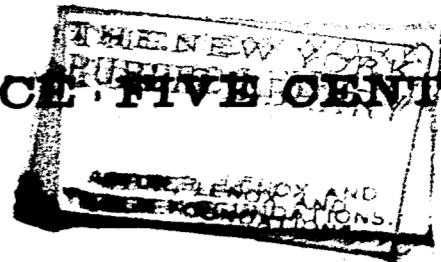


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VOL. 39.

T. G. NEWMAN,
EDITOR.

SAN FRANCISCO, CAL., SATURDAY, SEPTEMBER 27, 1902.

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Between 10 & 11th-Sts.

No. 39.

TRUST.

My little one lays his hand in mine,
And knows neither fear nor care,
Instinctively trusting to my love
To keep him safe everywhere.

I would be like him, oh, Father,
With my hand held close in Thine;
And trust all the way before me
To a love that is stronger than mine;

To a knowledge that will not fail me,
However dark may be the way;
I'll hold to thy hand, my Father;
Lead me to the perfect day.
FLORENCE SHAW KELLOGG, Fay, Kan.

BORDERLAND

A Dream Fulfilled.

As though in fulfillment of a dream her husband had some time ago, Mrs. Catherine Donovan, wife of Bartholomew Donovan, superintendent of repairs in the Department of Public Buildings, Lighting and Supplies, died at her home, 119 East 105th St., about a week after, of heart failure, superinduced by rheumatism, with which she had been suffering for the last two weeks.

Mr. Donovan frightened his household by relating a dream he had in which he saw his wife lying dead in a coffin. The dream was so realistic that as soon as he awakened he visited the room in which his wife lay ill, and satisfied himself that it was not an actuality. In church, a few hours later, he was startled when he heard a request, that prayers be said for Catherine Donovan. Although this was not the Catherine Donovan who was his wife, he was greatly disturbed, and was still further annoyed when friends of the family inquired after Mrs. Donovan. His unsettled mental condition was noticed by his wife, and she asked him what was worrying him, persisting in her inquiries until he had told of the vision and the happening in the church.

Mrs. Donovan laughed away his fears and assured him she was not then near death's door, nor did she anticipate her illness would result fatally. In fact, she was so sanguine of her recovery that she really began to improve, and had so far regained her strength that on the Friday evening she asked her daughter to trim her bonnet so she might wear it on the Saturday, as she intended going out to buy a birthday present for her grandson.

The husband, however, was troubled about his dream, and each morning he visited his wife's bedside on arising, to satisfy himself

that his foreboding had not come true. One morning, however, he looked into her room and saw her sleeping, as he supposed, but he could not hear her breathing, as on other mornings, and, fearing she might have suffered a relapse, he hastily summoned the family physician. The doctor pronounced the woman dead.

Mrs. Donovan was 58 years old, and, until her recent illness, had always enjoyed good health.—N. Y. Herald.

Seance with Edward Earle.

R. A. DAGUE.

In a preliminary way let me first remark that I am a member of the Unitarian Church, but was converted to a belief in Spiritualism 35 years ago through the mediumship of a good old Methodist. I have, for a third of a century, given spiritualistic phenomena the most careful and critical investigation of which I was capable. I have attended the seances of nearly all the more prominent mediums in America. I am familiar with all the phases of mediumship, though not a medium myself. Without disparaging any of the scores of excellent psychics of the country, I am willing to be quoted as saying that Edward Earle is the greatest independent slate-writing and test medium I have ever investigated.

I have attended about 30 of his public seances, and have had 10

private interviews with him during the past seven years. Five or six of those ten times I went to him with my own slates. They never left my hands, and sometimes he only touched the tips of his fingers to the frames (in order to form a magnetic connection, he said), and in about 30 minutes the slates were filled by writing, in which names, dates, events, places, etc., were given, to which the names of my departed friends were appended. It were impossible for Mr. Earle to possess the information I have thus received.

On July 16 in the presence of 50 or 60 people, and in a bright gaslight, Earle suspended from the chandeliers, over the heads of the audience, 12 clean slates. He did not touch them till they were taken down about 30 minutes later. They were filled with writing in the English, Danish, German and French languages, and in yellow, green, blue, purple and white colors. The writing consisted of short messages addressed to persons in the audience, and a name was signed to each. Every message was recognized by some one.

In addition to the slates suspended to the chandeliers, he took two other slates, one of them containing an announcement of his next meeting, in large letters made with chalk that had been resting on the mantel.

At his request a gentleman handed this slate to the medium; he placed another with it, slipped a

rubber band over both, and dropped them into a lady's lap. Being examined a few minutes later, nothing was upon them but the chalk marks. The lady again took them, and they were in plain view all the time. A few minutes more elapsed, and when opened they were filled with messages in all the colors of the rainbow, and the spirit writing was over the chalk marks, thus proving conclusively that the messages went on the slate after the marks made by the chalk.

The phenomena was absolutely convincing. I have witnessed all the tricks of the prestidigitator, am well read up on legerdemain and sleight-of-hand exhibitions, know something of hypnotism, and am familiar with the methods of bogus mediums; but the marvelous slate-writing in the presence of Edward Earle cannot be explained.

Alameda, Cal.

Object of Spirit-Communion.

WM. J. COWEN.

Spiritualism occupies a broad plane of thought. The scientist, the geologist, the student of nature, the doctor, the politician, the philanthropist, can study the philosophy of Spiritualism and find therein that which will satisfy his desires. For this reason, Spiritualism reaches out and embraces the whole world; Spiritualism is all fact. It does not deal with visionary surmises. Every fact must be demonstrated before it can take its place in the encyclopedia of spiritualistic knowledge. If an assertion is made, the truth is behind it to verify and substantiate that assertion. Careful investigation is made into every new phenomena of nature and of occult force and the laws which govern its manifestation are carefully studied so that the truth regarding it may be ascertained. Every phase of mediumship has been critically examined and considered by the most scientific minds of the age.

We are often confronted with such questions as these: Supposing there is a world of spirits, is it our prerogative to pry into the hidden mysteries of the universe? Of what use is Spiritualism to the world, allowing the claims of Spiritualists, regarding the communion of spirits with mortals to be true? If the spirits can communicate with us, what particular benefit can we derive from that fact? and many more of like import.

We will endeavor to answer a few such questions in this article, beginning with the last-mentioned inquiry, which is the question most frequently asked of Spiritualists, and which is, in our estimation, a very foolish one.



Aspiration—Communing with the Spirits.

Much attention of late has been directed towards the northwestern portion of the American continent. Alaska, a territory formerly considered of little value, is now claiming its share of attention from the inhabitants of the world. "The Klondike" is a phrase familiar to every man, woman and child in the United States. The discovery of gold has drawn thousands to this inhospitable portion of the earth. The desire to acquire wealth will cause the human race to endure many hardships, encounter many difficulties, nay, to risk life itself for the possession of the yellow dust. Many go to the Klondike never to return. Many perish attempting the passage of the Chilkoot pass. Some have returned with enormous wealth, adding fuel to the excitement. After 19 years of absence from his home in Kansas, the noted Johnny Dalton is again in our midst with a fund of information regarding this mysterious territory. Are we not glad to meet with him again, to listen to the tales of a far-off land? During his absence, were we not glad to receive the letters which he wrote to us from a territory many thousands of miles away? What foolish questions, you say. Even so, we admit that they are, but they are no more foolish than those which are asked regarding spirit communion.

There is not a family in the whole world but which has been visited by the messenger of death. Some member of the family circle has been removed to another sphere of existence and we miss their presence. A father, or a mother, or a brother, or a sister, a wife, or a husband, or some more distant relative, has been removed from our midst by the hand of death. Those with whom we were wont to associate are no longer in our midst. We wonder where they are. We have a vague idea that they are angels, and that they live in a place, or condition, called heaven. We would like to hear from them and learn how they are getting along. Our hearts yearn for some token of the loved ones, some sign from the mysterious land of spirits. We are taught that the dead do not return and that they are lost to us forever. What would we not give for just one communication; one message, one small letter from our loved ones; something that would tell us they still live and are happy in their new existence. Is this a foolish wish? We think not. It is only natural that we should desire to gain some knowledge of our friends who have passed from earth.

This, then, is the object of spirit communion. The spirit world has established a system of letter-writing, so to speak. Some of you are chosen as postmasters; these we call mediums. You go to the medium, and you mention your request. He dispatches a messenger boy for your friend in the spirit world. Soon your friend comes. He writes you a message upon the slates signs his name, proves his identity, tells you some of his experiences of the new life which he is enjoying. At last our desire is attained, our wish gratified. We have at last received a token that our loved ones whom once we thought lost forever, still exist in the world of spirits. We rejoice that our spirit friends can and do communicate with us. This much has the spirit world accomplished. This is what Spiritualism is doing for the human race. This is the benefit to be derived from spirit communion.

Texas State Convention.

The fifth annual meeting of the Texas State National Association was held in the Spiritualist Temple, Galveston, on Sept. 5, 6, 7 and 8, 1902. Of the 13 chartered societies, 8 were represented by 17 delegates. Committees were appointed on Friday, Sept. 5, and the report of the officers for the year were read. President John W. Ring urged a continuance of the missionary work which had been done during the year by Mr. and Mrs. Geo. W. Kates, Mrs. Georgia Gladys Cooley and Mrs. Laura B. Payne, saying that to encourage the already chartered societies who are not strong enough to keep a regular speaker, by the visits of regular missionaries, is the proper thing to do, and that on these tours of the State other societies can be formed.

Secretary Mrs. Nettie M. Wood likewise dwelt upon the importance of this missionary work. The finances for the year were receipts, \$804.24, of which \$689.15 was collected by missionary work. Of this amount \$621.15 has been spent in missionary work over the State; there remains, after all expenses, including an indebtedness which has hung over the Association for some years, are paid, a balance of \$80.05.

Friday night a city official made an address of welcome which was responded to by Mrs. Laura B. Payne.

Saturday the revision of the Constitution and By-laws occupied some time.

The Committee on Resolutions reported:

"WHEREAS, Modern Spiritualism is the recognition of universal principles operative in Nature, immortality a fact in Nature, and spirit communion the avenue through which continuity of life is demonstrated; we submit the following resolutions as touching topics uppermost in progressive thought:

"Resolved, (1) That Spiritualism teaches that there is a spiritual world of varying grades in correlation with this world which is as tangible and real to those living in that world as the earth is to us.

"(2) That Spiritualism teaches that the event called death is not disastrous, nor a penalty for sin, but an event as natural as birth and calculated to let us into a world of unlimited possibilities.

"(3) That there is a higher system of ethics than has yet been recognized by State or Church; that when we look as carefully after those who bake our children's bread and wash and iron their clothes as we do on the system of ethics we teach them, the outgoing generation will rise to a higher standard of health, morality and intellectual attainments than the world has as yet seen.

"(4) That as temperance consists in a moderate use of things beneficial and total abstinence from everything injurious, physical, mental and moral, and is essential to our well-being, we declare that intoxicating liquors, opiates, tobacco and all unnecessary stimulants should be avoided. That we are opposed to any law or laws in our Constitution, National or State, recognizing any system of faith under the guise of religion.

"(5) That all wars at this stage of human progress are brutal and morally injurious to the welfare of society, and that all international disputes should be settled by boards of arbitration, thus ushering in the era of universal peace on earth, good-will to men.

"(6) That capital punishment is a relic of barbarism wholly inimical to modern ideas concerning crime, causes and their cure. We favor abolition of the death penalty.

"(7) That compulsory vaccination is not only unwise, unconstitutional and un-American, but dangerous to health, causing eczema, erysipelas, cancer, tumors, syphilis, and often death.

"(8) That we view with gratification the awakening interest in the higher inspiration and guidance of the spiritual world, which, under the name of altruism, has taken such thorough hold upon numbers of the workers in our cause, and we feel that continual attention directed toward the working forces of altruism is deserved, looking to the amelioration of suffering everywhere. We urge special meetings be devoted to this purpose among our societies, and the proceeds thereof be given to the poor.

"Resolved, That we hereby extend the thanks of the Texas State National Association of Spiritualists to the Galveston News and Tribune for their courteous reports of our meetings; to Mr. Chas. Steding and Mr. J. D. Pruessner for the palms and ferns which so beautifully decorated the Temple during our meetings."

The election of officers resulted as follows: Pres., John W. Ring, Galveston; Vice-Pres., W. Lenox Fox, Dallas; Treas., Wade M. Smith, Austin; Sec., Theo. Schirmer, Galveston; Trustees—Dr. J. F. McCarty, Comanche; Geo. A. Wilson, Houston; J. B. Jennings, Hillsboro; Mrs. C. W. Watkins, Dallas; Mrs. F. M. Overman, San Antonio. The President and Secretary both residing in Galveston, the headquarters for the year will be the Spiritualist Temple, Galveston, Texas.

Saturday night the Progressive Lyceum of Galveston presented the musical cantata by Mr. John W. Ring, "A Price for Beauty," and although it had been presented four times before, the Lyceum room was crowded.

Sunday morning at 9:30 the Progressive Lyceum was conducted.

ORDINATION.

At 11 o'clock the ceremony of ordination was performed, whereby Mr. M. D. Tenney of League City was made a "minister of the gospel of Spiritualism." Rev. Tenney is a man 77 years of age and has been a minister in the Methodist and Congregational churches for over 50 years. "I consider," he said, "that I have grown into Spiritualism as naturally as a child grows to manhood, and I am filled with vigor and strength when I think of the wondrous, yet natural, revelation which has come to me now." He was attended to the rostrum by little Helen Bock and Maxie Obitz, two wee tots clad in pure white, and in contrast to the aged candidate was a touching sight, which reminded one of the prophecy, "A little child shall lead them."

At 8:15 p.m. the auditorium of the Temple was filled with people for the lecture of Mrs. Laura B. Payne, "The World's Cry Heard by Spiritualism."

NAMING THE BABY.

At the close of the address the ceremony of "naming the baby" was performed. Mr. Ring approached the rostrum bearing a floral star of pure white, as the choir was singing from his composition for such occasions. Soon "Hail, hail, all hail the little child," sounded, and Miss Lillie Pither entered with the infant candidate in her arms, closely followed by

the parents, Mr. and Mrs. Albert Neidermann. "God's sweetest flowers are human—children," said Mr. Ring, "and we receive here one of the innocent and pure blossoms, that in your presence she may receive a name. We believe that by the concentration of the parents, of you as witnesses, and of the Society, that good influences will be attracted to this child, and we pray for such." He then placed the floral star on the breast of the child, and as a profusion of loose petals fell to the floor, pronounced the name, Alva. The child was then placed in the mother's arms, and she was very touchingly reminded of the responsibility of motherhood; then the child was placed in the father's arms, and he was admonished as to his pledge of protection to wife and child, and each were asked to within their heart renew the vows of love and constancy, that in perfect harmony of thought and act they might form a character of rare worth to the world.

The choir burst into an invocation chant, "Heavenly Father and angels, pure and holy, we named thy gift for this station so lowly." Continuing, "Oh, may thy watchful, tender care be over her; oh, guide thou her aright"—it resolved into a bright vocal march, "Joy, oh, joy, attend thee, through thy life, short or long, and may grace and patience be thy virtue and thy song"; and the party passed out. Mrs. Payne pronounced the benediction.

MEMORIAL SERVICES.

Monday evening at sundown some 400 people assembled at the beach, near Lucas Terrace ruins, for memorial services of those who passed away in the great Galveston disaster of 1900. Appropriate addresses were made by Mr. John W. Ring and Mrs. Laura B. Payne; the entire crowd joined in singing "Nearer, my God, to Thee," which seemed to blend with the murmuring waves in solemn requiem, and each person present received a flower from the Society to throw upon the waves. "Let every hand," said Mr. Ring, "receive a flower and lovingly cast it upon the waves, for we are commemorating the dead of the world, for which the heart of the entire world has throbbed." Impressive to the extreme it was to see hundreds of people go down to the water's edge and cast a single flower or a garland upon the waves, just as the sun was sinking, to remind one of the thousands who had sunken into the arms of the death angel on that eventful night of two years ago.

At 8:15 p.m. the convention was formally closed by President John W. Ring, after addresses by Mrs. Laura B. Payne and Rev. M. D. Tenney. Mrs. Payne said in part: "Spiritualism may never be organized, but the people who have been made glad by the comfort found in the knowledge which Spiritualism affords, will soon grow into such complete organization that it will be a well-equipped ship to sail on the seas of human existence, and dispense the sacred cargo of love manifest in life's realities, of truth in life's every way and knowledge, peace and power to each child of earth. Texas is starting right with a thorough organization, and with well directed missionary work, such as has been done during the past year, local speakers will soon be in every city and the country, fed on the manna of Spiritualism, for which it is already hungry."

Rev. Tenney said, during his address: "I am so glad that after all these years of ministering faith

to the people, that I am blessed with this knowledge, that I may add it to the faith of many as I have added it to my own. The world craves knowledge and comfort, which was promised by the great teacher of Galilee, and in Spiritualism it is found. She occupies the minds of thinkers the world over, and will eventually, and much quicker than we sometime think, be the thought of the people everywhere.

The music during the convention by the Quartet Choir of Galveston, with Mrs. J. J. Blood as organist, was a pleasing feature, and the members of the choir are worthy of mention. The missionary work is to be continued as best we may, and we do hope for the time when adjoining States will be so organized that they can use the mission aries up to our boundary, and then let us have them rather than have to pay railroad fare from far distant places for them to come to our State.

JOHN W. RING, Pres.

Spiritualism a World's Need

MRS. LAURA B. PAYNE.

To every age, to every clime, and to all people, comes the answer to each urgent demand. It is the law of life, and we see it manifest everywhere, that out of the great storehouse of Nature is furnished the answer to every cry, the supply for every need. This is true in every phase of existence—from the worm that crawls at our feet, to the highest intelligence; from the ant hill, with its hurrying, industrious community, to the most exalted planes of intellectual and spiritual operation. Glancing along down the past ages we find that out of the aspiration of the soul and the desire to know something of the life unseen, have arisen those creeds upon which the religions of the world have been based, and every religion has been peculiarly fitted to the age in which it flourished, and to the intellectual and spiritual condition of the people of that time.

In the very nature of things it could not be otherwise, for man can no more formulate a creed or create for himself a Go, beyond his mental capacity, than he can construct a boat or ship beyond his mental capacity. The reason man formerly navigated the streams with a log raft was because he did not know of a better means, nor did his necessities demand better at that time. The reason why he first used the ox cart for transportation, instead of the railroad train, was because he knew how to make a cart and did not know how to make a railroad train. Then, at that time the cart answered his needs as to transportation better than would the train. And thus it is with everything concerning human progress, religiously, politically and socially.

But it is of religion that I wish particularly to speak. Some urge that Spiritualism is not a religion. It is not in the sense that its adherents must be bound by creeds and dogmas, or that they shall worship some personal deity, but inasmuch as it meets the requirements of mankind at the present, morally and spiritually, it may be termed a religion. In my opinion, it is the religion which corresponds to this wonderful age in which it was born and to man's present intellectual and spiritual development. As in the religions of the past, mankind sought and found that which satisfied his soul; so to-day a question-

ing, critical world, no longer contented with faith alone, looks to Spiritualism for a demonstration of its claims of the church that the soul of man exists after the change called death.

Spiritualism is in a sense a religion, and never in history has any religion or any teaching filled a greater demand, answering in so many ways the world's cry, as does Spiritualism. It demonstrates through its phenomena that much of the teaching of the popular church is erroneous, consoles the mourner in her hour of grief, and proves to the materialist the fallacy of his doctrine.

Theology has long taught the doctrine of an angry God, a scheming devil and a burning hell. It has refuted that and made happy many a poor soul who constantly stood in fear of those creatures of ignorance. Amid the sound of weeping, when the whirlwind of destruction robs us of home and loved ones; by fireside, where stands the vacant chair, and at the grave-side, mingled with the thud of falling clouds, its voice of sweet assurance that there is no death, drives back the demon of despair and bids the sorrowing ones look up. The world was fast approaching materialism. Thousands had, like the great Ingersoll, come to the conclusion that "life is a narrow vale between the cold and barren peaks of two eternities," when Spiritualism came controverting their theories and proving to them that just beyond the cloud-rift lay the fadeless fields of beauty, and that beyond the veil they should clasp hands with their loved ones.

Spiritualism touches and answers every vital question concerning humanity to-day. We believe that reform should come from within; that every man is his own savior; that the highest code of ethics is the purification and spiritual unfoldment of self, and the best religion, that which makes practical the Golden Rule. Spiritualism seeks to prepare the world for the inauguration of a social system whereby every man, woman and child may have a home, and where all may be enabled to earn an honest living. It hears the cry of want and suffering that comes from the poor and distressed the world over, and especially does it hear and list to the cry of the thousands of children in mills and factories, toiling their young lives away for a crust of bread, remembering what Jesus said of such: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven." And through its press, its platform, and in every possible way, it is striving to make the world a better place in which to live, and to answer the cry that continually rises from the grief and poverty-stricken world.

Theories of Telepathy.

In his book on telepathy, Dr. Osgood gives the latest scientific theories, including his own, as to the manner in which these messages are sent and received. He says:

"Telepathy has been the subject of careful study and experiment comparatively only a few years. And it can hardly at this early date expect better treatment at the hands of its critics. The theories or hypotheses that have been put forward regarding the method by which this telepathic influence or impact is conveyed may be noted as follows:

"That of a vibratory medium, always present and analogous to the atmosphere, for propagating sound or the universal ether propagating light,

"An effluence of some sort emanating from the persons concerned and acting as a medium for the time being.

"A sixth sense.

"A duplex personality or subliminal self.

"As regards the vibratory hypothesis, it would demand a variety of media to convey separately something corresponding to the sense of sight, the sense of hearing, and to each of the other senses, touch, taste and smell, as all these senses have been telepathically transmitted.

"Or else, there must exist one single medium capable of transmitting these many widely different methods of sensation separately. Such a medium must also possess the power of penetrating or acting through intervening obstacles. And lastly, in addition to numerous apparently insurmountable difficulties and insufficiencies, there is no proof that any such vibratory medium exists.

"Regarding a vital effluence or some physical emanation or aura belonging to each individual, and by means of which communication is possible between two persons separated by too great a distance to permit communication by ordinary channels, it is at least conceivable that such an aura or personal atmosphere exists. And by some it is claimed to be demonstrated. But, admitting its existence, that it would be capable of fulfilling the numerous functions demanded of it in the premises is doubtful.

"That the telepathic intercommunication is accomplished by means of the sixth sense—a sort of compound of all other senses, with added powers as regards distance and intervening obstacles—was a hypothesis which has been urged by some, and is at least intelligible. But there is a large class of facts which utterly refuse to fall into line or be explained by this hypothesis.

"The hypothesis of different strata of personality—of a second or subliminal self—is the one which best fulfills the necessary condition, and it also harmonizes the greatest number of facts when arranged with reference to this idea. There is also real substantial evidence that such a second personality actually exists.

"We have considered the evidence which points to the fact, or at least the theory, of a subliminal self or another personality in some manner bound up in that complicated physical mechanism which constitutes what we term the individual.

MANY INCIDENTS CITED.

"We have seen that there are weighty proofs that such a secondary or subliminal, or if you choose so to designate it, supranormal, self actually exists, and that it exhibits functions and powers far exceeding the functions and powers of the ordinary self.

"We have seen it expressing its own personal opinions, its own likes and dislikes, quite different and opposite to the likes and dislikes of the ordinary self, having its own separate series of remembered actions or chain of memories, its own antecedent history, and its separate present interests, and especially performing actions altogether beyond the powers of the ordinary self.

"We have seen it going out to great distances, seeing and describing scenes and events there taking place—for example, Swedenborg at Gothenburg witnessing the conflagration of Stockholm; Dr. Gerault's clairvoyant maid-servant, Marie, in France, seeing the sad death of her neighbor's son, Limoges, the rope-maker, while serving in the Crimea; and also the serious illness of Dr. Gerault's military friend in Algiers.

STRANGE CASE OF FITZGERALD.

"Fitzgerald, of Brunswick, Me., saw and described the Fall River fire three hundred miles away, and Mrs. Porter, at Bridgeport, Conn., described the burning of the steamer Henry Clay while it was occurring on the Hudson River near the village of Yonkers.

"We have seen this same subliminal

self in the case of Mr. Stead going out and acquiring desired knowledge relating to the location, occupation and needs of persons from whom he desired such information, and bringing it back and reporting it by means of automatic writing.

"Again, we have seen this subliminal self in the case of Mrs. Newnham perceiving the silently written and sometimes even the unwritten questions of her husband, and automatically writing the answers, and we have seen it producing hallucinations of hearing in the case of Leonore, causing Leonore to hear a voice reproving her for her flippancy.

"It will be seen, then, how wide and important is the range of phenomena in which the subliminal self appears as an active agent, impressing its own special knowledge, however acquired, its ideas, pictures and images on the primary self, and causing them to be perceived, remembered and expressed by it."

Many other remarkable incidents are given by the Society for Psychical Research to substantiate its claims of the practical wonders of telepathy.

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Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, SEPTEMBER 27, 1902

The Marvelous Future lies just before us, and we stand, as it were, upon the very threshold, peering into the vast and boundless age, trying to discover and utilize some of its treasures and wonderful resources. Indeed, "to be living is sublime."

The Human Spirit is ever-existent and indestructible. It inhabits the body for the purpose of manifestation and development. Death is like taking the hand out of a glove. There is nothing in that to fear or cause alarm to any one. Fear of death is but a phantom created only to scare mortals, and subject them to slavery. Stop fearing death. It is a friend which introduces us to a higher state of being.

The World is ripe for the spiritual harvest. The people are tired of the old fables, doctrines and dogmas of past ages, and are hungry for the truths, light and life of the ever-advancing and progressive present. If the money were only at our command—how soon we would put laborers at work offering the truths of Spiritualism, demonstrated by facts, without money and without price, to those who would gladly receive such "good news" or "glad tidings" of real life beyond death. Where are those who have been enriched by the spirit-world, and who have faithfully promised to aid the Cause with their wealth? Each asks: *Where are they?* Now is the time for them to fulfill their promises. So many put it off, and say they will do it in their last "will and testament"—but alas! then the heirs or the courts may prevent it. Do it now—to-day—when you can,

Marconi Honored.

Telegraphic dispatches announce on Sept. 19 that Marconi submitted to the Italian government plans for the erection of a wireless telegraph station, to cost \$140,000, for establishing connection from Italy with the British and American stations. On submitting these plans to Parliament, King Victor Emmanuel bestowed the Cross of the Order of the Crown on Marconi.

The *Chicago Chronicle* makes some suggestions relative to the future use of Telepathy, which may supersede the telegraph, the telephone, and also Marconi's wireless system of telegraphing. It says:

Even the most stubbornly materialistic scientists are now disposed to admit that the mental system of wireless telegraphy, which is known as telepathy, is no longer a theory but a fact. The experiments of Dr. Binet-Sangle have convinced the most tenacious objectors that the telepathic theory is veridical.

It is very likely, however, that if Marconi had not devised his apparatus for electrical signaling without wires, the opposition to telepathy would still be stubborn. The materialists who now accept thought-transmission as a fact do so upon the hypothesis that it is a species of Marconigraphy. That is to say, that the brains of the "agent" and the "percipient," as they are technically called, are in harmony—tuned to the same key—like the instruments of the wireless telegraph. In other words, that telepathy is a matter of molecular vibrations.

It makes no particular difference what the *modus operandi* of telepathy is, so long as the fact itself is established, and we have apparently reached a point where its authenticity is no longer disputed by anyone.

The problem which now confronts psychologists is to render the power of thought transmission practicable and reliable instead of a rather rare and unreliable phenomena, which is of small value, save for experimental purposes.

If the materialists are right in their hypothesis, science should find some means of attuning two brains to the same number of vibrations just as two tuning forks are harmonized. When that is done, we shall have wireless telegraphy without the intervention of Mr. Marconi or any other deviser of "coherers" and similar apparatus. The human brain will do it all.

Dr. J. M. Peebles performed the opening ceremonies of the Manchester Spiritual Alliance on Friday, Saturday and Sunday, Sept. 5, 6 and 7, at the Salford Spiritualist Church in Manchester, England. His stay in England will be very brief.

In a letter published in the *Two Worlds* of Sept. 5, he says:

Invitations to lecture are pouring in upon me from several quarters. I am already to give the opening lecture for the Winter course of the London Psycho-Therapeutic Society on Sept. 9. On Sept. 25 I am to deliver the first address of the season for the London Spiritualist Alliance in St. James' Hall, and I have been cordially invited to prepare and deliver an address before the members of the Victoria Insti-

tute, of which Sir George Gabriel Stokes, Bart. LL.D., Sc.D., F.R.S., is the president, and Professor Hull, F.R.S., the honorable secretary.

America calls a halt on the persecution of the Jews in Roumania. Secretary Hay, of the State Department of the United States, has stirred up the Powers of Europe by calling attention to the fact that in the Treaty of Berlin, which gave Roumania her independence, she was obligated to treat all her people alike, without reference to their political or religious opinions. That country now evades her responsibility by claiming that the Jews are not citizens, and prohibits them from earning a livelihood by its class legislation. America is now in a position to be able to call a halt, and all honor to it for this act of humanity. Roumania is disgraced before the world for her inhuman legislation and persecuting spirit.

Rabbi Voorsanger last Saturday paid high compliment to the U. S. Government for its prompt action in this matter. Every true American also applauds it.

An Earthquake made things lively in San Francisco and vicinity on Sept 17, at 4 a.m. The United States Weather Bureau has recorded on its charts that the shock lasted four seconds, and that the motion was in the direction of north and south. There were four distinct oscillations. At the Palace Hotel the guests were very much frightened. On the Market-street side of the building people rushed to the windows to see whether any of the tall buildings were falling, but no damage was done.

Another sharp shock was felt on Sept. 23 at 5:30 a.m.

Medical Tyranny is again apparent in England. J. F. Back, a Spiritualist lecturer, has been committed to jail because he would not submit to having his babe vaccinated, believing that it would inflict unnecessary torture upon the child, poisoning its system, the results of which might be apparent years to come. Spiritualism stands for liberty of conscience. Personal liberty it demands and will be satisfied with nothing less. This often entails persecution of its advocates; but it must be fully realized in the near future. The world is growing to it.

Be Strong.—Far better is it to lose things, to forego imagined personal rights, than to have one's face disfigured with wrinkles and blemishes which tell of general mental and physical weakness caused by fretting.—*The Sermon.*

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same.

Mme. Montague in a letter dated London, Eng., Sept. 6, 1902, writes as follows:

I have booked my passage by the Royal Mail Steamship "Majestic," the White Star Line, which leaves Liverpool for New York on Oct. 15. I have taken an unlimited railway ticket by the Great Northern Railway of the United States, which will allow me stoppages wheresoever I please en route.

Therefore, I will not arrive in California for some time, as I propose stopping at Boston, Chicago, St. Paul, Spokane, Seattle, Tacoma and Portland, Ore., before reaching San Francisco. I have grown so homesick of late that I look for my return to dear old California with much joy and happiness. I have made hosts of friends in England, spread the work, and established a new center.

Words cannot express the kindness and generous welcome with which I have been greeted everywhere, and on the eve of my departure I am honored beyond measure by all sorts of distinguished gatherings to wish me God-speed, and by the presentation of a purse of gold to defray my expenses. My last public appearance here will be before the London Spiritualist Alliance, the finest body and greatest Institution representing our Cause, in the whole world. I made my first "bow" to the British public from their platform, and it is a touching, grateful tribute to my work in this country to bid my farewell under its auspices.

FLORENCE MONTAGUE.

This news will be welcome to her many friends all over the United States, but particularly to those in California. We are promised another letter before leaving England with further particulars, which we will give to our readers.

Fearlessness.—I must not be afraid to live in line with my ideals; I must not gauge the powers of the universe by what I can see; I must fearlessly plunge onward into Life's infinite ocean, and my courage shall be a pledge of my ensured attainment.—*The Sermon.*

The first edition of the novel, "Words that Burn," by Lida Briggs Browne, has been exhausted, and a second edition of 2,000 volumes has been issued by the publishing house of F. Tennyson Neely of New York. The new edition is neatly gotten up and contains an introduction by Jay Chaapel, the well-known Boston journalist.

A Righteous Cause, like innocence, is its own safeguard, wisely remarks one of our exchanges. It has become a reality, an entity, a thing of force and character. It is a part in life and one of its necessary factors.

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price, \$2.50; postage, 20c, extra.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, of the price, for postage.

THE FALSE AND THE TRUE: A psychic phantasmagoria of the resurrection in epic verse, with sub-headings, illustrations and comments by John Ulrich Oberg, M. D., author and publisher. Berkeley, Cal. Price, \$1.50. For sale at this office.

This book is ingeniously written in epic verse and presents the all-absorbing themes of life, physical and material, with the results of the present manifestation of life, in its fruition in the spirit-world. The matter is presented in allegory, enriched with pen sketches that are beautiful, which leads the reader on to the realization of the true object of existence.

It is nicely illustrated and printed in the best style of the art and exquisitely bound.

TELEPATHY and Thought-Transference, by Prof. S. A. Weltmer. Price, \$1.00. For sale at this office.

It is the second edition of this important book by Prof. Weltmer. It canvasses the whole subject from its beginning, and shows the development of thought-transference up to the present time. It accounts for many things which heretofore have been somewhat mysterious to almost every one. On page 93 the author says:

"Thought-transference may be defined as any known means of the thought of one being taken up and made into the consciousness of another. Telepathy is the process by which, out of the thought vibration of the ages, messengers can receive and interpret these messages to the world."

This statement gives the breadth and scope of the author's idea of this important theme. Every progressive person should read this book.

THE NEW LIFE, by Leroy Brier, Davenport, Iowa. Handsomely bound in cloth. Price, \$1.00; postage, 7c. For sale at this office.

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Thought is the name of a monthly edited by Marion Eddy, and published by the Thought Publishing Co., Alameda, Cal., at 50c a year. It consists of 24 pages and is devoted to the power of thought and occult subjects generally.

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Ladies' Aid Society business and social meetings every Wednesday at 2 p. m. in headquarters of the State Association, 305 Larkin St. Take elevator.

Children's Progressive Lyceum meets every Sunday morning at 9:09 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

The Independent Free Thought Bible Spiritualist Society meets at 909 Market St., S.F., (front hall), every Sunday, 11 a. m. meeting, free. 2 & 8 p. m., spirit messages by local mediums. 10c.

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The American Institute of Phrenology, incorporated 1866, opens its next session, Sept. 3, 1902. For particulars, apply to the secretary, M. H. Piercy, care of Fowler & Wells Co., 24 East 22nd St., New York. 29m3

The Watseka Wonder.

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Mrs. Dr. Dobson-Barker, Healer, Box 132, San Jose, Cal.

Spiritual Institute. Dr. and Mrs. Chesbro, Hotel Irvington, cor. Spring & 6th, Los Angeles

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F. Cal. Phone. Blue 55.

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The subscription price will be \$1.00 per volume, of 12 numbers. No money will be wanted until the magazine is received. The magazine will not be printed until I get the 1,000 names. All who wish this magazine are requested to let me know at Whitewater, Wis., at the earliest convenient moment.

Still spending my all in the cause of a higher, better, more enlightened and more religious Spiritualism.

MOSES HULL.

Letter from Santa Cruz.

TO THE EDITOR:

The Unity Spiritualists met in Farmers' Union Hall, on Sunday, Sept. 21. The circle at 2:30 was filled with spirit power, and nearly all present were able to give another some message. Evening service at 7:30. Vocal selection by A.S. Howe; invocation, Mrs. Howe; vocal selection, F. W. Parker; lecture on "Religious Aspect of Spiritualism," Mr. Howe, and messages by Mrs. Howe. The audiences, though small, were deeply interested. These workers are creating interest among the church element, and each session finds them in attendance. Next Sunday lecture, "Spiritualism and the Social Question."

OBSERVER.

Los Angeles Camp.

TO THE EDITOR:

Moses Hull, the last to arrive at the camp, was delayed 24 hours by a train accident. He came on Sunday morning, and, although weary, he soon launched out upon the theme of "The World's Bibles," and his weariness was soon lost sight of in the ardor of glowing inspiration, and when the time came to stop and he declared that he had already talked too long, cries of "Go on!" attested the unwearied interest of the audience.

In the evening he spoke again to another large audience, taking for his theme, "If a Man Die, Shall He Live Again?" and his oratory was even more fervid than in the morning. He was followed by Mrs. R. Cowell, of Oakland, with messages.

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And one became a child of the slums,
While the path of the other was
strewn with flowers.

Fair as the blossoms whose name she
bore,
Baby Marguerite lay on her dainty bed,
Fresh and sweet as the new-blown rose,
With the softest of blankets over her
spread.

A nurse in spotless gown and cap
Noted each breath from those parted
lips,
And watched every motion that dimpled
the cheek,
Or stirred the fairy finger-tips.

A gentle mother, with love divine,
Over the form of her darling bent,
And prayed for wisdom to guide aright
The priceless treasure that God had
lent.

Far up in an attic tenement room,
Another child lay on the same bright
morn,
In the rickety depths of an old arm-
chair,
On a straw-filled cushion, soiled and
worn.

His only garment a ragged shawl,
But spotless and pure the soul within—
Fair and sweet as the daughter of wealth,
Was poor little Paul, the child of "sin."

No careful nurse sat ever near,
No sweet-faced mother lingered there,
No loving lips on his cheek were pressed,
Or wafted his name on the wings of
prayer.

Time passed, and the maid to a woman
grew,
With every attribute of grace,
While the exquisite beauties of mind
and soul
Exceeded those of form and face.

But the child who was reared in the
midst of vice
Un guessed by those who never drew
One breath of its noisome atmosphere,
Into a "hardened criminal" grew.

They met in the crowded street one day,
And something spake "Peace!" to his
thoughts so wild.
With a heart less bitter he glided past,
But she noticed him not—tho' the
angels smiled.

At midnight a soul, too lightly held,
Escaped from its prison, so wondrous
fair;
"Heart failure!" the wise physician said,
And they laid her to rest 'mid blos-
soms rare.

A pauper lay in the morgue unclaimed,
The book of his life forever sealed—
With its pitiful story of wrongs unread—
And they made his grave in the "pot-
ters' field."

Two souls passing out in the night to-
gether,
Together sped onward, nor paused to
mourn,
And life for both a new meaning held,
Aud both on its upward stream were
borne.

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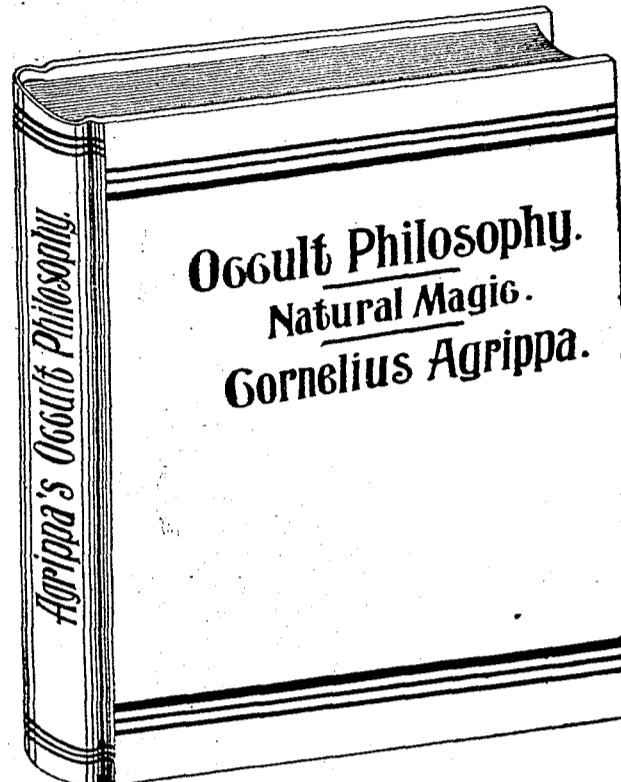
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Local News Summary.

Folsom 3044.—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

Mrs. Ada Foye is yet located, and is still giving readings in her parlors, 1423 Market St., San Francisco.

Mrs. Lizzie Ducker-Lyness, well known in and around San Francisco, is now located in Portland, Ore., and her friends will be glad to learn that her health is improving, even though it is somewhat slow. She is a talented worker and ought to be kept in the field teaching spiritual thoughts to the hungry thousands.

Mrs. R.S. Lillie delivered an inspirational address last Sunday evening at Covenant Hall, Odd Fellows' Building, which was highly appreciated by the audience. She discussed in an entertaining and instructive way the question of man's free will, showing that in nature all is governed by law, and man with the rest. Another topic discussed by her was: "What is the Influence of Mind over Body?" in which she showed that this influence is transcendent, and though imperfectly understood now, is gradually coming to be understood in its fullness. Another question was that of God and nature, in answering which she presented the thought that there is no God such as we were taught under the old theologies, but an infinite intelligence pervading nature. She closed her services with an improvised poem on "Liberty, Justice and the Triumph of Truth," in which the thoughts relating to the three subjects were most happily and harmoniously blended. At the invitation of Mrs. Lillie, Mrs. Ada Foye made a few brief remarks appropriate to the occasion. Mr. F. T. Litch presided, and Mrs. Cooke played the organ. C.

G. Denison Keeler, M. D., lectured for the Union Society, Oakland, Sunday, Sept. 21, to a large and well-pleased audience. "The Spirit World" constituted the doctor's subject. Vice-President Carter followed with character and psychometric readings. Mrs. S. Johnson gave a short inspirational discourse in the evening, and Dr. Stewart gave spirit messages. The hall was crowded. Sunday, Sept. 28, at 3 p.m., Dr. Keeler will lecture; subject, "Environments and Conditions." Mrs. Stewart and Mrs. Johnson will occupy the platform in the evening.

State Organizer at Work.

The past week has been a very busy one for Mr. Allen Franklin Brown, organizer for the State Association. Much of his time has been devoted to the quiet, but none the less necessary part of his work, which seems full of promise for the future of Spiritualism, of spiritual philosophy and spiritual organization in California. He is already practically assured of the formation of one or two local societies and the renewed affiliation of one of the old societies, not recently working with the State Association; but, best of all, he has breathed new life into the older societies affiliated with the State.

On Wednesday he addressed the Ladies' Aid Society, presenting many new ideas and new thoughts calculated to strengthen that society. A new badge was suggested by him for the society and adopted unanimously, as it is both pretty and suggestive of Spiritualism. This badge (a similar one will undoubtedly be adopted by the Sunflower League and other local societies) consists of a sunflower two inches in diameter, made of felt, with two streamers—one black with a gilt letter and the other yellow with a silver letter—pending from it.

Thursday evening Mr. Brown was present at the Sunflower League, being one of nine to present names for membership, and took a part in the discussion of several questions.

Friday evening he attended a meeting held at the hall of Mr. and Mrs. Eberhardt, 3250 22nd St., where he entertained the audience with answers to questions and by psychometric readings for an hour and a half.

By apt illustration taken from experience, he showed that the way to deal with undeveloped and malicious spirits is to educate them by kind thoughts and suggestion—this answered the question, "What shall we do with spirits who are troubling us?" He made the clearest and most comprehensive distinction between the terms soul, or ego, and spirit, that it has ever been our lot to hear, showing that as every mortal has a physical body in which the spirit is enveloped, so every spirit has a spiritual body in which the soul, the ego, is clothed.

His psychometric tests were exceptionally clear, full and explicit, and were acknowledged by the recipients to be correct. This is no unimportant part of his work, for while Mr. Brown is a lecturer and an organizer, he is also a psychometric reader of unusual ability.

Sunday morning he devoted to the Children's Progressive Lyceum—the Spiritualists' Sunday-school—where he again did work which we trust will be fruitful in good results.

In the afternoon he organized a Lyceum in connection with the Union Society in Oakland. Altogether, he attended six meetings last Sunday, and took active part in five of them.

In the evening, at the invitation of Mr. Van Loven, Mr. Brown addressed the Spiritual Temple Society of Oakland, receiving generous welcome.

Last Tuesday eve Mr. Brown left for Stockton, where for the next week he will work in the interests of the Cause.

We bespeak for Mr. Brown a cordial reception as a man and a brother worker everywhere, and ask all who would like to have his services in the near future to address Mr. W. T. Jones, Secretary of the State Association, 305 Larkin St., San Francisco. All requests for Mr. Brown's services will be attended to as promptly as possible. J. MUNSELL CHASE, Press Committee.

At C.V. Miller's materializing seance on last Sunday evening at his residence, 1084 Bush St., San Francisco, the seance room was filled with visitors, and among them two dark and rather distinguished-looking men, who proved to be Tahitians of a high class, both of whom had lost their entire families in the Mont Pelee disaster. Hardly had the seance opened when the messages began to come for them, transmitted at first through the medium and the cabinet control. The conversation between the spirits and the two gentlemen was in French, but to those who could understand it was pathetic to hear the words of sorrow and affection from the bereaved ones and the sentences of joy and comfort from those on the other side so lately released from earth-life. Later on, the wife of one of the Tahitians appeared in full form and gave her name, and both gentlemen expressed their surprise and delight at the unexpected revelation that had greeted them in this strange land. I. H. R.

The Mystic Sale heretofore announced to be held by the Ladies' Aid Society of San Francisco, has been postponed to the first week in November. Place and time will be announced hereafter.

The Sunflower League.—An interesting and well-attended meeting was held last Thursday evening at the residence of Mrs. Carrie Wermouth, 416 Golden Gate Ave., San Francisco. Mr. J. Shaw Gillespie presided, and in the absence of the secretary, Mr. E. K. Head, Mr. J. Munsell Chase was secretary *pro tem*. A report from the joint committee of the various Spiritualists' societies, having in charge the matter of securing suitable headquarters for all societies and the State Association, was made by Mrs. B. F. Small of the committee. This report showed that about \$16 a month had been pledged by individuals, and that the prospect for securing sufficient for the purpose was flattering.

The Committee on Constitution reported, the final consideration of which, after much discussion, was laid over until next meeting. Nine applications for membership were received, among the number being Allen Franklin Brown, State Organizer; Mr. and Mrs. C. J. Meyer, Mrs. Billings, Jacob Nowak and his son, and George Campbell. The State Association returned the money advanced to it by the League for the purpose of carrying on the late convention, after which the League ordered advanced to the State Association \$15 to apply against the next semi-annual per capita tax. With a vote of thanks to Mrs. Wermouth for the use of her rooms, the League adjourned until Thursday, Oct. 2, at the residence of Mr. and Mrs. J. Shaw Gillespie.

Mme. Young's test seance last Sunday evening was well attended. Mrs. Sarah Seal gave an inspired lecture, and Mme. Young gave convincing spirit messages.

Mrs. Scott-Briggs writes that she is engaged in the spiritual work in Ventura, Cal., where she finds a hall which was built by Mr. E. H. Binns, and it is free for reformers to hold meetings of all kinds. In this hall she intends to hold Spiritualist meetings and thus assist in building up the Cause in that part of the State.

Mrs. C. Wermouth, to a large audience, at 117 Larkin St., San Francisco, gave convincing tests and spirit messages, with names, last Sunday, which were all recognized by skeptics, as well as investigators. These meetings will be the means of bringing earnest people in to Spiritualism, both for the phenomena and philosophy. X.

Mrs. Eberhardt gave spirit messages to a good audience last Sunday evening, at 3250 22nd St., San Francisco.

The Annual Election of officers of the Ladies' First Spiritual Aid Society will take place Oct. 1, 1902. We earnestly request all members to be present at this meeting. ANNIE WADSWORTH, Sec.

Test Circles are given every evening at 335 McAllister St., San Francisco, by Mrs. C. J. Meyer.

Mr. Allen Franklin Brown has been engaged as an organizer by the California State Spiritualist Association, to work for the interest of the Cause at large. He is also a duly authorized agent for the PHILOSOPHICAL JOURNAL and empowered to give receipts for subscriptions and advertising in the JOURNAL.

Mr. and Mrs. B. F. Small are spending their vacation at White Sulphur Springs, Napa county, Cal.

A Spiritual development circle was held on Sunday, Sept. 14, at 2 p.m., with gratifying results. It will be held regularly each Sunday at 2 p.m., at the home of Mrs. F. A. Logan, 1218 Railroad Ave., Bay Station, Alameda, Cal. All seekers for truth are welcome. CORR.

A Seance Benefit was given on Thursday evening, Sept. 18, in aid of the propaganda fund of the State Association, by Mr. C. V. Miller, at 1084 Bush St., San Francisco. While the usual number was present to witness the manifestations, there were expressions of regret that the room was not packed, owing to attractions elsewhere. The receipts of the evening amounted to \$23, for which, in behalf of the Cause, I extend to Mr. Miller my heartfelt thanks. W. T. JONES.

The Temple Association of Oakland will give a grand concert at Woodmen Hall, 521 12th St., next Sunday, Sept. 28. A nice program of 14 numbers has been prepared for the occasion.

The Oakland Spiritual Society met at Unity Hall on Wednesday eve, Sept. 17, Vice-President Orth in the chair. Mrs. Johnson opened the meeting with an invocation; Dr. Sol Palinbaum became entranced and gave spirit messages; Mrs. Johnson spoke on the higher life, and then closed the meeting. VOX.

The Lyceum.—One of the most impressive and interesting sessions of the Children's Progressive Lyceum in many months was held last Sunday morning at 909 Market St., San Francisco. There were present, beside such old and tried workers as Mr. and Mrs. O. H. Wadsworth, Mrs. Cooke, Dr. Carpenter, Mr. Lester and Mr. Stoddard, a large number of faces not recently seen at the Lyceum, in the person of Mr. W. T. Jones, one of Spiritualism's best workers; Mr. Geo. Campbell, Mrs. Billings and others. Mr. Allen Franklin Brown took charge of the calisthenics and presented a drill that was entirely new here—founded on the United States army drill, and one that is both interesting and well calculated to develop and strengthen every part of the physical being. It was gone through several times, but still the children, of whom many were present, called for more. The new drill will now be a regular part of the Lyceum work, and in the absence of Mr. Brown, Miss Mary Hitchcock and Miss Gertie Grant will lead, as they have already well mastered its intricacies. The Lyceum will come to order promptly at 10:30 each Sunday morning, and close at 12 o'clock sharp. Let each participant remember this and as far as possible cultivate punctuality. It is one of the best lessons the boy and girl can learn, and, once learned, will abide with them as a valuable quality.

The Coming Man was the theme of Henry Harrison Brown's discourse last Sunday evening. It is man coming up from the brute, leaving all the animal instincts and his servitude to conditions behind him, and becoming the intelligent creator of desired conditions; thus becomes the master of his own destiny. This man will see without eyes, will hear without ears, converse without language, and will unite the two conditions of life now separated by death. The spiritual and material life will be one, and that one the spiritual, and death will be no more. Next Sunday will be his regular monthly lecture upon "Suggestion," illustrated with fine subjects.

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The renowned Brain and Nerve Specialist, Charles W. Green, of Battle Creek, Mich., has at last found a positive cure for Epilepsy, or Fits.

Epilepsy has baffled the medical world since the time of Hippocrates, and not until the Eminent Specialist, Dr. Green, patiently worked out his great cure, has a positive cure for Epilepsy been known. The Doctor has used it in every case of fits he has treated in the past five years, hundreds of whom had tried everything they could hear of before taking his treatment, and he has yet to find the case, not due to injury, that it will not cure.

Mrs. Lizzie Green, of Boston, says: "I cannot thank you enough for my deliverance from that terrible disease, Epilepsy. I had suffered with it for 30 years and had tried everything I could hear of, but the attacks only grew harder and more frequent. I had given up all hope, when one of my neighbors told me of your great cure. I should not have written this if she had not urged me, for I had been fooled so often that I had resolved to pay out no more money. God bless her for urging me, for you cured me and saved me from a life worse than death." Do not experiment longer with "Free Cures" and worthless nostrums containing injurious narcotics, etc., but write at once to Dr. Charles W. Green, 230 Monroe St., Battle Creek, Mich., for full particulars of this great and tried Remedy. It will cure you and brighten the rest of your life. Write at once, giving full facts about your case; the doctor will tell you exactly what can be done for you. Remember the treatment is positively guaranteed.

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