL CHARACTER-READER and a free sample of HUMAN CULTURE.

L. A. VAUGHT, Publisher,
Dept. A, 314-180 Dearborn St., Chicago, Ill. 51mtf

College of Fine Forces.

An Institute of Refined Therapeutics.
Teaches new and wonderful methods of cure.
"Fast becoming of world wide fame."—Hudson Tuttle.
Light, Color, Electricity, Magnetism, Mind, Baths.
Has both College and Academic Courses.
Its beautiful Diploma confers title, "D.M.," Doctor of Magnetism; can be gained at college or at one's home. Books and instruments furnished. Send stamp for catalogue to E. D. BABBITT, M. J., LL. D., 61 North Second St., San Jose, Cal.

Dr. E. D. Babbitt's Works**Principles of Light and Color.**

Over 200 engravings and colored plates. Price, \$5 00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald*.

I think your work one of the greatest and most valuable of this century.—E. I. Goodrich, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. Underhill, Chicago.

Health and Power.—Cloth, 50c
Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Hand some issue in cloth, 46 illustrations 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all.—*Spiritual Offering*.

Human Culture and Cure.—4 parts, 75c each. The Philosophy of Cure, Method, and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces The Nervous System and Insanity.

Send all orders to this office.

ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free.
PROF. MACDONALD, Binghamton, N. Y.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.
MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

HUMAN NATURE

Is a monthly magazine, now in its eleventh year of publication. It is unique, eclectic and scientific. It treats of Phrenology, Physiognomy, Psychology, Health, Sociology, and all subjects which pertain to the welfare of humanity.

The character of men and animals is in accordance with their physical organization. This is determined by size of body and brain, shape of head, texture, temperament and facial expression. HUMAN NATURE illustrates these principles by picture and pen, and teaches its readers how to read character. Its ethics are ennobling; its style, while strong, is sprightly, and its literary standard high. You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents for a year's subscription, to

PROF. ALLEN HADDOCK, Phrenologist,
1020 Market St., San Francisco, Cal.

Phrenological examinations daily. Oral, \$1. Phrenological examinations, with charts, \$2. Typewritten analysis, \$5. Photographs same price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

ETERNAL LIFE

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents
This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.
For sale at this office.

BOOKS

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

PHILOSOPHICAL PUBLISHING CO.
1429 Market St., between 10th and 11th Sts.
SAN FRANCISCO, CAL.

OCCULT STORIES.

- Ariel. Mary Platt Parmele. 25c
Between Two Worlds. Reifsnider. 1.00
Edward Burton, a novel by Henry Wood. Price, \$1.25
El Reshid (Fairytale). 1.00. Paper, 50c
Eros and Psyche. 1.50
From over the Border. Smith. 1.00
Golden Deeds of all Times & Lands. 30c
Hidden Faith. Thurber. 1.00
Heights of Himalay. Van der Naillen. 1.25
How Edith and Fairyland. Morgan. 75c
In the Lullow. 50c
Laurel Winners. American composers. 50c
Lizbeth: Story of Two Worlds. Twing. \$1
March of the White Guard. Farker. 50c
Miss Incognito. "Don Juan." 1.50
Occult Stories. C. W. Close. 50c
Sermon Stories. Louis A. Banks. 1.00
Solaris Farm. Milan C. Edson. 50c
Shadow Hand Story—Real Life. 75c
Story of Jonah. Luther Townsend. 50c
Topson Faircliff: Fools of a Day. 50c
Trif and Trixy. John Habberton. 1.00
Wages of Sin. Lucus Malet. 50c
Within White Walls. Allan Emory. 50c
Words that Burn—Browne. \$1; paper, 50c

THEOSOPHY, BUDDHISM, ETC.

- Ancient India—Science of Language. 25c
Astral Plane. C. W. Leadbeater. 40c
Astral Worship—J. H. Hill. \$1.00.
Aurora, or The Luminous Mist. 5c.
Awakening of Faith. Teitaro Suzuki. \$1
Bagavad Gita. 25c, 60c and \$1
Birth & Evolution of Soul. A. Besant. 35c
Buddhism: its Christian Critics. 50c.
Building of the Kosmos. A. Besant. 75c
Clairvoyance—Leadbeater. 30c.
Dawn of a New Era—Dr. P. Carus. 15c
Death, and After. Annie Besant. 40c
Devachanic Plane. C. W. Leadbeater. 40c
Dogma of Reincarnation. Lockwood. 25c
Double Consciousness—Binet. 15c.
Esoteric Buddhism—A. P. Sinnett. \$1.25
First Steps in Occultism. Blavatsky. 50c
Glossary for Theosophical Students. 75c
Gospel of Buddha—Dr. Carus. 35c.
Growth of the Soul—A. P. Sinnett. \$1.50
Hebrew & Christian Mythology: Ladd. 75c.
Indian Religions. Book of Vedas. 75c
Introduction to Theosophy. Besant. 10c
Invisible Helpers—Leadbeater. 50c.
Karma, Annie Besant. 40c
Karma: a Story of Early Buddhism. 75c
Key to Theosophy. H. P. Blavatsky. \$2
Exposition in the form of Questions and Answers, of its Ethics, Science and Philosophy.
Krishna and Krishnaism—Mullick. 75c.
Light on the Path—M. C. 25c and 75c.
London Theosophical Society Reports. 35c
Man and his Bodies. Annie Besant. 40c
Martin Luther—Freitag. 25c.
Memory of Past Births. Johnson. 25c
Occult World. Sinnett. 1.25
Ocean of Theosophy—Judge. 35c.
Outline of Buddhism—Nagao. 15c.
Outline of True Sect of Buddhism. 10c
Path of Discipleship—Annie Besant. 75c
Philosophy of Ancient India. 25c.
Redemption of the Brahman—Garbe. 25c
Reincarnation, Annie Besant. 4c

MAGIC, FORTUNE-TELLING, ETC.

- Astrological Playing Cards. 75c
Aristotle's Book of Fate and Dreams. 15c
Cagliostro's Book of Destiny. 25c
Everlasting Fortune-Teller. 30c
Golden Wheel Fortune-Telling. 50c
Gypsy Queen Fortune-Teller. 10c
Gypsy Dream Book & Fortune-Teller. 25c
How to Read Cards & Dream Book. 20c
Magic Mirrors. 1.00 to 5.00
Mother Carey's Dream Book. 15c
Mother Shipton's Fortune-Teller. 30c
Mystic Circle Fortune-Teller. 25c
Twentieth Century Fortune-Teller. 25c
White & Black Magic. Hartmann. 2.50

MAGIC AND PLAYING CARDS.

- Bold's Trick Cards. 25c
L'Oracle Le Normand's Cards. 50c
Napoleon Fortune-Telling Cards. 25 & 50c
Playing Cards. 25c
Zado's Improved Fortune-Teller. 15c

BENJAMIN FAY MILLS LECTURES.

- Dead Gods. 10c
Divinity of Man. 10c
Divine Man in the Divine Universe. 10c
Gospel of Going on. 10c
Learning to Love. 10c
Living God. 10c
Morais of San Francisco. 10c
Religion in the 20th Century. 10c
Religion of Jesus. 10c
Riddle of the Universe. 25c
Truth about the Bible. 25c
Tyranny of the Dead. 5c
What is Theosophy? 10c

MENTAL SCIENCE AND HEALING.

- Apparitions and Thought Transference. \$1.50
Attainment of Happiness; Boehme. (7) \$1.50
Biochemic System of Medicine; Dr. Carey. \$2.50
Bottom Blank of Mental Healing, Kirk. 25c.
Cady—Lessons in Truth. 25c
Finding the Christ in Ourselves. 15c
God's Hand, etc. 10c
Oneness with God. 15c
Trusting and Resting. 10c
Brain and the Bible; Mental Science—Beall. \$1
Christian Science—R. Heber Newton. 25c
Christology—Oliver W. Sabin. \$1.00
Science of Life and Happiness; Healing Exemplified; gives Rules and Formulas.
Concentration & Inspiration; Sara Haddock. 50c
Condensed Thoughts on Christian Science. 25c
Consciousness; Being, etc., Dr. Burgess. 25c
Conquest of Fate—C. W. Close. 25c
Cramer—Basic Statements (Divine Science) 50c
Big Truths for Little Folks. 50c
God Incarnate. 25c
Lessons in Science and Healing. \$1.75
What is Divine Science? 20c
Directions for Beginners. 10c
Discourse on Method; Descartes. 25c
Divine Science and Healing. M. E. Cramer. \$2
Educator, Cause and Cure, Dr. Conger. \$3
Experience: Growth of the Soul, Howard. 15c
First Lessons in Christian Science. 25c
From Poverty to Power. James Allen. \$1.00
Gestefeld, Ursula—Builder and the Plan. \$2
Invaluable for all who seek Self-Mastery and to become comparatively independent of circumstances.
Breath of Life; Self-treatment. 50c.
How to Control Circumstances. \$1.00
How to Master our Fate. 75 cts.
Metaphysics of Eliza. \$1.
Healing Without Medicine. Prof. Todd. \$1.00
Heal Thyself. Rivero. 25 cents.
Healing and the Occult Sciences. Walrond. 15c
Healing—Causes and Effects, Dr. Phelon. 50c.
Health Germs—Stockham. 25c
Healing from Unseen Helpers, Weatherford. \$1
Helps for Weary Souls; Geo. MacDonal. 50c
Holding On and Letting Go. Gordon. 10c each.
How to Heal. Fannie B. James. 10c
How to Live Forever—Gaze. \$1.00.
A Scientific Explanation of Physical Immortality and the Laws of Being.
I Am Sermons—Shelton. 50c
I Am that I Am. 10c
Ideals for Invalids. Mead. 25 cents.
Influence of Fear in Disease, Holcombe. 10c
Influence of Thought—Anna Vuile Switzer. 25c
Karezza; Ethics of Marriage. Stockham. \$1;
Key to Magnetic Healing. J. H. Strasser. \$5
Lessons in Mental Science—Switzer. 25c
Lessons on Mental Science—Schofield. 10c
Life is Worth Living—Eleva. 25c
Light That is in Thee; Bradbury. 75c
Practical Essays on the Higher Spiritual Faculties, showing how to take First Steps in the Realization of Power and Inspiration.
Magnetic Healing. H. C. Murphy. \$2.00
Manual of Mental Science—Fowler. \$1

- An Argument for Physical Immortality.
Mastery of Fate—Dr. P. Braun. 50 cents.
Mental Healing—Geo. P. Foote. 25c
Mental Healing Made Plain. Kate Boehme. \$1
Mental Science as explained by Phenology. 30c
Mental Suggestion; L. Ochovick. 30c
Menticulture—True Living—Fletcher. \$1
Mind Culture—Walter De Voce. 25c.
Militz, Mrs.—Primary Lessons. \$1.00
All Things are Possible. 10c
Sermon on the Mount.
Wonderful Wishers of Wishingwell. 15c
Nature Cure—Congar. \$1.50.
Nothing Ever Happens—A. M. Thurber. \$1.00
A Story giving a beautiful conception of human life and people generally.

- Perfect Health; One who has it. Haskell. \$1
Perpetual Youth—Eleanor Kirk. \$1
Philosophy of Mental Healing. Whipple. \$2.
Power of Thought on Disease, Holcombe. 15c
Power Through Repose—A. P. Call. \$1.00
Practical Methods for Success—Butler. 10 cts.
Prevention and Cure of Old Age. E. Kirk. 50c
Prentice Mulford—Your Forces and How to Use Them. Single essays, 25c each. Bound volumes, \$2.00 each.
Psychopathy, Spirit-Healing; Richmond. \$1.50
Question of Consciousness, Dr. Burgess. 25c
Regeneration—Dowd. \$1.00.
The author, F. B. Dowd, discusses the inception and object of human life.
Science of Thought—Muller. 25c
Soul Help for Invalids; Mead. 25c
Source of Opulence. C. W. Close. 10c
Sparks from the Infinite. Uriel Buchanan. 10c
Spiritual & Material Attraction. DelMar. 75c
Strong Will—Charles G. Leland. \$2.00
How to develop and strengthen Will Power, Memory and other faculties of the Mind.
Success, the Key that Unlocks it, Gordon. 25c
Telepathy and Mental Healing—Mellott. 25c
Truth and Destiny. Uriel Buchanan. 25c
Varying Planes: Mental Healing; Andrews. 15c
Vibration. T. J. Shelton. 50 cts.
Victory of the Will, Victor Charbonnel. \$1.50
Vita: Perpetuation of Youth—H. Squiers. 60c
What the World Wants—G. B. Moore. 50c
A treatise on Self-Healing, Progress, Development, Happiness and Healthy Life.
Where Dwells the Soul Serene; Davis. \$1.25
It is a plea for all that is true and vital, suggesting love and peace.

WORKS BY PROF. S. A. WELTMER.

- Intuition (a lecture). 25c
The development of the Powers of the Soul and their conscious possession.
Lessons in Home Method of Healing (illstr.) \$5
Mystery Revealed, Weltmerism Hand-Book. \$5
Regeneration, cloth, \$1.00
Self-Reliance, Key to Business Success. \$1.00
Telepathy & Mental Healing. Weltmer. \$1
The Real Man, and Nature, paper, 25c
Wilman, Helen—Search for Freedom. \$1.50
Aosent Treatments: Course of Instruction. \$2
Blossom of the Century, \$1
Beginning of Day. 25c
Conquest of Death. \$3.00
Conquest of Poverty; paper, 50c
Healing Formula. 15c
Oh, World, etc., Vols. 1 and 2, 50c each
Self-Treatment. 10c
Universal Undertone, 15c
20 Lessons in Mental Science, \$5; 25c each
Wood, Henry—God's Image in Man. \$1

- Edward Burton (a novel). \$1.25
Ideal Suggestion. Paper, 50c; cloth, \$1.25
A Restorative System for Private Use, after a Study of the Laws of Mental Healing.
Political Economy of Humanism. \$1.25
Studies in the Thought World. \$1.25
Symphony of Life. \$1.25
Constructive sketches and interpretations.
Words, by E. G. 15c
Words Suggesting How to Heal. 15c
Zugassent's Discovery. Geo. N. Miller. 25c

- Harbinger of Health. \$1.50.
Harmonial Man—Thoughts for Age. 75c
History and Philosophy of Evil. 75c
Inner Life—Mysteries Explained. \$1.50
Magic Staff: Autobiography. \$1.75.
Memo. of Magnetism, Clairvoyance. \$1.50
Penetration—Harmonial Answers. \$1.75
Philosophy of Spiritual Intercourse. \$1.25
Philosophy of Special Providences. 50c.
Principles of Nature. \$3.50.
Stellar Key to the Summerland. 50c, 75c,
Tale of a Physician, or Seeds of Crime. \$1
Temple—Diseases of Brain & Nerves. \$1.50
Views of Our Heavenly Home. 75c; p. 50c

BOOKS BY DR. J. M. PEEBLES.

- Biography of Dr. Peebles. E. Whipple. \$1.25
Christ—Jesus, Man, Medium, Martyr. \$1.25
Christians' Hell and Damnation. 15c
Death Defeated; How to Keep Young. \$1.00
Did Jesus Christ Exist? 25c.
Hell, Revised and Modernized. 10c.
Immortality—Employments Hereafter. 50c & \$1
India and her Magic. 10c.
Jubilee Lectures; Hydesville, Rochester, etc. 35c
Lecture on Salvation, Death, etc. 25c.
Pentecost: New Heaven and New Earth. 10c
Review of Kipp's Abuse of Spiritualism. 15c
Seers of Ages, their Trances, Visions, etc. \$1.25
Spiritualists and Spiritualism. 15 cents
Spiritual Harp; Hymns, Anthems, (music) \$1.25
The Soul; its pilgrimages and destination. 15c
Three Journeys Around the World. \$1.50
Vaccination a Curse & Breeder of Disease. \$1.25

BOOKS BY ABBY A. JUDSON.

- Bridge between two Worlds. \$1; paper, 75c.
It shows how Souls may come into closer connection with the Spirit World.
From Night to Morn. 15 cents.
Happy Year; or, 52 Letters. 178 pages. 75c
Why She Became a Spiritualist. \$1.00
Giving her Methods of going under spirit Influence, and Communications from her Missionary Father and Mother.

BOOKS BY SPIRIT FARADAY, ETC.

- Apolonius of Tyana (Jesus a Fiction). 75c.
Development of Spirit after transition. 10c.
Dissolution, or Physical Death. 5 cts.
How Evil Spirits Influence Mortals. 10 cts.
Man Makes his Body, H. A. Budington. 10c
Mental Action; or How we Think. 15 cts.
Mental Evolution; Intellectual Development. 15c
Origin of Life, and Evolution of Spirit. 10c.
Pathway of the Soul—Budington. 10c
Progression and Evolution of Man. 15c.
Relation of spiritual to material Universe. 15c
Relation of Science to the Phenomena. 10 cts
Science of Spirit Return—Dawbarn. 10c

Henry Harrison Brown's Pamphlets.

- HOW TO CONTROL FATE THROUGH SUGGESTION, by Henry Harrison Brown. Thought being a form of Force, it is here handled as the other forms of Force have been handled by scientists, and Suggestion is shown to be the means of its control. 65 pages, 25c. Postage 2c.
MAN'S GREATEST DISCOVERY. 60 pp. Price, 25c. Subjects: Thought as Power; Telepathy—the Missing Link; The Ultimate of Power; Life—its Potential Power; Vibration; Victory over Death.

- NOT HYPNOTISM, BUT SUGGESTION, by Henry Harrison Brown. The author claims that the Principle of Suggestion is the underlying one in life and that the phenomena in question teaches the most important lessons concerning Mind that have ever been presented. 60 pages. 25c. Postage 2c.

FREE-THOUGHT BOOKS.

- Asmodeus, or Devil on Two Sticks. 50c
Atheist vs. Theist—Emil Lundstrom. 25c
Bacon's Paradoxes. 10c.
Bible God—Mrs. M. Turner. 25c.
Bachelor of Salamanca. 50c.
Davidson's Canon of the Bible. 50c.
Father Tom and the Pope. 25c.
History of the Bible—Keeler. 50c.
Ingersoll—About the Holy Bible, 25c. Blasphemy, 25c. Controversy, 25c. Christian Religion, 25c. Crimes Against Criminals, 25c. Foundations of Faith, 25c. Interviews on Talmadge, 50c. Ingersollia, 50c. Is Suicide a Sin? 25c. Jesus and Ingersoll, 15c. Myth and Miracle, 25c. Man, Woman and Child, 25c. Some Mistakes of Moses, 25c. Shakespeare—a Lecture, 25c. Some Reasons Why, 25c. On the Devil, 25c. Thomas Paine, 25c. Why I am an Agnostic, 25c. Which Way—a Lecture, 25c.
Life of Jesus. Renan. (Paper). 50c
Man, Whence and Whither? 50c.
Men, Women and Gods—Gardner. 50c.
Merry Bachelor. Alain Rene LeSage. 50c
Paine—Age of Reason. 25c.
Common Sense, 15c.
Crisis, 50c.
Life (illustrated), 50c.
Rights of Man, 25c.
Reasons for Unbelief—Viardot. 25c.
Strike of a Sex. Miller. 25c
Sunday under three heads—Dickens. 25c
Superstition in all Ages—Meslier. 50c.
Taber's Faith or Fact. \$1.00.
Tallyrand's Letter to the Pope. 25c.
Vanillo Gonzales, or Merry Bachelor. 50c
Vicar of Savoy—Rousseau. 25c.
Volney's Ruins of Empires. 50c

- Voltaire—Christian Religion, 25c.
Man of Forty Crowns, 25c.
Ignorant Philosopher, 25c.
Micromegas, 25c.
Philosophy of History, 25c.
Sage and Atheist, 25c.
Pocket Theology, 25c.
Zadig, or Fate, 25c.
Wisdom of Life—Schopenhauer. 25c.
Will in Nature—Schopenhauer. 50c.
Wilderness of Worlds—Morehouse. 1.50

- BY H. W. BOOZER.
Inspiration's Voice (music book). \$1.00.
River of Life—song (sheet) and refrain. 30c.
My Brother and I—song (sheet). 30c.
Youthful Days—song (sheet). 30c.
Love from Beyond the Gates—song (sheet). 30c

Works by Mrs. Elizabeth Towne.

- Applied Concentration; How to do it. 25c
It tells How to work out the highest Ideals and obtain that which is most desired.
Experiences in Self-Healing. 50c
It gives explicit Directions How to Heal Yourself through the Powers of the Spirit.
How to Grow Success. 50c
This is a Text Book for Success.
How to Cook Meals Without Meat. 25c
It tells How to Prepare each Dish on the Vegetarian Plan.
How to Wake the Solar Plexus. 25c
It gives clear, concise and practical Directions for Self-Development.

ANDREW JACKSON DAVIS' BOOKS.

- Answers to Ever-Recurring Questions. 1.50
Approaching Crisis; Truth vs. Theology. \$1
Arabula, or The Divine Guest. \$1.50.
Beyond the Valley (seq. to Magic Staff). 1.50
Children's Progressive Lyceum. 50c
Death and the After Life, 75c
Diakka, and Their Victims. 25c & 50c
Events in the Life of a Seer. \$1.50
Fountain, with Jets of New Meanings. \$1
Free Thoughts About Religion. 75c.
Genesis & Ethics of Conjugal Love. 75c.
Great Harmonia (5 vols.) \$1.50 each.

BY DR. C. W. HIDDEN.

- ORGAN IN THE CORNER, a sweet song, 40c.
I'LL SING AGAIN DOWN BY THE SEA. 40c.
KEEP SUMMER IN YOUR HEART. 40c.
Reincarnation—Walker and Wood. 50c
Scenes from the Life of Buddha. \$2.50.
Selections from Buddha—M. Muller. 75c
Self and its Sheaths, Annie Besant. 50c
Seven Principles of Man. Besant. 40c
Studies in Occultism—Blavatsky. 40c
Studies in Theosophy, W. J. Colville. \$1
Theosophical Essays, Annie Besant. 75c
Theosophy of Vedas; cloth 60c, paper 30c
Theory of Organic Evolution. 15c.
Thoughts on Religion—Romanes. 50c
Upanishads. 60c; paper, 30c.
Voice of the Silence—Blavatsky. 75c
Whence and Whither? Dr. Carus. 25c.

BY C. PROF. PAYSON LONGLEY.

- Longley's Beautiful Songs (4 vols.) 15c each.
Echoes from World of Song. \$1.00, postage 15c
Only a Thin Veil Between us—Song, 30c.
Companion to "Only a Thin Veil."—Song 25c

P. B. RANDOLPH'S BOOKS.

- After Death—Disembodied Man. \$2.25
Divine Pyramider. \$3.00.
Eulis, the History of Love. \$2
Ghostly Land—Sup. to New Mola. 50c
Love, Woman, Marriage. \$2
Love, the Master Passion. \$2.50
New Mola, or Secret of Mediumship. 50c
Pre-Adamite Man, \$2
Ravalette, and the Rosicrucian's Story. \$2
Seership—Magnetic Mirror. \$2
Soul and the Soul World, \$2

MUSIC AND POETRY.

- Aceon, a Mystic Poem—Trueman. 10c
Astrea; Poems by Mrs. Thorndyke. 75c
Asphodel Blooms. Emma Rood Tuttle. 1.00
Poems relating to the Spirit World and Experiences here and therein.
Boylston Collection (words and music). 50c
California Souvenirs; Alcione. 50c
Circle and Social Song Book. Young. 20c
Driftwood. Addie L. Ballou. \$1.25
Echoes of Thought. Emily E. Keader. 75c.
Echoes from Shadowland; Proctor. 75c
Freedom's Battle Cry—Arthur Groom. 10c
Gems of Thought. D. S. Thompson. 15c and 50c
Gems of Inspiration. Mrs. Marcia M. Sisco. \$1
Golden Jubilee Song Book—Mrs. Lillie.
Guitar Without a Master. 25c
Heroes Spanish—American War. Price. \$1.25
Home, and Other Poems—Jesse H. Butler. \$1
Humanity and the Man—Sharpe. 50c
Hymns for Theists. 10c
Hymns of the Morning. 50c
Hymnal (words and music). 25c
Hymns of the Morning. 50c
Inspirational Poems. Mrs. C. A. Dean. 50c.
Inspirational Hymns—Colville. 25c
Kingley's Harp of David. 25c
Lady of Nations—McCartney. 50c
Messages from the Watch Tower. 10c
Our Boys. 25c
Poems from White Rose—Grumbine. 25c
Poems and Essays. Ira C. Fuller. \$1.00.
Poems by Edmund S. Holbrook. \$1.00.
Poems and Music. J. C. Stoddard. 50c
Poems and Rhymes—Davis. 75c
Poems of Progress, Lizzie Doten. \$1
Poems and Songs—James G. Clark. \$1.10.
Psalms of Life—Adams. 25c
Poems of New Time. Miles M. Dawson. 1.25
Rhymes of Science. 25c
Sacred Melodist. 25c
Sacred Harmonies (words & music). 25c
Selections (For Weary Souls). McDonald. 50c
Song King—H. Palmer. 50c
Song of the Soul Victorious. Pittsinger. 1.00
Spiritual Songs (words only). 10c
Spiritual Hymnary. 35c
Sweets—extracted from poetic flowers—10c
Voices of Heaven and Earth. 10c
Voices of the Morning. J. A. Edgerton. \$1
What Christmas Says to New Years. 25c
White Wreath Poems, Alice H. Petschler

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

Local News Summary.

Folsom 3044.—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

In Order to accommodate our many patrons who are unable to visit the JOURNAL office on week days, it will hereafter be kept open on Sundays from 8 a. m. until 4 p. m. A full line of stationery has been added to the stock; also all the local daily papers.

If you want books on Spiritualism, Theosophy, Astrology, New Thought, or Liberal Thought, send for the Philosophical Catalog for 1903, free.

San Flower Hall. Supreme Court building, is now available for renting. Parties desiring to hold meetings will find it to their advantage to see this large and comfortable hall which will be rented at the following low figures:
Sunday morning, \$1.25 per week
Sunday evening, 2.00 " "
By the week, one night, 2.00 " "
If more than one night, 1.50 a night
Available any night except 1st and 3rd Thursdays of each month, and Friday of each week. Apply to Wm. T. Jones, room 110, Supreme Court Building, 305 Larkin street.

Mme. Florence Montague expects to leave for London, England sometime during next month. See the JOURNAL for further information.

News From Oakland.

The Medium's Thursday evening meeting at Fraternal hall Oakland, were well attended during the month of December, notwithstanding the many holiday attractions, and a much larger attendance is looked for the coming month.—Dr. Stewart Ellis.

In the absence of Mrs. R. Cowell, who was called to San Jose, Mr. and Mrs. Paul S. Gillette occupied the platform at Woodman hall, Sunday evening, January 3. Mr. Gillette spoke on "Needs of Spiritualists Today," covering the points that the universal lassitude in religion effected Spiritualism; many different sources Spiritualists come from, cause opposing opinion and occasional disunion; conflicting respecting forms and declaration of principles is entirely unwarranted; all should agree on essentials; too much liberalism has amounted to license of deception; Pacific States should be organized to make our efforts more effective; the chief cause of inattention to spiritual matters is the stringent economic condition.

Mrs. Gillette gave twenty psychometric readings all of which were recognized. The number in each family both present and departed were given in 12 instances, correctly. Many names were given together with quantities of facts, none of which were amiss.

Mr. and Mrs. Gillette will open meetings Sunday evening, January 10, at 619 18th street.—Paul S. Gillette.

Fraternity hall, West Oakland was crowded to overflowing Sunday evening, December 3. The occasional being the initial appearance of Mrs. Dr. Ellis and Mrs. Hooker McAvoy, who have undertaken to spread the glorious gospel of Spiritualism in a section where the need seems great. The meeting opened with a short address, followed by well recognized messages. These meetings will be continued indefinitely.

Lovers of Music Attention.—A farewell testimonial will be tendered to Mme Starr Sunday evening the 17th. Flower hall 4th floor 305 Larkin St. this will be the last opportunity to this gifted lady. You cannot afford to miss it.

The California Sun Flower League held a very interesting session Thursday the 7th. The regular routine of business was followed in which the following took part: Mrs. Anna Gillespie, Mr. A. S. Howe, Mrs. M. E. Howe, Mr. Cook, Mrs. H. Lichtig, Mrs. E. M. Campbell, Mr. Wm. Rider. There was one initiation during evening. It has been decided to have some form of entertainment regularly. These meetings are growing in interest and attendance.

Peoples Church.—Notwithstanding the rain on Sunday evening last, there was a good audience to listen to the very interesting address by the Pastor, Mrs. Anna L. Gillespie. Subject: "Individuality after Death."

There are good things in store for those who have no permanent place of meeting, ask for a card announcing the meetings and socials for January. The members have them, read notice of the next social in this issue.

The next social of the People's Spiritual Church will be held at the home of Mr. and Mrs. E. Briggs 760 Dolores St., near 21st, January 18.

Mediums Protective Association held its regular board meeting on the 9th at the residence of Mrs. Carrie Wermouth, 416 Golden Gate Ave. Three new members were initiated. Several of the members met with the Board and participated in the business, as well as the hospitality of the Hostess who had prepared a bountiful collation of good things which would please and satisfy the taste of the most fastidious.

This society will give a Valentine Party on the evening of February 13th, in Sunflower hall. See further notice.

Asphodel Blooms and Other Offerings.

By EMMA ROOD TUTTLE

This volume contains a selection of the best poems of this gifted author and stories contributed by Clair Tuttle in her charming style. There are 285 pages, with six full-page illustrations, including photogravures of the author and Clair Tuttle. It is bound in blue with silver embossing.

The author requires no introduction to the spiritual public. Her songs are among the best in spiritual literature. Epes Sargent said of one of her poems that it was the equal of anything in the language, and that she was the poet of the New Dispensation. This volume fully sustains the opinion of the eminent critic.

The author says in the dedication: "To those whose thoughts and longings reach into the unseen Land of Souls, this handful of asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way stations on the journey thither." Price, \$1.00, postpaid. For sale at this office.

The Shrine of Silence.

A Book of Meditations.

By HENRY FRANK.

273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present.

Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

HEAVEN REVISED,

By MRS. E. B. DUFFY,

Is a narrative of personal experiences after death, of a spirit that returns and gives it graphically.

This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

REALIZATION,

By Joseph Stewart, LL. M.

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly. \$1.50 per year. 1540 Howard Ave., Washington, D.C.

ADVERTISEMENTS.

Wm. F. Wohlstein HOUSE AND SIGN PAINTER

Paper Hanging, Whitening, Tinting
a Specialty, Plastering, Wood
Polishing, Graining and
Varnishing, Etc.

1430 Mission St. San Francisco.
TELEPHONE FOLSOM 3032.

DORA B. DIXON

1227 Ellis street, San Francisco
Circles, Sunday and Wednesday
evenings, 8 p. m.
Admission 25 cents. Sittings daily,
except Sunday, 1 to 5 p. m.

None Can Afford To Be Without It.

The Science and Philosophy of Life, by
Edward H. Coules, D. P., Principal
of the Portland Institute
of Psychology.

A NEW BOOK JUST OUT.

Containing truth of the most vital importance to every human being, and especially to those who are seeking greater success, health, happiness, attainment, and the development of the powers and forces which are latent within all.

Intensely interesting, highly instructive and practical truths, which will aid all in mastering themselves, in controlling circumstances, environment, and people.

SOLD UNDER A GUARANTEE.

Send a dollar at once for a copy of this book, or if you are in doubt, drop a postal for a synopsis of contents and see just what it means to read it.

It is beautifully bound in Seal grain leather, limp cover and sells for the very low price of One Dollar.

FOR SALE BY
THE PHILOSOPHICAL PUBLISHING CO.
1429 Market St., San Francisco, Calif

G. P. FRECHTEL. G. W. KEELER.
LENA M. SNOOK.

Golden Gate Undertaking Co.

2471-2483 Mission St.,
San Francisco, Cal
Telephone, Mission 102.

Mme. Richards

Psychic Astrologist and Palmist
Readings 25 and 50c.

Life Horoscopes \$1 1206 Market St.
Office Hours: 1 to 9 p. m. Galt House
Daily and Sundays Opp. 6th room 27

Mrs. Taylor at 1129 Broadway is a teacher of Voice Culture and Piano. She also gives demonstration of spirit power on the piano, also inspirational singing.

All those who desire to develop this power or otherwise can do so by consulting with her.

Dr. Nellie Beighle

having returned from the East, begs to announce that she has leased an entire floor in the Marion Building, 110 Geary street, over Kasts' Booterie, (one block from Kearny and Market streets) where she will be pleased to see her former friends and patients. Telephone, Main 1163. Formerly in Emma Spreckels Building, 927 Market St., and Callahan Building, corner Jones and Market Sts.

YOUR FUTURE REVEALED—\$1.00 upwards
SATISFACTION GUARANTEED
Capt. Geo. W. Walrond,
Astrologer, 1724 Ogden St., Denver, Colo.
10,000 Occult Books in stock. Catalogues free.

DYSPEPSIA, INDIGESTION CURED

We Can Positively Cure Any Case
Stomach Trouble Not Caused by
Cancer. Do Not Take our word.
TEST IT YOURSELF.



Free Test Treatment.

Do you suffer from indigestion, or stomach trouble in any form? If you do why not let us cure you? We do not mean help you by giving you a Soda Compound Tablet or some of the other patent "Dyspepsia Cures." We will Positively and Permanently Cure You. We will go to the very foundation of your trouble; will remove the causes, strengthen and tone up the stomach, and make you as strong and hearty as you ever were. We could give you testimonials by the thousands of those we have cured of stomach trouble in all its forms and stages, but they would not be facts or proof to you—only words of thanks and praise. The only absolute proof is in the treatment itself. And believe that a practical test would be more convincing to sufferers than all the testimonials we could print and absolutely prove its great merits, we will send any one desiring it a full two weeks' trial treatment absolutely free.

If you have stomach trouble and have failed to get relief, write us at once and learn by practical test what we can do for you. Address Dr. Pebbles Institute of Health, Ltd., 29, Main Street, Battle Creek, Mich.

NOTICE.

Any one wishing to know the whereabouts of the widow of John Brown, Sr., the medium of the Rockies, will please address,

Mrs. JOHN BROWN,
Los Angeles, Cal.
%General Delivery, P. O.

MRS. ETHEL CRINDLE Materializing Seances

Sunday, Wednesday and Friday evenings. 50 cents.

1115 POST STREET

Bct. Polk and Van Ness Avenue

SPIRIT ARTISTS.

Photograph Portraits.

Send your own photograph or lock of hair; and two dollars, and receive three finished pictures of some loved ones, that have passed to the beyond and are anxious to reach you. Send three stamps for a proof. River Falls, Wis., March 5, 03. Mr. and Mrs. A Norman:—

Spirit Artists.—I received my spirit photographs yesterday and to me I must say this is a revelation. I fully recognize all five faces upon them as my nearest and dearest friends in spirit, and such evidence reveals to me beyond a doubt our future existence.

T. H. BARRET.
Independent slate-writing, tablet-writing and reading by mail, sealed questions answered. For particulars address with stamp.

MR. AND MRS. A. NORMAN,
Minneapolis, Minn.
2721 Elliot Ave. So.
Magnetized Slates for Sale.