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# THE PHILOSOPHICAL JOURNAL

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W. T. JONES  
EDITOR

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## COMFORT.

*Florence Shaw Kellogg.*

A light shines clear before me,  
As of the coming day,  
And the glory that is o'er me  
Drives every fear away.  
I hear twin voices speaking  
From out the upper air,  
As angels dear were seeking  
To free my heart from care.  
And good to good is calling  
In all that comes to me;  
The mists away are falling  
That I may clearer see.  
And thus I walk unfearing  
Wher'er God bids me go,  
Nor doubt but He is coming,  
And all the way doth know.  
—Fay, Kansas.

## A SOLILOQUY.

The dead, who calls him dead, who never  
died—  
Who only passed to the other side,  
Life has no pause; the soul no rifted chain;  
Thus, ancient bards and modern truths  
maintain.  
In other lands the poet hymns his song,  
To other lands the artists gifts belong.  
And on far loftier themes, with nobler  
fire,  
Than Raphael knew, or Milton did in-  
spire.  
To the dead, leave the dead; tis ours to  
climb,  
Through heights of life, to life yet  
more sublime.  
The Sons of God, no chance or change  
surprise;  
Onward they march, through kingdoms  
to the skies,  
Pilgrims of the ages, radiant bands,—  
Before whose feet, the Eternal still  
expands,  
Forever and forever on they call,  
On to life's sources, where Love is all  
in all!

A REVIEW DR. T. J. HUD-  
SON'S EXPOSITION OF  
SPIRITUALISM.

E. J. SHELLHOUSE

To one who reflects, it is evident  
that the most important problems  
in life are yet unsolved; but their  
solution is most pressingly de-  
manded.

We accept only what to us is a  
sense of reality, whether that sense  
has truth for its basis or not. No  
one has the least confidence in what  
to him seems unreal.

Truth is the only reality; and  
what is accepted and acted upon, is  
what we feel to be reality: The  
law expressing this truth may be  
stated as follows: Feeling gives  
rise to the sense of reality in what  
is felt.

The old proverb is "As a man  
thinketh in his heart, so is he."  
It is often quoted with the phrase;  
"in his heart" left out; thus "as a  
man thinketh, so is he."

This gives rise to the idea that  
the thinking makes a man what he  
is. The phrase, in his heart, ex-  
presses the true meaning of the  
proverb. In scripture the word  
heart, means feeling, and the pro-  
verb really is: As a man feels, so  
is he.

In Dr. Hudson's attempted ex-  
planation of Spiritualism, this law  
of feeling applies. He did not  
know that the sense of reality that  
one feels, is no proof of its being  
reality; and he failed to consider  
the fact that others arrive at oppos-  
ite conclusions on the same subject,  
since opposite states of feeling give  
rise to an opposite sense of reality.

The purpose of this article, is to  
present a critical analysis of Dr.  
Hudson's theory of an exposition  
of Spiritualism based on the sub-  
jective mind. When a difficult prob-  
lem arises, it is easy to coin words  
for its solution.

A school boy who makes his fig-  
ures as he wishes in the solution of  
arithmetical problem, finds no diffi-  
culty in getting the answer he de-  
sires. So Dr. Hudson uses the term  
subjective mind, to fit his theory,  
and employs it as a factor in his  
effort to explain spirit manifesta-  
tions. Everything must conform  
to his conceptions; that is, to his  
state of feeling on this subject.

His theory is that man has two  
minds. It is evident that he, ob-  
serving the rapid advance of Spirit-  
ualism and the growing disbelief  
in the dogmas of the church, saw  
that something must be done to de-  
stroy this enemy.

The doctrine of evolution being  
accepted as a scientific fact, he  
abandoned the Mosaic conception  
of creation and under took to prove  
conformity of evolution with the  
biblical accounts, so as to give a  
scientific prestige to that account

and save christianity from the  
tender mercies of Spiritualism.

In his last mark, The Evolution of  
the Soul, he has this to say: "Science  
has at last succeeded in unraveling  
the whole mystery, removing every  
phenomenon from the domain of  
superstition and demonstrating  
that all manifestations of whatever  
name or nature, proceeded from the  
subjective mind of living persons.

I cannot enter into details, but  
must content myself with saying in  
the most emphatic manner, that all  
that is mysterious, all that is un-  
canny and diabolical, all that is  
inane and idiotic, all that is false  
and infamous, all that transcends  
reason and common sense in psy-  
chic phenomena, is due alone to ig-  
norance of the fundamental lessons  
that govern the relationship be-  
tween the body and the soul."

It is the opinion of some Spirit-  
ualists that Dr. Hudson's works  
will aid the cause of Spiritualism  
by arousing a spirit of investiga-  
tion; and that no truth suffers when  
it is free to combat error.

That opinion would be correct if  
the people were disposed to inves-  
tigate; but the fact is, most people  
are satisfied with their opinions; or  
if anything in regard to them is de-  
sired, it is to corroborate them.

Public sentiment among all  
classes favors the institution of the  
church; at least in exerting a moral  
influence in the community, if no-  
thing else.

This is the case in regard to Dr.  
Hudson's theory. If it is false,  
truth is free to combat it, but among  
those who think so they are wait-  
ing for somebody else to do the  
combating; and so the error pre-  
vails.

The people know little about  
Spiritualism, and care less, about it.  
In Dr. Hudson's opinion, Spirit-  
ualism was all that he expressed in  
the last part of the above quotation,  
beginning with the words, 'I can  
not enter into details,' and in his  
opinion it must be throttled; so he  
goes about it by assuming a sub-  
jective mind that he thinks explains  
it.

It is impossible to convince a  
mind without it being conscious;  
and yet Dr. Hudson's subjective  
mind is unconscious, and if con-

scious, it can in no wise differ from  
the conscious mind, if by implica-  
tion, there be an objective mind, if  
there is a subjective mind.

A phenomenon is the manifesta-  
tion of a force acting through, as  
on matter. Human conduct has its  
rise in a psychic force, and differs  
in one respect from all other forces,  
in the fact that it has a purpose to  
accomplish. In the action of the  
physical forces, there is nothing be-  
tween the force and its phenomenon.

Physical force is not conscious;  
but in psychic force, having a pur-  
pose, it must be conscious in order  
to devise the means for accomplish-  
ing that purpose.

This conscious state we call mind  
which is the expression of the Ego,  
that is, the manifestation of the  
psychic force. There is no force  
in mind, but it is inseparable from  
that force. Consciousness enables  
us to realize sensations, and that  
realization is the purpose we are to  
accomplish in life, whether we fail  
or not.

The body is the organism of the  
psychic force, and its action is cog-  
nized in consciousness. The force  
is ignored, and the entire attention  
is given to the phenomena to which  
it has given rise namely, human  
conduct. Every voluntary act in  
life is an effort to realize pleasant  
sensations and to avoid unpleasant  
ones. These are realized or avoided  
through the instrumentality of  
means made conscious to the mind.

[To be Continued.]

## THE INFINITE UNKNOWN.

Everything that comes to us, be  
it good or evil, angel or devil, is a  
messenger of the infinite. Every  
voice, whether it lures with siren  
song to destruction, or thrills with  
holy aspiration to scale the heights  
of wisdom, is one voice; the voice  
of the infinite unknown, in which  
we are angelified.

We are harps on which the great  
spirit strikes notes. We are tuned  
so that music is played—or the  
voices answer. If we are tempted  
by some strains, it is our own nerve  
string that the tones vibrate.

If we stir up harsh jars of dis-  
cord or antagonism, they are

echoes of conditions within ourselves. The individual we hate or oppose, is a messenger of the infinite to teach us there is something hateful or oppugnant in our own notes to be eliminated.

The teachings, beliefs and opinions we antagonize and oppose are the reverberating echoes of errors in our own unconscious being. Whatever we hate or love has its correspondence within us.

The universe speaks in the consciousness of man. The unknown is ever his foe; but known and explored and understood it becomes his servant and his friend.

Error is Truth distracted and distorted. Evil is good misused or perverted, or good outside the range of one's consciousness. Devils are angels in inverted relation to themselves or to us.

\*  
\* \*

The thought of evil creates in harmony with the thought. Thus jealousy creates the very condition that the jealous person imagines, and he, and not his victim, is responsible for the hypnotizing evil influence that causes her to do wrong.—*The Worlds Advance Thought.*

REMARKABLE.

Baby Brown, Denver's Seven Month's Old Healer.

A 7-months-old baby healer is the latest manifestation of supernatural power vouchsafed by the Gods to the lucky people of Denver, Col.

The infantile healer is the daughter of Mrs. Grace Brown a metaphysician, and she gives out health to all comers. At least this is the claim of her parents. The child can even cure the colic and any baby who can do that is a winner. As for croup, it never troubles this magnetic child.

When she shakes her rattle the ozone, viri, nervine, oxogenhysis, anti-fat, corn cure and other life-saving substances fly in all directions, invisible in the air.

And the baby only laughs and coos and shakes down more health for her friends.

There is tonic in every yell as she cries for her bottle and all her smiles are charged with healing power. She is cutting her teeth and this is no job at all for her because she can doctor herself as easily as she bestows new life on other people.

If she take an occasional nip of soothing syrup it is more in accordance with established custom than from any need she feels personally for this favorite medicine of the nursery.

Then, too, Baby Brown is a mascot and brings all kinds of good luck to those who are fortunate enough to be friends of hers. Even having

this wonderful baby's picture in the house brings happiness and prosperity, assert all her friends who possess photographs of her.

Eunice Brown was born the 30th day of last September, under the astrological sign of Liber.

For the first five months of her life the only remarkable thing about Baby Eunice was her rapid growth. But when she attained the age of five months and was cutting her first teeth, she began to show her wonderful healing power.

A friend of her mother's, a well known society woman, was dying of cancer. The baby, with her nurse, visited every day the dying woman, the baby playing with the sick woman's hair quite often for amusement.

The woman felt the magnetic current, felt better each time the baby came and now is out of bed and well and expects to leave soon for California, where three months ago she expected to be dead by now. She has since cured a number of smaller aches and pains.

The mother is not a healer of any kind herself and is very chary of having the baby exert her healing power too often, for fear it might tax her strength.

Mrs. Brown is a well known lecturer and has talked in every state of the union. She was formerly editor of the *Essene*, published in Denver, which is now merged with *Mind*. The whole family is very proud of the wonderful baby.—Exchange.

RECEPTION TO DR. J. M. PEEBLES IN BATTLE CREEK, MICH.

The first society of Spiritualists, of Battle Creek, Mich., tendered Dr. J. M. Peebles a reception and banquet, last Friday evening, in their hall, it was a grand affair.

It is well known that Dr. Peebles has been a resident of Battle Creek, Mich., some forty-five or fifty years when not engaged in Sanitarium work in San Diego, Cal., or in traveling around the world. At one time he lectured six consecutive years in this city, accordingly when he returns to us, the older Spiritualists especially, flock to see him.

At seven o'clock about one hundred friends and admirers of the Doctor's, gathered around the banquet table, beautiful with its snowy linen, elegant china, colored candles, and a profusion of flowers.

Our president Mrs. Kleckner read a very cordial, well written welcome to the Doctor. Mrs. Morrill, our present speaker, pronounced the invocation, after which all were seated to partake of the luxurious repast spread before them.

The committee in charge had prepared an excellent program, every thing passed off harmoniously, and harmony among Spiritualists means success.

After the congratulations and hand-shaking's all around, the audience was given a short stirring talk by the Doctor, in which he thanked the society for the reception, and friendly greeting given him. His words were full of sympathy and encouragement, riveting the closest attention. He was followed by Dr. W. C. Thurber, a young man who accompanied the Doctor from California. Dr. Thurber is bright and talented, speaking in the trance state, we predict for him a brilliant future.

Mrs. Morrill gave a short but clear, concise, and excellent address. She spoke of the passing away of the old pioneer's, and the grand work they did when it cost something to be a Spiritualist.

Mrs. Nellie Richie favored us with a charming solo, "The Message of a Rose," accompanied on the piano by Mrs. Blakely.

Dr. B. L. Elkelson gave a fine address in a semi-trance state, complimenting the Doctor, on his long work, and extending to him the friendly hand, from the controlling spirit.

Miss Whitney was entranced and spoke, and so concluded one of the brightest, happiest evenings in our history.

We all hope that Dr. Peebles may be with us for many years to come, for he wields a strong influence for good among us, he stands as a beacon light in our midst, all of whom love and revere him.

Mrs. Emma Snow-Hoyt,  
Secretary.

A PARTIAL LIST OF CAMP MEETINGS OF THE SEASON 1904.

UNITY CAMP MEETING.

The Lynn Spiritualists Association will hold meetings every Sunday at Unity Camp, Saugus Center, Mass., commencing June 5, and ending Sept. 25. For all particulars address Mrs. A. A. Averill, 42 Smith street, Lynn, Mass.

Island Lake, Mich.—The Island Camp, at Island Lake, Mich., 42 miles from Detroit, on the Flint and Pere Marquette railroad, commences July 10, and extends through the month of August. For full programme address H. R. La Grange, Secretary, 84 Eass Mont-Calm street, Detroit, Mich.

An excellent programme has been prepared for the coming season. We have under contract such speakers as mediums as B. F. Austin, G. W. Kates and wife, Amanda Coffman, Mr. and Mrs. White, D. A. Herrick, Dr. Julia M. Walton, Mrs. Margaret LaGrange, W. V. Nicum, and others. Farmer Riley will positively be with us the first two weeks of camp. Every phase of mediumship will be represented. Correspondence solicited with first

class trumpet and slate-writing mediums.

Lake Brady, Ohio.—The Lake Brady Spiritualist Camp meeting opens July 3 and closes September 4. For full programme address, A. G. Kock, Akron, Ohio.

Freeville, N. Y.—The dates for the Central New York Spiritual Association Camp-meeting, at Freeville, N. Y., are from July 23 to Aug. 22, four weeks and five Sundays. Owing to the protracted and severe illness of our secretary, Miss Victoria C. Moore, I am acting secretary, to whom all letters pertaining to the camp should be addressed W. W. Kelsey, President, Cortland N. Y.

Grand Ledge, Mich.—The Grand Ledge (Mich.) camp opens July 31 and closes August 28. For full programme address J. W. Ewing, Grand Ledge, Mich.

Onset Camp—Commences July 24 and ends August 28. For full programme and particulars address the secretary of the camp, Onset, Camp.

Harmony Grove, Cal.—Camp opens July 17, and closes July 31. For particulars address Frank C. Foster, secretary, Escondido, Cal.

Mt. Pleasant Park, Clinton Iowa, The camp session of the M. V. S. A., Mt. Pleasant Park, Clinton, Iowa, will open July 31 and close August 28. For programmes address Mollie B. Anderson, secretary, Clarksville, Mo.

Forest Home, Mich.—The fifth annual camp-meeting opens at Snowflake, Mich., July 31 and closes Aug. 21. Write to Mrs. Ruth Eastman, secretary, Mancelona, Mich., Box 69, for full particulars.

Chesterfield, Ind.—Chesterfield, (Ind.) camp meeting opens July 14 and closes August 28. For programs and other information address Lydia Jessup, secretary, Chesterfield, Ind.

Delphos Camp, Kans.—This camp meeting will begin August 5, closing August 22. Address all communications to I. N. Richardson, secretary, Delphos, Kans.

Maple Dell Park, Ohio.—The American Spiritual, Religious and Science Union will hold a camp session at Maple Dell, commencing July 24 and closing Sept. 1. Lucy King, corresponding secretary. Address with stamp, Box 45, Mantua, Ohio. The grounds will be open for family reunions, Sunday-school picnics, and Sunday meetings, etc., from June 1 to Sept. 15.



## SAYS DEAD MAY RETURN.

The Rev. Dr. R. Heber Newton addressed a large gathering at Cooper Union, on Monday evening, April 24, his subject being "Immortality."

In support of his views he referred to ancient history, of the Hindoos, the Buddhists and others. "It would be absolute mockery, unfeeling cruelty, said he, to bring people into the world just for the sake of taking them away again.

Immortality is necessary to satisfy the demands of life, just as you believe that the sun will rise; it will vindicate itself absolutely. If it is a fact of the universe, it must be capable of verification. There never has been a day when immortality has been incapable of verification.

"I am sure that man, as studied now, has proved that he has powers of clairvoyancy; that he can exert his will through walls, and compel attention.

"In the four leading Universities of the United States there are eminent men who believe this. One is in Pennsylvania and one in Columbia. The latter from an unbeliever became an absolute believer in the psychic force.

"You begin to think of the cabinet, the seance and the medium. I admit ninety-nine out of a hundred of these are humbugs. But I speak of what men who have studied have come to believe from their own experience. I do see ground for believing it possible. Those who are ready to receive it may have a verification.

"I don't believe that Christ appeared to his disciples in body or in spiritual form. I believe in the possibility of man coming back to earth again. Faith may be a living power."—Banner of Light.

## DEATH OF HENRY M. STANLEY.

With the death of Henry M. Stanley the world loses one of its greatest characters, and one whose labors have done much to change the attitude of the entire world on a number of questions.

He was prominent in several ways but his first feat which called the attention of the world to him was his search for Livingstone when he was lost in the wilds of Africa at a time when that was in reality a "dark continent."

That he was successful and drew from the natives much of their history and secrets of life, caused him to be again selected to traverse that country where he discovered many of the grandest of the natural phenomena of that country and gave the world a knowledge of it.

The lakes of Africa, the great falls, rivaling our own Niagara, all were made known to the world by

this daring explorer. Though he was kindness personified whenever it was possible, yet he did not hesitate to punish with great severity where it was necessary. This mode of treatment has been of benefit to his successors in the exploration.

He did away with as much as possible, and punished slavers, and gave the people an education which qualified them to care for themselves far better than ever before.

One of the writer's favorite books when a boy was 'Stanley in Africa,' and many is the night he has fallen asleep in his bed with the cherished book in his hand. The struggles, privations and final triumph had a fascination that never tired, and it was read and reread.

Some one had to do this. Stanley was selected and made his mark. All honor to his memory.

W. H. BACH.

## OAKLAND NOTES.

At the meeting of the Psychic Society in Odd Fellows hall, last Sunday morning.

Mr. Hodge gave a very practical address on the necessity of each one living up to the best possible standard, doing good for the sake of doing good, and thus realizing the heaven on earth that is within the possibility of each, not waiting until passing out of the body before expecting to realize heaven—or the reverse.

He said that those who pictured their heaven or hell according to the usual teachings would be woefully disappointed, hence it was of importance to do right and understand right while here.

The afternoon meeting of the Union Spiritual Society in Fraternal hall was fairly well attended.

Messrs. Judd and Carter gave short addresses, while Mrs. Drake read a poem of her own composition which was well received and judging by the applause, voiced the sentiments of the audience.

Mrs. Knott, Mrs. Amanda Smith and Mrs. Knapp gave a number of readings, an hour being passed in so doing. This is a special feature of the afternoon meeting. We were pleased to receive a visit from Dr. Palinbaum and several members of the Oakland Spiritual Society and hope they will often visit us.

B. F. Sliter of Alameda was the speaker of the evening meeting of the Union Spiritual society. and instead of an invocation to open the meeting gave a poem in dramatic style, after which he spoke at length on "Astrology" holding the close attention of his audience. Of course, to an audience deeply unacquainted with the principles of Astrology, it was impossible to do more than refer to the simpler truths and their bearing on human life, but it was easy to see from his references that he has a wide knowledge of his subject.

He has, in fact, made it a study for a number of years, and is fully competent to teach the science, write horoscopes, delineations, etc.

We were pleased to see several who had a practical knowledge of astrology among his hearers. The meeting closed with a number of psychometric readings by Mrs. Nelson. We are fortunate also to have a skilled organist and vocalist in Mrs. Knott, which adds greatly to the success of the meetings.

Letters from Mrs. McEvoy state that we may expect her from Stockton in about two weeks, when she will probably remain with us for a week or so before she takes up the work again in some of the more

southern cities.

The mention of the golden wedding at the home of Mr. and Mrs. Hamilton C. Whitney by a mistake of the printer, the name was made Mutney, but it did not spoil the celebration. A large number of friends, including nearly the whole membership of Psychic Society, called to extend their congratulations and convey loving tributes of their regard. "Many happy returns of the day."

## THE MASTER CHRISTIAN.

It is a four page paper, edited and published by Dr. S. A. West in the interest of success, health and happiness by the power of the silent word, or mental healing.

It is full of short paragraphs, and heart to heart talks, and helpful suggestions. Sub. price \$1.00 The publisher makes the following liberal offer:

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OPEN FROM MAY 15 TO  
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The Post Office address after May 15, will be, Circle of Light Camp, Williams Bay, Wis.

For particulars address J. P. Cook, Sec. "C. of L." Home Center, 506 N. Central Ave., Austin, Chicago, Ill.

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MRS. ELIZA NEWMAN, widow of the late editor and publisher of the JOURNAL, THOMAS G. NEWMAN, has a few hundred shares of the Philosophical Publishing Co's stock for sale. Apply at the office of the JOURNAL, 1429 Market street

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**W. T. JONES.**  
EDITOR.  
Assisted by an Able Corps of Special Contributors.

SAN FRANCISCO, MAY 28, 1904

**THE MORRIS PRATT INSTITUTE.**

The JOURNAL wishes to continue on record as a supporter of education and especially interested in the efforts made by those indefatigable promoters and workers of the above named institution, and gladly reprint from our worthy exchange the "Banner of Light" the following item:

The second annual convention of the Morris Pratt Institute Association will be held in Whitewater, Wisconsin, in the Institute Building Saturday June 4, at 2 o'clock p. m., 1904.

This convention will mark an epoch in the history of the school. Important business will come before the members, two new directors are to be elected to take the places of Mr. Thompson and Mr. Stevens who retire on account of inability to serve, and other matters of vital importance will have to be considered. It is hoped every one who can will be present.

This convention belongs to Spiritualists who are either members of this association or desire to become such. The school is yours, Spiritualists, will you take an interest in it, and control its management and further its success?

Remember if you are a member of the association you have as much voice in the management of the school as any one in the world, if you will be present at its conventions and lend your efforts and influence in its behalf.

Membership is five dollars, with one dollar annual dues, or twenty-five dollars after the first fee gives you a life membership.

If you are a member kindly see that your dues are paid, if not join the association and help it become one of the leading schools in the country. Remember the date June 4, 1904.

Whitewater is on the Prairie du Chien division of the Chicago, Milwaukee and St. Paul Railroad.

Fraternally, Moses Hull, president, Clara Stewart, secretary.

**VOICE OF THE PEOPLE**

The Editor is not responsible for the opinions of correspondents.

**COMPARISON.**

MRS. C. K. SMITH

Could any person read J. Stitt Wilson's discourse in the PHILOSOPHICAL JOURNAL, of April 16, and believe that mediumship is a crime?

It is an excellent reply to the "Great Psychological Crime," note the change that has come into Christian families since mediums have dared to use their God-given gifts.

Mothers no longer mourn and go insane for fear the innocent babe is writhing in hell.

I once knew such a mother. A wife, I also knew whose husband had died, when friends tried to console her in her sorrow by reminding her that her husband was such a good man, replied mournfully, but positively: "You need not try to comfort me with any such talk, I know that he had no interest in Jesus, and is not saved. I shall never see him again, the blood of Jesus Christ cleanseth from all sin. My husband had no part or lot in this great plan of salvation," those were her very words.

No bereaved wife is heard to mourn in this disconsolate way at the present time.

Compare the hopeless wail of the former with Prof. Wilson's hopeful, comforting knowledge of a happy future and let the comparison tell what Spiritualism has accomplished.

There is still so much to be done here and now! People have been working for God; now let them follow Mr. Wilson's example and work for humanity; and know that this is the only way they can work for God or Jesus Christ.

Let all who want to work for God or good join in doing away with every objection to a real commonwealth.

There is nothing now before the public better than active Spiritualism, which includes Liberalism, Socialism, and everything that enfranchises people, the rich, and the poor.

None can deal unjustly and be free, none can be unjustly dealt with, and be free. What slaves many of us are.

The man who deals unjustly would hardly do so, if he knew what the result would be to himself; thus in slavery to his own ignorance. The man unjustly dealt by, would not submit to it if he could help himself, thus a slave to circumstance.

**CLERGYMEN AS LABOR ARBITRATORS.**

A striking example of what may be expected when a Labor dispute is referred to clergymen for arbitration recently showed itself in Chicago.

The organization of local engineers in the Stock Yards district asked their employers for a reduction of hours from twelve to eight, and an increase of wages from thirty to thirty-seven and a half cents an hour. Both parties agreed to submit the question to a Board of Arbitrators: and strange to say, the board was made up of three clergymen—one Catholic priest, and two Baptist preachers, each one being a pastor of a church.

The learned Board held several sessions and finally made a report. They decided that, though such engineers should be, and those they happened to be dealing with were, "intelligent, sober, loyal, licensed engineers, capable of running any engine, and having in their charge costly machinery, thirty cents an hour was a good wage for them."

As to a reduction in hours, the Gospel-loving arbitrators dodged the question, though they did go so far as to mildly suggest that employers should consider the matter of sometime (in this world or another one) reducing the working hours.

Accompanying their report came their bill for services. It called for the modest sum of "Three Thousand Dollars"—one thousand for each of the ministerial philanthropists. That meant twenty-one dollars an hour for them, though thirty cents was enough for the engineers.

The three thousand was paid them: one-half by each party. The incident furnishes another chance for fools and knaves to shout gleefully over our glorious 'era of phenomenal prosperity,' as a Nation.

Question—Were those well fed clergyman really arbitrators, or just plain traitors?—in *Sacramento Bee*.

RALPH HOYT.

**GREAT INCONSISTANCY.**

Is it not so that every Christian is bound by his dogmas to believe that man has a soul, and often speaks of it, and the necessity of saving it or in other words, he is bound to believe that there is a life after death.

Yet the very moment you affirm to him this belief, and state that under certain conditions communications may be had with it (his soul after death) he flies all to pieces and accuses you of insanity.

Why is it that Christians after admitting that there is a life after death, have such an aversion for communicating with it (his soul after death.)

J. I. Hollingsworth.

**Correction**—We inadvertently omitted to give due credit to the "Phrenological Journal" from which we printed an article entitled *The Utility of Phrenology in Education*, which appeared in our issue of May 14.—Editor.

**"ALICE" MESSAGE CORNER**

Mrs. Anna L. Gillespie, Medium

Volney Bates—The voice speaks to me is so broken and trembling and as the earth condition is taking on it is one of great weariness and so old, then the face comes plainly to view, and I see a dark eyed man with a white beard and hair striking in appearance and a look of one who was a leader in life work; with him is another man whom he calls Francis Strang and still another named Robert Strang, all come to a sister and one who is at this time, they tell me in sore trouble, but say to her, it will not be as dreadful as it now seems to look, the operation will not be a failure and she will be much better soon. Tell her, we will be with her through it all, and the end will be without pain, and many years from now.

Bell Silvernail—Please give me a chance to say to my friends, that I do not forget the time I passed from earth life in Streetsboro, Ohio many years ago, but will be remembered I know.

The speaker is a beautiful young girl dark hair and eyes, with slender form. With her comes music, and I think she was somewhat in musical work, she sends love to Will and Uncle Ed. especially.

Laura Fetsner—I want my father and mother to surely get this message from me, yes dear ones, I do come and often to you, and will when ever you give the opportunity and feel sure that which you are working so earnestly and faithfully for, will soon be yours.

All that you ask for may not come at once, for we cannot at once develop our greatest gifts, but it will surely come, and you will see me and the old home and will know yourselves, that it is your own Laura. I was with you and enjoyed the good time with you all, and heard the lovely words the sunshine lady gave you; God bless her and may the days be full of peace for you both till we meet.

John Barker—With the spirit who gives this name are many I hear the names of Sarah, Emely, Frank, Laurence, William and Henry, a group which come to one in early life, that is a student.

Earnestly asking for light, one who is to be a message bearer and will help humanity in the great search for truth.

I hear this: "Be comforted my daughter" while the sky is full of tear-clouds and the heart heave with pain and disappointments, you will find your work is to be one of value to the world and to yourself, we were watching you when you saw the glimpse of your dear one, and felt it would be to you a comfort even if it was so brief. Take the journey, you will not regret it, much good will come of it, you will see the friend that you need on the journey and all will be well.



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**Sun Flower Hall**, Supreme Court building, is now available for renting. Parties desiring to hold meetings will find it to their advantage to see this large and comfortable hall which will be rented at the following low figures:

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**Please notice**—All persons having books left at the Occult Book Store 1429 Market street, on sale, please call for them. A change having been made in the management.

**Wanted**—To rent by the month a small unfurnished Hall or Store, suitable for Lodge room and Socials. Please address secretary, 1429 Market street.

**The Mediums' Protective Association** will hold their regular social on Saturday evening the 28th inst. at 305 Larkin street in Sun Flower hall, an efficient committee is preparing a program that will please. All are welcome. Don't forget—its tonight—Saturday.

**The Peoples' Church**—"Are any souls lost" was the subject of Mrs. Anna L. Gillespie on Sunday last. It was logically treated, both from the standpoint and aspect of the primitive Theologian and the more enlightened reasoning and scientific analysis of our own day. She said: All souls while journeying through the frailty of human existence, may at times go astray, but being children of the "Great Infinite God" have within them a spark of the divine, which sometime and somewhere will enkindle within a desire to return home. She emphasized the answer; that no souls are, or can be forever lost.

Prof. Sawvella rendered a solo, "Flee as a Bird" and Prof. Bayliss gave a piano selection. Mrs. J. J. Whitney following with messages and full names all of them being recognized. An elaborate program will be presented on next Sunday evening, being a Memorial Service. Subject of discourse will be "Our Soldier Dead."

**The Social** of the People's church on last Monday evening, was well attended. Although there was no regular program prepared for the evening yet there is a versatility of talent found among the members that all who attend go away fully persuaded that they were well entertained. As on former occasions, there was abundance of refreshments served by the committee. The next social will be given June 6, the committees have been appointed and promise an entertainment and dance which will eclipse all previous efforts. Remember the date and look for future announcements.

**To our friends** contemplating an outing during the summer months—we would invite to make the JOURNAL office a friendly call, and let us know where a copy of the JOURNAL may reach them. Please do not forget that all can do a little missionary work; so speak a good word for us, and while you are away enjoying the luxuries of a vacation, remember those whose duties will not permit them to have any.

**The Lyceum** exercises of the 22nd, were unusually good, and were as follows recitations, "My Telephone," by Ethel Evans; Each has his place to fill by, Ida Foulsham; The Strike Bulletin, by Merle Colby; Papa and the Boy, by Inez Calder Three Kittens, by Sibyl Steers.

Our good old friend, Brother Tyler received a hearty welcome home after being away fifteen months in Oregon and Washington. Subject for adult group, "What is the Greatest Success in Life," continued for the 29th.

C. H. WADSWORTH.

**Coming**—We are glad to announce to our readers that Henry Frank of New York will be in the city about the middle of June. Mr. Frank should need no introduction to the people of San Francisco having charmed many audiences here with his eloquence. Mr. Frank is a brilliant orator and a noted writer. He is the founder of the Metropolitan Independent Church of New York. As an Orator and a Leader in the Advance Thought, Mr. Frank has no equal.

Mrs. V. K. Hayward of 1164 O'Farrell street, has charge of the business arrangement for Mr. Frank's course of Lectures.

**Sunflower League** meetings have been suspended until the first Thursday in August.

**The next dinner** by the Ladies Aid Society will be served from 5:30 to 7 p. m. on Wednesday June 8.

**Friday Night** benefit meeting in Sunflower hall, under the auspices of the Ladies Aid Society, was well attended last week. Mrs. Jennie Robinsen and Mrs. D. N. Place giving the messages, which were recognized and appreciated.

**The JOURNAL** will open a department for the benefit of Speakers and Mediums in which they are cordially invited to make known any removal in residence or regarding their public work or any information they wish to impart to friends.

**Mrs. Marie Bird** of 235 Larkin St., one of San Francisco's faithful and reliable workers will soon take a few weeks rest in San Bonita Co. The good wishes of her many friends will go with her.

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