

# THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 39.

T. G. NEWMAN,  
EDITOR.

SAN FRANCISCO, CAL., SATURDAY, JANUARY 18, 1902.

1409 Market-st.  
Between 10 & 11th-Sts.

No. 3.

## MAN WITHOUT A HOE.

A poor man knocks at a rich man's door;  
For a crust of bread he doth implore.  
The rich man scans with searching eyes,  
And thus unto his wants replies:  
"March on your way with weary tread;  
You'll soon be numbered with the dead;  
Your progress now is very slow,  
And have you, sir, no place to go?  
Have you no ground to till and hoe?  
These are the things we'd like to know."

"No; though I'm of the human race,  
I have no home or friendly place  
Where I can rest my weary head,  
Or even earn my daily bread;  
From house to house I ne'er would go,  
If I but had a place to hoe."

"Keep on thy way, take heart and know  
There's many a man without a hoe."

"I've marched these long and weary years;  
At times my path is dimmed with tears,  
And progress is so very slow—  
No friend or guide, not e'en a hoe,  
But ever onward do I go.

This aimless wandering to and fro—  
Sometimes I think, why are things so  
That I can't have at least a hoe  
To lean my weary limbs upon,  
And help to bear my load along—  
My load of sighs and silent groans;  
Of weary flesh and aching bones;  
My wrinkled brow bowed down with care;  
My face, it once in youth was fair—  
But now, alas! no hope or fame;  
My fate is told like that of Cain.

Then, forward, march, nowhere to go,  
But search, I yet may find a hoe.  
Sometimes it dawns upon my brain [blame  
That something's wrong, someone to  
For I with cheer did hoe my row,  
But others reaped where I did sow.  
Is this the curse of Adam's fall,  
That some should sow, ne'er reap at all?  
That others reap but never sow?  
And some walk aimless to and fro,  
In search of what, they do not know,  
And care they not which way they go?  
Perhaps we all would have our share  
If all were honest, just and fair;  
But some for others take no heed;  
Their life is spent in selfish greed;  
They're always ready for the spoil,  
To reap the fruit of others' toil;  
And then they close their selfish eyes,  
As if the truth they can disguise.  
Like ostrich, to escape the man,  
Will bury up his head in sand,  
And think because he cannot see,  
The man is just as blind as he."

Now the rich man speaks as people do  
Who wish to hide the truth from view:  
"But you did not economize;  
You ate hoe-cake and pumpkin pies;  
Also beef and pork and beans,  
And ham and eggs and mustard greens.  
Your clothes are dirty now and few—  
They once were bright and clean and new;  
Enough you had to keep you warm,  
And from the best of sheep 'twas shorn;  
And naught would make your soul more  
wroth  
Than mixing shoddy in your cloth.  
Your boots with holes that toe sticks  
through,  
Were made to order, sir, for you—  
Were fine enough for any dude—  
They're from the calf you killed for food;  
And now you're here without a cent,  
Because you were extravagant.  
Talk not to me about the laws,  
But look within yourself for flaws.  
If you had done as rich men do,  
You'd be as rich as they are, too;  
And for your life of sin and shame,  
There's no one but yourself to blame."

The poor man, filled with rank disgust,  
Opens his mouth and answers thus:  
"Your talk would make a donkey bray,  
And drive a mule from oats away;  
An eagle to his nest would fly,  
For fear of cyclone in the sky,  
But in his nest he'd sit and laugh

To think that he was scared at chaff.  
A lion, sir, would fly in rage  
And try his best to break his cage;  
But when he really found the cause,  
A mouse could sleep between his paws.  
Although I'm here without a cent,  
There's naught for which I would repent.  
In all my life I do take pride  
To know that I have never lied  
For sake of gain or worldly pelf,  
Or e'er by fraud enriched myself;  
And now to-day I'd be afraid  
If you would offer souls to trade,  
Although I'm old, downcast and poor,  
And stand a beggar at your door;  
But wealth you'd give in great delight  
If you but had my appetite.  
In yonder world so bright and fair,  
Where poor will face the millionaire,  
Where souls are known for what they're  
worth,

And not for coin, or royal birth.  
But for the deeds that they've done here,  
The aid and comfort, hope and cheer  
They've lent to mortals here below,  
As on their weary march they go,  
How sadly then you'll meet the poor  
That you have driven from your door.  
Your wealth and pride, exalted name,  
Will but increase your cup of shame,  
And when both souls are in full view,  
I would not, sir, trade souls with you."

"I raise my cane; now you be gone."  
"If coat don't fit, don't put it on."  
G. W. SANFORD, Verdugo, Cal.



## Warning of Danger.

The letter of H. C. McClure in  
the JOURNAL dated Jan. 4, 1902,  
giving his remarkable experience  
in tearing down an old house, re-

minds me of a similar occurrence  
that took place in a machine shop.

A young man was engaged in  
some work in a stooping posture,  
directly under a heavy iron pulley  
on the end of a revolving shaft.  
Suddenly he felt a sharp pain in  
his back, causing him to straighten  
up like a Jack-in-a-box; then this  
pulley fell to the ground, barely  
missing his feet, and had he re-  
mained in this posture two or three  
seconds longer, he would undoubt-  
edly have been killed.

Query: What caused this sudden  
pain in his back? This happened  
in Fresno county, Cal. I could  
give you many very similar cases  
in my own experience, but will not  
trespass further. These things  
can be numbered by thousands all  
over the world; will people ever  
learn to realize from whence—or  
from whom—these warnings come?  
The best I can say is that they  
learn very slowly. The words; "or  
from whom?" as used above, may  
sound strange to some, but I think  
I will let it pass.

F. N. BLACKMAN,  
San Francisco, Cal.

## Phantom Marriage.

Residents of La Crosse, Wis., are  
watching with great interest the  
developments in the phantom mar-  
riage case which was brought to  
the attention of the authorities and  
the La Crosse Spiritualistic soci-  
ety a few days ago.

It is stated that upon various  
nights each week a ghostly couple

appear at the Norwegian Lutheran  
church, the eastern part of La  
Crosse, are married and suddenly  
disappear. Each night large  
crowds of citizens watch in the  
vicinity for the appearance of the  
specters. One night fully 150  
people were upon the scene.

The story, as told by an aged  
lady residing near the church, is  
that upon certain nights, after  
midnight, a phantom couple ap-  
pear before the little one-story  
church. They are dressed as  
bride and groom. They silently  
approach the church, and as they  
reach the door it is opened by  
unseen hands, and they pass in-  
side. A faint light is seen, which  
gradually grows brighter and more  
distinct, until the entire interior of  
the building is flooded with radi-  
ance. Though there is no organ in  
the church, a phantom choir and  
the notes of a mammoth organ can  
be plainly heard. Suddenly all of  
this ceases, the lights go out, and  
the unearthly couple disappear.—  
St. Paul Globe.

## The Dog's Spirit.

There has been a great deal of  
talk of late years as to whether a  
dog or other animals have a spirit,  
the same as a human being.

A recent authentic case, whose  
details can be easily verified, is the  
death of the valuable Mexican  
poodle, "Grover Cleveland," owned  
by the Eastern artist and spirit  
medium, Mrs. Adelaide P. Littlefield  
of Boston.

This poodle was presented as a  
gift to the artist about eight years  
ago, while she was in Texas prose-  
cuting a big law-suit. The dog  
was brought up North, where he  
attracted a great deal of attention  
because of his peculiar beauty and  
rare aristocratic qualities. He had  
a passionate Southern disposition,  
but as he was always clever about  
showing it, no one disliked him.

Lately the dog sickened. Every-  
thing was done which care or sci-  
ence could suggest, but still he  
did not improve. The writer was  
suggesting a new treatment for  
the dog, when "Red Blanket," an  
Indian control of the medium, came  
in and said: "It no use; dog soon  
die. He fill up, choke quick, have  
no pain."

Little credence was placed in the  
prophecy, but in less than one  
hour's time the little dog started  
to walk from the parlor to the  
artist's sitting-room, and soon a  
young lady announced that "Grover  
had just died." Everyone in the  
suite rushed to the dog's side, and  
there was the artist on her knees  
weeping over her dead "Grover."  
In her tears she said that she had  
seen them take the dog's spirit.



The Man with a Hoe.

from his body right through his little blanket or coat.

The same Indian, who an hour before had predicted the dog's death, when there was no signs of such an occurrence, so far as any human being could see, now took control again of the medium and said: "Yes; we took dog's spirit; give him to girl's grandma. She take care of him. Grow up in spirit-world," etc. (Grandma was the medium's mother. She loved the dog when on earth very much, and at the first seance she materialized in Mr. M. S. Ayer's house with medium Mrs. Huntoon, she could only say: "Birdie! Birdie!" which was the pet name she had given the dog when in Texas and was not known in the North. The test was regarded as wonderful and conclusive evidence of the spirit's identity.)

GEO. A. LOTHROP JR.

Boston, Mass.

### Theology, the Foe of Science

J. P. COOKE.

Science as a pursuit of truth and knowledge is the foe of no one; but it is quite certain that Theology has been, perhaps is still, the adversary of Science.

Among the ancients so little was known of the operations of nature that nothing like a general order or system of laws was suspected. The universal inner life was not even vaguely apprehended. The natural or material was not differentiated in conception from the spiritual, or, as they thought it, the supernatural.

It was only with the rise of modern science in the recent centuries that the idea of an order of nature began to dawn upon the world of thought. Copernicus led the way by destroying the geocentric astronomy, and with it the anthropocentric ideas that had grown up around it.

There are some moss-backs even to day who wish to promulgate the notion that the universe is christo-centric. Anything to keep anthropomorphic idolatry is vogue. Anything in the way of circumlocution to avoid the plain truth, of all spiritual and enlightened philosophy, that light, life, love, are God.

The Copernican theory of the planetary motions opened the door to the conception of their true laws and causes. Kepler and Galileo verified and extended his work and prepared the way for Newton, who struck out the universal law of attraction, which explains the celestial harmonies. This closed the first great scientific epoch by the establishment of the principle of natural order throughout space. But if the order of the universe prevails through space, must it not also prevail through time? Inquiry now took a new direction, the current widened, new sciences arose, and another century of research revealed the grand truth that the system of order and law is as vast and perfect in its time relations as it had been shown to be in the relations of space.

This mighty revelation of the workings of the Infinite Life we owe, not to those priests or theologians who devoted themselves professionally to the exposition of the plans and purposes of God, but to men of science, who got neither sympathy nor co-operation from that class.

Scientific students have encountered two orders of obstacles. The

discovery of new truth is not easy, and is too precious to be had for the mere asking. Under the best methods it is difficult, while the methods themselves were only attainable through long experience. Thousands strive, but few succeed in adding to the stock of original truth as known. The insights of spiritual science here are very important. Early students were constantly defeated by the inherited mass of errors and prejudices by which judgment was warped and the mental vision obscured.

The idea that law is inflexible and universal throughout nature was long unrecognized, and special students only assumed it in their own fields of investigation. The great, ignorant masses thought that to pry into the mysteries of nature was idle, or irreverent and presumptuous. Such were some of the obstacles to be overcome. But they had other troubles of their own. The crude ideas by which the powers above nature were supposed to be constantly interfering with its operations were borne down by the current of tradition, and conforming to the general beliefs, were systematically maintained and defended.

Theologians, as special pleaders, claimed to expound the divine policy and claimed that the breaks and interruptions of the natural order were the greatest proofs of His glory; the ruptures disclosing divine intervention.

The scientists were left to work out the natural order to its completeness and to vindicate the wisdom and goodness which is witnessed not in the violations but in the perfection of His works and his methods.

It is the glory of the spiritual knowledge of this age to have shown that the rays of the Divine Light waft together and apart, that the breath or vibrations from this Infinite soul fills all space, permeating living forms in their inner life; the Divine Life constituting the Living Presence everywhere. The whole range of evolutionary science indicates and demonstrates this upward bearing order from darkness to the Central Living Light.

As Dr. M. D. Conway has suggested: "Darwin's theory is that all the organic forms around us, from lowest to highest, have evolved one from the other by means of natural selection. This 'natural selection' is the obvious law that every power and trait which better adapts an animal to live amid its surroundings enables that animal to survive another which has not the same power or trait. The fit outlives the unfit, and because they outlive their inferiors, they more freely propagate their species."

Offspring will improve by the transmitted traits which are advantageous. These advantages are cumulative. Those less furnished are crowded out. A sufficient accumulation of slight advantages amounts in the end to a new species. An accumulation of specific advantages sums up into a new genus. Striving to advance, to become human, the "worm mounts through all the spires of form." A truth in one branch of knowledge is capable of translation into every other department.

The ape or the monkey may be the jest of the ignorant, but the thinker and observer will see behind him the myriad forms which made him possible. Look how the sprouting of the leaf hardens to

the stem, unpacking itself into blossom, swelling again to pulpy leaf called fruit. In the crustacean egg he sees the trilobite in the embryo stretching into the tiny lobster, shortening into the crab, and as these pass from one to the other, in this little egg world, as the new theory shows that they did in the big world, the law is progress, by attraction, to the inner, deeper and finer grades of life. Onward and onward forever. Millions pass away, it is true, and millions advance. Beneath every touch and adjustment it ascends, until at last, lodged for a moment in some rugged, manlike form, for combination, the selected, concentrated powers expand into man, the sum of every creature's best.

Man is the offspring, not of the ape alone, but of the animated universe. He is the highest and best which has come forth from the inner life of all things. As the higher evolution branches out, developing mind more than form, or physical power, the brain comes to adjust itself to the inner, spiritual realm of ideas. Man becomes heir to the richest bounties of the inner universe of mind. He is justified as the work of the matchless artist, the one Inner Life and supreme attraction. As creations, all previous forms were mere sketches and studies, trial trips for man.

Can it be thought that natural selection expels God from the cosmos? Does it even imply that amid all these formal worlds there is no intimation of a Divine Being? By no means. This great theory, founded on facts, has added fresh tints of love and brighter beams of reason to the known universe by opening our eyes to new aspects of its myriad beauties.

In this wonderful age it is ours to apprehend the purpose and intent of creation, to sense the rapport with the divine Positive Mind, "which sways the harmonious destinies of the world."

Theodore Parker was right in maintaining that the three primary beliefs of religion—the being of God, the assurance of individual immortality, or eternity of spirit, and the reality of the ethical law—were permanent, universal and definite facts of human nature found wherever man, as *man*, is found.

Here are three implications—a living soul in nature, a conscious soul in man, and an eternal life of progress and attainment ethically. These are all assured by reason, and correspond to the three moments of Philosophy, namely: Being, not-being, and becoming. Man, rising and groping his upward way from earth and darkness and quasi-consciousness through the beginning of earth-life to the full birth into the Inner Life, the sonship of manhood's spirit.

As Tennyson has sung it:

Where is one that, born of woman, altogether can escape  
From the lower world within him, moods of tiger, or of ape?  
Man as yet is being made, and ere the crowning age of ages,  
Shall not aeon after aeon pass and touch him into shape?  
All about him shadow still, but, while the races slower and fade,  
Prophet-eyes may catch a glory slowly gaining on the shade,  
Till the people all are one, and all their voices blend in choric  
Hallelujah to the Maker, 'Tis finished—man is made.

Truth gains no victories without applause.

### Our Veiled Future.

ARTHUR F. MILTON.

While we have many assurances from spirits that they are our superiors in penetrating the future, it always remains a problem why they do not foretell our life's plan—our troubles or trials that are involved in it.

We receive warnings, beautiful truths, advice, comfort, sympathy and even scientific knowledge prior to discovery by experts in the art, and a cue to lost articles, unknown to mortals; yet when we touch on our own future, the answers are evasive or to the effect that it cannot be told—being unlawful, beyond their power or unknown.

It is without question that many mortals are guided in all they undertake, or solicit guidance and obtain wholesome advice, but it is seldom toward a direct achievement of the aim in view. They must rely on their own powers for final results.

The reason for the latter may be inferred. It embodies man's mission in his reaching out for perfection. Without it individuality would be sacrificed.

That spirits who are enabled to read the cause upon us can foretell our future is also without doubt. The reason for not doing so most generally given is, that it is unwise, though the main reason seems to be that they cannot, even though they tried.

The cause upon us is the seal put upon every soul according to its needs for development, in which is veiled our future, and spirits endeavoring to unfold this to us, are repulsed in the attempt, for that is one of the effects of the cause or law governing the individual. Whether nature, a higher law or spirits beyond the earth-sphere control us thuswise, is indifferent. The fact is that we cannot escape our destiny; and whatever good we may get out of our spirit friends, or however much they may aid us in our material affairs, there always remains that unknown life-line which we must follow *volens volens*, and to which is tacked the program of experiences needed for our spiritual evolution.

Resistance does not help us; shirking our duty only adds the number to the next on the program and the cause for it is intensified in the experience to follow. There is but one method of easing the way over, and that is to prepare for it in advance by self-knowledge and consequent self-culture. It undermines the law to the extent of its practice, and those who have tried it realize this fact in time—often in the passage over an experience—as inspiration is an effect of the soul's self help in the matter. The internal desire of rising above the material, lends superior consciousness to the soul, and which constitutes inspiration *per se*. This inspiration then becomes the guide, and through which we may sense a whiff of our future by earnest desire and concentration.

It may not always be encouraging, but it is an aid, and cannot be hidden from us if we so will it; for the cause upon us is a part of ourselves, and self-study includes that in its interpretation.

Zoroaster, the founder of the Order of the Magi, asked for understanding not acquired through learning.

**Transition of Mrs. Whipple.**

Mrs. Eliza Leach Whipple, wife of Prof. E. Whipple, passed to the higher life from their home in Lakeside, San Diego Co., Cal., Jan. 3, 1902. The following is a report of Prof. Whipple's discourse on the funeral occasion:

It was the request of my wife ere she passed to her higher labors, that I should make a few remarks on the funeral occasion, and I trust the friends present will excuse my wide departure from established custom in such matters.

Mrs. Whipple especially desired me to thank the people of Lakeside for many tokens of their goodwill and for the many acts of kindness received at their hands.

Eliza Leach Whipple was born in Hudson, Ohio, Feb. 7, 1827. At 7 years of age she lost her mother and one year later came under the iron rule of the proverbial stepmother, which brought many sorrows to her young life. In middle life, for 15 years, she participated in an active business and public career, in which she employed many domestics, and her house was a social center where, I am pleased to say, many of the best minds in Cleveland were accustomed to meet for intellectual interchange. She possessed a noble ideal of personal liberty and uniformly protested against anyone calling her help servants. Her help always had the best there was in the house. Moreover, they respected her, were faithful in the performance of their duties and remained with her from year to year.

We both of us accepted the major facts of Spiritualism 50 years ago, and have never since doubted either the conscious existence of man beyond death, nor intelligent communion between this and the spirit world, though we have not been actively identified with the outward phase of the movement during the last 25 years, but rather with a special phase, of which I will presently speak.

We never connected ourselves with a church, yet religion has always stood for something specially sacred in our estimation—not Christianity alone, but likewise the elder religions: Judaism, the Sun worship of Zoroaster, the old Masonic religion of Chaldea and Egypt, the Builders of the Great Pyramid, the old Vedic scriptures of India of 5,000 years ago, and the still older Archaic scriptures of the north of Asia and region about the Caspian sea.

We have, indeed, long believed that God has vouchsafed to every race and dispensation a form of His Eternal Word, adapted to the special needs of each, and that no sacerdotal organization now on earth has delegated to it a monopoly of God's Word to man. Through Confucius, no doubt, a fragment of the Eternal Word was spoken to the Chinese people, which enabled them to stand erect and preserve an unbroken national continuity while the Western historic nations were passing through the most sanguine religious and political mutations. Now, in our charity—or lack of charity—we call them heathens, and try to force a religion upon them foreign to their national type and habits of thought.

I will now specify in what manner our belief is a radical divergence from current Spiritualism, not in the fact of communion, but in its trend of philosophic con-

cepts. For 25 years we have held the belief which primitive Christianity involved, but which the modern church practically rejects, namely: that the divine processes and purposes focalize toward the earth, and that these purposes involve the descent of the Divine Kingdom and complete establishment of its form of order in this world; that the prayer of Jesus shall yet be literally fulfilled; that man shall eventually be provided with an imperishable body of flesh; that all planes and octaves of universal movement, from the material to the spiritual pole of nature, shall be blended in the concrete organism of man, which shall contain a distinct organic zone for every plane and octave of expression in the universe.

The distinct tendency and ultimate aim of current Spiritualism, Theosophy, Mental Science, Christian Science, etc., is to shed the body for good, escape from earth and reach the final goal in the spirit world, or in Nirvana. Per contra, the primitive Christian ideal honors the material equally with the spiritual side of creation. Its hope is to perfect and sanctify the earth, achieve immortal flesh capable of functioning on every plane, and realize here below the divine dream of the brotherhood of man! For 25 years we have believed that the building of this perfect kingdom is near at hand, and hence have not been surprised at the signs now everywhere apparent at the falling of the timbers of the old order! War and tumult and social chaos must needs precede the inauguration of the divine order on earth. When the old shall be in ashes and ruins, then will the builders appear.

In 1877 it was our good fortune—as we believed—to be intrusted into a form of teaching from a very ancient brotherhood of Masons, who lived on earth long antecedent to the time of Solomon and Hiram Abiff, who builded the great pyramid and from whom the school of prophets descended. From these old Masonic masters we possess over 2,000 pages of manuscript, written in the most sublime, symbolic style, and which we prize above all the books of earth. Moreover, these old masters initiated and baptized us into their sacred order 25 years ago, and we have endeavored in the interval to embody their sublime teachings in our lives. Their mode of access to us need not be explained here. Suffice to say: Their major labors now consist in preparing the way for the visible advent of one of their number. Nor should I omit to say that other small groups of minds, distributed principally among the English-speaking peoples, also receive teachings from the same source. And soon there will be instituted a more general and extended form of teaching.

Now I must close with a few words of personal mention.

My companion's long and slow decline was fraught with many lessons of valuable experience to us both. In the midst of sorrow and self-denial we learned a trust and hope and cheerfulness which constituted our home a sacred center of sweetness and harmony. Not for one moment have we ever distrusted God's universal providence, which always and forever doeth all things well. With America's greatest poet we could always say: "Whatever can possibly happen anywhere, at any time, is provided for in the inherency of

things," and that "the purport of death is just as important as the purport of life."

All these hearts, as of fretted children, shall be soothed—  
All affection shall be responded unto;  
The secret shall be told.  
All these separations and gaps shall be taken up and hooked and linked together.  
The whole earth—  
This cold, impassive, voiceless earth shall be completely justified.  
Nature and man shall not always be disjoined as now,  
For the true son of God shall absolutely fuse them.

When my wife saw that the change was near at hand, she said to me: "I can no longer use this old house of my spirit for any useful purpose, and if it be the will of the wise powers, I am rejoiced to lay it down. I shall take up my work again at the point where I leave it here, and shall continue to serve under those ancient brothers who have guided our feet and counselled our lives for the last 25 years.

"Our labor is one, my husband, and we shall stand shoulder to shoulder in the duties of the day and hour."

To a neighbor who called, she said: "I am reconciled—not only reconciled, but happy, for the grandest door of all my earthly lives is now opening to me. The great fulfillment is just beyond."

Two children were born to her by an earlier marriage, both now living—Mrs. Harriet L. Fuller, who is now present, and George L. Williams, settled with his family on the old farm in Ohio. If she did not bequeath but a small portion of worldly goods to her children, she often expressed her gratification that she had at least bequeathed a fair modicum of honor and integrity.

And now a final farewell to this house of clay. Good-bye, my beautiful dead. But thou art not dead! The phoenix has arisen from its ashes and plumed her wings for a loftier flight.

My friends, upon occasions like this can we stand in the presence of death and feel that all is well? I do assure you that I have the faith which never fails. I rest in the arms of the Divine love and mercy as securely as a babe rests in the arms of its mother. I feel that God is both father and mother to me; that he holds me as tenderly, as a mother her child. He is not only my shield and protector, but my tender counsellor and loving friend. I hold that this present life is only one link in an interminable series. I know the future has many good things in store for me—for you—if we are obedient to the divine voice.

The Midwinter number of the Los Angeles Times for 1902 is a thoroughly up-to-date exponent of the Southern California of the beginning of the twentieth century. It contains a carefully compiled digest of timely facts and figures relating to the progress of the Southwest during the past year, including in its scope, besides 13 counties of Southern California, Arizona, New Mexico, Southern Utah and Nevada, Sonora and Lower California.

**LIGHT OF TRUTH.**

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.50 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
505 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Philosophical Journal, for one year—for \$2.25.

**An Astonishing Offer.**

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,  
Box 132, San Jose, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**AUTOMATIC**

**—OR—  
SPIRIT WRITING,**

WITH OTHER.

**Psychic Experiences,**

—BY—  
**SARA A. UNDERWOOD.**

In Cloth binding, \$1.00.

In Paper Cover, postpaid, 50 cents.

**Opinions of those who have read it**

Mrs. Underwood's experience will afford valuable aid toward the definite solution of the psychic problem.—*Progressive Thinker.*

The answers to the questions contain full instructions how to get the best results from spirit-communion. We cannot too strongly recommend the book.—*Dawning Light.*

The wise answers from some invisible intelligence which knows facts and principles unknown to either party present, make the volume unique.—*Christian Metaphysician.*

I am poor, but if I had \$100 would willingly part with it, sooner than have missed the reading of the book.—*B. B. Marshall.*

The fact that Mrs. Underwood was an agnostic when the revelations began, the evident candor which pervades the volume, make it a work which no student of psychic science can afford to overlook.—*E. O. Flower.*

The most valuable, as it is the most unique and remarkable contribution to the literature of spiritual phenomena.—*Lillian Whitting.*

Mrs. Underwood has given facts of inestimable importance, presented in a careful, critical way.—*Lyman C. Howe.*

The evidence presented is of the most unqualified kind and character. Only perusal of the volume will do it justice.—*Banner of Light.*

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

**A REMARKABLE OFFER...**

Any sufferer from chronic disease who will write, giving name, age, sex and leading symptoms, will receive an accurate, scientific diagnosis by Dr. Burroughs, the noted diagnostician, and the following books:

"Food for the Sick."—Telling plainly how to prepare the various dishes which sick people should eat.

"Care of the Sick."—Giving the best ideas in nursing. Every home has need of the information given. To be prepared to meet emergencies is to conquer them.

"Anecdotes to Poisons."—Thousands die annually from taking poison. Prompt and efficient action saves life; ignorance is followed by death.

"The Female Form Divine."—Ladies only. A pure book of chaste information which every mother should have and give to her daughter. Knowledge leads to virtue, ignorance to vice.

"Creation's Crown."—Men only. Vital facts leading to success physically, mentally and morally. Manhood and virtue powers are the underlying principles of success.

This "Pocket Library" of the Union Sanitarium has been written by capable authors and is free from advertising. Diagnosis, advice and books absolutely free to those complying with above conditions.

ADDRESS DR. JOHN A. BURROUGHS,  
The Union Sanitarium, Wabash Ave., CHICAGO.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**The Occult and Biological Journal,**  
APPLEGATE, CAL.

Is devoted to the investigation of the relative and intrinsic values of the Oriental and Christian religions, to the exposition of Solar, Astrological and Organic Biology, and the Esoteric Sciences, in their relation to physical health and strength, intellectual development, and unfoldment of the soul and spiritual powers.

H. E. BUTLER, Editor.

Annual subscription, \$1.50; single copy, 15c. Foreign, 7s. 2d.; single copy, 9d.

Published by  
**Esoteric Pub. Co., Applegate, Cal.**

**The Sunflower**

Is an 8-page paper, printed on the Cassadaga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year. W. H. Bach, editor.

SUNFLOWER PUB CO., July Date, N. Y.

**PHILOSOPHICAL JOURNAL**  
[Established in 1865.]

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

BY THE  
**Philosophical Publishing Co.**  
[INCORPORATED].

HENRY C. McCLURE ..... President  
DANIEL S. THOMPSON ..... Secretary  
T. G. NEWMAN ..... Treasurer & General Manager

**THOMAS G. NEWMAN,**  
EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, JANUARY 18, 1902.

**Palmistry**, it is said, indicates that President Roosevelt will succeed himself three years hence. He must be a man of destiny.

**A Balloon** is being constructed to carry water from the great desert of Africa to the military stations—another triumph of science.

**In this Age** of wonders we may record the fact that under the X-ray and skillful treatment even cancers are absorbed. A case has just been reported in the daily papers of a Catholic priest, aged 83 years, in San Jose, Cal., having a crab cancer on the face and chin which has been absorbed in thirty treatments under the X-ray administered by a physician of San Jose, Calif.

**Is Inspiration Scientific?**—Prof. George Forbes, of England, hypothecates that "a planet exists beyond the orbit of Neptune and separated from it by more than three times the distance of that planet." In "Higher Realms," by our contributor, Arthur F. Milton, published in 1895, it reads on page 227: "There are two more planets beyond Neptune at immense distances with little hope (at present) of discovery by telescope." Is inspiration of scientific value?

**England**, it is said, finds recruits so difficult to obtain for her rapidly decreasing army, that it is expected drafting will have to be resorted to. This is a sad commentary on the great waste of human life, by her war in South Africa. This "cruel war," so unjust and unnecessary, has wasted millions of wealth and thousands of human lives, which could have been saved by arbitration.

**A Wireless Telephone** is the latest invention, and it has created a wonderful interest in Paris, France, where experiments have proven its success. Now, what is to hinder Spirits decarnate from talking with Spirits yet in the physical form? And as by another invention, just completed, persons talking through the telephone can see those speaking into the other instrument, we shall yet not only hear our arisen friends, but also see them and their surroundings!

**Babism** is the name given to a religious system born in Persia. It now numbers over a million adherents. Prof. Chas. Brow of Cambridge University, England, has written a book entitled "The Episode of the Bab," which is very largely the result of his travels and the investigation of movement in Persia and Syria. Like the Christian religion, it now has its trinity in the person of Ali Mohammad, its author and leader; Behá'u'lláh, the modern promulgator, and since his demise, Abbas Efendi, its present master, who will be without a successor, the trinity having been made complete in him.

**A Great Psychic Wave** is spreading all over the world at the present time, says an exchange, and adds: "All religious and spiritual bodies are more active than ever before. The soul is hungry. It desires to know, it will know, and will be free. The soul desires to be free here and there. It is tired of being bound and fed on husks. The old is dying; the new order of things brings light and hope and courage.

"Spiritualism seems to be growing at a greater rate than any of the newer beliefs. Quite a number of Christian Scientists are also Spiritualists. The higher religions are growing at a great rate. They know that no one book, no one religion, has all the truth; some good comes out of each. Anyway, man is nearer God than he ever was, and when he realizes that all beings are eternal souls—God's children—he will be one with God, the blessed one. Then, and not till then, will woe, misery, disease and sorrow cease. The blissful comes when we realize our oneness, and not until then."

**The Michigan State Convention** will be held at Battle Creek, Mich., opening on Feb. 7, 1902. Many excellent speakers will be in attendance.

**Prof. W. M. Lockwood** and wife are holding meetings in Columbus, Ohio, during this month with good results.

**The Iowa State Spiritualist Society** is in session this week at Oskaloosa. President Barrett is in attendance with other noted speakers.

**Spirits Influence Mortals.**

In the Philadelphia *North American* for Dec. 25, 1901, Julian Hawthorne has a suggestive article under the heading, "The Destiny of the Nation," from which we extract the following:

Death does not end the influence for evil or good of human beings upon earthly affairs. The spiritual world is not remote from us in space; the sympathies and habits which influenced the soul while still incarnate do not cease to operate after the casting off of the body; they govern it, on the contrary, more absolutely than before.

Spirit is made of feeling and thought; and if the man who dies felt and thought in harmony with the man who stays behind, the two cannot be parted. Though our physical senses no longer perceive the disembodied one, he is at hand, and occasionally, through the medium of a finer sensibility, we are aware of his presence. He, on his side, is similarly unconscious of our material companionship; but he inhales a kindred atmosphere with us, and both of us continue to be swayed by like impulses and principles. These impulses and principles flow into one another and act as one; and thus the living and departed are merged. Yet there is a difference between our function and his; for inasmuch as he is now nearer to the common source of good or of evil (as the case may be), he, on his plane, suggests what we carry out on ours. So the disembodied murderer generates in the brain of the still incarnate criminal the purpose to murder again; and the benefactor who has passed away causes fresh inspirations toward love and charity to blossom in the hearts of the friends he left behind.

There remains to us always our personal freedom of choice, whether we shall comply or resist; but it is always from the other side of the evil that the objects of that choice are communicated to us.

**Lyman C. Howe** is now engaged in writing a history of Spiritualism in accordance with a vote passed at the last National Convention, and he desires to obtain interesting facts and testimony which can be utilized by him. His address is Fredonia, New York.

**Spirit Telepathy.**—"The time has come," says Dr. Quackenbos, "when souls may know of each other without the intermediary of the senses." He adds: "I do not hesitate to say that we have within us an immaterial principle entirely independent of sense organs. These facts cast light upon the principles of telepathic communication. Minds brought into hypnotic contact can exchange thoughts, ideas, convictions and feelings which suggest the possibility that such minds may communicate without reference to space limitations. There is no difference as regards suggestibility between natural sleep and the so-called hypnotic trance. That being the case, every hour of natural sleep is prolific of opportunity for communication with those who have departed this life, and who knows that it does not take place?"

—Thinker.

**The Reviewer.**

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

**INTUITION**—a lecture delivered by Prof. S. A. Weltmer, delivered in the auditorium of the Weltmer Institute, Nevada, Mo., Oct. 16, 1901. Price, 25c.

This is one of a course of lectures by this celebrated author on "The Science of Life," and the following synopsis will give an idea of the lecture:

"Intuition is the all and in all. The unconscious mind never makes an unnatural demand. Artificial supplies were never given in response to nature's demands.

"To a thorough understanding, the only real things in the world are thoughts in various forms of development. Intuition is Soul manifest or God consciousness."

**THE PASSING AND THE PERMANENT IN RELIGION**, by Minot J. Savage, D. D. New York: G. P. Putnam's Sons, 27 and 29 West 23rd St. \$1.50. For sale at this office.

This book of 336 pages contains a plain treatment of the great essentials of religion, being a sifting from these of such things as cannot outlive the results of scientific, historical and critical study—so making more clearly seen "the things which cannot be shaken."

The author's table of contents comprises Religions, Theologies, The Universe, Man, Bibles, Gods, Saviors, Worship, Prayer, Hells, Heavens and the Resurrection. These are examined thoroughly in the light of present-day science and advanced thought, and held up to view without fear or favor—that all may understand what they really mean.

**HOW TO CONTROL CIRCUMSTANCES**, by Ursula N. Gestefeld, Pelham, N. Y. Price, \$1.00. For sale at this office.

This is the latest book of this prolific author, and it is an advance, presenting further light on this important subject, from what was presented in her volume entitled, "How we Master our Fate."

In the preface she remarks as follows:

"The effort to discern and develop inner resources, to adapt externals to internals as part of the discipline and endeavor of life, has necessary place in any plan for betterment of conditions. No one is yet at the height of his possibilities; everyone is embarked on the voyage of discovery.

"These pages are offered both as a guide and a stimulus to those who are awake to the signs of the times, who feel the thrill of a new impetus toward results; the heritage of the many, though in past years discerned only by the few. The widespread state of awakeness to 'the things of the Spirit,' that is displacing the long sleep of obliviousness, furnishes receptivity to declarations that would fall otherwise upon deaf ears, upon hearts deadened to responsiveness. Among the many, some there be to whom what is herein written may be a way-shower as they seek deeper realization of new-old truths and gird themselves for conflict

with long-established habits of thought, word and act.

"It is tendered with the desire to show that within, rather than without, is found the Force of forces that transforms, renews and regenerates human life, lifting it to the fair level of self-accomplishment and self-dominion. That self-discernment, self-effort, and self-attainment, for which we are primarily endowed, is the purpose to be fulfilled by our existence."

The book contains 33 chapters or divisions of the subject, concerning the following important points which will give the reader an idea of its scope and argument. They are: How to Agree with One's Adversary; Master or be Mastered; True Individualism; How to be Rid of Poverty; Remission of Sins; How to Remove Impressions; Human Hens; You Live in Your Thought-World; The Paralysis of Fear; The Living Bridge; The Power of Impression; Haunted by Ghosts; The Time for Weaning; Making Things Go Right; How the World Comes to an End; How the Lord Provides; Unprofitable Companions; Mental Patterns; The Sin Against the Holy Ghost; Utilizing Energy; Natural and Controlled Old Age; The Use of Remedies; The Swing of the Pendulum.

Those who are trying to "master their fate" and control their environments will find this a very helpful book.

GOD INCARNATION versus Personal Re-Incarnation, Evolution and Karma, by Mrs. M. E. Cramer, 3360 17th St., San Francisco. 25c.

This is an interesting booklet of 38 pages on the above subjects, containing well-digested arguments in favor of her claims. Here is one excellent point. She says:

"The highest claim made for personal re-incarnation is discipline, gained from experience, and is not that discipline which comes from divine knowledge, which is eternal self-knowledge. The very fact that its adherents expect to overcome desire or material love which causes them to re-embodiment, proves that when they do overcome, then all the experience gained through what desire and material love have been the basis of, will come to naught. There is no overcoming but that of coming over from this and similar theories unto the truth of God, the only creative Cause, where it is said: 'What is made is mine.' 'I and My Father are One.' 'All that thou hast given Me will come to Me.' 'All Thine are Mine' in atonement. Verily, 'When that which is perfect is come, that which is in part is done away.'"

THE SHRINE OF SILENCE, a Book of Meditations, by Henry Frank, with some embellishments by H. Benno Reissman. New York: The Abbey Press, 114 Fifth Ave. \$1.50. For sale at this office.

This is one of the handsomest books yet published, with initial letters at the beginning of chapters, done in two colors, making a superb volume of 273 pages, bound in tinted buckram.

It is designed to obliterate the line of demarkation between religion and science, and presents the common ground on which both must abide. The style is epigrammatic and poetic. It is designed as a Book of Devotions for Rational

Thinkers, and will be found to be a most useful substitute for the usual prayers in the public services of liberal religionists.

In many respects it is a remarkable volume, but in nothing is this more apparent than in its spiritual and philosophical grandeur. It is filled with chunks of thought and wisdom.

THE DOOM OF DOGMA and the Dawn of Truth, by Henry Frank. New York: G. P. Putnam's Sons, 27 and 29 West 23rd St. Price, \$2.00. For sale at this office.

The author of this book has departed widely from the traditional methods of biblical interpretation, and yet treats the subject with reverence and without that destructive spirit which actuates many radical critics of the present day.

He states that he has not undertaken the work merely to tear down old institutions. But because he believes he has substituted a new interpretation of the truth for every structure of superstition demolished, and logical deduction and convincing demonstration for the purely emotional, he has been encouraged to offer the results of his personal study to the world.

Mr. Frank has been many years a preacher in orthodox churches, holding responsible places in different evangelical denominations, but was at last led to construct an independent system of religious instruction. In these pages he has illustrated the methods of research which he has pursued to reach his final conclusions.

The Spiritualist Training School.—The sixth session of this school will open on the Cassadaga Camp Grounds; Lily Dale, N. Y., on Tuesday, May 13, and close on Thursday, July 10, 1902.

Dr. John E. Bradley, former president of Illinois College, contributes to the *Review of Reviews* for January a paper of great interest to parents and teachers on *The Educational Value of Play.*

From an Afflicted Subscriber

TO THE EDITOR: I have perused the JOURNAL for many years and I am sorry that I cannot pay for it by reason of an invalid husband and old age. I have been hoping to rise above adverse circumstances, but do not seem to be able to do so. The JOURNAL has the right kind of a ring to it.

I have been an investigator of Spiritualism for nearly 54 years and know that it is true. I am very thankful for your forbearance and would gladly pay for the JOURNAL for the past four years if I had any means of doing so.

MRS. T., Barton Co., Mo.

[This is but one of many afflicted Spiritualists who have grown old in the Cause, but have not become rich in this world's goods, and while they want to read the JOURNAL, have not the means to pay for it. We have added this sister to the Hopkins Fund, but it is largely overdrawn and needs replenishing.—ED.]

THE SECRETS OF ASTROLOGY REVEALED—How to foretell Future Events, by Prof. J. MacDonald. Price, \$1.00. For sale at this office,

Charles E. Watkins, M. D.

1087 BOYLSTON STREET,

BOSTON, MASS.

WILL UNTIL FURTHER NOTICE

Treat the sick for \$5.00 a month, furnishing weekly letters of advice and all medicine needed until cured.

His Psychic Treatments

Cure nine-tenths of his patients. His psychic powers have never been questioned since his wonderful seance with Rev. Joseph Cook. Dr. Watkins gives no seances for personal messages; his time is devoted entirely to his medical practice.

Send age, sex and leading symptom.

DR. C. E. WATKINS,

1087 Boylston St., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

How to HYPNOTIZE.

Taught successfully in

Twelve Lessons, for \$25.

For further particulars, call at the Occult Book Store, 1429 Market St., or the Creighton's Book Store, 110 Turk St., or, send stamp and address to my office and receive free pamphlet of instructions.

Classes begin each month.

HENRY HARRISON BROWN, 1423 Market St., San Francisco, Cal.

The Shrine of Silence,

A Book of Meditations,

By HENRY FRANK.

This is a work designed to obliterate the line of demarkation between religion and science, and presents the common ground on which both must abide. The style is epigrammatic and poetic. It is designed as a Book of Devotions for Rational Thinkers, and will be found to be a most useful substitute for the usual prayers in the public services of liberal religionists.

Ella Wheeler Wilcox says of it: "Beautiful, interesting and most helpful." A Baptist clergyman of North Carolina writes: "It is one of the most suggestive books I have ever read, and is full of great chunks of thought." A gentleman writes from Brooklyn: "It is like reading a new Bible." A lady, from Chicago: "My daughter is buried in your book. She refused to join a whist party that she might be alone to read it." "In material, make-up, letter-press, cover and decoration, it is one of the handsomest volumes presented this season. It is a remarkable book in many respects and in none more so than in a spiritual and philosophical character. It has a readable charm about it that makes it as interesting as a romance."—*The Sunday Press*, Albany, New York.

273 pages, bound in tinted buckram, done in two-color initial letters, designed by H. B. Reisman, printed on soft, dainty paper. Price, \$1.50, postpaid.

It may be ordered through any bookseller, or will be sent postpaid for the price by the Abbey Press, publishers, of 114 Fifth Ave., New York, with agencies in London, Montreal and elsewhere, who always issue interesting works.

WHEN ANSWERING THE ADVERTISEMENT, MENTION THIS JOURNAL.

CONFUCIUS,

His Life and Moral Axioms, by Marcus R. K. Wright. The only copy in the English language. For sale at this office. Price, 25 cents. Postage, 2 cents.

SELF-HYPNOTIC \$2.00 people to date

of Sept. 1, 1901, have professed of curing themselves of such diseases as they had fallen in with medicine. All accomplished through the teachings of my Oriental system of self-hypnotic control, which also develops the psychic powers of men, enabling him to control his dreams, read the minds of friends and enemies, visit unknown parts of the earth, solve hard problems in this trance and remember all when awake. Five Complete Trial Lessons will be sent for only 10c silver and 2-cent stamp for postage, actually enabling the student to accomplish wonders without further charge.

PROF. H. E. DUTTON, Ph. D., Lincoln, Nebraska, U. S. A.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

BANNER OF LIGHT, Boston, Mass. The oldest B Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

California State Spiritualist Association.

HEADQUARTERS—305 Larkin St., SAN FRANCISCO, CAL.

PRESIDENT... M. S. Norton, 305 Larkin St., S. F. VICE PRES'T, C. H. Wadsworth, 293 Jersey St. SECRETARY... W. T. Jones, 305 Larkin St., S. F. TREASURER... B. F. Small, 3324 17th St., S. F.

DIRECTORS:

Mrs. Ella York, 234 W. St. James St., San Jose Dr. H. M. Barker, 1156 Broadway, Oakland. J. W. Preston, 511 17th St., Oakland. F. H. Parker, Santa Cruz, Cal. H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Brooks, spiritual and trance medium, located at 1206 Market St., rooms 84 and 35. May be consulted on all affairs of life while in a perfect trance. Letters containing stamp answered.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Phone, Church 680.

Edward Earle, Independent Slate-Writer, 328 Ellis St., S. F. Seances Sun., Tues. and Thurs. Readings daily except Sunday.

Mrs. Eberhardt, 3250 22nd Street. Circles Tues., Thurs. and Sun. eve. Phone Blue 954.

Prof. Fred P. Evans, the world-famed medium for slate-writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 400 Fifth Ave., New York City. Send stamp for circular.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight St. San Francisco, Cal.

Mrs. Anna L. Gillespie, 490 14th St., San Francisco, Cal. Readings. Will answer calls for lectures and funerals.

Mrs. Gillingham, 805 Larkin. Mon. & Thur. 10 to 4. Other days, 532 22nd St., Oakland, Cal.

Prof. A. A. Holtman, Astre Psychic Healer. Diseases treated through the realm of Cause. No drugs or medicines used. Free diagnosis. 1882 Market St., San Francisco, Cal.

Charlotte E. Heywood, rapping medium. 1226 Market St., San Francisco. Questions answered by letter. Room 86; hours, 12 to 4.

Mrs. Hendee-Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Prof. A. A. Holtman, astrologer, palmist and psychic; written test reading, 10c. Hours: 10 a.m. to 8 p.m. 1882 Market St.

Mrs. Kate Hoskins, Medium, Lecturer and Healer. 425 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Hubbard, 108 Oak St., S. F. Circles Tuesday & Friday, 8 p.m.; Wednesday, 2:30; 10c. Readings daily, 50c. Diseases diagnosed.

Mrs. Lester, medium, palmist & magnetic treator. Readings daily. Circles. 148 Sixth St.

Mrs. McMeekin, life-reader and mental healer, 205 Turk St., San Francisco, Cal.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 3082. No sign.

C. V. Miller, wonderful etherializing and materializing seances. Only medium received prize medal in Paris, 1900. Germany and other countries. Seances Sun., Tues., Fri., 8 p.m. 50c. 1084 Bush St., near Leavenworth.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 385 McAllister.

Sol Palinbaum, Trance, Test and Healing Medium, 856 1/2 Isabella St., bet. San Pablo ave. and Market St., Oakland, Cal. All diseases diagnosed. No questions asked. Office hours 10 to 12 a. m.; 2 to 6 p. m.

Geo. F. Perkins, spiritual reader & teacher, 1073 1/2 Market St., San Francisco, at Vitae-Ore office. Daily, 10:30 to 5 p.m. Circles, Tuesday, Friday and Sunday evenings.

Horoscope cast and scientific hand-reading. Mme. Arva Pontis, 227 Taylor St., S. F.

A circle is now forming for the study of Psychology. Those interested may correspond with or call on L. V. Raymond, 227 Taylor St.

Mrs. Jennie Robinson, 509 1/2 Larkin St., S. F. Circle Monday eve. Sittings daily. Readings by mail a specialty, \$1.00. Telephone Sutter 341.

Mrs. Sarah Seal, Spiritual, Healing, and Business Medium, 521 Golden Gate Ave., S. F., Cal. Readings and Treatments daily.

Mrs. Sophia B. Seip, psychometrist, clairvoyant & palmist. Business advice & life readings, 10 to 5, 7 to 9, 50c, \$1. 251 Eighth St., Oakland, Cal.

C. Mayo-Steers, 112 1/2 Oak-st., S. F. Trance Medium. Readings, \$1.00. Tel. Howard 527.

Mrs. E. R. H. Stoddard, Convincingest circles. 10c. Sun. & Tues. Readings daily. 278 9th St.

Prof. Weller, clairvoyant, scientific palmist and phrenologist. Sittings daily. Readings by mail, \$1.00; 12 questions answered. Mediums developed. Call and learn what gifts you possess. Development guaranteed. 1007 1/2 Market.

Mrs. J. J. Whitney, trance, business medium; life reader; examines ores, oil locations, medical clairvoyant; treats, cures sick, cancer removed without use of knife. 1164 O'Farrell, St., near Gough, Ellis-St. car. Sittings \$1; letter, \$2. Telephone Hyde 2461.

Mrs. Winchester, trance medium. 1610 Clay St., San Francisco, Cal. Sittings daily.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve., Oriental Hall, 619 McAllister St. Telephone South 784.

**LIFE LESSONS.**

Within the pearly shell there lies  
A lesson rare, like rainbows in the sky.  
It shows the hand-work of the Divine  
In all its colorings, tinted and refined.  
We see lessons in stone, and in insect-  
life,  
In birds and flowers and fruit so ripe,  
All created by the Master's hand  
In every corner of the fair land.  
The world is filled with beauty every-  
where,  
Sunshine and rain, so why despair?  
There are blessings enough for all,  
If we but raise our heart and call.  
A lesson to us has oft been given,  
"To ask and ye shall receive" the bless-  
ings of Heaven.  
All nature in reverence her head doth  
bow  
To the Spirit Divine who loveth us all.  
Life-lessons, oh, children of earth,  
Have all been planned even before your  
birth.  
Teacher and scholar go hand in hand,  
When the lessons are learned up to the  
spirit-land. G. A. BELLOMY.  
Los Angeles, Cal.

**Kosmic Consciousness.**

JOHN F. MORGAN.

Professor Colville's return to the States reminds me of an experience which I had with him a few years ago on his return from England en route to California.

It was in the Fall. I obtained an old straw hat that he hallowed and thoroughly magnetized, and during the following Winter, when I wanted to become *en rapport* with him and hear his lectures, I would "go into the silence" and put on his straw hat and concentrate my mind upon the desire to hear what he was saying, when I became conscious of being present at his lecture in California, while my physical body was in Chicago.

This and many other experiences are in line with the *India Granis*.

At the Band of Harmony in Chicago, while I was speaking in an ancient tongue (which Prof. Colville interpreted), it seemed as if the audience disappeared from my sight and only a composite person appeared, which reflected the composite thoughts of the people present, which would scintillate with different colors and forms and vibrate so rapidly that at times I could not see it.

**HANDLED FIRE WITHOUT INJURY.**

Last Summer a prominent lawyer and myself were discussing on the shore of Lake Michigan, mediums handling hot lamp chimneys, passing money and other articles through flames, when I was impressed to build a fire in the sand and wash our hands in the flames without being burned.

**BAPTIZED WITH FIRE.**

At the residence of the above-named lawyer I witnessed, with 12 other persons, in the full gas-lighted parlor, the christening of his youngest child by a full-form materialized spirit (an ancient Parsee fire-worshipper), the particulars of which I will sometime in the near future give to the readers of the **PHILOSOPHICAL JOURNAL**.

Chicago, Ill.

**VEGETABLE SOUP STOCK**

Recipes for this, and other excellent foods not found in ordinary cook books sent you ABSOLUTELY FREE. Includes Vegetable Soup, Nut Bread, Pecan Butter, Home-made Coffee, Nut-Butter Gravy, Nut Cream, Nut Biscuit, Granola, Nut-cup Cake, Tortillas, Nut Croutons, Graham Bread and Gems, Steamed Brown Bread, Peanut Fritters, Prepared Tapioca, Bran Tea, Wheatmeal, Parched Sweet Corn, Flax Hominy, Rice Biscuits, Sun Dried Apples, Barley, Rye, Rice, Whole Wheat and Malt Flour, Enriched Pop-Corn, etc. It is easier to make these foods with the aid of our Family Grist Mill described in same booklet. Write for free copy of this booklet, including stamp for postage.

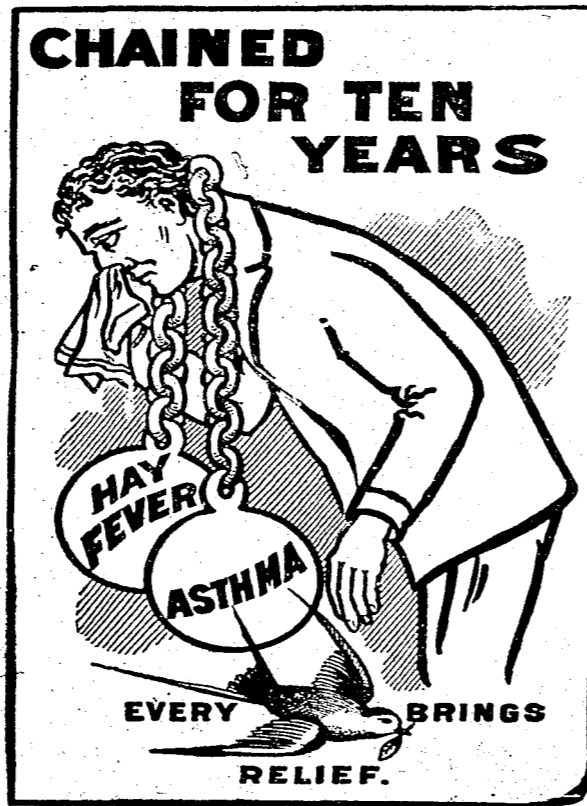
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

The Editor is not responsible for the opinions of correspondents.

**ASTHMA CURE FREE!**

Asthmalene Brings Instant Relief and Permanent Cure in all Cases.

SENT ABSOLUTELY FREE ON RECEIPT OF POSTAL. WRITE YOUR NAME AND ADDRESS PLAINLY.



Very truly yours,

REV. DR. MORRIS WECHSLER.

AVON SPRINGS, N. Y., Feb. 1, 1901.

DR. TAFT BROS. MEDICINE CO. GENTLEMEN: I write this testimonial from a sense of duty, having tested the wonderful effect of your Asthmalene, for the cure of Asthma. My wife has been afflicted with spasmodic asthma for the past 12 years. Having exhausted my own skill, as well as many others, I chanced to see your sign upon your windows on 130th St., New York, and I at once obtained a bottle of Asthmalene. My wife commenced taking it about the first of November. I very soon noticed a radical improvement. After using one bottle, her Asthma has disappeared and she is entirely free from all symptoms. I feel that I can consistently recommend the medicine to all who are afflicted with this distressing disease. Yours respectfully, O. D. PHELPS, M. D.

DR. TAFT BROS. MEDICINE CO. GENTLEMEN: I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make such use of as you see fit. Home address, 235 Rivington St. S. RAPHAEL, 67 East 129th St., City. Feb. 5, 1901.

Trial Bottle Sent Absolutely Free on Receipt of Postal.

Do not delay. Write at once, addressing DR. TAFT BROS' MEDICINE CO., 79 East 130th St., New York City.

**Your Life Told by the Stars**

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Domain of the Signs	Date of the Signs
Head	♈	Fire	Mch 21 to Apr 19
	♉	Earth	Apr 19 to May 20
	♊	Air	May 20 to June 21
	♍	Water	June 21 to July 22
Heart	♋	Fire	July 22 to Aug 22
	♌	Earth	AUG 22 to Sept 23
	♍	Air	Sept 23 to Oct 23
	♎	Water	Oct 23 to Nov 22
Lungs	♏	Fire	Nov 22 to Dec 21
	♐	Earth	Dec 21 to Jan 20
	♑	Air	Jan 20 to Feb 19
	♒	Water	Feb 19 to Mch 21

In Which of These Signs Were You Born? Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address: E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y. Ask for sample copy of that inspirational monthly publication, ELEANOR KIRK'S IDEAS.

**A NEW BOOK BY HENRY WOOD**

**THE SYMPHONY OF LIFE**  
A Series of Constructive Sketches and Interpretations.  
Fine cloth, gilt top, rough edges 300 pages \$1.25  
Other Works by the same Author  
Ideal Suggestion through Mental Photography  
Octavo Cloth, \$1.25; paper, 50 cents Eleventh edition  
The Political Economy of Humanism  
Fine cloth, gilt top, rough edges 320 pages \$1.25  
God's Image in Man  
Some Intuitive Perceptions of Truth  
Cloth \$1.00 Thirteenth edition  
Studies in the Thought World  
Fine cloth \$1.25 Sixth edition  
Victor Serenus  
A Story of the Pauline Era  
Fine cloth \$1.25 Third edition  
Edward Burton A Novel  
Cloth, \$1.25; paper, 50 cents Eighth edition  
All of the above books are sold by Booksellers, or sent postpaid on receipt of price.  
FOR SALE BY THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

**OCCULT BOOK-STORE.**

A Full Stock of the Newest BOOKS on **ASTROLOGY** Hypnotism, Hygiene, Magnetism, Healing, Theosophy, Psychometry, Psychology, Magic, Spiritualism, Mental-OCULTISM Science, Metaphysics, Physiology, Mesmerism, Mind Cure, Liberalism, and ALL other LINES **PALMISTRY** OF NEW THOUGHT. The only Store on this Coast where Books in these lines are kept exclusively, is located at 1429 Market St. (between Tenth and Eleventh Sts.) Catalogues sent free upon application.

**OCCULT FORCES.**

DEVELOP your latent powers and accomplish what would otherwise be impossible. This knowledge not only increases personal influence but fortifies one against designing and unprincipled persons. "Concentration; the Master Key to Psychical Development," by W. J. Colville, contains valuable matter of intense interest, on this subject, to all who desire in any way to benefit their condition in life. It is a marvel of condensed thought and brilliant ideas pointing a new way to success in all undertakings through the mastery of subtle forces. Price 10 cents. Address, Philosophical Publishing Co. Station B, San Francisco, Cal.

**Harmonic Vibration.**

**The Secret of Life, or Harmonic Vibration,** by Professor Francis King. This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail. The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home. It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and unfolding of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative. This Book will be sent to any subscriber to the **PHILOSOPHICAL JOURNAL** for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the **PHILOSOPHICAL JOURNAL** for another year. Address all orders to this office.

**College of Fine Forces.**

The students of this college represent four continents, and many of them are physicians, medical professors, or clergymen. Hudson Tuttle, the well-known author, calls this college "An institution of refined therapeutics, which is fast becoming of world-wide fame, and attracting students from many countries. It builds on exact science, and includes the magnetic, electric, chemical, solar and spiritual forces which underlie everything. Its course can be taken at home, and a diploma conferring the title of D. M.—Doctor of Magnetics—granted." Send stamp for catalogue. A cheaper and simpler **ACADEMIC COURSE** has been established for those who do not wish to take the more elaborate **COLLEGE COURSE**. It covers new and beautiful methods of nature, which are powerful to heal and uplift. Address: E. D. BABBITT, M.D., LL.D., Dean, 58 North Third St., San Jose, California. WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**YOUR FUTURE REVEALED—\$1.00 upwards.** SATISFACTION GUARANTEED. Capt. Geo. W. Walrod, Astrologer, 306 Opera House Block, Denver, Colo. 10,000 Occult Books in stock. Catalogues free.

**Eleanor Kirk's Books.**

**Influence of the Zodiac upon Human Life.**—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.  
**Libra; or, What the Stars Told Elizabeth.**—Price, \$1.00.  
**Perpetual Youth.**—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.  
**The Bottom Plank of Mental Healing.**—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heal yourself 25 cts.  
**Where You Are.**—A book for Girls. 25 cents. If they know where they are they can never be lost.  
**Eleanor Kirk's Ideas.**—A monthly publication. \$1.00 per year.  
**Prevention and Cure of Old Age.**—50 cents. For sale by Eleanor Kirk, 696 Greene Ave., Brooklyn, N. Y., or at the office of the **PHILOSOPHICAL JOURNAL**.  
**Christ of the Red Planet.**—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00. For sale at this office.

**"LICHTSTRAHLEN"**

**RAYS OF LIGHT.** Die einzige deutsche Zeitschrift fuer Spiritualismus und Occultismus in den Ver.Staaten. Jahresabonnement \$1.00; ersheint woechentlich. Frobenummern gern versandt. Zum Abonnement lodet freundlichst ein. West Point, Neb. MAX GENTZKE

**The Spirit of Truth.**

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens Free. Address the editor, THOMAS COOK, Box 886, Hot Springs, Arkansas.

### THE VICTOR.

Around my barque the waters dark  
 In surging billows roll,  
 And 'mid life's night, its awful might  
 Sweeps o'er my storm-tossed soul.  
 Alone I stand—from every hand  
 The storm its fury wages,  
 With sullen roar, my bared head o'er,  
 The tempest loudly rages.  
 Above the swell, like clear-toned bell,  
 Through space-aisles echoing,  
 With list'ning ear I pause to hear  
 A sweet-voiced angel sing:  
 "Mid outward din be calm within;  
 Therein the secret lies.  
 Be strong and brave when tempests rave,  
 So saith the Masters wise.  
 "Neath sun's fierce heat, where wild  
 storms beat,  
 You're safe from outward harm;  
 With fears barred out, doubts put to rout,  
 You'll smile at storms' alarm."  
 So wind and wave in fury rave,  
 God holds you in his hand,  
 I lose my dread and lift my head,  
 His are the sea and land.  
 Serene I rest on topmost crest  
 Of heaving, stormy billow,  
 And sweet my sleep upon the deep,  
 As on a downy pillow;  
 For wars may wage and tempests rage,  
 I now defiance hurl;  
 Master am I—the banner high  
 Of victory I unfurl!  
 LIZZIE DUCKER LYNES.  
 Arroyo Grande, Cal.

### Power of Positive Thought.

VICTOR ILLUMINER.

King Solomon, in Proverbs 6:9 to 11, says: "How long wilt thou sleep, oh, sluggard? When wilt thou arise out of thy sleep? Yet a little sleep, a little slumber, a little folding of the hands to sleep: So shall thy poverty come as one that travelleth, and thy want as an armed man."

Supplant the word "sluggard" by the word "negative," and note how true is the teaching given. The negative man ever desires rest, preferring to lean upon the support furnished by another than to depend upon his exertions or efforts, and it is this very desire to lean and depend upon others that causes him to reap or garner poverty and distress. The word "sluggard" can possibly have no other meaning than negativeness or slow vibratory rate, and such qualities are never the controllers of congenial and desirable conditions.

Just draw in mind an image of a negative and positive man, studying the characteristics and natural results of the thought and labor of each. The negative man will accept and endure conditions under which his spirit chafes and rebels, knowing that he possesses the innate qualities to manifest better and higher ones; but because his talents are not thoroughly appreciated, he will accept what others offer him, even though he continually bemoans his lot; but the positive man does not wait for appreciation from others, neither does he meekly submit to opinions and conditions furnished by his contemporary observers. Instead of bemoaning unpropitious and uncongenial conditions, he openly combats them, demanding forcibly, thus potently, the manifestations of better and more congenial ones. He demands the full value of his talents, while the negative man hopes for and waits for the same.

A negative man rests; a positive man works continually. How easy it is to be seen that he who rests becomes enervated and impotent, owing to his lack of exercise; while he who continually works is like the athlete. Exercise and motion develop power, agility and physical vigor; while the strongest physical organism cannot resist the enerva-

tion that must be the natural result of inaction.

The man who waits in idleness for the appreciation of his talents and accomplishments, will surely find poverty, distress and dire want ever abiding guests in his home or habitation. Surely will they present the appearance of an "armed man," for the reason they are a veritable manifestation of force.

Poverty and want are strong forces, but remember, like every other force, they are destined and compelled to operate upon lesser powers than themselves. The weakest force never yet controlled the most positive, so man can feel assured that whatever conditions surround him are more forcible than his creative and resistant powers.

The positive man, though perhaps of very little actual value, by effort and persistent determination, forces a recognition of the worth he estimates his own powers or ability. The man who says, "I will have appreciation," even though he has little personal merit, will generate so strong a magnetism that he will actually psychologize others to credit him with powers he never really possessed.

Think negative thoughts and your surroundings will be negative; think confident, hopeful, cheerful thoughts and congenial environments will manifest. If you doubt, you will not garner the harvest of the subject of this lesson. Your doubts will make you negative, and negativeness will attract want and poverty just as the subject declares. Appreciate yourself and others will appreciate you. Doubt yourself and others will doubt you.

### Mediumship and its Laws,

Its Conditions and Cultivation.

BY HUDSON TUTTLE.

A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit; by determined laws, this work unites all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 25 cents; by mail, 40 cts.

FOR SALE BY  
 THE PHILOSOPHICAL PUBLISHING CO.  
 1429 Market St., San Francisco, Calif.

True Scientific Living.

### PERFECT HEALTH

HOW TO GET IT AND HOW TO KEEP IT,

BY

### ONE WHO HAS IT.

"I have yet to meet a case in the treatment of which it has not proved helpful. I am convinced that its power to heal has no limit."—JOSEPH F. LAND, M. D., 130 West 126th St., New York.

Publisher's Guarantee.

Any person who purchases this book and adopts its teaching and follows it for one month, and is not entirely satisfied with the improvement in his health, may return the book and the price will be refunded.

Price, \$1.00; postage, 8 cents extra. For sale at the office of the PHILOSOPHICAL JOURNAL, 1429 Market St., San Francisco, Cal.

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents. For sale at this office.

### The Newest Books,

FOR SALE AT THIS OFFICE.

If to be mailed, add 10 per cent. for postage.

BUILDER AND THE PLAN—a text-book of the Science of Being, by Ursula N. Gestefeld, N. Y. \$2.00. It is invaluable for all who seek to become enlightened in self-mastery and to gain such understanding of fundamental principles as to become comparatively independent of circumstances.

SCIENCE OF PALMISTRY and its Relation to Astrology and Phrenology, by Irene Smith. \$1.00.

POLITICAL ECONOMY OF HUMANISM, by Henry Wood. 820 pp. Lee & Shepard, Boston. \$1.25.

LESSONS IN MENTAL SCIENCE, by Anna Vaile Switzer. 40c.

RATIONAL MEMORY TRAINING, by B. A. Austin, B. A. 164 pp. 30c.

DEATH: THE MEANING AND RESULT, by John K. Wilson, Lily Dale, N. Y. 560 pp. \$1.25.

REALIZATION; a course of lessons on "The Inner Nature of the Self," by Lorine Follett, Atkinson, Ill. 50c.

HEALING WITHOUT MEDICINE, by Prof. Jesse J. Todd, Doctor of Psychology. 76 pp. \$1.00.

MAGIC SEVEN, by Lida A. Churchill. Alliance Pub. Co. \$1.00.

SYMPHONY OF LIFE—a series of constructive sketches and interpretations by Henry Wood. 300 pp. \$1.25.

CHOICE OF PURSUITS; or, What to do and Why. Describing 75 trades and professions, and the temperaments and talents required for each. \$2.00.

BRAIN AND MIND; or, Mental Science Considered in Accordance with the Principles of Phrenology and Physiology. H. S. Drayton, M. D., and James McNeil, A. M. \$1.50.

THE TEMPERAMENTS, or Varieties of Physical Constitution, considered in relation to Practical Affairs. D. H. Jacques, M. D. 150 illustrations. \$1.50.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
 1429 Market St., San Francisco, Calif.

### REALIZATION,

By Joseph Stewart, LL. M.,

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. Bi-monthly. \$1.50 per year. 1540 Howard Ave., Washington, D. C.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

For sale at this office.

### THE INTERPRETER.

Issued monthly in the Divine Year and devoted to "The Final Things." Exponent of "The School of Interpretation" for the education of Consciousness. Conductor of School and Editor of Magazine, Rev. George Chainey, author of "The Unsealed Bible." Subscription, \$1.00; single number, 10c. For sale on news-stands. Address, Room 938, Fine Arts Building, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

GRAND DISCOVERY.  
 THE KEY TO MEDICINE  
 EUREKA! EUREKA!

### Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for certain and uniform results, at all times, in all climates, in all varieties of diseases, and with patients of both sexes and of all ages.

The Positive and Negative Powders have been household remedies in thousands of families for 25 years; and, in many cases, they have been handed down to the second generation.

FOR SALE BY

THE PHILOSOPHICAL PUBLISHING CO.  
 1429 Market St., San Francisco, Calif.

### Courses of Instruction

In the "New Thought,"

Are offered to the occult student,  
 each one being a  
 Master Key to Psychic Development.

When considering the value of these "Courses of Instruction"—regular Lessons—(for which from \$50 to \$100 are usually charged) the prices are not unreasonable.

**No. 1—Course in Zoism**, the new science of Magnetic Healing. Equal to any \$100 course. The Yogis of India teach and practice self-development by withdrawal from the world. Zoism teaches the acquirement of psychic and spiritual powers without interference with the daily work. Zoism is the practice of Magnetic Healing plus an ennobling religion. Price, \$10.00.

**No. 2—Course in Hypnotism**—The knowledge of the art of Hypnotism gives to the scholar a great responsibility. This course is acknowledged to be the best ever offered to the public. It has been called "The Perfect Course." \$5.00.

**No. 3—Course in Personal Magnetism**—Easily and quickly understood. Gives clear rules for developing the elements of personal attractiveness in yourself; using no vague terms or expressions. Price, \$2.00.

**No. 4—Course in Mind-Reading**—The only thing of the kind in existence. It teaches you how you may not only acquire a working knowledge of Telepathy, but how you may also improve upon the feats of noted public mind-readers. Price, \$2.00.

**No. 5—Course in Absent Treatment**—Whether you believe in the power of healing by thought alone or not, you will not fail to be impressed by the success in treating others if you master the rules laid down in this study for the guidance of healers and students. Price, \$2.00.

**No. 6—Course in Concentration**, for the development of the power of fixing the attention wholly upon the work in hand, whatever it may be. Specially designed for use in schools, and for those who are deficient in application. \$1.00.

**No. 7—Course in Auto-Suggestion**—Self-help is the keynote of the New Thought, and this course in Auto-Development teaches you how to call upon yourself for aid in attaining any object, whether self-help be merely educative or therapeutic in its nature. \$1.00.

**No. 8—Course in Psychometry**—A pleasing study of the intuitive faculties and their powers, which in sensitive people may be developed to a remarkable degree. A good Psychometrist, by merely holding a letter in the hand, can read the history of the writer. \$1.00.

**No. 9—Course in Phrenology**—This valuable new course puts Phrenology in a nutshell. Price, \$1.00.

**No. 10—Course in Clairvoyance**—This teaches the secrets of occult teaching put in such form that it is stripped of all its mystery and Charlatanism. It goes fully into crystal-gazing, and teaches the student how to read the future. Price, \$1.00.

**No. 11—Course in Mediumship**—This is for all Spiritualists and for those who desire to develop genuine Mediumship, teaching how to become a Trance-Medium, Test-Medium, Materializing Medium, etc. Price, \$1.00.

Mailed, postpaid, carefully wrapped in sealed envelopes, at the prices named.

FOR SALE BY  
 THE PHILOSOPHICAL PUBLISHING CO.  
 1429 Market St., San Francisco, Calif.



150 Sample Copies of all different Newspapers, Magazines, Periodicals, etc., worth several dollars, sent to any address for only 10 cents to pay part of mailing. Toledo Adv. & Sub. Bureau, 14 St. Clair St., Toledo, O.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s. 6d. per year (40c) post free. Florence House, 26 Osunbaugh street, Euston-road, London, N. W. England.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

THE Astro-Religio Monthly, advocating the Hindu Fixed Zodiac and Movable Equinox; Astral Influences, Psychology, 20th Century Religion, Sex Question, Social and Civil Reform.

Per year, \$1.00; 6 months, 50 cents; 10c a copy.  
 W. M. Pearsall, publisher, 3401 King St., Berkeley (Lorin Station California, U. S. A.)

# PHILOSOPHICAL JOURNAL

[Established in 1865.]

THOS. G. NEWMAN, General Manager,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to **Thomas G. Newman, General Manager, 1429 Market St., San Francisco, Cal.** Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost.—Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

## Local News Summary.

**Folsom 3044.**—This is the new number of our Telephone. Hereafter please use it when desiring to communicate with the office of the PHILOSOPHICAL JOURNAL or Occult Book Store.

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

**Mission Lyceum** meets every Sunday afternoon at 2 o'clock in Mission Opera Hall, 2131 Mission St., San Francisco. Friends of the Lyceum movement are always welcome. The regular monthly entertainment is held on the last Saturday evening of each month. W. T. JONES.

**LADIES' AID SOCIETY.**—Headquarters at 805 Larkin-st., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the Elevator.

### Society of Progressive Spiritualists

Meets at 805 Larkin St., San Francisco, at Occidental Hall, Supreme Court building, every Sunday evening at 7:30 p.m. MRS. R. S. LILLIE, of Boston, is engaged for the present season.

**The Regular Meeting** of the Sunflower League will be held on Thursday evening, January 16, at 8 p.m. All come. After business a social time is promised. J. T. GILLESPIE, Pres.

**Oriental Hall, 619 McAllister St.,** San Francisco, Cal., was filled to its utmost capacity last Sunday evening by those who desired to hear from their friends in the spirit world. After an inspired address by Mrs. Sarah Seal, Mme. Young gave psychometric readings and spirit messages to a delighted audience. Profs. Young and Bothwell-Brown conducted the musical exercises.

**Mrs. Eberhardt's Hall** was well filled last Sunday evening at 3250 22nd St., San Francisco, Cal., and the audience was regaled by messages from the spirit world through the medium who also read articles psychometrically for those present.

**Friendship Hall, at 385 McAllister St.,** San Francisco, Cal., had a good audience last Sunday evening and Mrs. C. J. Meyer read flowers and articles as well as giving messages from the spirit world to those present.

**The Society of Progressive Spiritualists** held the usual meeting last Sunday evening at Occidental Hall, 805 Larkin St., San Francisco, Cal., and after a duet by Mr. Wadsworth and Mrs. Lillie with accompaniments on the piano by Mrs. S. E. Cooke, Mrs. Lillie gave an inspired address to the large audience present on "Life in the Spirit World," which her guides portrayed in a very eloquent and instructive manner, concluding with a beautiful improvised poem. The services closed with a duet by Mr. Wadsworth and Mrs. S. E. Cooke.

**Henry Harrison Brown** had an increased audience last Sunday eve in Odd Fellows' Building. His theme was "Unity," which he declared to be the fundamental principle of all reasoning. In the course of his remarks he said that the Mental or Christian Scientist that was ignorant of or ignored the phenomena of Clairvoyance, Psychometry and Telepathy, was yet far from truth. Spiritual faculties were all that were used in the "Silence," whether these teachers taught us to go. His system of Soul Culture was built upon the affirmation, "Man is Spirit," and was only a spiritual exercise for bringing man into recognition of himself as Spirit here and now. Next Sunday eve he will speak upon the "Evils of Duality."

**The Mission Lyceum Association,** at its meeting last Sunday, Jan. 12, elected the following officers for 1902: Association officers: W. T. Jones, President; Mrs. G. W. Strickland, Vice-President; J. T. Roberts, Secretary and Treasurer; Mrs. S. R. Peck, Mrs. E. A. Werner and Miss Vernie Close, Trustees. Lyceum officers: W. T. Jones, Conductor; Miss Vernie Close, Assistant Conductor; Miss Esther James, Guardian of Groups; Miss Lillie Kuck, Librarian; Miss Mabel Pfeifer, Musical Director; Mrs. M. A. Pfeifer, Assistant Musical Director; Miss Cora Bohn, Pianist; Richard Werner, Clarence Close and Roy Pfeifer, Guards; Mrs. S. R. Peck, Mrs. G. W. Strickland, Mrs. M. A. Pfeifer, Mrs. Bessie Cleveland, Mrs. E. A. Werner, Mr. W. D. Scott, Miss Lizzie James and Miss Lillie Kuck, Leaders.

**Mr. M. S. Norton,** President of the California State Spiritualist Association, is still quite indisposed by illness and unable to attend to his regular avocation. A heavy cold and its baneful results are the cause of his indisposition.

**Mr. W. T. Jones,** Secretary of the State Association, is out again but is very feeble and seems not to be able to regain strength very rapidly. The headquarters of the State Association is now in charge of Mr. Jas. T. Roberts, who welcomes all visitors.

**The Oakland Spiritual Society** met at Unity Hall, 856½ Isabella St., on Wednesday eve. Vice-President Stewart called the meeting to order. Mrs. Palumba read a poem entitled "A Dawn of a New Era." Tests were given to nearly every one present. The messages were clear, straight and spiritual and pleased the whole audience. Mr. Bonnier spoke on "The Kingdom of Heaven is Within." Mr. Stewart made a few remarks and closed by an invocation. Dr. Astor, Sec.

**Oakland.**—Mrs. Anna L. Gillespie lectured and answered questions for the Union Spiritualists before a large audience at Fraternal Hall, Sunday afternoon, Jan. 12. Everybody was well pleased. Mrs. Rebecca Stewart opened the evening meeting with an invocation, Mrs. Gillingham and Mrs. Cowell gave well recognized messages, and Mrs. Drake read a paper and original poem that was greatly appreciated by the audience which filled every seat in the hall. Mrs. Stewart closed the meeting. Mrs. Gillespie will lecture next Sunday, Jan. 19, at 8 p.m., and Mrs. Cowell will give messages. Admission free, afternoon and evening. T. E.

**The Order Astraea** held services at 1726 O'Farrell St. last Sunday eve. Mrs. Jeannette W. Crawford read an eloquent address from her "Lap of Nature," subject, "Prophecy—Comfort ye my People."

Mrs. E. P. Thorndyke read an original poem of great power and beauty—"The Inner Life," and spoke on the co-operation of the two worlds.

Mrs. Shepard read from proof sheets of the paper "Astraea," a highly characteristic communication from Ralph Waldo Emerson.

It is the intention to hold these services on the second Sunday of each month. O.

**The Sunflower League** entertainment will be held on Thursday, Jan. 16, at Occidental Hall, San Francisco, Cal. Be sure to attend it.

Postage Stamps may be sent to this office only for fractions of a dollar.

**San Jose News.**—At the quarterly meeting of the Spiritual Union, held Jan. 5, L. C. Graessle, W. D. J. Hambly and Joseph Murray resigned from the board of directors on account of illness, removal and other good causes. The vacancies were filled by the election of W. W. Tucker, Mrs. E. G. Sealey and Mrs. E. B. Marcen. The board re-organized, electing Wm. Vinter, president; W. W. Tucker, vice-president; Mrs. E. B. Marcen, secretary, and retaining as treasurer L. W. Dexter, who has served long and faithfully in that responsible position.

The Union will hold an entertainment and social, with appropriate exercises, on the evening of Jan. 29, in honor of the one hundred and sixty-ninth anniversary of the birth of the great liberator, Thomas Paine.

In February it is expected that Mrs. Annie L. Gillespie will occupy the platform as speaker.

During the present month the meetings will be conducted with local talent. EUDORA B. MARCEN, Sec. A New Year's Card, containing hearty greetings and good wishes from Mr. and Mrs. J. J. Morse, London, England, is acknowledged with thanks.

**Mr. B. F. Small,** Treasurer of the State Association, is still confined to his residence, 3324 17th St., San Francisco. He has been fasting since January 1, under the supervision and treatment of Dr. Albert Heller, homeopathic physician, 1011 Sutter St., and who is confident of a permanent cure by the practice of the Dewey system of creating hunger by fasting. We hope that this may all be realized.

**The Tea Party** of the Ladies' Aid Society, held Wednesday of last week after regular business, was a grand success. These will be repeated on the first Wednesday of each month at headquarters, 805 Larkin St., San Francisco, Cal.

The regular monthly party will be held on January 31—the last Friday. Under the guidance of the president, Mrs. B. F. Small, these parties have become very popular and successful.

**Mrs. E. Lapworth,** one of the best mediums in the State of Washington, through the aid of her spirit guides, was led to the locating of some fine mineral claims which have turned out beyond all her expectations. After doing \$8,000 worth of work we incorporated the Cascadia Mining and Tunnel Company. We are now selling the stock at ten cents a share. This mine will be a dividend payer in a short time. We expect to put in a smelter this spring.

E. LAPWORTH,  
1920 Terry Ave., Seattle, Wash.

**Our Telephone** number has been changed. See notice in the first column of this page.

**WRINKLES;** their Cause and Cure. Third edition. Copyright, 1896, by Anna McGowan. Price, 50c. For sale at this office.

**WORDS THAT BURN,** a psychic novel by Lida B. Browne (price, \$1.25) is for sale at this office.

**Mrs. Scott-Briggs,** of Los Angeles, is a duly accredited agent for the PHILOSOPHICAL JOURNAL, and we hope she may take many subscriptions in and around Los Angeles.

**Telephone.**—If you are near the JOURNAL office and want to telephone to any one, call at the JOURNAL office, where you will find a telephone at your disposal. If you want to give us any news item, call up Folsom 3044.

## ASTROLOGY.

Science Against Luck. Your business, love, family affairs and health correctly foretold from planetary influence at birth. Learn Astrology. Be successful. Book free.

PROF. MACDONALD, Binghamton, N. Y.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. For sale at this office.

This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents.—22 for \$1.00; 50 for \$2.00.

FOR SALE BY  
**THE PHILOSOPHICAL PUBLISHING CO.**  
1429 Market St., San Francisco, Calif.

## Good and Evil Hours.

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents. For sale at this office.

## CURED BY A MIGHTY POWER.

All Chronic Diseases Cured by a System of Treatment Originated by Dr. J. M. Peebles, the Grand Old Man of Battle Creek.

Dr. Peebles, the grand old man of Battle Creek, in whose brain originated PSYCHIC TREATMENT, has so perfected his method that it has revolutionized the art of healing, and it can almost be said that there are no hopeless or incurable diseases. This system of treatment has brought thousands upon thousands back to health, after they had been pronounced hopelessly ill by the very best local physicians. His cures have been proclaimed PHE-NOMENAL by the many thousands who have had a chance to watch the near neighbor, friend, or relative, pronounced at Death's door by the local doctor, brought back to perfect manhood and womanhood by this eminent doctor and his associates. These wonderful cures are brought about through a system of treatment originated by Dr. Peebles himself, which is a combination of mild magnetic remedies and a grand science, making the strongest healing combination known.



This method has been so perfected by the doctor and his associates that any one may use it in the privacy of their own home without detention from business or the knowledge of anyone. Mrs. J. W. Anderson, St. John's, Wash., suffered for years with pain in the ovaries and uterine weakness; she was entirely cured by this treatment. Mrs. C. Harris, of Marionville, Pa., says she cannot express too much gratitude for the results received from Dr. Peebles' treatment for falling of the womb and general exhaustion. Geo. H. Weeks, of Cleveland, Ohio, sends heartfelt thanks for restoration to health after suffering from nervous prostration and insomnia for years; he says he now enjoys excellent health and restful sleep every night. G. D. Young, of Wimer, Ore., says: "I bore about my body the piteous spectacle of disease, and death stared me in the face. I now thank heaven I am a well man, and I owe this great victory over disease to Dr. Peebles and his corps of assistants." Mrs. Belle B. Bond, of Dunkirk, N. Y., who was cured of asthma, dropsy, heart trouble and female weakness in a very few months, writes that she recommends Dr. Peebles' treatment to all her sick friends and relatives—in fact, to all suffering humanity.

No matter what the disease, or how despondent you may feel because you have been told there is no help for you, there is still hope. Hundreds of women suffering from irregularities peculiar to their sex have been cured by Dr. Peebles' methods, after being told there was no help for them unless an operation was resorted to. The same may be said of men who are debilitated from excesses and early indiscretions—in fact, any and all diseases yield to this wonderful system. If you are unfamiliar with this treatment, which is annually curing thousands of those pronounced incurable, do not fail to send at once for full information concerning this grand treatment. It costs nothing whatever and the information gained will be worth much to you. If you are sick and discouraged, do not fail to have the doctors diagnose your case and tell you your exact condition. Just write them a plain, truthful letter about your case; they will confidentially consider the same, send you at once a complete diagnosis of your condition, and also literature on this grand system of treatment, together with Dr. Peebles' essay, "The Psychic Science in the Cure of Disease." All this is sent absolutely free. Write to-day. Address Dr. Peebles' Institute of Health, Dept. 101, Battle Creek, Mich.

## NOW, A Journal of Affirmations.

Henry Harrison Brown,  
Editor and Proprietor.

DEVOTED TO THE NEW THOUGHT.

TEACHES THE ART OF GAINING  
**Health, Wealth, Happiness, Psychic Development and Business Success.**

BY RIGHT THINKING.  
Monthly, 50 cents per year; 10 cents three months; single copy, 5 cents.  
Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1473 Market St., San Francisco, Cal.