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VOL. 41.

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No. 30

PRICE

#### THE SOUL.

Richard Henry Dana.

Come Brother, turn with me from pining And all the inward ills that sin has wrought;

Come, send abroad a love for all who live And feel in deep content in turns they Kind wishes and good deeds:

They'll home again, full laden to thy The streams of love flow back where they begin,

For springs of outward Joys lie deep within. Even let them flow, and make the places

Where dwell thy fellowmen, Shoudst thou be sad,

And earth seem bare, and hours once happy, press. Upon thy thoughts, and make thy lone-

More lonely for the past, thou then shalt The music of those waters running near;

And thy faint spirit drink the cooling stream, And thine eye gladden with the playing

beam That now upon the waters dances, Now Leaps up and dances in the hanging Is it not loyely? Tell me where doth

The power that wrought so beautiful a

In thine own bosom, Brother? Then as Guard with a reverend fear this power

And if, indeed, 'tis not the outward state But temper of the soul by which we rate Sadness or joy, even let thy bosom move With noble thoughts and wake thee into

And let each feeling in thy breast be An honest aim, which, sanctified by

Heaven, And springing into act new life imparts, Till beats thy frame as with a thousand

Sin clouds the mind's clear vision, Around the self starved soul has spread

The earth is full of life; and all its form expand With principles of being made to suit

Man's varied powers and raise him from the brute, And shall the earth of higher ends be

Earth which thou tread'st,-and thy poor mind be dull?

Thou talk of life, with half thy soul Thou "living dead man" let thy spirit

Forth to the day, and let the fresh air Through thy soul's shut-up mansion,

wouldst thou know Something of what is life, shake off this death:

Have thy soul feel the universal breath With which all nature's quick and learn

Sharer in all that thou dost touch or see; Break from thy body's grasp, thy spirit's

Give thy soul air, thy faculties expanse; Love, joy, even sorrow,—yield thyself to

They make thy freedom, groveler, not

Knock off the shackles which thy spirit bind! To dust and sense, and set at large the mind! Then move in sympathy with God's great whole, And be like man at first, a Living Soul.

#### JESUS CHRIST THE UNAP-PRECIATED.

"He came unto his own, and his own received him not."-John 1. 11

#### BY JOHN MURPHY

[Continued.]

A work the most arduous, the most discouraging, a work for which his only reward was the scorn and contempt and hatred of the great ones of the church, a work attendended with the sacrifice of all his finer sensibilities, pleasure and peace of mind, on account of the wickedness and brutality of the age; a work which his clairvoyant vision showed him, must terminate in a horrible and shameful death. All this he saw, all this he knew would happen to him, the sinless one, the gentle one the compassionate and sympathetic one, teacher of the ignorant, binder up of the broken hearted, the giver of sight to the blind, and of hearing to the deaf, the healer of all manner of sickness and disease, the lover of all humanity. This exalted being this wonderful teacher, has left his mark on the history of the world, which no lapse of time, no upheaval of society, no clash of arms, or ravages of plague or earthquake can ever wipe out,

With the illimitable riches of the universe at his disposal, he chose to remain poor, with the ownership of all the dwellings and palacies of the earth, he had not where to lay his head. With innumerable hosts of angels as his willing servants and companions; he chose to be or was necessarily alone, with all the joys of heaven within his grasp he is said never to have smiled.

As a teacher, Jesus of Nazareth has never been equalled, He embodied the greatest and most important truths in the most homely figures, and announced them to the wondering multitudes in language so simple, that even the children could understand. Human teachers have darkened counsel by a multi tude of words, but Jesus used remarakatly few words in announcing his wonderful truths to the men of his time. Well may he be called the Great Teacher, the model for all teachers of sarced truths.

As a wonder worker, Jesus stands alone and unapproached. prophets in the olden time did some wonderful things, but how differently from theworks of Jesus. When the prophet Elijah, for instance had to cress the river Jordan, he smote the waters with his mantle, and they separated; but when Jesus wanted to cross the lake of Galillee he took no such trouble, but stepped right out upon the water as upon a solid floor. "And about the fourth watch of the night, Jesus came unto them walking upon the sea."

When Elisha the prophet, returning from his last walk with his Master came to the Jordan, he doubtingly said: "Where is the Lord God of Elijah" and then smote the waters with the mantle, there was not in this act the consciousness of mastery, but when Jesus was asleep in the boat, heeding not the rising storm, and was awakened by his disciples, who were in terror of their lives, he calmly arose and said "peace be still" and there was a great calm. The elements knew their master and obeyed.

The life of Jesus was the most unselfish life in all history. None of his mirscles were wrought for his own comfort or benefit, but all for others, His life, which was more than once threatened, he might have given to his enemies, but he saved it for the fixed act, that it might be a perfect sacrifice of himself before the thousands of spectators, who saw him crucified. The scripture which said "a bone of him shall not be broken," was literally fulfilled in him and the command was turned into a prophecy, His precious body was preserved from all the accidents of life and from the malice of his enemies until the time came when he laid it down of his own free will and pleasure; that he might give the most perfect object lesson possible, of the Divine love to man, and so reconcile man to God.

This beautiful life so far beyond the best human life ever lived, this august and transcendently beautiful and perfect being, is the keystone of the Arch of Truth. Take this away, and there is a chaos of thought, the creation of this world becomes a gigantic mistake, man's existence here a mystery, having no solution, and the grave the only resting place for distracted and wretched humanity.

This Jesus, the worlds Saviour, the Christ of God, explains all things those who do not receive him are indeed the most foolish, those who do not know him degrade themselves, those who don't believe in him can swallow all delusions. those who don't love him, don't love themselves. The creed of the Spiritualist, makes love to our fellow men, a fundamental principle. The man who does not love him, who laid down his life for the world, cannot in the true sense, love any one rightly.

#### JUDGE CHARITABLY.

A MESSAGE FROM HENRY GEORGE

Circumstantial evidence should never be taken as a standard by which one should be judged. I have known instances in my own life where the outside world would condemn, but they who knew the real issue of the question knew how innocent I was of wrong doing. So. my dear people, never pass judgement on one until you know all the circumstances surrounding the case and then be charitable. Ido not mean to be censorious, but I overheard a conversation this morning that has set me going, and I do not want you to fall into the error of misjudging your fellowman, and to set up your standard as arbitrary, and leave no loop hole for a few stray thoughts to enter. No one man knows all the truth, and every one knows some truth; so gather them in by the wayside or wherever they may be found, and cherish them. no matter from where they came. after awhile your garden will be blooming with truth gathered from every clime and nation.

I am sorry to see nations still

fighting and killing each other just for a little foothold of earth, when they ought to be helping each other to rise out of their poverty and spiritual degradation to that higher ideal of brotherhood and fellowship that can rejoice in another's victory.

The rise of one nation always seems to be the fall of another; and while one is being inflated with victory, another is in the throes of agony; and so the poor old world goes on with its years of peace and carnage, and one does not learn the lesson of peace until he is in the midst of strife again. Must it ever be thus? Will men never awaken from their dreaming and come into the full consciousness of what they are doing? They seem so phlegmatic and unconcerned, while the time is being wasted, and thousands going to their death, with no one to cry "halt" on their destruction.

Ruthlessly they are condemned to die without one thought of their salvation. If all the money that was being spent for firearms and ammunition was spent on the poor and helplesss, in giving employment and carrying on the gentler trades, that will turn the swords into plowshares, it would make the old world a paradise instead of a slaughter pen.

The stench of their impurities reaches up to heaven, and there will have to be another deluge to purify the earth; not a deluge of water, nor of fire and brimstone, but the spiritual awakening that will come to all mankind whenever they will heed the call that is being made. They seem lifeless now and unconcerned, but the spiritual side will eventually come uppermost.

There has been a reign of the material things, and gold and gain has been the God, but man will find that nothing but a spiritual God can satisfy the innermost craving of the human soul; and they will part with their wealth, that they can have that peace that passeth all understanding, and will be willing to arbitrate and to give in rather than fight for their seeming liberty, but in reality their slavery to ambition.

Crime is gendered into the being before it is brought into the world; the mother looking out into the world sees man's inhumanity to man, and in her outraged feeling, she unconsciously leaves her mark on her child that will break out in its life, and she, ignorant of the laws of nature, will wonder and say, why did I ever give birth to such a child? Where did he get this inhuman traits? for neither I nor his father ever exhibited such traits! and so she says, "he must have inherited it from some of his ancestors; for the sins of the fathers shall be handed down even unto the third and fourth generation."

little know how you influence that

little might that is given you. Commence before the child is born to train it into the useful paths of life. Look closely into your own life; weed out all unholy thoughts and anything that would tend to drag down; then will you be given children fit to inherit the kingdom of heaven, and not brutes in man-

Now, my dear friends, I will leave you for awhile. I thank you that through you I can come into communication with mankind again, and once more sound the clarion note of warning to men and women, to bring them into the full realization of what life is and what it is meant to be.

Thanking you again for services rendered, I remain, yours truly,

HENRY GEORGE. Mrs. Marly L. Kaiser, medium, Fort Scott, Kansas.—Pro. Thinker.

#### WASHINGTON AND LINCOLN.

We are informed by spirits of the seventh sphere through mediums that both of these noted spirits entered the seventh sphere in 1902. Washington dying in 1799, and Lincoln in 1869, it taking Washington 103 years in his progression through the spheres, when it only required Lincoln 37 years to make the same progression, a difference in favor of Lincoln over Washington of 66 years.

There is no other way of accounting for the greater difference in the advancement of these two great statesmen, than the greater selfishness of Washington over Lincoln that great ban to advancement through the spheres which must be totally eradicated, as no selfishness can possibly enter that advanced sphere.

Then how will it be with the many millions upon millions whose whole lives are wrapped up in nothing but selfishness, and can see nothing else in this world. I had a communication a few years ago, from the spirit of a Jew by the name of Bra-Ha-Ra who was in life a rabalist or member of the Rebella or secret society of learned men and lived on earth during the Assyrian period which existed from 1200 down to about 600 years before Christ, yet, this Israelite had not yet entered the seventh sphere; his great selfishness while on earth was so engrafted in his nature that it was next to impossible to eradicate it, hence on account of the greater selfishness of this class of people they are the slowest to advance in the next or spirit world.

J. I Hollingsworth.

If you want books on Spirit ualism, Theosophy, Astrology New Thought, or Liberal Thought, send Oh! mothers! be careful; you for the Philosoplical Catalog for 1904, free

A PARTIAL LIST OF CAMP-MEETINGS OF THE SEA-SON 1904.

UNITY CAMP MEETING.

Washington State Spiritualists Association Camp Meeting at Edgewood Camp, Surprise Lake, from July 31 to August 21, 1904. Closing August 22 and 23, with 8th annual convention. For particulars apply to Julian W. Smith, secretary; 1115 North Fifth street, Tacoma, Wash.

New Era, Oregon-The First Spiritualists Religious Association of Clackamas county, Oregon, will open their camp meeting at New Era, Oregon, July 2, and close July 26, including four Sundays. Camp about 18 miles south of Portland. For further information inquire of George Lazelle, Oregon City, Ore., searetary; J. H. Lucas of Portland, president.

The Lynn Spiritualists Association will hold meetings every Sunday at Unity Camp, Saugus Center, Mass., commencing June 5, and ending Sept. 25. For all particulars address Mrs. A. A. Averill, 42 Smith street, Lynn, Mass.

Island Lake, Mich.—The Island Camp, at Island Lake, Mich., 42 miles from Detroit, on the Flint and Pere Marquette railroad, commences July 10, and extends through the month of August For full programme address H. R. La Grange, Secretary, 84 Eass Mont-Calm street, Detroit, Mich.

An excellent progamme has been prepared for the coming season. We have under contract such speakers as mediums as B. F. Austin, G. W. Kates and wife, Amanda Coffmrn, Mr. and Mrs. White, D. A. Herrick, Dr. Julia M. Walton, Mrs. Margaret LaGrange, W. V. Nicum, and others. Farmer Riley will positively be with us the first two weeks of camp. Every phase of mediumship will be represented. Correspondence solicited with first class trumpet and slate writing mediums.

Lake Brady, Ohio.—The Lake Brady Spiritualist Camp meeting opens July 3 and closes September 4. For full programme address, A. G. Kock, Akron, Ohio.

Freeville, N. Y.—The dates for the Central New York Spiritual Association Camp meeting, at Freeville, N. Y., are from July 23 to Aug. 22, four weeks and five Sundays. Owing to the pretracted and severe illness of our secretary, Miss Victoria C. Moore, I am acting secretary, to whom all letters pertaining to the camp should be addressed W. W. Kelsey, President, Cortland N. Y.

Grand Ledge, Mich.—The Grand Ledge (Mich.) camp opens July 31 and closes August 28. For full programme address J. W. Ewing, Grand Ledge, Mich

Onset Camp—Commences July 24 and ends August 28. For full programme and particulars address the scretary of the camp, Onset,

Harmony Grove, Cal. — Camp opens July 17, and closes July 31. For particulars address Frank C. Foster, secretary, Escondido, Cal.

Mt. Pleasant Park, Clinton Iowa, The camp session of the M. V. S. A., Mt. Pleasant Park, Clinton, Iowa, will open July 31 and close August 28. For programmes address Mollie B. Anderson, secretary, Clarksville, Mo.

Forest Home, Mich.—The fifth annual camp meeting opens at Snowflake, Mich., July 31 and closes Aug. 21. Write to Mrs. Ruth Eastman, secretary, Mancelona, Mich., Box 69, for full particulars.

Chesterfield, Ind.—Chesterfield, (Ind.) camp meeting opens July 14 and closes August 28. For programs and other information address Lydia Jessup, secretary, Chesterfield, Ind.

Delphos Camp, Kans.—This camp meeting will begin August 5, closing August 22. Address all communications to I. N. Richardson, secretary, Delphos, Kans.

Maple Dell Park, Ohio.—The American Spiritual, Religious and Science Union will hold a camp session at Maple Dell, commencing July 24 and closing Sept. 1. Lucy King, corresponding secretary. Address with stamp, Box 45. Mantua, Ghio. The grounds will be open for family reunions, Sunday-school picnics, and Sunday meetings, etc., from June 1 to Sept. 15.

#### N. S. A. LYCEUM WORK.

To the Editor and Readers of the PHILOSOPHICAL JOURNAL:

The Lyceum department of the work of organized Spiritualism was as you no doubt know, culminated one and a half years ago, in the Progressive Lyceum, as a lesson sheet, for the various Lyceum workers. During all of this time it has been the intention of the Nat'l Sup't of Lyceum work, appointed by the N. S. A. to gain the cooperation and support of the several Lyceum and Lyceum workers; to this end we desire the names and addresses of all Lyceum officers and wish they would write, giving a brief statement of the condition

feared.

of their work, if this missive comes to their observation.

Mrs. Hull, Mr. Kates and various other writers, who have heretofore furnished lesson matter for the various lesson sheets are earnestly solicited to join with Aionzo Dan forth, Mrs. E. K. Eager and the faith ful Mr. and Mrs. Tuttle, to furnish suitable matter for the Progressive Lyceum, which some twenty five Lyceums support, and which is constantly growing in favor. It is truly necessary for us to concentrate upon certain lines of work, that we may make The Progressive Lyceum indispensible in the work of the Lyceums; this will in no way modify the freedom of thought or expression.

How beneficial to the establishment of organized effort it would be to have every Lyceum in the United States and Canada exchanging thoughts on the same topic, on the same day; this would establish a great Psychic wave of thought which most certainly would be conducive to vast good. We endeavor to make each month a special one in some respect; for June, we had a special issue of the lesson sheet devoted to the Band of Mercy movement, July two issues were devoted to a consideration of the Anniversary of the Declaration of Independence, and August is for Sunflower Day, a special issue with responses, recitations, lesson matter and songs will be issued. This day was instituted last year; hope that Lyceums and Societies will join with us and observe the first Sunday in August as Sunflower Day

The following acrostic was used by the Little Folks last year, and as doubtless it reached but a limited number, we furnish it here. While several of the Lyceums have closed for the summer, the lesson sheet appears regularly each week and we trust through its efforts we will gather together the many Lyceum forces and workers; thus establishing the all important work of Juvenile education, the foundation of which was laid by the great seer Andrew Jackson Davis. Trusting that this letter will come to many as a personal and cordial greeting and that you will grant your cooperation and support.

I am always,

John Ring, Nat'l Supt. Lyceum Work. Spiritualist Temple, July 1st, 1904. Galveston, Texas.

S—erene the somber sunflower stands

With stalk of sturdy mein; So tall and stately it commands Due note wherever seen.

U—pon this stalk great outstreched leaves,

Of leaving green abound, So formed and hung that each relieves,

Someawkwardness else found N—ymphlike on top of this green

throne,
The yellow flower is placed;

With majesty that's all her own She sits in regal grace.

F—idelity from her we learn,

Her bright and smiling face

All day unto the sun will turn,

To keep with him apace.

L—ook up and smile, the light is bright,

If we in Truth but seek,
With patient Love pray trust
the Right,
And walk in spirit meek.

O—'er every life will Autumn come For full fruitious glean, As when the childhood span is

Then comes the grown up scene.

W—ith ample load of goodly deeds,
We wait time's tones unheard
So gives the sunflower many
seeds

To plant again or feed the birds.

E—ngraved forever may there rest.
In each and every thought—
"All that is good, each thing is best,

By change our lives are wrought."

R—ight rules, light guides, though leaves may fall,

And flowers decay and fade; Law to perfection moves through all,

From atoms worlds are made.

S—urely, then, you and I will do
The very best we can
To cheer and bless, our whol

To cheer and bless, our whole life through Each passing fellowman.

#### THE POWER OF FEAR.

The origin of all bodily ailments is in the region of mentality, it matters not whether they appear by contagion, epidemic, heredity or so-called accident.

If by contagion, the thing that opens the door is fear. It may not be conscious fear experienced at the time, that is, fear of the disease. All fear throws down the walls of defense before whatever may attack, and conscious fear of a thing or an occurrence opens the door to admit that which is specifically

If one is in a general fear state of mentality—afraid of diseases generally, afraid of the weather and the elements, afraid of God and the devil, and afraid of destiny—such an one is defenceless against disease and sickness; while fearlessness in all these particulars, such fearlessness being founded on a belief in the allness of the good, will render one safe from all sorts of sickness.

We have a long time known that the scared person will take a contagious disease where the fearless one escapes; and the man who is afraid of the horse he rides is liable to be thrown off. Fear is at the basis of all failure.

Hereditary ailments are held and transmitted to each new body we form by the fear arising out of belief in evil. We believe in the same errors and fear the same evils that our parents did, hence we tinge the new particles being constantly assimilated with the same qualities,

There are no accidents in the sense of happening without law or cause. Everything that occurs has a good reason for taking place. whether we see it or not. Every resultant has a legitimate cause.

Then if unlooked for occurrences overtake us, they are not accidents simply because we have not foreseen the cause. The cause is always back of the occurence, and if we suffer by it, it is because we are not fortified in the strongholds of God's protecting presence.—N. Y. Magazine of Mysteries.

"ALICE" MESSAGE CORNER"

Mrs. Anna L. Gillespie, Medium

To all my children. The tie that holds us is not of words, but deeds I know you love me, because your deeds prove it; you will know I love you not by words but because of trying to comfort you. My only message to you is; "Work for the uplifting, comfort the sorrowful, be happy and count your blessings, they are many; work in unison and harmony; remember always for the good of the order; am with you often and many of you see me and know. With loving greeting to you all I am ever yours, from Alice.

Selden Finny—"A word to my friends please." The way is clear, no hindurance to progress over here, no doubt you know if trouble is your portion you have earned it, if joy, it is yours by right. I want to meet and greet my earth friends everywhere, and say, the little circle where this truth came to me first, was the door step to the grandest temple of wisdom man can claim. It is a wonderful thing to live, but far more wonderful to experience ite higher grade of life—death. I send greetings to all.

Amy Post—Thee will accept friends a word from me I hope, friend Alice said I might try. There are some in the city of Oakland and San Jose know me; Rochester, Albany and other cities, they will be glad to know the underground R. R. of death did not swallaw me, but through its tunnel (the grave) I have found the City of Eternal Light, no difference of caste or color here, good men and women are equal. Yes, have seen friend Friend Douglas and many others, it was not a lonely landing on this shore, but a glorious one, and so it will be for thee my friends, when thy day to come over is here.

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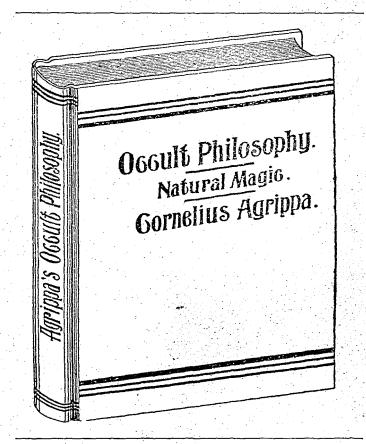
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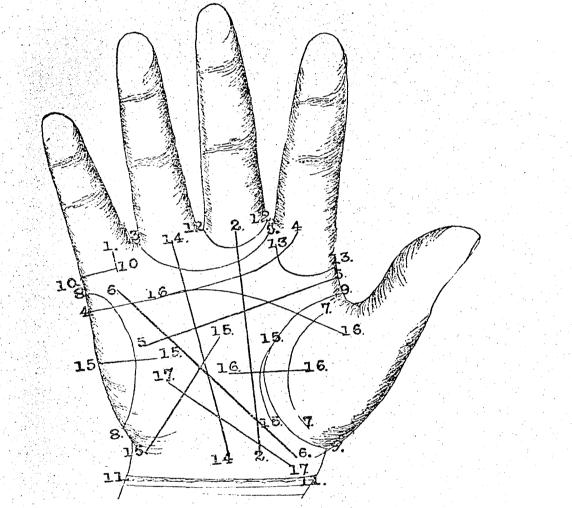
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little missionary work; so speak a good word for us, and while you are away enjoying the luxuries of a vacation, remember those whose duties will not permit them to have any.

Maiss Mane Manne's meeting Sunday evening at Covenant hall, Odd Fellows building, was well attended by a large appreciative audience of intelligent thinking minds. The subject was selected from 1st John, 4th chap-1st verse, and was handled in a masterly way by John Pierpont, one of the lecture guides. The subject next Sunday evening will be taken from Daniel, 5th chap. 5th verse. "The handwriting on the wall". Miss Hunt and her guides have the utmost feeling of love and sympathy for all true mediums and workers, for they are working for the uplifting of Spiritualism as a blessing to mankind.—Mrs. Julia Brown.

Orient Hall, 1416 Sutter street, on Sunday evening was attended by an increased number to listen to a very able and instructive address by Mr. Will C. Hodge, on the subjects of Unity and Fraternity. It is to be regretted that such lectures are not reported in full and published for the benefit of the public for it seems that many practical suggestions and useful lessons are lost. Mr. Hodge will speak in the same hall, next Sunday evening at 8 o'clock.

Friday Night benefit meeting in Sunflower hall, under the auspices of the Ladies Aid Society, was much better attended than usual. The audience listened very attentively to Mrs. Hall while she answered written questions, this is her first appearance in a public hall as a medium and she did credit to herself and guides. We hope to see her again with us very soon. Mrs. Robinson occupied the platform a short time in her usual happy manner. A lady from the audience favored us with music. Many strangers were present and as the proceeds are to help those in need, we hope to see larger audiences. These meetings are for our Relief Fund, who will sing or play for us and add to the interest of these meetings?-Mrs. Mayo, Chairman.

Mrs. C. Mayo Steers will assist next Friday, the 29th in an Old Fashioned

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#### SUNDAY EVENING MEETINGS.

TOMORROW.

Oriental hall-619 McAllister street, Madam Young and Mrs. Sarah Seal, Lecture and messages.

Covenant hall-Odd Fellows Building, Miss Mae Hunt, lecture and messages.

Orient hall-At 1416 Sutter St. near Franklin street, Lecture, Mr. Will C.

Mr. H. A. Brandt, of Melbourne, Australia, arrived in this city during the week, Mr. Brandt is familiar with the marvelous manifestations which occurred last year in the home of Mr. Stanford, through the mediumship of Mr. Bailey, who is now in Italy. Mr. Brandt is in possession of interesting data relative to these manifestations, which we hope to give to our readers. The Journal bespeaks for Mr. Brandt a cordial greeting during his sojourn in our city.

Oriental Hall, 619 McAllister St., was filled with an anxious audience who listened attentively to the inspired words of Mrs. Seal and the messages and Psychometric readings of Madame Young. The skeptical and the investigator are especially invited to these meetings.

Friendship Hall, 305 McAllister St., was well filled on Sunday night. Mrs. Meyers is one of the faithful workers, having conducted meetings in this unique little hall for a number of years, where many inquirers for the truths of our Philosophy received their first lesson. Meetings are held every evening in this

Psychical Society of Oakland-Mr. Will C. Hodge delivered a very interesting address to an appreciative audience on last Sunday morning at 11 o'clock. Will speak next Sunday at the same hour Subject "Sowing and Reaping."

The People's Mission-This new Society or movement was launched out upon the waves of the ever advancing thought and progress of our time, on the 4th of July inst. The prime mover in this new venture is Mrs. Hooker Mc-Evoy an inspirational speaker and writer The object of the Mission is to furnish a free Reading Room and lectures for that class who frequent questionable places for want of a place where good clothes count as a secondary matter. This is a move in a direct line with the true mission and advent of Modern Spiritualism and we hope and pray that the promoters of the Mission will find cheerful hearts and willing hands to sustain and help them to carry out this worthy project. Of course money is needed, and other articles which many families can donate toward furnishing. Reader! don't wait to be asked to help, but call on them and show by your example that you are a good missionary. Headquarters 540 San Pablo Avenue, Oakland.—Editor.

The Journal has opened a department for the benefit of Speakers and Mediums in which they are cordially invited to make known any removal in residence or regarding their public work or any information they wish to impart to friends.

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