

THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 41.

W. T. JONES
EDITOR

SAN FRANCISCO, CAL., SATURDAY, AUGUST 20, 1904.

1429 Market-st.
Between 10 & 11th-Sts. No. 34

TRUSTING.

I was out in my row boat alone
And I felt the swelling waves,
And although dense mists were around
me
My soul felt loves joy which saves.

Then out of the darkness a vision
Before me appeared so fair
I saw in that vision my ideal
The face of my dream was there.

Two strong arms extended toward me
Two eyes looked into mine
I knew that my heart was captured
My soul was no longer alone.

I left my calm row boat of safety
And glided over the sea
The bright vision was evenescent
While luring evaded me.

Then a doubt came into my heart
A thought that it might not stay
I looked back to my bark of safety
And saw it floating away.

I was out in the ocean alone
Doubt's breakers were sounding near
Hope's anchor was drifting from me
But my heart said never fear.

ADA Z. STITES.



AFTER DEATH—WHAT?

BY CHARLES DAWBARN.

CHAPTER THIRD.

The spirit who has just escaped from his mortal body has been seen a myriad times by clairvoyant eye. But we must remember the limitations of that very interesting faculty. Ask the sensitive to watch the escaping of, say, a Chinese mortal and he will soon be in trouble when he tries to describe the greetings that spirit will receive from his waiting friends and relatives. The whole scene as witnessed will be described in terms as if those of his own nationality were meeting and greeting each other, although the manner and customs of the Chinese would be very different from those of a European or American.

Yet further, if you want to hear

how those Chinese spirits talk to one another, and their exact words, you will not get your curiosity satisfied. I am, of course, aware that as a rare experience a Chinese message to a mortal has been written on a slate, but we are seeking information as to how far the manners, customs and language of earth life would be exported in the spirit world. And we find the report of the clairvoyant couched in terms of his own experience, and national limitations. In a word, clairvoyants contradict one another just as common mortals do. When we seek their assistance because we really need it, as, for instance, to discover a lost friend, one may make a hit, but fifty will fail altogether, or altogether mislead us.

Mediumship, in all its forms, on account of its woeful contradictions is interesting only as spirit talks and tells of earth experiences. We only stop to notice that the tales and descriptions of spirit life are merely a rehash of what the medium has seen, heard or read. The more poetical the language and ideas, and idealised the descriptions of spirit life, the more fascinating becomes the narrative. But we are seeking cold facts, not fancies, and every mind trained to scientific exactness soon recognizes the impossible in most descriptions of spirit form and life.

A tremendous change has taken place. What scientists called a 'critical point' has been passed when spirit man enters upon his new life. Everything in and around has changed, so much we know, we do not have to guess, for the earth senses are left behind. They would be useless to the spirit, for his earth life of yesterday has become his spirit life of tomorrow. The first great fact is that his atmosphere is no longer the same. We assume that he still breathes, but we know nothing of the component parts of his new atmosphere. Here he is inhaling his mixture of oxygen, nitrogen, argon, etc., from which, apparently he gains strength to exhale poisonous carbonic acid which is left after he has extracted the nutriment from his lung food. His earth life is born, lives and dies embedded in poisons, to eliminate

which elaborated forms of life are necessary, or he would soon die. His poison is food for another form of life. His food must in its turn give up its carbon etc., that others may live. So life here is, at best, a clumsy succession of poisons and antidotes, through which he wends his weary way. Any mistakes or omissions and poor man grows sick or dies. But this, so far, is only a sort of kindergarten process for the mortal.

Science has discovered that his body only partially belongs to man in his earth life. Lots of other living beings share its possession, and live and die in its territories. There are friendly and necessary microbes, microbes that kill; and microbes that care nothing about him one way or the other. There are policemen corpuscles, and a vast army of scavengers keeping man's inside clean. There are independent intelligences with, we are told, different forms of life producing different kinds of living ferments for each organ. But all these necessary complications, and various personalities, belong to earth life and its conditions. Man's great task in earth life is to keep them all contented, or he soon suffers. So at this very first step of our investigation we see that these myriad forms of life within a man's body as well as the poisons he manufactures and exhales out of both atmosphere and food, must all go with him to his new life if he is to be the same man we knew yesterday.

Here we must briefly consider the nature of 'critical points' for when man dies he passes a 'critical point' which changes everything in and around him. A 'critical point' is a change so wonderful and complete that nothing but experience would deem it possible. For instance, water plays a chief part in the appearance and preservation of life upon our little planet. Naturally it has been carefully studied from the time man began to strive to know something of both himself and his surroundings. Yet without actual experience who could have guessed that at a certain degree of temperature the water would no longer be water, but become ice,

upon or in which man would soon die. Nobody knows why there should be this tremendous change produced upon water, so the point at which the change takes place is called a 'critical point.'

In the other direction, at another 'critical point' water becomes steam where its properties and powers are so changed that it is destruction to man to inhale or even to touch it. There is precisely the same raw material, yet at one side this 'critical point' it is an essential of man's life, whereas on the other it becomes a mode of destruction. The steam itself soon reaches gas, a totally different thing. Presently even the gas vanishes and man the mortal can follow it no further.

[To be Continued.]

CARD FROM DR. PEEBLES—CORRECTIONS.

In this late booklet of mine, 100 pages, embodying the pro and con of Re-incarnation, or "The Soul's Successive Embodiments," the price marked in the advertisement was fifty cents. This was a mistake, it should have been thirty cents and the postage five cents.

In this last book of mine, 400 pages, just from the press, entitled "The Demonism of the Ages and Spirit Obsession," the price of postage, I regret to say was omitted. The book is \$1.00 and postage 19 cents.

Already a thunderbolt has fallen. L. S. Ditson of Saratoga Springs, N. Y. writes me (I quote him verbatim), "Though doubtless this book of yours upon Obsession was on your part well meant, and is exceedingly interesting, it will I fear, hurt our blessed Spiritualism, because making so prominent the shady side of the movement which you call Obsession."

My pointed reply was in part, "If the exposing of frauds, I said, if solid facts relating to spirit influences, if the plain positive truth will hurt Spiritualism, then let it be hurt. My motto is, the truth at all hazards."

We have had (so it seems to me) for the last dozen years quite too much from the press and from the

platform, that there is no hell or hells, no devils or demons, no evil in the world, and no evil spirits in the spirit world. The hells beyond, if there be any, bloom immediately into heavens. Malevolence is pronounced undeveloped benevolence, and rape undeveloped righteousness—all is good—there is no matter, all is mind, there are no frauds among mediums, or, if there be any they only call attention to the phenomena of spiritism, and so on ad nauseam.

These teachings, violating every principle of equity and moral justice as related to reason and a cultured conscience, have become morally sickening to not only sound thinkers, but to every man and woman of moral fibre. The consequence of these things are, that many Spiritualists during the past year have retired; others, not exactly retiring, attend the liberal churches.

This sophistry of frauds, no evil, no evil spirits, sometimes called 'philosophy', amounts to just this, conceal the festering wrong, say nothing of the bad, nothing about that growing fibroid tumor, nothing about that syphilitic blood sure to poison the blood and deform the offspring, nothing about pre-natal murder, nothing about those counterfeit bank notes, nothing about the dynamite that in a midnight hour the incendiary was seen to throw under your neighbors house, nothing about these frauds, these audacious frauds that blacken and disgrace the seance room, that seance-room which should be sacred to honesty, integrity, purity, spirituality, immortality and heaven itself, but all is mind, all is lovely, all is right! I never swear—never; but occasionally use emphatic language, possibly more emphatic than euphonious; but when I see these silly theories advanced, these horrible frauds committed in the great name of Spiritualism, language fails me.

Spiritualism, rooted and enzoned in spirit, pure, essential, and immutable, with its genuine gifts, its heavenly teachings and its necessary and natural soul-unfolding is the greatest and the grandest cult in the universe, and the only cult which gives the world the most irrefragible and the most positive proof of a future conscious existence.

Personally I am conscious of the presence of spirit intelligences every day of my life. These later days are my happiest days. My vision of subjective realities is absolutely priceless; and appreciating, I drink in the grand, the glorious and uplifting truths that daily stream from those heaven inspired lips of the wise over death's divide, as I do on a more material plane, the shimmering sunbeams of June's loveliest morning.

Remember, reader, that letters

or postal cards designed for my personal consideration, relating to books, pamphlets or obsessions, should be directed not to (Dr. Peebles' Medical Institute) but to Dr. J. M. Peebles, 36 Bennett St., Battle Creek, Mich.

EXTENDED LIVING.

It is an utterly mistaken though popular idea that a man is necessarily superannuated when he is sixty or seventy years old.

Thinking men are fast outgrowing the idea, rooted for centuries in the brain, that man is on the threshold of old age at fifty, and that "the lean and slippered pantaloons" awaits him at three score and ten.

It is now an accepted law of the animal kingdom that the duration of life is normally five times the period of growth, which, being twenty-one years in man, makes the limit of his years one hundred and five.

Sir Benjamin Richardson, an eminent English physician, expresses the opinion that the normal period of human life is about one hundred and ten years, and that seven out of ten persons could live to that age if they would conform to the laws of health.

Metschnikoff, the great Russian biologist, holds that we should live one hundred and forty years. A man who expires at eighty, he says "is the victim of accident, cut down in the flower of his days."—Ex.

WILLIE'S QUESTION.

Where do you go when you go to sleep?

That's what I want to know. There's loads of things I can't find out,

But nothing bothers me so. Nurse puts me to bed in my little room

And takes away the light. Then off I go to the funniest place,

Where everything seems queer, Though sometimes it is not funny at all;

Just like the way it is here. There's mountains made of candy there,

Big fields covered with flowers. And lovely ponies and birds and trees,

A hundred times nicer than ours. Often dear mamma, I see you there And sometimes papa, too,

And last night the baby came back from heaven

And played like he used to do. So all of this day I've been trying to think,

Oh, how I wish I could know, Whereabouts that wonderful country is

Where sleepy little boys go. —Independent.

Just as a chimney that is full of soot is in most danger of catching fire, so one who is full of error is in most danger from the inharmonious thoughts floating in the atmosphere around him.

A PARTIAL LIST OF CAMP-MEETINGS OF THE SEASON 1904.

UNITY CAMP MEETING.

Washington State Spiritualists Association Camp Meeting at Edgewood Camp, Surprise Lake, from July 31 to August 21, 1904. Closing August 22 and 23, with 8th annual convention. For particulars apply to Julian W. Smith, secretary; 1115 North Fifth street, Tacoma, Wash.

The Lynn Spiritualists Association will hold meetings every Sunday at Unity Camp, Saugus Center, Mass., commencing June 5, and ending Sept. 25. For all particulars address Mrs. A. A. Averill, 42 Smith street, Lynn, Mass.

Island Lake, Mich.—The Island Camp, at Island Lake, Mich., 42 miles from Detroit, on the Flint and Pere Marquette railroad, commences July 10, and extends through the month of August. For full programme address H. R. La Grange, Secretary, 84 East Mont-Calm street, Detroit, Mich.

An excellent programme has been prepared for the coming season. We have under contract such speakers as mediums as B. F. Austin, G. W. Kates and wife, Amanda Coffman, Mr. and Mrs. White, D. A. Herrick, Dr. Julia M. Walton, Mrs. Margaret LaGrange, W. V. Nicum, and others. Farmer Riley will positively be with us the first two weeks of camp. Every phase of mediumship will be represented. Correspondence solicited with first class trumpet and slate writing mediums.

Lake Brady, Ohio.—The Lake Brady Spiritualist Camp meeting opens July 3 and closes September 4. For full programme address, A. G. Kock, Akron, Ohio.

Freeville, N. Y.—The dates for the Central New York Spiritual Association Camp-meeting, at Freeville, N. Y., are from July 23 to Aug. 22, four weeks and five Sundays. Owing to the protracted and severe illness of our secretary, Miss Victoria C. Moore, I am acting secretary, to whom all letters pertaining to the camp should be addressed W. W. Kelsey, President, Cortland N. Y.

Maple Dell Park, Ohio.—The American Spiritual, Religious and Science Union will hold a camp session at Maple Dell, commencing July 24 and closing Sept. 1. Lucy King, corresponding secretary. Address with stamp, Box 45, Mantua, Ohio. The grounds will be open or family reunions, Sunday-school picnics, and Sunday meetings, etc., from June 1 to Sept. 15.

Grand Ledge, Mich.—The Grand Ledge (Mich.) camp opens July 31 and closes August 28. For full programme address J. W. Ewing, Grand Ledge, Mich.

Onset Camp—Commences July 24 and ends August 28. For full programme and particulars address the secretary of the camp, Onset, Camp.

Mt. Pleasant Park, Clinton Iowa, The camp session of the M. V. S. A., Mt. Pleasant Park, Clinton Iowa, will open July 31 and close August 28. For programmes address Mollie B. Anderson, secretary, Clarksville, Mo.

Forest Home, Mich.—The fifth annual camp-meeting opens at Snowflake, Mich., July 31 and closes Aug. 21. Write to Mrs. Ruth Eastman, secretary, Mancelona, Mich., Box 69, for full particulars.

Chesterfield, Ind.—Chesterfield, (Ind.) camp meeting opens July 14 and closes August 28. For programs and other information address Lydia Jessup, secretary, Chesterfield, Ind.

Delphos Camp, Kans.—This camp meeting will begin August 5, closing August 22. Address all communications to I. N. Richardson, secretary, Delphos, Kans.

Lake Sunopee, N. H. Camp—Lake Sunopee Spiritualists' Camp-meeting will open July 31st and close August 28th, being four weeks and five Sunday. Lorenzo Worthen, Secretary.

CIRCLE OF LIGHT CAMP OPEN FROM MAY 15 TO OCTOBER 31.

The deep satisfaction of consciously walking with God, of living the Inner Life working in the smile of His approval and the joy of His benediction is so dear to many hearts, that Mother Virtuzia has decided to open the Camp "Retreat" on the shores of Lake Geneva, where these friends who are drawn to Peace, Harmony and Helpfulness, or who are in search for health and strength, Physically, Mentally, and Spiritually, may find a welcome rest and refreshment of Spirit.

The Post Office address after May 15, will be, Circle of Light Camp, Williams Bay, Wis.

For particulars address J. P. Cook, Sec. "C. of L." Home Center, 506 N. Central Ave., Austin, Chicago, Ill.

STOCK FOR SALE.

MRS. ELIZA NEWMAN, widow of the late editor and publisher of the JOURNAL, THOMAS G. NEWMAN, has a few hundred shares of the Philosophical Publishing Co's stock for sale. Apply at the office of the JOURNAL, 1429 Market street

QUESTIONS
AND
ANSWERS.

MISS MAE HUNT, MEDIUM.

Q. Do the spirits who have been in the spirit world and arisen to that blest abode where all earth conditions are a thing of the past, return as guides to any living mortal called a medium?

A. There are many paths of approach to this question: first the highly developed spirits do return to mortals and mediums at times, under favorable conditions, but there are some who have gone into such distant realms above that they do not return in direct contact with the earth, but transmit their thoughts and messages through other spirits lower in the scale of unfoldment than themselves and so on down until it is given to the medium.

In the second place, there is so much depends on the transmitter or medium, as to their honesty and qualifications. Many times the message is not received as it was intended by the spirit, sensitive mediums are like telegraphic wires which if crossed or disabled, do not transmit perfectly the telegram sent along its wires, and outside people are to blame for much that is imperfect in mediumship, for they are ignorant of the laws governing it and they persecute their mediums and make it so hard for them to work, for their minds become disturbed and cannot reflect what they would otherwise, from high spiritual beings, and too, so many mediums have to work and wonder how they can succeed with a living, where if their thoughts could be free from such disturbances, they could do much better work. When people make more effort to understand sensitives they will find there's nothing the spirit world cannot do through their mediums.

Q. Did God make the world in six days?

A. No; it would be impossible for God or any other force, to make the world in six days. It could only be produced through the law of evolution. The world did not spring out of nothing, there was forces and processes at work ages ago that have produced the world, one cycle at a time, the same as the petals of a rose are formed.

There have been discoveries of pre-historic remains of cities that science proved existed before the christian era, and fossilized remains curios, relics, etc., that were buried thousands of years before Christ. There are valuable manuscripts in existence today, which if exhumed would produce wonderful revelations, great histories of ancient

racés, not even known of, which would prove that the world was inhabited ages ago, and that the world has been thousands of years in developing thus far.

In ancient Egypt and India there are wonderful secrets hidden away in tombs, written on material similar to parchment, in hieroglyphics and dead languages. In future years these manuscripts will be dug up and many a student will study them for years trying to grasp their meaning, and their are spirits who could, through the right mediums reveal these things easily and will do so in time to come.

"HOW BEAUTIFUL IS THE
MORNING."

How beautiful is the morning—after the darkness of night, after all nature has rested, after the flowers have folded their petals and slept, after the birds sweet notes have been hushed, the baby's cry been stilled on mothers breast, tired bodies and brains have found sweet rest in the quiet and repose of the night time, when the sun has hidden his bright face for a while, that he might shine forth with greater brightness, after the material door has been closed and the spiritual one opened to let the angels in and listen to their words of cheer and comfort, after fresh life and strength has been gathered from the sweet deep silence of all nature.

How beautiful is the Morning—with the sun peeping over the hill-tops, looking down on the flowers and saying to them with a glad loving voice, Wake up, Wake up! open your eyes and see the little jewels sparkling on you, listen to Mother Earth as she hugs your little rootlets and calls you her babies; for

are you not, is she not feeding and giving you life? and bids you be bright and beautiful for her sake; listen to the birds song as it breaks in its strength and sweetness, hear the water murmur its praise as it flows along, see it, as the sunlight falls shimmering upon it—the trees lift up their heads and go forth in gladness; the brains that have put aside in the rest time the thoughts and cares of yesterday, ready for the newer food, grander inspirations, the body that has relaxed and gather in new life reaching forth for newer life—all nature, all clad in a new robe, all singing a new song, all expressing a greater degree of God's power, again we say, how beautiful is the morning, this time of spiritual unfoldment.

When out of the stillness of the ages, out of the dark time of the soul, there is coming with the morning light, a greater appreciation of all God's works. When our lives are becoming more attuned with Him, when the song that has been sung in all this long, long time, is ever bursting forth in grander volume as it rolls away into eternity, where every note that is uttered, no matter whether caught from the brook, the woods, the flowers, the birds, the mountains, the sky, the child, the man, the glad note, the sad note, all, all, shall strike within these selves of ours and find a response, where the look, the smile, the voice shall echo back, yes, I feel, I know, I sympathize with you; for are you not a part of me, and I a part of thee, and all a part of God; and have we not been created and recreated through love, God's love?

You are all beautiful for in each one of you can I find a different expression of this love and do you feed the different parts of my being. In my Fathers house (this body I wear) are many mansions. In the

rooms of this mansion, do you a belong and from these rooms comes an answering song. The trees spreading out their branches and offering a cool, green shade, belong in the mansion of rest, the birds carol as it trills out the life force within its little body, floats away and finds lodgment within the mansion of song, where each room has a different instrument that the many voices of nature may play upon; the water with its ebb and flow—its calm and its storm, its little boats and large ships, its safe riding and its many disasters, its long journeys and its short ones, all touch in the mansion, for all must be found within its portals.

The times of calm, the times of storm, the times of when we were like the little boats tossed hither and thither and when like the great ships we rode the water so proudly, times when life for us was short and when it lasted longer periods, the time when this life force was weak and when it was strong, times when through greater knowledge the life bark rode safely into port, or times when it was wrecked upon the shore or rocks, and now with the morning light as we are looking into, and living in this wonderful temple, coming daily and hourly into a greater recognition of all its grandeur, of the length of time—Eternity—that we shall abide therein, of how we can enter the different rooms of this temple and bring forth what is needed for the day, aye, the hour; how much of health and strength it contains, that has been piling up, accumulating throughout the ages, how the whole vast building is constantly illuminated by the light of God's face; however, His grand, still voice is echoing and re-echoing within its rooms and corridors and how in the stillness it comes floating to us, how through simplicity, and child-like faith we have but to ask and this voice speaks loudly to us, Oh, children of earth, how beautiful is the morning!

Mrs. Mollie Phelps,

PLEASE TAKE NOTICE.

All remittances for subscriptions to the PHILOSOPHICAL JOURNAL, and advertising should be made payable to the **Philosophical Publishing Co.** By Postal or Express Money Orders and Bank Drafts. Postage stamps will be acceptable in sums of One dollar or less. Omit personal checks.

If you want books on Spirituality, Theosophy, Astrology New Thought, or Liberal Thought, send for the **Philosophical Catalog for 1904**, free

Those who know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same.

The Mysteries Revealed.

J. C. F. GRUMBINE'S standard books have stood the pioneer test, they now stand the crucial scientific and critical tests. They are revelations which science day by day is confirming. If these books make it plain to you that you are a supernaturally endowed being and can realize your divinity and work miracles, you have found the elixir of life. Success, prosperity, health, power, are in your grasp. Age nor youth interfere with the God given powers of the soul and these standard sovereign books are the "Eureka" of the age. Again, why are thousands sold every year to the book buying public, whose searching eyes like flash lights are centralized upon the truth? Why are these books standard after ten years of battling with materialism, atheism and false religions? Endorsed by Lilian Whiting, Henry Wood and others, because they are revelations and contain the truth about the mysteries of the universe and the soul. Send money now!

Clairvoyance cloth. How to enter the Spiritual world, see and converse with spirits, read the caballa of the soul, pierce the veil of sense and matter. Price \$1.50 reduced from \$2.00

Auras and Colors with color dictionary. A marvelous work. Price .50

Psychometry—A book which demonstrates. Price 50 cents.

Easy lessons in Inspiration, Clairvoyance, and Psychometry. price .50

Realization—How to become an adept. Price .25 cents.

Divination—Here is a wonderful treatise for a psychic or one who wishes to be. Price \$1.00

How to Remember Past Lives. Price \$1.00

Address J. C. F. Grumbine, 1285 Commonwealth Ave, Boston, Mass.

PHILOSOPHICAL JOURNAL

(Established in 1865.)

Official Organ of the
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,

AT
1429 Market St. San Francisco, Cal.
Between 10th and 11th Streets.

BY THE
Philosophical Publishing Co.
[INCORPORATED].
J. SHAW GILLESPIE President
W. T. JONES Secretary

MRS. ANNIE E. WADSWORTH.
BUSINESS MANAGER.

W. T. JONES.
EDITOR.

Assisted by an Able Corps of Special Contributors.

SAN FRANCISCO, AUGUST 20, 1904

THE SAME OLD QUESTION.

The question has been asked over again and again why have not the Spiritualists built temples, established schools, maintained missions provided comfortable homes for the worn out, aged and incurables, hospitals for the sick, etc.

The answers have been given many times in long and wordy articles, but the most correct one which can be cited as the potent reason for the failure to provide and secure the above name institutions have become matters of record in the memories of the good who have passed to the beyond too soon to see the fruition of their efforts and hearts desire; and can be summed up in these words.

A lack of the true humanitarian and co operative spirit among our people. A want of willingness to lend a helping hand to those who are competent and desire to do philanthropic work, until this much desired spiritual growth has been attained and is manifested in the life and expression of Spiritualists will we succeed in the true interpretation of the message Spiritualism has for the world.

CHANGE.

Inasmuch as growth implies change, why are so many people so much afraid of changing their long cherished views? especially those who profess to take the Bible for their guide, which says, leave the things which are behind, and press on to those that are before. And also why do they not heed the exhortation to daily grow in grace and in the knowledge of the Truth? All who grow or progress, must certainly change. A growth in grace and in the knowledge of the truth would seem to be desirable for all those who want to be led into all truth, as to some in Scripture it is promised.

Yet we hear church members say "we want to be anchored somewhere." Do we want to be anchored? Come to a standstill; is a ship that is anchored pursuing its

course to a given point? No, it is rocking and swaying restlessly, not moving forward, I heard a church member say, "I was born a Presbyterian, and shall probably die a Presbyterian!" Is that following Jesus?

Take the case of B. Fay Mills, those who heard him gladly, when preaching for the Orthodox now refuse to listen to his words, for what reason? Simply because in a closer acquaintance with Christ and his teachings, his views are broadened and he is still constrained to follow Him. Through evil as well as good report. Can a leader stand still, or even a thinker?

MRS. C. K. SMITH
San Diego, Cal.



The Editor is not responsible for the opinions of correspondents.

LETTERS FROM THE PEOPLE.

EDITOR JOURNAL:

I trust you can find space in your valuable JOURNAL for a little article concerning one of the most practical institutions it has been my privilege to come in contact with in the few years that I have engaged in public work along spiritual lines.

I refer to the place known as "The Peoples Mission" 540 San Pablo Ave., Oakland, conducted by Mrs. Hooker, McEvoy and other efficient workers.

About two weeks ago I visited the place and delivered a discourse in the interest of the movement and was agreeably surprised to find myself in such pleasantly harmonious surroundings.

The hall is on the ground floor, easy of access, clean comfortable, yet, simply furnished; and there is something about the atmosphere of the place that is positively uplifting.

A portion of the place is utilized as a reading room where up-to-date Spiritualistic and New Thought literature is always on hand open to the public.

Mrs. McEvoy's aim is to have something of interest in the shape of lectures and classes several times a week. I know this lady to be sincere in her desire to uplift humanity, a true progressive Spiritualist anxious to lead people to the light, and furthermore I am convinced that she is deserving of the support of every true Spiritualist in her admirable undertaking.

I hope that some who read this article, especially citizens of Oakland will visit the Mission and have a talk with Mrs. McEvoy, she will explain the nature of the work.

Financial aid is needed as well as kind thoughts and words. Spirit-

ualists! quit knocking and do your duty.

I am still in Santa Cruz lecturing to good audiences and would be glad to hear from Spiritualistic and New Thought Societies.

Yours,
Chas. J. Anderson.

CAMP JOTTINGS.

Oregon City, Or., Aug. 8, 1904
EDITOR JOURNAL:

It may be of interest to some to hear about the New Era Camp meeting, which closed last month.

The Association did some needed improvements this year, such as painting and enlarging the hotel and also ceiled and painted the tabernacle.

We had a very interesting and instructive meeting; due in a great measure to the untiring efforts of Mr. and Mrs. Arthus S. Howe, 6 Collage Row, San Francisco. I can not praise too highly their work not only as lectures and message mediums, but pleasant associates to have at a camp meeting. Associations, seeking good talent will do well to write them.

We also had Prof. A. J. Davis and wife, the blind musicians, formerly of Oskaloosa, Iowa, but lately from Oakland. They gave three excellent musical concerts. Prof. Davis is better known to the musical world as Earnest Florinski, the composer of several pieces of music.

The following officers were elected for the ensuing year; President Green Love, Portland, Ore. vice-pres. Ben F. Atherton, Portland, Ore., secretary, Lorena L. Meindl, Oregon City; treas. John Burgoyne New Era, Ore., Cor. Sec. George Lazelle, Oregon City.

Fraternally,
Lorena L. Meindl.

A LETTER FROM MRS. ANNA L. GILLESPIE.

Chesterfield, Ind., Aug 8, 1904
EDITOR JOURNAL:

I have wondered if your readers would be glad to hear from the wanderer, so send a line.

Finishing my work in Brady, Ohio, I went for two weeks to Chicago, when I was so unfortunate as to be in a wreck on I. C. R. R. This, while it shook me up and bruised me and the loss of a tooth caused me some trouble—was not a lasting trouble and I reported for duty in a little over a week.

While in Chicago I assisted at the meeting conducted by Mrs. Burleigh, on Sunday night, and the following Sunday at the Hyde Park Society. At the latter place a large audience assembled despite the awful heat, and we had a splendid meeting.

Then we started for Clinton,

Iowa. It was my first work on this Camp Ground and every moment of the four day's engagement was most pleasant, and it was with regret I bade them "Good-bye."

Many of the San Francisco friends were inquired after. Among the inquiries were, some for Dr. Phelon Mr. Jones, Mrs. Wadsworth, Mrs. Rewman, Will Hodge, and Sister Billings. To my surprise Mrs. Lichtig was one of the first to welcome me, and it was not long until I felt quite at home in my new and comfortable quarters. I wish to say that the talented family who furnished the vocal music, Prof. Zimobach, wife and daughter, presented the best camp music I have heard.

The band of singers, Mr. Peck, Miss Anderson, Mrs. Cooper, and all others do all in their power to make the Camp useful and pleasant for all comers.

After four days of pleasant work again I packed my belongings and started for Chesterfield, Ind., where I found the largest audiences and greatest number of campers of the season; every cottage is full, a great array of talent of all kinds.

The mediums having all the work they can do, the conditions seem very harmonious and the social part of the camp life is quite happy. The Lyceum of sixty children is most interesting. Mrs. Buland of Indianapolis who had it in charge previous to my arrival, had the work in splendid shape, and much credit is due her. Many young people on the ground make it lively. The lectures are all well attended and each speaker has a host of friends who give them a royal welcome.

The month will soon pass now, and while everyone is most kind, I will be glad to rest once more with the dear ones.

My one regret is, that I cannot send the messages for "Alice Corner," but camp life is not quiet enough, too many demands upon the force needed for message work of this kind; but Alice with me sends love to all the circle of friends whom I hope soon to greet in person.

Yours fraternally,
ANNA L. GILLESPIE.

We are living, we are dwelling,
In a grand and glorious time!
In an age on ages telling—
To be living is sublime—
Hark! the waking up of nations,
Many peoples in the fray—
Hark! what soundeth? Is creation
Waking for the coming day?

Will ye play, then—will ye dally,
With your music and your wine?
Up! it is the Spirit's rally!
Heaven's own arm hath need of thine
Hark! the onset! Will ye fold your
Indolent arms in lazy lock?
Up, oh, up! Thou drowsy soldier—
Worlds are charging to the shock!

Worlds are charging—heaven beholding
Thou hast but an hour to fight!
Now, the flag of Truth unfolding—
On, right onward, for the right.
On! let all the soul within you,
For the Truth's sake go abroad!
Work, with all the power within you,
Claim your birthright, take the world

BOOKS YOU SHOULD READ.

Eleanor Kirk's Books.

Influence of the Zodiac upon Human Life.—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

Libra; or, What the Stars Told Elizabeth.—Price, \$1.00.

Perpetual Youth.—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

The Bottom Plank of Mental Healing.—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself. 25 cts.

Where You Are.—A book for Girls. 25 cents. If they know where they are they can never be lost.

Eleanor Kirk's Idea.—A monthly publication. \$1.00 per year.

Prevention and Cure of Old Age.—50 cents. For sale by Eleanor Kirk, 59 West 89 St., New York City, N. Y.

Christ of the Red Planet.—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00.

How to Concentrate.

"Concentration; the Master Key to Psychological Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. 10 cts.

CONFUCIUS,

His Life and Moral Axioms, by Marcenus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.

Good and Evil Hours.

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents.

Your Life Told by the Stars

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domain of the Signs	Date of the Signs
Head	♌	Fire	Feb 21 to Apr 20
	♍	Earth	Apr 19 to May 20
	♎	Air	May 20 to June 21
Torso	♏	Water	June 21 to July 22
	♐	Fire	July 22 to Aug 23
	♑	Earth	Aug 23 to Sept 23
Arms	♒	Air	Sept 23 to Oct 23
	♓	Water	Oct 23 to Nov 22
	♈	Fire	Nov 22 to Dec 21
Legs	♉	Earth	Dec 21 to Jan 20
	♊	Air	Jan 20 to Feb 19
	♋	Water	Feb 19 to March 21

In Which of These Signs Were You Born?

Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIPPIN, 698 Greene Avenue, Brooklyn, N. Y.

OCCULT FORCES.

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons.

Asphodel Blooms and Other Offerings.

By EMMA ROOD TUTTLE.

This volume contains a selection of the best poems of this gifted author and stories contributed by Clair Tuttle in her charming style. There are 285 pages, with six full-page illustrations, including photogravures of the author and Clair Tuttle. It is bound in blue with silver embossing.

The author requires no introduction to the spiritual public. Her songs are among the best in spiritual literature. Epes Sargent said of one of her poems that it was the equal of anything in the language, and that she was the poet of the New Dispensation. This volume fully sustains the opinion of the eminent critic.

The author says in the dedication: To those whose thoughts and longings reach into the unseen Land of Souls, this handful of asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way stations on the journey thither." Price, \$1.00, postpaid.

Death and Afterwards, by Sir Adwin Arnold. Price, 75 cents.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mediumship and its Laws, Its Conditions and Cultivation.

By HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

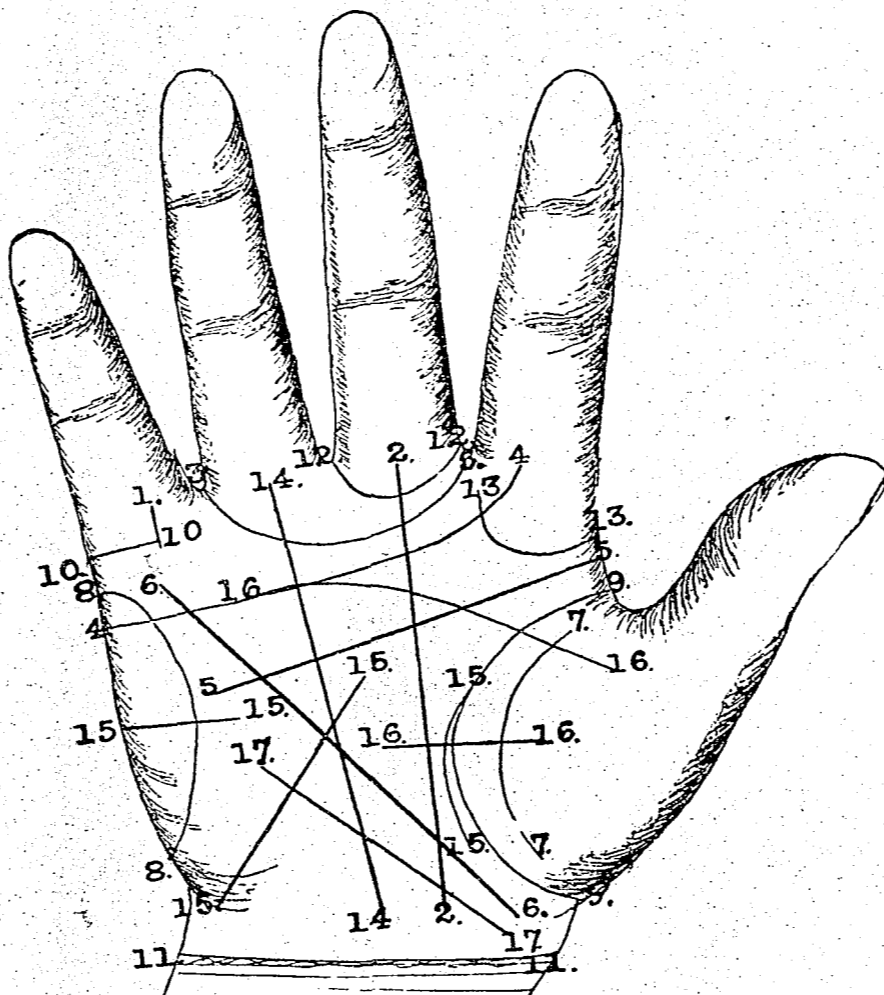
On the basis of the new science of spirit, by determined laws, this work unitizes all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts.

The Watseka Wonder.

A narrative of startling phenomena occurring in the case of Mary Lurancy Vennum, by E. W. Stevens.

Also, a case of Double Consciousness in Mary Reynolds, by Rev. W.S. Plummer, D.D. 15 cents.



READ YOUR OWN HAND.

Dr. E. D. Babbitt's Works

Principles of Light and Color. Over 200 engravings and colored plates. Price, \$5.00, or \$5.32, postpaid. In half Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove an acquisition to scientific libraries.—*New York Herald.*

I think your work one of the greatest and most valuable of this century.—E. P. GOODRICH, M. D., Boston, Mass.

Marriage, with Sexual and Social Upbuilding. 75c.

How vast the amount of good that would result from the general circulation and study of this work. The usual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c. Is worth its weight in diamonds.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Hand somely issued in cloth, 46 illustrations 378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. Wilbourn, M. D., says: "I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Stebbins, Maria King, etc., but Babbitt's 'Religion,' in some points, far transcends them all."—*Spiritual Offering.*

Human Culture and Cure.—4 parts, 75c each.—The Philosophy of Cure, Methods and Instruments; Marriage, Sexual Development and Social Upbuilding; Mental and Psychological Forces; The Nervous System and Insanity.

Send all orders to this office.

OCCULTISM.

This is the only way I have of introducing myself to the many sincere and worthy occult students. I will say I was born in Egypt in 1831, educated in Europe (University of Barcelona) and sixteen years of my life were spent in the Orient, including Turkey, Persia, India and Thibet. I say in plain, honest words that I am the only man in America today that has his credentials from the Hindoo Priest and the Dalai-Lama of Thibet. I have just printed a neat little pamphlet which fully explains the forbidden secrets of this strange country. I will send one copy FREE to sincere occult students only. Write me at once, inclosing stamp. They are going fast. Address Dr. J. T. BERRILL, 2960 Indiana Av., Chicago, Ill. U. S. A.

SELF-HYPNOTIC HEALING.

I have made a late discovery that enables all to induce the hypnotic sleep in themselves instantly at first trial, awaken at any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any part of the earth, solve hard questions and problems in this sleep and remember all when awake. This so-called Mental Vision lesson will be sent to anyone for only 10c—silver. Sold on credit, actually enabling you to do the above before any charge whatever. PROF. R. E. DUTTON, Lincoln, Neb.

ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free. PROF. MACDONALD, Binghamton, N. Y.

Free—A Complete Reading in Astrology—Your Future Revealed.

With these readings your success is assured. Don't delay. Send your address at once with full name, date of birth and personal description to PROF. CHAS. MCKAY, Dpt. 12, Corry, Pa. N.B.—Remember this reading costs you nothing.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS DESIGNS COPYRIGHTS & C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. HANDBOOK on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

AN EDUCATION FOR 10 CENTS.

Send that amount in silver or stamps to the Chicago Exchange Bureau, Dept. G. L., 517 Larrabee St., Chicago, Ill., and you will receive hundreds of magazines, catalogues, an innumerable amount of useful, interesting and educating literature.

AUTOMATIC

OR SPIRIT WRITING,

WITH OTHER Psychic Experiences,

—BY— SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

Opinions of those who have read it

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*B. O. Flower.*

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whiting.*

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe.*

The evidence presented is of the most unqualified kind and character. Only personal perusal of the volume will do it justice.—*Banner of Light.*

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.*

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.*

Psychical Development

By E. H. ANDERSON,

CONTAINS

15 Lessons in Psychical Development, 10 Lessons in New Thought Philosophy.

WHAT IS SAID OF IT

A conclusive refutation of every argument of materialism.—*Mind.*

Just what I have been looking for.—*Mrs. J. W. Young.*

The simplest in form and the easiest understood of anything I ever read.—*J. T. Fenner.*

Is truly a practical work.—*Prof. Harrod.*

It contains "The Key to the Mysteries of Life"—a priceless treasure.—*Aug. Rochsner.*

Plain language that any one can understand.—*Dr. H. A. Farniss.*

Thorough and practical in every detail.—*Dr. J. W. Arthur.*

Invaluable to the psychic and occult student.—*PHILOSOPHICAL JOURNAL.*

Cloth, \$1.50, postpaid. Address all orders to Philosophical Publishing Co., 1429 Market St., San Francisco Cal.

VAUGHT'S PRACTICAL CHARACTER READER.

DO NOT BE DANGEROUS!

Do You Want to Read the Character of your children, friend, enemy, lover or employee better than now? Send for a circular of VAUGHT'S PRACTICAL CHARACTER-READER and a free sample of HUMAN CULTURE.

L. A. VAUGHT, Publisher. Dept. A, 314-130 Dearborn St., Chicago, Ill. 51mtf

RULING OF SUPREME LAW.

Rev. Chesbro Discourses on Motion as an Expression of Life.

"Motion is an expression of life, and life is God," said Dr. G. E. Chesbro, as he spoke last evening before the First Spiritual Mission of Los Angeles. "Motion under the impulsions of the supreme force or power of life—the direct means by which all manifestation is produced, has always marked in its train a perfect order of arrangement with all things which give rise to the idea of intelligence.

"Hence we have life, motion and intelligence, all unseem, comprehending this vast immensity called eternity while consciousness was asleep. But the unfolding of life by the power of motion into outward visible expression called creation is in fact nothing more nor less than that which is recognized by the awakening consciousness.

"When God said 'Let there be light,' it was consciousness that rubbed open its eyes to see the light. When God said 'let there be a firmament' it was consciousness awakening to recognize space, and when God said, 'Let the waters be gathered together into one place, and let the dry land appear,' it was consciousness recognizing those things in that way. 'And it was so.' And so on through the whole chapter of creation until we have a universe externalized according to the ruling of the supreme law of life in unfolding the awakening consciousness into the power of recognition."

RIGHT HERE,

is the best proposition on Earth, combined with the best security whereby we can make big returns if they can only spare \$1.00 or even 50Cts. weekly.

This is your investigation.

ADDRESS,
Sidney G. Mitchell,
The Gold Bond Mercantile Co.
406 CROSSLEY BLDG.
San Francisco, Cal.

The Sunflower

Is an 8-page paper, printed on the Cassa daga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year.

SUNFLOWER PUB. CO., Lily Dale, N. Y.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Watseka Wonder.

Lurancy Vennum, a child about 9 years old, had been out of health for some time. Mary Roff was a daughter of an old couple, and had passed to spirit-life many years before Lurancy was born. The child was entranced by Mary, who stated that Lurancy could be cured by the spirits. The spirit of Lurancy was to be taken to the spirit-world for development, and during its absence, Mary was to hold control of the body, which was to be taken to the home of her parents, some distance away. The plan was agreed to by all parties concerned.

Lurancy had never been in the Roff home, but when her body was taken possession of by Mary, the latter took it through the home and managed it almost as well as she once did her own.

The traits of character manifested were those of Mary Roff. She remembered things as they were when she was in her own form, and noticed the changes that had been made. A long time did Mary hold control of the body, and when Lurancy was finally restored to her body, which had been made well and strong, she remembered many of her experiences in spirit-life.

The Unsealed Bible

Interpreter and School of Interpretation

REV. GEORGE CHAINEY, editor and conductor, "Mahanaim," Williams Bay (Lake Geneva), Wisconsin.

Send 10 cents for sample copy and illustrated descriptive matter.

The Magic Seven.

By LIDA A. CHURCHILL.

Gives in seven concise, practical, right-to-the-point chapters explicit directions for using Mental Powers which will change the whole life. It contains the essence of all that one has hitherto been obliged to wade through many volumes to obtain. Every chapter closes with a summary and exercise.

Contents: How to Make a Center, How to go into the Silence, How to Concentrate the Mind, How to Command Opulence, How to Use the Will, How to Insure Perfect Health, How to Ask and Receive.

Bound in cloth and gold. Price, \$1.00.

All mediums need these.

The Leaflet entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddling and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

None Can Afford To Be Without It.

The Science and Philosophy of Life, by Edward H. Cowles, D. P., Principal of the Portland Institute of Psychology.

A NEW BOOK JUST OUT.

Containing truth of the most vital importance to every human being, and especially to those who are seeking greater success, health, happiness, attainment, and the development of the powers and forces which are latent within all.

Intensely interesting, highly instructive and practical truths, which will aid all in mastering themselves, in controlling circumstances, environment, and people.

SOLD UNDER A GUARANTEE.

Send a dollar at once for a copy of this book, or if you are in doubt, drop a postal for a synopsis of contents and see just what it means to read it.

It is beautifully bound in Seal grain leather, limp cover and sells for the very low price of One Dollar.

Spiritual Philosophy Phenomena AND Psychical Research Throughout the World.

Persons who desire to investigate the problem of "this life and that which is to come" and keep abreast of these progressive times—are invited to read the

Philosophical Journal

[ESTABLISHED IN 1865.]

WEEKLY \$1.00 A YEAR.

Sample Free. Trial Trip, 3 Months 25c.

The Spiritual Philosophy brings a message of hope to every one. It says that Eternal Progress is the Destiny of Man, instead of eternal damnation, and that everything in heaven and earth is under the reign of universal law.

It gives due credit to all, for kind deeds and sympathy for their fellow men, whether they are in or out of the Church. It elevates reason, intelligence and character above mere faith, and harmonizes with all true Science.

It robs the grave of its terrors, and lifts the burden of sorrow from mourning hearts, by showing that "there is no death," and that our loved ones, to whom the "change" has come, are not dead—but have only passed beyond. Look not in the grave for them—they are not there. THEY ARE RISEN, and have entered upon the beautiful life beyond.

1429 MARKET STREET SAN FRANCISCO, CAL.

SPIRITUAL ADVICE.

Cut this advertisement out, seal it up in a plain envelope, take it to your business medium; follow the advice given you, and you make the best investment you have ever made. Nothing but an honest enterprise could stand this test. Do it Now—TODAY. At home, 7 to 11 p. m., (except Sundays.)

ADDRESS,

WM. CHRISTIE,
1224 1/2 BUSH STREET
San Francisco, Cal.

STOMACH TROUBLES CURED

If you suffer from Dyspepsia, Stomach, Liver, or Bowel Trouble of any kind, read this liberal offer. IT WILL BE WORTH MONEY TO YOU.



Do you suffer from dyspepsia, indigestion, or stomach, liver, or bowel trouble of any kind? If you do, why not let us cure you? We do not mean help you by dosing you with a strong, stimulating Soda and Khabard Compound, or patent "Dyspepsia Pills." Such things will stimulate and ease temporarily, but in the end will only irritate and further weaken the already diseased and weakened membranes. We Will Completely and Permanently Cure You. We will go to the very foundation of your trouble, will remove the causes, strengthen and tone up the affected membranes.

perfect the digestion, regulate and strengthen the bowels, and make you as strong and hearty as you ever were. We could give you testimonials by the thousand of those who have cured of stomach troubles in all forms and stages, but they would not tell to you what the treatment will do for YOU. The only absolute proof is in the treatment itself, and knowing the Wonderful Cures we have made for others, and believing that we have a treatment that will positively cure any case, no matter how complicated or long standing or how many have failed in the past, that we will send a full two weeks' treatment to any sufferer desiring to give it a trial. Many are cured by this treatment alone. Why not make a trial of it yourself and learn what it will do for you? It is Free. Address Dr. Peckles Institute of Health, 29 Main St., Battle Creek, Mich.

YOUR FUTURE REVEALED—\$1.00 upwards SATISFACTION GUARANTEED
Capt. Geo. W. Walrod,
Astrologer, 1724 Ogden St., Denver, Colo.
10,000 Occult Books in stock. Catalogues free

Just How to Wake Solar Plexus By E. TOWNE.

It teaches that as the sun is the center of the solar system, so the Solar Plexus is the center of the physical body. As the sun radiates life and warmth to its system of worlds, so the Solar Plexus when awakened, radiates life and health to the physical body. The book gives original breathing exercises of great value, tells how to KILL FEAR, control the emotions, develop courage and strength.

J. F. Willis, Breckinridge, Colo., writes "I received more special benefit from one reading of 'Just How to Wake the Solar Plexus' than I have during a period of over ten years with medicine chests and doctors' bills of over \$800.00, aside from much time lost."

Milan Doane, Creswell, Ore., says "The knowledge derived from the Solar Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated German occultist, says of this book: "I regard it worth more than a whole library of books on occultism and metaphysics."

REALIZATION.

By Joseph Stewart, LL. M.,

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly, \$1.50 per year. 1540 Howard Ave., Washington, D. C.

College of Fine Forces

An Institute of Refined Therapeutics. Teaches new and wonderful methods of cure. "Fast becoming of world-wide fame."—Hudson Tuttle. Light, Color, Electricity, Magnetism, Mind, Baths. Has both College and Academic Courses. Its beautiful Diploma confers title, "D.M." Degrees in Magnetism; can be gained at college or at one's home. Books and instruments furnished. Send stamp for catalogue to E. D. BAILEY, 61 North Second St., San Jose, Cal.

PHILOSOPHICAL JOURNAL
(Established in 1865.)

Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.
Single Copy, 5 cents.

Local News Summary.

Folsom 3044.—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

If you want books on Spiritualism, Theosophy, Astrology, New Thought, or Liberal Thought, send for the Philosophical Catalog for 1904, free.

To our friends contemplating an outing during the summer months—we would invite to make the JOURNAL office a friendly call, and let us know where a copy of the JOURNAL may reach them. Please do not forget that all can do a little missionary work; so speak a good word for us, and while you are away enjoying the luxuries of a vacation, remember those whose duties will not permit them to have any.

J. Stitt Wilson delivered another inspired lecture, last Sunday on the "Social and Labor problem from the Ethical and Spiritual aspect." He entered into a review of the subject as bearing upon the evolution of human character from Barbarism to the highest type of humanity of today. In view of the fact that humanity has struggled and suffered in their efforts to secure their birthright still many cling to old conditions. Mr. Wilson asked this very significant question, "Art thou a Man or art thou a Victim?" and adding saying; that whatever may be the present attitude of his hearer, sometime, somehow, somewhere all must express the true life.

The Medium's Relief fund meetings until further notice will be held on Wednesday evenings at Headquarters, Odd Fellows Building, rooms 7 and 8.

The Mediums' Protective Association held a regular meeting on last Saturday evening, delegates to the State Convention were elected. Per capita dues and a donation to the N. S. A. paid to the State Secretary. This society is in good condition and among the first to respond to the requirements of the State Association.

Coming.—Henry Frank, of New York. The eminent Lecturer and Author. He will deliver a series of popular lectures on the science of life and advanced thought in Golden Gate Hall, beginning Aug. 21st. Those of our readers who were fortunate to hear Mr. Frank during his visit to California last year, will be confident give him a welcome and cordial greeting.

In memory of Wm VanLenk who departed this life August 7, 1904 in this city of heart disease, aged 49 years 8 months and 20 days, he was a native of Germany, and recently from Cleveland, Ohio. He leaves a wife, two sons and two daughters to mourn his loss. The funeral services were held at Gantner Brothers Undertaking Parlors, 1209 Mission St. Prof Geo F Perkins officiating, assisted by Mrs Lida Palmer and F P Cook. The remains were cremated at Odd Fellows Cemetery—Mrs Lida M Palmer.

Ladies Aid Society.—At their regular meeting on the 10th. inst. elected the following persons as delegates to the State Convention: Mrs. E. W. Briggs, Mrs. S. L. Brown, Mrs. Nettie Riley, Mrs. L. Chamberlain, Mrs. Hattie Hitchcocks, Mrs. H. E. Morrelle, and Mrs. R. Parker.—Alternates, Mrs. B. F. Small Mrs. McCaslin, Mrs. Foulsham, Miss. Bottomly, Mrs. E. Lincoln, Mrs. LaRue, and Mrs. Milmore.

The JOURNAL Office was pleasantly surprised last week by a visit from Dr O Gratton and Mr John Gratton of Stock-

ton, two staunch pioneer workers in Spiritualism, Mental and Christian Science, Dr Gratton graduated as a physician before reaching his twentieth year and when a young man possessed Healing and Psychic powers beginning his career in New York City, where, in the presence of a number of the prominent physicians he put a young lady in a trance known then as only a mesmeric sleep, while in this condition the young lady diagnosed a case and prescribed a course of treatment, that not only was satisfactory to the practitioners present but opened up a new field hitherto unexplored by the medical faculty. The Dr came to California in the early fifties settled in Stockton, where he followed his profession with great success for many years. His friends are legion

The Peoples Church Social On Monday evening the 15th inst., was a happy event. The new Hall of the Ladies Aid Society being larger than the old one affords room for dancing a feature enjoyed by the young people. At 8:30 the President Mr. E. W. Briggs, called the meeting to order and stated that one object of the meeting was for the purpose of electing delegates to represent the Society at the State Convention in Oakland, Sept. 2, 3, and 4, 1904, and asked that nominations be made and the following were duly elected Mr. W. A. Desbrough, Mrs. C. L. Ford, Mrs. C. E. Paul, Mrs. Marie Hahn, Mrs. A. S. Norton, Mr. H. H. Nichols, Alternates Mrs. E. M. Davidson, Mrs. L. C. W. Desbrough, Mrs. H. H. Nichols, Miss. N. A. Madera, Mrs. Jesse Stevenson and Mrs. Dr. Stimson. Arrangements were also made for a trip on the Bay to take place on Saturday Sept. 17th, stopping with permission to visit the Navy Yard and other government stations. After the adjournment of the business meeting an entertaining program was rendered interspersed with dancing. The ladies served lemonade which was of the best, when at 11 o'clock the merry company said "au-revoir."

Gone to Higher Life—Just before going to press we are informed of the passing away of Mr. Myron E. Morse, an old resident of this city, at the ripe age of 83 years after an illness of a few hours at the home of his son Milton Morse, a resident of Berkeley—Funeral Thursday, 2 P. M., Odd Fellows Crematory.

On a Vacation—Wm. Mac Meekin and wife have gone to San Jose for a week to visit their many friends.

Benefit meeting for the Ladies Aid Society held on last Sunday afternoon was a success in all but finances, Sarah Seals address was too short. Her name on meeting notices should fill any hall in the City. Vera Ransdall has indeed a wonderful voice, and she too should draw many hearers. Others who so kindly responded to our call for help we lovingly thank for each did his or her part so readily and so well. We were greatly disappointed at the non-appearance of Mr Earl, but presume he will favor us another time. Again thanks—By order or Committee.

At Covenant Hall—A crowded house on Sunday night to listen to the brilliant lecture of Mae Hunt, on Transmutation of Matter and messages by Rev Harriet Ragon.

Oakland Notes.

Woodmen Hall The meetings are being continued in this Hall with increased interest and success by Mrs S. Cowell and Mrs. M. S. Phelps. Both of whom are earnest workers in their efforts to enlighten their hearers in the Philosophy of our Gospel and the Phenoma which demonstrates continued life.

Dressmaking and sewing in families by the day or at residence, 205 Turk St. Mrs. JULIA BROWN

SUNDAY EVENING MEETINGS. TOMORROW.

Oriental hall—619 McAllister street, Madam Young and Mrs. Sarah Seal, Lecture and messages.

Covenant hall—Odd Fellows Building, Miss Mae Hunt, lecture and messages.

Golden Gate hall—11 a. m. Henry Frank of New York.

Academy of Sciences—11 a. m. J. Stitt Wilson, Lecture.

Friendship hall—At 335 McAllister St. Lecture and Messages.

A WONDERFUL INVENTION.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the more popular devices are those designed to benefit people and meet popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1 '99. These wonderful Combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used with Dr White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size 35c., ladies 50c.—(half price while we are introducing them.) The Dr. White Electric Comb Co., Decatur, Ill.

WANTED—Agents, Hustlers, Salesmen Clerks and everybody who wants to enjoy a good hearty laugh to send 50c for "Tips to Agents." Worth \$50 to any person who sells goods for a living. If not satisfactory your money back. Circular for stamp. The Dr. White Electric Comb Co., Decatur, Ill.

Dr. Benjamin
Phrenology Astrology, Occult Science.
305 LARKIN ST, room 90

AMERICAN INSTITUT OF PHRENOLOGY,
(Incorporated 1866, by Special Act of the New York Legislature) now numbers over seven hundred graduates who are doing valuable work in all parts of the world. The session opens the first Wednesday in September. For particulars apply to the Secretary, care of Fowler & Wells Co., 24 East 22nd St., New York.

The Shrine of Silence.
A Book of Meditations.
By HENRY FRANK.

273 pp., with two-color initial letters, handsomely bound in tinted buckram. Price, \$1.50. It is particularly suited for a holiday present. Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought."

HEAVEN REVISED,
By MRS. E. B. DUFFY,

Is a narrative of personal experiences after death, of a spirit that returns and gives it graphically. This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

Free Absent Treatment Test

A free psychometric diagnosis and one week's free absent treatment, for yourself or friends, may be obtained by enclosing 10 cts. for mailing expenses, Foreign countries 25 cts. Bahne Lorenzen Eckelson, O. M. D. Psy. Do.

SAMUEL CHRISTIAN GREATHEAD,
34 N. Washington Ave.
Battle Creek, Mich. U.S.A.

CERTAIN SEND ME NO MONEY. CURE FOR CANCER But a statement from the publisher of the PHILOSOPHICAL JOURNAL, that you have deposited with him the sum of \$25 to be forwarded to me when the Cancer is removed, or returned to you if it is not, and I will send you, post paid, my Remedy, which is painless and has NEVER failed. Edw. E. Gore, Lawrence, Kan.

C. B. Lowe, Jefferson, Okla. Cancer removed in three days.
Mrs. J. E. RAY, Conifer, Col. Cancer removed in four days.

READERS Of this Journal who write to any of our advertisers, either in ordering, or asking about the Goods offered, will please state that they saw the Advertisement in this paper.

ADVERTISEMENTS.

NEW THOUGHT.

New ideas on Devine Healing Revealed through Inspiration to Dr. S. A. Richmond, these revelations the Author has revealed to the world in his wonderful book on Devine Healing. This is the first and only book of the kind ever written, it is the key to the scripture and unlocks the portals containing the secrets of Devine Healing—and reveals them unto man, it is a doctor in every house, and should be in the hand of every man, woman and child in the land. To the bedridden, to the sick and forlorn, I say take cheer and read this book spiritually and not materially, and it will heal you of every ill, your disease will gradually disappear and it will seem like a dream to you—and you will wake up out of your Rip Van Winkle sleep into a new being, and you will wonder how it is done. Send for my large illustrated circular giving full particulars. call on or address Dr. S. A. Richmond, 1224 Height st. S. F.

Mistakes of New Thought

—READ—

HUMAN NATURE

For May, June, July and August.
The Four Numbers Mailed for 20 Cts.

PROF. ALLEN HADDOCK, Phrenologist.
IS THE EDITOR AND PUBLISHER
1020 Market St., San Francisco, Cal.

Phrenological examinations daily. Oral, \$1. Phrenological examinations, with chart, \$2. Typewritten analysis, \$5. Photographs same price.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

G. P. PRECHTEL. G. W. KEELER.
LENA M. SNOOK.

Golden Gate Undertaking Co.

2471—2483 Mission St.,
San Francisco, Cal.
Telephone, Mission 102

PSYCHIC DICTIONARY OF DREAMS.

INTERPRETING 1,000 DREAMS,
By DR. R. GREER.

This book is an oracle of destiny, foretelling by dreams and visions what will happen, and giving warning in social life, commerce and business. Price, 25 cents.

Have Your Horoscope Cast.

Shakespeare says: "There is a Destiny that shapes our ends, rough hew them how we will." Some read it, "There is a destiny that shapes our ends rough, hew them how we will."

If you have your Horoscope cast by me, I can tell you how to avoid many of the rough places of your life, and what you will succeed better at, how to benefit your health, what kind of a person you should marry to have the best success with. I write a Horoscope of 1000 words, giving a forecast of your life with beneficial advice for One Dollar. Send full date of birth for this to the Adept, Markville, Minn.

OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on **ASTROLOGY** Hypnotism, Hygiene, Theosophy, Psychometry, Magnetism, Healing, Spiritualism, Mental, **OCCULTISM** Science, Metaphysics, **OCCULTISM** Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES **PALMISTRY** OF NEW THOUGHT. The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Catalogues sent free upon application.