

EVERY SATURDAY.

PRICE FIVE CENTS.

# THE PHILOSOPHICAL JOURNAL

Entered as Second-Class Mail Matter, at the Post-Office in San Francisco, Cal.

Established in 1865. Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing. One Dollar a Year.

VOL. 39.

T. G. NEWMAN,  
EDITOR.

SAN FRANCISCO, CAL., SATURDAY, AUGUST 23, 1902.

1429 Market-st.  
Between 10 & 11th-Sts.

No. 34.

## Don't Take it to Heart.

There's many a trouble  
Would break like a bubble,  
And into the waters of Lethe depart,  
Did not we rehearse it,  
And tenderly nurse it,  
And give it a permanent place in the heart.  
Resolve to be merry,  
All worry to ferry  
Across the famed waters that bid us forget;  
And no longer fearful,  
But happy and cheerful,  
We feel life has much that's worth living for yet.

## BORDERLAND

### Reality of a Vision.

CARL BURELL.

During the last illness of my grandfather—a man of 81 years of age—who was not a Spiritualist and not a believer in so-called visions, he at times saw and talked with several different persons who had passed from this life.

One evening in particular, one of our neighbors came in to see him, and my grandfather talked very rationally with him, only occasionally referring to other parties which seemed to him to be in the room. The next day, and ever after the same, he spoke of the people he saw (in vision) just the same as he did of the neighbor who had called and talked with him; he did not seem to be able to distinguish any difference—one was just as real to him as the other. I was not able myself to see, feel, or in any way realize the presence of these visionary people. But by repeated experiments I became perfectly satisfied that they were real to him; and the fact that he always recognized me and my presence, also the neighbor who called, would almost seem as if there were real entities present which were visible to him.

I know that there is no absolute proof of this hypothesis—yet, on the other hand, it would seem to me to be a very difficult psychological achievement to prove that these visionary people had no existence outside of his brain.

Suncook, N. H.

### Dreams Concerning Rulers.

THOS. H. B. COTTON.

Within the last year or two I have developed a singular penchant for dreaming of heads of government. This peculiar trend of my dreams appears to have no direct connection with the drift of my

thoughts during the day. In this, therefore, I claim exemption with the great majority under the old proverb, "We are not responsible for what we say in our dreams."

On the night of May 28, 1902, I dreamed of passing along a country road leading from a small hamlet. I looked up into a wide window—the second story of a barn, and there I saw a jolly bootblack very industriously plying a brush, polishing another man's shoes. The bootblack in my dream was none other than King Edward VII of England.

The interpretation was to the effect that the last vestige of the aristocratic spirit has departed from his royal highness, and that he was doing the act in the dream, not as a maniac, nor as a hopeless crank, but simply as one completely imbued with the normal spirit of democracy intensified to a degree thoroughly refreshing.

I have, however, to mark this same day as the first that I remember having dreamed of royalty twice in the same night—much less of the same specimen of royalty. This was my experience on the night of May 28, above mentioned. My second dream placed me in charge of a lumber wagon filled to overflowing with a superior kind of blue, or, rather, purple plums, all ripe and luscious. I was preparing to unload this freight, when King Edward approached the wagon as one that was for some reason interested. I had already scooped out a portion of the load when I paused to see what he had to say. Pretty soon he said: "Well, get this load off; I want to see it"; or words to that effect. At the same instant I was enjoying the beauty of the twilight; for it was evening. After a moment's reflection I said to him: "Recollect you are not king in this country, friend Edward."

My interpretation of this dream is that "royalty," either on earth or in the unseen (or possibly both), may have been taking a deeper interest in some of my work than I was aware of. I have definite reason for believing that ex-queen Victoria has not only been keenly interested in certain things that I have written, but that she has also striven to impress the results upon her son, and not without effect, as will be seen a little further on. The heavy load of freight refers to the unloading of my conscience on Jan. 1, 1902—rather "late in the day"—of momentous events then transpiring; and even the king was disposed to chide me for not being more prompt. It was also concerning the Boer war, as herein-after mentioned, and in which King Edward was, indeed, a subject, as he is now an object of concern.

The plums in the dream indicate

the fruit of my quiet work of aiding in my peculiar way, to the best of my ability, in the manufacture of sentiment. We need these reminders occasionally to keep up our courage, under adverse conditions, for we are sometimes sorely tried as we jog along in the rough life journey; and these symbols of encouragement may be of special use to us, like oases in the desert.

Not long after the time of the two dreams narrated above, I dreamed once more of our friend, Edward VII. The scene was in a country place, perhaps in England. A throng of people were seen in the distance to the south of me. I was walking in that direction when a messenger approached, informing me that King Edward was in that crowd, and that he was on his way to meet me to fight a duel with me. "All right," I replied, "let him come on; I'll meet him!" I immediately made up my mind as to the tactics I should pursue in the encounter. It seemed I was armed with a sword, but just how I obtained it was not clearly evident. The king very soon appeared, and as he approached me I faced him calmly, and at the critical moment deliberately dropped my sword upon the ground. Ed-

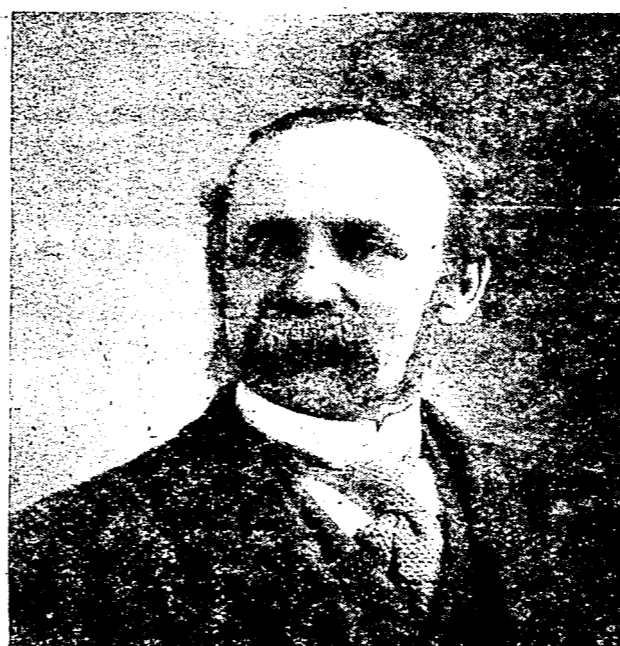
ward seemed momentarily abashed at this unexpected movement on my part, but quickly followed it by a like action. Thus ended the duel without bloodshed, and with it ended the dream.

### THE INTERPRETATION.

On New Year's day of 1902, I wrote a brief but rather energetic article, which was published in the PHILOSOPHICAL JOURNAL, concerning the South African war. I referred to the pitiless ravages of the advancing conquerors whose work I designated as murder under the still popular (?) title of war. I went on to prophesy the downfall of the British Government and the ultimate extinction of her glory, largely as the outcome of this same war of extermination of the Boer race. The article, in short, showed that I was uncompromisingly opposed to the policy of the British crown in that war; and although the king may never have seen the article in question, nor ever heard of the writer, yet in the light of the new thought, he undoubtedly felt the sting (however unconsciously), and under the same blind impulse sent his challenge of defiant thought, and followed it (mentally) till he encountered the antagonist, when for the first time his eyes were opened and he was made to plainly see the spirit of Peace which had been opposing, and which now disarmed him on the spot. My sword was the weapon (of words) in the article referred to; and the mystery of my obtaining it was certainly the inspiration which had helped to guide my pen. That a portion of this inspiration is directly attributable to the spirit of the ex-queen, I am well convinced in my own mind, and may endeavor to explain why in future.

San Francisco, Cal.

### Hon. R. A. Dague.



Philanthropist and Author.

R. A. Dague, editor and proprietor of *Dague's Plain Talk*, ex-member of the Iowa Senate in the 14th and 15th General Assemblies and Special Session of 1872.

Author of Assembly (Cal.) Bill No. 285, to give public employment to the homeless and unemployed, known as the "Dague Tramp Bill," passed by the California Legislature in 1897, which the Governor declined to sign and approve.

Also author of House Roll 3499—a Bill to provide for the collection of an income tax and inheritance tax, and the organization of the unemployed into an industrial army of the United States, (now pending in Congress).

Also author of several pamphlets on the Capital and Labor problems; how to prevent bank panics; why the Government should own and operate the railroads and all other public utilities, etc.

### Bull-Fights and Man-Fights.

R. A. DAGUE.

Within the past two weeks two topics have been uppermost in the newspapers and among the people in this part of California. One was the proposed bull fight at Point Richmond, which brought out cyclones of indignation. The other was the fight between Jeffries and Fitzsimmons. The former was prevented by the interference of the railroad officials and others. The latter was discussed on the trains, boats and streets—everywhere. Eight thousand people attended the bloody man-fight. Tickets for box-seats sold for \$20. Mayor Schmitz and Samuel Gompers were there. Twelve or fifteen women were present. The papers say that when "Jeffries was cut into ribbons and was a mass of

blood and dirt, the crowd yelled with delight." Will you, Mr. Editor, allow me to moralize a bit touching these subjects?

What I want to know is: Which is the most demoralizing, a bull-fight or a man-fight? Why should one be prevented and the other allowed, and be attended by 8,000 people?

Writers on heredity say that the witnessing and enjoyment of scenes of brutality create within us influences that are transmitted to our unborn children.

Jesse Pomeroy of Boston is serving a life sentence for cutting the throat of his school companion. All through his childhood he took pleasure in cutting the throats of cats, and dogs, and other animals. The business of his father was to cut the throats of hogs in a pork-packing establishment.

In England butchers are not allowed to sit as jurors in cases where the prisoner is being tried for a capital offense.

What kind of children do the men expect to have who "howl with delight" when they see a man with a broken nose, his face cut into ribbons, and he a mass of blood?

Bull-fights are bad, are brutal, are productive of demoralization, brutality and crime. Man-fights are worse than animal fights. Animals don't know any better. Men should know better.

If I were a practicing lawyer, as I was once, and I were counsel for a man being tried for his life, I would object to any man sitting on the jury who attended a prize fight and "howled with delight" at the sight of blood and brutality.

If I had a daughter I would use every persuasion to prevent her from marrying such a young man.

If I were Judge of a court I would grant any woman a divorce from a man who paid an admission fee to a brutal fight and who "yelled with delight" at witnessing two brutal men pounding each other into a jelly. So long as we have thousands of men who keenly enjoy bull-fights and man-fights and are delighted at seeing brutality, we will have Romans beating their children and finding jurymen to justify them, brutes in human form whipping their wives, and all sorts of brutality and crime.

The girl who marries a man that delights in seeing animals or humans beaten, need not be disappointed if her husband beats her. She may reasonably expect that her children will inherit from such a father a cruel, brutal nature.

I am now and have long been a persistent defender of the working men and the labor unions, but I blush to think that Samuel Gompers and Mayor Schmitz occupied prominent seats at that exhibition of savage brutality.

Alameda, Cal.

### Electricity, or Solar Energy.

DR. GEORGE W. CAREY.

That which is generally called electricity is only the effect, or manifestation, of energy. Where or what is the source of this power, or energy? The sun—Solar Energy.

In what manner does this energy operate to produce the phenomena of light or heat? By its operation, or chemical action, on so-called matter, i. e., the aerial elements. Different rates of vibration produce different manifestations—heat, cold, light, so-called electrical effects, sound, color, smell, plant growth,

blood, etc. Air breathed into the arteries (air carriers) unites with the mineral base of the blood, the inorganic salts of food, and is thus precipitated, condensed and chemically changed into blood by the same law (Infinite Intelligence) that changes these elements into vegetation, fruits, nuts, flowers, grass, etc.

The organic portion of food, oil, albumen, fibrine, etc., is consumed, chemically burned up in stomach and intestinal tract, to set free its stored-up energy for motive power to run the human laboratory, or machine. So the process of inhaling air, raw material for blood, may go on. By this combustion of mineral or cell-salts of iron, lime, potassium, magnesium, sodium and silica are set free and enter the blood vessels by transmosis, and form the negative pole of the chemical formulae called blood. Thus blood is the product of energy operating upon matter (which may be energy in concrete form), and proves the ancient statement that "God made of one blood all nations that dwell on the earth." This is literally true, for there is only one substance to make anything from.

Then do we consider Solar Energy and electricity one and the same?

Yes; there is but one Energy, one source of power in the Universe, and that is the Universe. It is the one and only dynamis. This energy is neither heat, light, darkness nor cold, but produces all these and all other phenomena by its word, will, or operation, or vibration.

There is absolutely no proof that the sun is hot, but there is abundant proof that it is a mighty center or dynamo of energy, force or power, constantly radiating its waves of energy throughout the solar system, and the action of this force or friction on the aerial envelope of the earth causes heat in different degrees according to the divine, creative will.

Two clear days in August, the temperature one day 95 degrees, the next day 75 degrees. Cause: Different rate of vibration in waves of energy directed by Infinite Intelligence. Does it not seem very foolish to continually complain about the weather?

How does electricity, or energy, pass along a wire? It does not pass at all. Place your hand upon a piece of timber, or iron bar, and have some one strike the other end a blow with a hammer, and you will instantly feel a jar, or vibration, but nothing—no substance—passed from one end to the other. The molecules, or particles, that compose the wood or metal vibrate each other and thus produce the same motion at the opposite end. This explains the science of telegraphy, the telephone, etc. The vibration set up and started at one end of a wire sets every particle, molecule or atom of the wire in vibration; thus characters or sounds may be recorded.

Wireless telegraphy is explained upon the same principle. There is a universal substance everywhere in molecules between which is universal Energy (the body and spirit of the Universe), and thus vibrations can be conducted through so-called air and recorded, providing a receiver corresponding with the sender is prepared.

Is wireless telegraph the last step in the science of communication? No. The brain of man (and woman) is both a transmitter and receiver, and when the race awakens from its dream (hypnosis) of flesh it will find the brain is the only instrument needed, and that

the medium for transmission of thought is everywhere present.—*N. Y. Journal.*

### What Spiritualism Proved.

DR. DEAN CLARK.

1. That man is essentially a spirit.
2. That death is the resurrection of man from his outward body.
3. That he is governed in both worlds by Nature's Laws, which are never suspended.
4. That all "Special Providences" are the acts of finite spirits—God always manifests through universal Law.
5. That all Special Inspiration is the psychologic action of individual spirit quickening the mind of the mortal said to be "inspired."
6. That all spirit manifestations are natural, not "supernatural," (a misnomer).
7. That all Bibles are the Word of Man—Nature is the only "Word of God."
8. That it is both the nature and destiny of man to progress eternally.
9. That compensation for good acts and retribution for evil deeds are the natural results of the deeds themselves, and are no special rewards or punishments. Happiness is the fruit of obedience, misery of disobedience of Law.

### Psycholettes.

ARTHUR F. MILTON.

Penuniousness is economy sifted of its grain.

He who knows his own soul has a good counsellor.

Woeful want and criminal waste are the thistles of humanity's gardening.

Health or happiness, like money, is often squandered by having too much of either.

Natural law must be measured by its own yard-stick—the consciousness of the same within.

If an election depended on the votes of the unknown sinners against the known, or the unknown sins against the known, the former would win.

All the force that man can generate is but a modicum compared to the vibration needed to make a plant grow.

War symbolizes a perverted will reason and love conflicting with nature. When man concludes peace with the elements he will have peace with his fellow-men.

To be able to cure, one must be well himself. We don't expect a boy to have the power of a man. So a sick "Healer" is not capacitated to impart health. His claims cannot be valid if disease is a cause, and not an effect.

Indolence of body or mind is a dead weight to the soul.

Soaring on graceful wing, the bird exemplifies a power not known to man. Nature's secrets cannot be unearthed by imitations, except in the cause. All we see in the flying bird is the effect. With the cobwebs of selfishness removed we may see the cause and inherit results accordingly.

In the charity of self-respect rests greater victory than in denunciation.

To treat a truth with levity because not understood is often but an apology for a superior knowledge. To suppress or condemn it for like reasons may be an apology for hiding jealousy or prejudice.

One humanitarian act is worth an age of faith as a saving grace.

The self-love born of intellectuality or genius finds it difficult to approve of anything not consistent with its own achievements; and when it does, it is silenced by envy.

When prosperity is being transferred from the masses to the individual, the dawn of imperialism has begun.

In song and hymn the soul reaches out for a breath of Heaven's harmonic vibration—the soothing influence of that law which adds sweetness to life and inspires it with gratitude and praise for its being. Music is the symbol of universal harmony and peace, and constitutes the power that soothes the discordant elements in the human soul. It is the language in which spirit speaks to man.

Do not envy another's happiness. It may only postpone your own.

Success depends upon the acceptance of the motive, and may have neither wealth nor fame as its reward. A volume of truths may prove a success, but leave the author poor and unsung.

Chastity, modesty and sympathy is the trinity of perfect womanhood. Dignity, tact and conscientiousness that of manhood.

Besides its physical use, every organ in the human body is a medium for the expression of a life force anterior to it—a law of nature required in the individualization of the being. Their proper or improper use determines the status of the individual. Like nature, man constitutes a law centre, but a compendium of the original.

### Prose Poem on Death.

Oh, blessed, blessed Death—maligned, misrepresented, and misunderstood, and called the fruit of disobedience, the penalty of sin, the cruel and relentless foe of man—and yet thou art the daughter of God, Nature's own child, the blessed messenger to usher the tired, weary and the sad and sick into the realms of rest and everlasting peace.

Thou comest not with cruel dart or sharpened cycle, but as an angel of light and life, and with thy loving fingers thou touchest the wearied eyelids and they close in quiet sleep as close the flowers when night steals on. Thou touchest with thy soft and motherly hands the wearied limbs of toil, and the bent and aching frame of the toiler rests calmly 'neath the trailing vine and the falling leaves.

Thou comest like blessed sleep to those who feel the cruel stings of enmity, the darts of persecution and the pangs of sorrow, and at thy gentle touch the senses are closed to all the noise, babble and disturbing sounds of human strife.

Oh, blessed, blessed death!—thou givest a thousandfold in blessing for every gift thou takest from us. Oh, wonderful transformation! Oh, blessed transition! Oh, marvelous opening of the dull and sluggish senses of the earth-life, for at thy touch the golden gates of Paradise are opened and spiritual vision of the life immortal bursts in one flood of glory on the soul. Each sense, attuned to Heaven's highest harmony, enraptured with the sights and sounds and ecstasies of Heaven, revels in delight unknown to earth.

Thy real name, oh, Death, is Life, for life abundant, joyous, and super-nal, thou givest when the weary tasks of earthly toil are ended. Thy real name, oh, Death, is Birth, for while attending angels wait and watch, thou loosest the ties that

bind the soul to aches and pains and earthly limitations, and usher the new-born spirit into realms of light, where friends long lost receive in joyous welcome and angel choirs announce a soul translated, a spirit redeemed from earthly limitations, and Heaven's harmony breaks forth in one united chorus of joy and sings:

"There is no death!"

### As the Shadow of a Rock.

A TRANCE ADDRESS BY J. J. MORSE, DELIVERED IN LONDON, SUNDAY, MAY 25, 1902.

What can best help religion to-day? The higher criticism. What does the higher criticism do? It is helping to show you how very little people think for themselves. It is kindling keener mental activity with religious problems; but it is still maintaining that semi-sacredness with religious questions which has held men in spiritual bondage. So long as anything is said to be sacred, men will pause before they lay rude hands upon it; but truth is at the service of any hand that strives to grasp it; no man's hand can destroy it. History, religion, and philosophy must all be brought to the bar of reason, and dealt with practically. Philosophy may speculate and be able to lay down certain propositions, with a fair approximation to absolute truth; but the cold mentality of philosophy does not appeal to the soul. It makes men strong-minded, but it does not always make them good. What is needed is to infuse a warmer element, and showing that justice is not inseparable from mercy, and that perhaps when men love mercy and justice more the world will be all the happier.

Let us ask the question: When all sorrows, trials, and struggles, when all the success and happiness, and when everything has matured your experience that a human being can encounter when passing through this world has been accomplished, "where will you find the issues rising?" Your answer, mayhap, will be that the consequences of every individual life affect every other life, like a pebble thrown into a pool, the widening circles going on expanding till they reach the furthest shore. These are not the issues; they are more reactions on this plane of being, and the question comes: "Does man live after death?" If he does, "How does his life here affect him in the other world?" How can you find that out? Of course by appealing to the other world—by your bringing the "dead" man back again. Spiritualists say it has been done over and over again, and that the so-called dead "over there" have returned; and when asked as to their state and circumstances, they have replied that their condition there is the immediate outcome of their life on earth.

Evidently then the issues of a man's life follow him into the other world and exercise a determining influence on his entering there. This may seem a mere commonplace, but we can hardly find words to express its importance; if it is true that the "dead" man comes back again, every question of religion, morals, philosophy, individual life, action, and character is at once brought up for review. The whole question of death and futurity is subjected to re-examination. Think of the radical issues brought out of these two facts. We say without reservation that these "dead" people do come back, and what they say about themselves must be accepted. They are living there, and can speak with the authority of personal experience, which is infinitely better than theory. Theologians can talk theory; but the "dead" man does not romance, he is content to say what he knows. Now, then, this "dead" man says he is unhappy because of the motives behind the deeds done in the body. Are motives so important? Yes.

It is curious, but true, nevertheless, that there is a vast amount of self-deception with regard to moral affairs. Some people are possessed with the idea that a good deed done with a bad motive is good, and reflects credit upon themselves for the good they do. They stretch this idea, and say that the motive does not concern anybody but themselves; yet motive is the spiritual essence of deeds. You may be generous for the purpose of spiting somebody else. You may say nice things about a person for the purpose of being pleasant. The world applauds your generosity, but by-and-by you will come in the presence of your motive, and that motive will rise up against you. It is the outwarding of the unseen side of you *here* that comes up "over there." The force of your unseen life goes with you there, and it is absolutely certain that you can not escape the consequences of your actions, that over there the truth will be made manifest, and if you wish for happiness after death you can only secure it by righteousness before death.

Let us put a picture before you. The spirit world, let us say, has converted this human world—that is, it has satisfied men that there is a continuity of life for every human being, and that the question is beyond doubt. It is as much a matter of fact now for men to accept the truth of the continuity of existence as it is for you to accept the existence of the sun when you see it shining. The world has been convinced of another matter—that in that other world there is no parlying with justice; that every human being must face the consequences of his own life, rising above the possibility of others' actions, that there is no escape from one's own actions and motives. Let us suppose that the whole world has become satisfied of the return of departed human spirits, of the reality of the fact that all are spiritual beings.

Let us follow our fancy picture a little further. There is a leading statesman who comes to his fellows. He says: "Gentlemen, if we pass this measure into law it will benefit the entire community—especially the toiling man. It will relieve him of pressing financial responsibility, and it will give him a better position in society." His colleagues smile, assent, and it is agreed that they will use their best efforts to pass the measure into law; but the great minister does not go any further—or, rather, he does not go far enough in what, apparently, appears to be a fact: that he is desirous of improving the position of the toiler. He, however, says to himself: "If I do this, then I shall be acclaimed as a social reformer, and by-and-by I shall be proclaimed Lord Somebody." Here the motive is individual aggrandisement. At home the man is doubtful whether his conscience can be quieted, for he can not put his motive out of his own sight.

Suppose another case: A minister is an apparently hard-hearted perverter of justice; he will not listen to the appeal of the afflicted, or lift the burden of any hardship. Ruthless he walks over the rights of his fellow creatures, and grinds the faces of the poor. Those who love "a strong government" praise him as a pillar of the state, and that such men are necessary to maintain the dignity of the empire. He possibly goes to church on Sunday and thanks God for all His mercies, while thousands curse his name, and many men's hands clutch nervously as they would like to strangle him. When he goes into the other world he will meet himself there. He will realize that his past is present with him, and every sigh and cry shall be like daggers, and yells of agony will be his music; he will be laden over there with the horrible abuse of his motives on this side.

Let us bring it home in this fashion: Suppose all the world should be brought to a knowledge and understanding of what we stated a little while since. Where would be religious ignorance, immorality, injustice, and wrong-doing?

Where would be the fear of death? They would all be banished from human hearts and minds. A man would not sin for he would say: "I will not do so, because I shall suffer." By-and-by will come the holier aspect: "I will not do wrong because it is wrong. I will not do right because of the reward of righteousness to do right, but I will do right because it is right to do right." If men were purified in mind, willing and sober, living justly, in perpetual union, the appeal would be absolute, and misery would depart from your lives—brotherhood and sisterhood would bind the human family. You would need no parson to direct you to heaven. You would need no consolations in the hour of bereavement, for your perceptions would be so open that you would perceive the grave is but the portal of the life beyond, of the higher life over there. If these truths were accepted, weariness of life would depart, sorrow, pain, and wretchedness would vanish, and men's lives would be full of joyousness, peace, and content.

You have listened to this little parable, but its import is plain enough. This glorious gospel of modern Spiritualism is a great rock the weary wanderers have found, in whose shadow they can rest. That mighty rock, crowned by the glory of the angels, has brought the surest comfort and haven of rest that man has ever found. Bring all whom you know who are in doubt and sorrow out of the heat of the fire into the shadow of this great rock! Do your part; then indeed will you be able to say with us that modern Spiritualism is "as the shadow of a great rock in a weary land.—*Two Worlds.*"

### Benefits of Sleep.

An eminent public man of England whose mental faculties had been subjected to too great a strain, and who suffered greatly from mental depression that amounted almost to the disease of melancholia, was told by his physician that he must rest his brain.

He was a very busy man, and scoffed at his doctor's prescription of a nap in the middle of the day. Finally, after much persuasion, he agreed to this experiment: He would sit in his easy chair every afternoon with his hands on his knees, holding a dinner-bell in his hands. If he lost consciousness and went to sleep he would be willing to sleep for the period that it took for the dinner-bell to fall to the floor and wake him.

The doctor who suggested this arrangement declared that the mere mental relaxation of going to sleep, if only for a few seconds, would suffice to save him. He invited his patient to study the activity of the brain by noticing how many things he could dream while the dinner-bell was falling to the floor.

Every day for many months the man sat down after luncheon with the dinner-bell in his hands. Every day he went to sleep, slept for half a second, while the bell fell to the floor, and his mental condition improved steadily, partly because of the rest which his mind got through losing consciousness for a second and partly because of his interest in the extraordinary dreams which passed through his brain while the bell was falling.

### A REMARKABLE OFFER.

## A Test Horoscope

FOR ONE DOLLAR.

Money Refunded if not Satisfied.

This unique offer is made to advertise our magazine, "MODERN ASTROLOGY," and to convince every one that we have confidence in our ability to give a reliable Test Horoscope.

Send One Dollar, with the time, date, sex and place of birth, and hour if you know.

Delightfully by ALAN LEO, Astrologer, London.  
MODERN ASTROLOGY PUB. CO.,  
1135 Metropolitan Bldg., Madison Ave., New York, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

**NOW,** A Journal of Affirmations.  
Henry Harrison Brown,  
Editor and Proprietor.  
DEVOTED TO THE NEW THOUGHT.  
TEACHES THE ART OF GAINING  
Health, Wealth, Happiness, Psychic  
Development and Business  
Success,  
BY RIGHT THINKING.

Monthly, — \$1.00 per year; 20 cents three months; single copy, 10 cents.

Mr. Brown is one of the best PSYCHOMETRISTS for delineation of character and for advice. Letters answered for \$1.00. He can be engaged for lectures, funerals or weddings. Address, 1437 Market St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

### Eleanor Kirk's Books.

**Influence of the Zodiac upon Human Life.**—This is a volume of 180 pages, handsomely bound in cloth, giving 20 pages of explanation, and, on an average, 10 pages to each sign of the Zodiac, including in each, Mode of Growth, Occupation, Marriage, Virtues, Faults, Diseases, Government of Children, Gems, Astral Colors, etc. It explains the individual to himself, and as it requires the date of the month only, and not the year, is invaluable as a parlor entertainer. Price, \$1.00.

**Libra; or, What the Stars Told Elizabeth.**—Price, \$1.00.

**Perpetual Youth.**—Teaches the divine right to health, beauty and happiness *Here and Now.* Price, \$1.00.

**The Bottom Plank of Mental Healing.**—Gives plain directions for the total elimination of Sin, Sickness and Poverty. Read it and heat yourself 25 cts.

**Where You Are.**—A book for Girls. 25 cents. If they know where they are they can never be lost.

**Eleanor Kirk's Idea.**—A monthly publication. \$1.00 per year.

**Prevention and Cure of Old Age.**—50 cents. For sale by Eleanor Kirk, 696 Greene Ave., Brooklyn, N. Y., or at the office of THE PHILOSOPHICAL JOURNAL.

**Christ of the Red Planet.**—A journey to Mars and the revelations of a visitor from that planet to earth. \$1.00.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.,  
1429 Market St., San Francisco, Calif.

## Southern California Spiritualist CAMP-MEETING.

The Spiritualist Camp-Meeting Association to be held at Sycamore Grove, Los Angeles, will formally open on Aug. 17 and continue until Sept. 17. The committee in charge express themselves as highly pleased at the prospects of having a successful camp-meeting, and the management have endeavored to secure the best talent available. The speakers and mediums already engaged have long been recognized as leaders of the highest order in the Spiritualist ranks, and will sustain the high reputation gained in former meetings of the Association. An illustrated program giving full details has been issued and can be secured by addressing Mrs. Nellie Howell, 139 West Fifth St., Los Angeles Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## The Experiences of John Brown,

The "Medium of the Rockies,"

which covers a period of about seventy years, including many marvelous escapes from savage Indians, through spirit guides—leaving the body to visit the Spirit world—describing the methods used by Spirits to Communicate—how to Conduct a Spiritualist Circle—Remarkable Manifestations of Spirit power—Prophetic visions, etc. Price 50 cents, postpaid.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.,  
1429 Market St., San Francisco, Calif.

## The Sunflower

Is an 8 page paper, printed on the Cassadaga Camp Ground, and is devoted to Progressive, Religious and Scientific Thought, Spiritualism, Hypnotism, Astrology, Palmistry, Theosophy, Psychic Science, Higher Criticism. Has a Spirit Message Department. Published on the First and Fifteenth of each month at 50c per year.

SUNFLOWER PUB. CO., Lily Dale, N. Y.

## ETERNAL LIFE,

By Rev. Minot J. Savage, pastor of the Church of the Messiah, New York. 10 cents. This famous sermon is calculated to inspire a demand for scientific demonstration of the continuity of life. It cannot fail to awaken an interest in any thoughtful mind. It should be scattered everywhere, and for this purpose 10 copies will be sent postpaid for 50 cents. For sale at this office.

# PHILOSOPHICAL JOURNAL

[Established in 1865.]

Official Organ of the  
California State Spiritualists' Association.

ISSUED WEEKLY, AT \$1.00 A YEAR,

AT  
1429 Market St. San Francisco, Cal.  
Between 10th and 11th Streets.

BY THE  
Philosophical Publishing Co.  
[INCORPORATED].

HENRY C. McCLURE ..... President  
DANIEL S. THOMPSON ..... Secretary  
T. G. NEWMAN ..... Treasurer & General Manager

**THOMAS G. NEWMAN,**  
EDITOR.

Assisted by an Able Corps of Special Contributors.

The Editor must not be held responsible for opinions expressed in the communications of correspondents.

No notice will be taken of anonymous communications. Whatever is intended for publication must be authenticated by name and address of the writer—if not for publication, then as a guaranty of good faith.

Communications not accepted will be returned if stamps for that purpose accompany them. They will not be preserved more than 30 days, after being received at this office.

Newspapers sent to this office having matter for inspection, should be marked by a line drawn around the article.

This JOURNAL will be sent to subscribers until ordered to be discontinued, and all the arrearages are paid.

SAN FRANCISCO, AUGUST 23, 1902

The Maine State Convention will be held in Portland Oct. 3 to 5.

## Criticizes Theologians.

In a sermon at the University of Chicago, Dr. Edward Everett Hale severely criticized theologians for not having a knowledge of religion. He defined a theologian as one who has a theory about God and his relation to his fellow-men, which he can state in scientific terms, and said that the tendency for men to know theories, but not the religious life, shows itself more and more in literary and refined circles.

The Central Iowa Camp opens at Marshalltown, Iowa, Aug. 24, and closes Sept. 14. A very nice program has been issued, which can be obtained by addressing the Secretary, Mrs. I. F. Andrews, Marshalltown, Iowa. Among the speakers and mediums we note the following: Rev. Harry J. Moore; Mrs. Jennie Hagan-Brown, Mrs. Marian Carpenter, E. E. Carpenter, Mrs. Maggie Waite, Max Hoffman, Mrs. Eva McCoy, Mrs. A. L. Albright, Mr. and Mrs. M. Buchanan, Mrs. C. B. Bliss and Mrs. Sarah F. DeWolf.

The Old House is being torn down, but the New Temple is ready for occupancy. Those who will not enter the New and partake of its happiness, must not complain of the discomforts of the Old, if they still prefer to cling to it. In the New, "my yoke is light"; in the Old, the burden is very grievous to be borne. Old habits of thought, feeling action and diet—crude, corrupt and ignorant—must all be changed for the New and purer.—L. A. Mallory.

Those who Know themselves to be owing this office for subscription or advertising are respectfully requested to pay the same.

## A New Psychic Play.

The San Francisco Examiner of last Sunday contained an excellent article written by Alan Dale concerning Stephen Phillips, the splendid imaginer of "Herod," "Paolo and Francesca," "Ulysses" and countless exquisite poems filled with psychic grace. He is not only a poet and seer, but a prominent playwright.

Mr. Dale met Mr. Phillips in London, and Mr. Phillips said to him:

In all my poems and plays, I have simply expressed my convictions. I believe in these spiritual subjects. I am absolutely certain of the truth of my belief. And in my next play I intend to give to the world a very startling proof of this. In fact, my next play will be something quite new to the stage.

In America, psychic matters are understood. They seem to go in for the "new thoughts" very thoroughly, and it appears to come to us from America—like other things.

In this new play of mine, I introduce the spirit of a man who once lived on earth. He has been an evil, sensual man while in the earth-life, and he has not changed now that he is discarnate. We all believe—do we not?—that death produces no great change in the spirit. One who has been evil in life will be evil after it—until he has progressed. The character in my new play is what you call an earth-bound spirit. I show him hovering around his friends and descendants, and compelling them to do certain things necessary for the action of the piece.

I'll tell you a strange thing that happened to me once. My wife and I had taken a little house for the season in Surrey. Beerbohm Tree wanted me to go to Marian-bad with him, in order to discuss "Herod," and I went. When I returned, my wife met me at the station and told me that nothing on earth would induce her to live any longer in the Surrey house. She had heard horrible noises, and every night the wailing of a child kept them all awake.

I did not laugh at her, for those things do not appeal to me, as they do to others, as ridiculous. I determined to investigate, and I wrote to the late F. W. H. Myers, of the Society for Psychical Research. Mr. Myers sent a man down, and gave us particular instructions not to tell him what we had heard, or to give him any clew whatsoever as to the kind of noises that had disturbed us.

The man came down, slept a night in the house, and returned to London. We had no intercourse with him at all. Later on Mr. Myers wrote us that after due investigation they had discovered that a child had once been murdered in this particular house. I thought it and still think it remarkable. For it was the wailing of a child that had annoyed us, and we had not mentioned the fact to the investigator. That, I may say, is the only "psychic experience" I ever had.

Russia. — Dispatches tell us that the Czar of Russia has invited Count Tolstoy to visit him as soon as his health will permit. This is another Russian surprise, and still, why not? The "bending" here spoken of in the dispatches belongs more with the genius-laden Tolstoy than with the crown-burdened Czar.—Unity.

A Spiritualist Temple is soon to be erected in Denver, Colo. The Sunday Post of that city on Aug. 3 published the following notice of it:

Denver is to have a splendid temple of Spiritualism and other occult beliefs within the next year. Capt. Geo. W. Walrond, the veteran professor of astrology, has started the new movement, and it is his avowed purpose to make Denver the home of the mystic cult in America.

Nearly \$4,000 have already been subscribed by local believers as a nucleus for the building fund, and Captain Walrond starts to-morrow for the Pacific Coast, where Spiritualism has attained so wide a popularity, to raise the balance of the money needed. The captain says he is also prepared to contribute \$5,000 himself toward the erection of the building.

The plans of the temple are as yet incomplete, but they contemplate an imposing structure of white marble in the Oriental style of architecture, equipped with every facility for delving into the mysteries of Nature's higher laws. The site of the temple has already been chosen, but its location will not be given out until after Captain Walrond's return in September.

Mrs. H. T. Brigham and Miss Belle V. Cushman arrived safely at Melbourne, Australia, and began their work in that city on Sunday, July 13, for the Victorian Association of Spiritualists. Miss Cushman writes that they had a pleasant voyage to Sydney, stopping at Honolulu, Pago Pago and Auckland. At Sydney, where they arrived on Saturday, July 6, too late to go to Melbourne for the Sunday services, as they expected, Mrs. Brigham gave a lecture for the Psychical Society; the notice was short, but the audience good.

They will remain in Melbourne about six weeks and will then go to New Zealand for a short time. Their going to Australasia has been anticipated for some time and they are received with open arms and everywhere causing much rejoicing among the Spiritualists.

The Power of mind over matter is the subject of much interest now, especially with the sledgehammer blows given by Mrs. Helen Wilmans-Post in favor of Mental Science. In a late issue of Freedom (her excellent weekly) we find the following:

If a man will train his mind properly he will not have to train his body, because his mind permeates every part of his body; as his body, in fact, the controlling part of it. If we can make this controlling part—the intelligent or thought part—strong enough, the body will be strong. If you will study Mental Science so thoroughly that your brain can say honestly to your body, "You are not sick," the body will not doubt it, even though it had claimed to be at the point of death only an hour before. The brain can say this to the body as soon as it knows that it is the creative force—the controlling power of the body. It can create health where disease had been, by simply speaking the word.

## Profitable Investment.

Dr. C. W. Burrows, manager of the School of Occultism, in Detroit, Mich., we are glad to learn, has made some very profitable investments by advice received from the spirit-world. The Detroit Evening News of July 12 contains the following concerning the transactions:

Two weeks ago Dr. Burrows received an "intuition" to buy Central Pacific oil stock. Upon inquiry he found that a block of 250 shares could be had by reason of a party who had failed to take them. The Doctor took them at \$10 a share par value. A telegram direct from Kentucky yesterday gives the information that the stock is now held at \$100 a share. A neat clean-up of \$22,500, and still "occulting."

Dr. Burrows exhibited his stock certificates to the News this morning, and when asked for proof that the shares had gone to \$100, he showed a letter from a prominent railroad man in Detroit, dated yesterday, saying he had just received word from Kentucky that the shares could not be bought for less than \$100.

"I have bought 250 shares in another oil company, at 40 cents a share," said the Doctor, "and my communications with the invisible realm inform me that they will go up to \$100 in value also. None of the stock in that company is now for sale. You couldn't get it at \$1,000 a share. I wouldn't sell mine.

"I received communications a long time about this stock. I am in almost constant communication with the invisible realm."

We are glad to record this "lucky investment, for the Doctor is a thorough Spiritualist, and is doing a good work in teaching its philosophy and demonstrating its truth, and will wisely use all the wealth entrusted to his care in promulgating the truth.

Non-Combattants are thought to be of no use in the countries where they live. Those peaceful persons who will not fight are deemed not fit to live.

The growth of the Nazarine sect in Hungary is giving considerable trouble to the authorities. These people, like the Russian Dukhobors, are forbidden by their religion to bear arms, and year by year an increasing number of Nazarine recruits are sent to prison, sometimes for indefinite periods, for refusing to handle the rifle. It is very rare for one of them to yield.

Recently, however, an agriculturist, named Paul Jokus, who had been detained in prison for years for refusing to do military duty, gave way because of the thought of his wife and children, and each day, with tears in his eyes, he is taken to the armory, there to learn the use of the rifle and to practice shooting.

"Romance of the Red Star" is interesting as a novel—being a comprehensive history of man as a spirit here and hereafter. It contains 572 pages, and is substantially bound in cloth. For sale at this office. Price, \$2.50; postage, 20c.

The Reviewer.

Any of the Books noticed in this Department can be obtained at this office. When to be sent by mail, add 10 cents on the dollar, or the price, for postage.

NEW MODES OF THOUGHT, based upon the New Materialism and the New Pantheism, by C. T. Stockwell, author of "The Evolution of Immortality." Cloth, gilt top, \$1.00. Boston, Mass.: James H. West Co., publishers. For sale at this office.

Spirit is the motive force in man's development. It is the ultimate in his onward march. This book skillfully handles all the latest developments and utterances of scientists, and shows that they all lead on to the recognition of this spirit force.

The chapter entitled "Begotten, not Created," is particularly interesting and thought-provoking.

The great desire of philosophers and chemists is to establish the line of demarcation between matter and spirit, or force; but the more they try to do this, the greater is their confusion, for they interblend, and upon investigation they are found to be one in differentiated manifestation. Hence the results of all experiments tend to show that spirit is the universal force which causes all vibration—all life. Matter is its expression, or manifestation. The author plainly shows this to be the case.

This book is a valuable accession to the literature on this subject.

CHRISTIAN SCIENCE—what it is and what it does; or, primary rules of Metaphysical Healing, by Oliver C. Sabin.

This tells how Christian Science heals the sick. It is written in a plain, straightforward way, giving the facts so that the humblest can understand.

A special edition of this book has been issued in the German language, which will be given to every German-speaking person who applies for it before Oct. 1. In order to help all our German readers to obtain it, we publish this notice, but they must apply for it at once in order to get it free. Address Oliver C. Sabin, Box 374, Washington, D.C.

THE HIMALAYA WONDER-WHEEL, or Thibetian Periscope, is a map or chart showing the influences of the vibratory forces of the heavens upon each other, together with artistic and ingenious blendings of valuable information concerning the harmonious operations of natural laws.

THE POCKET MASCOT, or Tabula Magus, gives the best times for various affairs in life, according to natural laws, operating upon the universal, individual and personal mind of man, with explanation of planetary characteristics, etc., adapted to all classes, and to speculators especially.

No one can instantly learn even to appreciate the science of Astrology. It is a stupendous subject. A knowledge of it must be absorbed into the system. A little now and a little then, in the idle moment, or during the interim of business cares, and one will be soon possessed of increasing ideas in the direction of the science.

The Wonder Wheel is all the library that is necessary to comprehend the Truth. It is not

needed to be carried about, as its features, once fixed in the mind, give one the fundamental laws of the Universe, upon which all things in life depend.

The Pocket Mascot is designed to be a constant companion, always ready to be consulted when matters of importance come into our lives for our acceptance or rejection. No one should be without it, for it contains the first matters of importance to consult.

The price of the Wonder Wheel and Pocket Mascot is \$1.00 each, and they can be obtained at this office. The real essence of all astrologic laws are contained in these two works, boiled down to *multum in parvo*.

*Riches* is the name of a monthly published at Ruskin, Tenn., at 25c per year, and edited by E. W. Dodge. It is devoted to the New Thought, its editor being a very progressive man.

*Common-Sense Talks*, by Francis Edgar Mason, published by Francis E. Mason Pub. Co., 7 Warren St., New York, N. Y.; the first talk being Practice vs. Prayer. The author talks in a common-sense way, advocating deeds of kindness, which help those needing them, instead of prayers, which usually rise no higher than the mouth which utters them.

*Words That Burn*, a psychic romance by Lida B. Browne. 366 pp.; cloth. Price, \$1.25. For sale at this office.

Postage Stamps may be sent to this office only for fractions of a dollar.

Geocentric Astrology.

Horoscopes, nativities, lucky and unlucky days; advice on all matters. Thorough instruction, personally or by mail. F. C. NICHOLS, 37 Third St., San Francisco, Cal.

Temple of the Rosy Cross,

By F. B. DOWD,

Explains: How Spiritual Gifts may be obtained. The Mind and its Occult Powers. Love and its Hidden Mystery. The Magical Powers of Cultured Will. The Rosicrucians and their Mysteries. Sexuality and Soul Powers. The Culture of Clairvoyance. The Mysteries of the Bible. Mediumship and Spiritual Gifts. The Attainment of Divinity. The Mystery of the Biblical Serpent. Cloth and gold, \$2.00.

FOR SALE BY THE PHILOSOPHICAL PUBLISHING CO. 1429 Mar. Calif.

SELF, a New Thought monthly, contains a course of lessons on "How to Enter the Silence." Anyone who reads and practices these lessons cannot fail to realize Health, Happiness and Success. Subscription price, \$1.00; single copy, 10 cents. Address, C. E. C. NORRIS, 1017 Madison St., Oakland, Cal.

"LICHTSTRAHLEN" RAYS OF LIGHT.

Die einzige deutsche Zeitschrift fuer Spirit ualismus und Occultismus in den Ver. Staaten. Jahresabonnement \$1.00; erscheint woechentlich. Probenummern gern versandt. Zum Abonnement ladet freundlichst ein West Point, Neb. MAX GENTZKE

150 Sample Copies of all different Newspapers, Magazines, Periodicals, etc., worth several dollars, sent to any address for only 10 cents to pay part of mailing. Toledo Adv. & Sub. Bureau, 14 St. Clair St. Toledo, O.

The Spirit of Truth.

A Monthly, devoted to the Prophetic Truths of Spiritualism, that now is the time for building up the Kingdom of Heaven on earth. Subscription, 50 cts. Specimens FREE. Address the editor. THOMAS COOK, Hot Springs, Arkansas.

An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

Three Epoch-Making Books,

BY HENRY HARRISON BROWN.

Issued by the "Now" Company, 1437 Market St., San Francisco, Cal.

How to Control Fate Through Suggestion. Not Hypnotism, but Suggestion. Man's Greatest Discovery.

"We sell more of these than any similar publications."—PHILOSOPHICAL JOURNAL. "Mr. Brown has written three books this year, and all good."—Nautilus.

They will help you to self-mastery. Sent from the JOURNAL office, or direct.

NOTICE.

RETURNED.—Dr. W. M. Forster has resumed the practice of his profession at offices 118 and 119, St. Ann's Building, 6 Eddy St., San Francisco. Phone Black 5322.

DO YOU DESIRE POPULARITY AND SUCCESS? THEN LEARN TO HEAL PAIN, HEADACHE, ETC. AMONG YOUR FRIENDS BY PERSONAL MAGNETISM. GOOD TO ALL, AND MONEY IN IT, TOO. Teach You to DO IT or I! in 7 Lessons NO PAY! ALSO CURE ALL DISEASES! by DIVINE POWER without Medicine Write NOW Valuable Book, 10c Circulars, 2 Cents. G. W. SIMS, M. D., Ph. D., Dept. P., San Antonio, Texas.

HOW TO BECOME A MEDIUM AT HOME. Will send you a valuable pamphlet. Delineate your possible phases of mediumship. One week's treatment for health or development. All for 25 cents. Address, MRS. JAS. A. BLISS, 930 Union St., Oakland, Cal.

Mediumship and its Laws.

Its Conditions and Cultivation. BY HUDSON TUTTLE. A Book written in answer to the question: "How can I become a medium?"

On the basis of the new science of spirit, by determined laws, this work unites all psychic phenomena. The capabilities and possibilities of the sensitive state—mediumship—are shown, and also the necessities and limitations of that state. Sharp lines are drawn between what is spiritual and what is not. Every phase of Mediumship, Clairvoyance, Mind-Reading, Hypnotism, Automatic Writing, Inspirational Speaking, Healing, etc., and the physical manifestations, are lucidly explained and practical lessons given in the development and culture of each.

It furnishes the information every Spiritualist and every investigator desires. Price, 35 cents; by mail, 40 cts. For sale at this office.

The Watseka Wonder,

A narrative of startling phenomena occurring in the case of Mary Lurancy Vennum, by E. W. Stevens. Also, a case of Double Consciousness in Mary Reynolds, by Rev. W. S. Plummer, D. D. 54 pp. 15 cents. For sale at this office.

The Lyceum Banner,

A monthly journal for Conductors, Leaders, and Members of the Children's Progressive Lyceum. Edited by J. J. Morse, assisted by Florence Morse. 1s.6d. per year (40c) post free. Florence House, 26 Osnabaugh street, Euston-road, London, N. W. England.

The Interpreter.

Issued monthly in the Divine Year and devoted to "The Final Things." Exponent of "The School of Interpretation" for the education of Consciousness. Conductor of School and Editor of Magazine, Rev. George Chainey, author of "The Unsealed Bible." Subscription, \$1.00; single number, 10c. For sale on news-stands. Address, Room 938, Fine Arts Building, Chicago, Ill.

California State Spiritualist Association.

HEADQUARTERS, READING-ROOM and FREE LIBRARY—305 Larkin St., San Francisco, Cal. Room 13, West Corridor, Fifth floor. Phone, Jessie 1632.

PRESIDENT...M. S. Norton, 305 Larkin St., S.F. VICE PRES'T. C. H. Wadsworth, 293 Jersey St. SECRETARY...W. T. Jones, 305 Larkin St., S. F. TREASURER...B. F. Small, 1005 Powell St., S. F.

DIRECTORS: Mrs. Ella York, 411 1/2 Oak St., San Francisco. Dr. H. M. Barker, 1156 Broadway, Oakland. J. W. Preston, 511 17th St., Oakland. F. H. Parker, Santa Cruz, Cal. H. H. Nichols, 441 Vine St., San Jose.

Mediums' Directory

[MEDIUMS' CARDS put into this Directory for 20 CENTS per line per month.]

Mrs. Dr. Dobson-Barker, Healer, Box 32 San Jose, Cal. Spiritual Institute. Dr. and Mrs. Chesbro, 44 1/2 So. Spring St., Los Angeles, Cal.

Mrs. D. M. Colby, Readings, 1041 1/2 Valencia-st., S. F., Cal. Phone, Church 680

Mrs. Eberhardt, 3250 22nd Street. Circle Tues., Thurs. and Sun. evs. Phone Blue 954.

Prof. Fred P. Evans, the world-famed medium for slate writing and clairvoyance. Interviews daily at his new office, The Occult Book Agency, 400 Fifth Ave., New York City. Send stamp for circular.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st. San Francisco, Cal.

Mrs. Gillingham, 814 Turk St. San Francisco. Readings daily. Diagnoses free. 11 to 12.

Mrs. Bendee Rogers, Nevada House, San Jose, Cal. Circle Tues. & Fri. 8 p.m. Readings daily.

Mrs. Kate Hoskins, Medium. Lecturer and Healer. 835 1/2 So. Spring St., Los Angeles, Cal.

Mrs. Lena Clarke-Howes, medium, 314 Eddy St., San Francisco. Sittings daily.

Mrs. Hubbard, 109 Oak St., S. F. Circles Sun., Tues. & Fri., 8 p.m.; Wednesday, at 2, 10c. Readings daily. 50c. Diseases diagnosed.

Mrs. W. C. Hull, at the Toccoa, 79 East San Fernando St., bet. 2nd and 3rd, rooms 11 and 12, San Jose, Calif. Sittings daily.

Mrs. E. M. Miller, automatic slatewriting medium. 342 13th St., bet. Valencia & Mission. Phone Folsom 3062. No sign. Also healing and developing.

C. V. Miller, wonderful etherializing and materializing seances. Only medium received prize medal in Paris, 1900. Germany and other countries. Seances Sun., Tues., Fri., 8 p.m. 50c. 1084 Bush St., near Leavenworth.

Mrs. C. J. Meyer, spiritual & business medium. Sittings daily. Circle every eve. 335 McAllister.

Mrs. Jennie Robinson, 509 1/2 Larkin St., S. F. Circle Sunday eve Sittings daily. Readings by mail a specialty. \$1.00. Telephone Sutter 341.

Mrs. Sarah Seal, spiritual, healing and business medium. 1424 Market St., "Avondale," S. F. Readings and treatments daily.

Mrs. F. R. H. Stoddard, Convincing test circles. Sun. & Tues. Readings daily. 278 9th St.

Mrs. J. J. Whitney, trance, business medium; life reader, medical clairvoyant; sittings, \$1; letter, \$2. Office, 10 Turk St.; residence, 1164 O'Farrell St. Ellis car.

Mme. E. Young's test meetings Tues., Thur. and Sun. eve, Oriental Hall, 619 McAllister St. Sittings daily. Telephone South 764.

SOME OF THE LATER BOOKS.

For sale at this Office.

If to be mailed, add 10 per cent. for postage.

- Atonement—Adams. 50c
- Balzac's Seraphita [Mystery of Sex]. \$1
- Between the Lines—Kohanus. 50c
- Double Man [Life of Mystic]: Dowd. 1.00
- Evolution of Immortality: Rosicruciae. \$1
- Goethe's Faust [Ethical Symbolism] \$1
- Healing—Causes & Effects—Phelon. 50c
- Holy Grail—Silent Teacher—Ford. 1.00
- Intuition—Prof. S. A. Weltmer. 25c
- Library of Health—Patterson. 40c
- Living Christ—Paul Tyner. \$1.25
- Lord's Prayer—Adams. 40c
- Man from Mars—Carra DePuv Henley. 75c
- Mind Culture—Walter De Voe. 25c
- Metaphysical Essays—C. C. Post. 50c
- Paths to Power—Floyd B. Wilson. 1.00
- Philosophy of Quimby—Gresser. 1.00
- Secular Views of Bible—Guthenbach. \$2
- Sema Kanda—Turnbull. 1.25
- Spiritual Meaning—Alden. 75c
- Spiritual Tour of World—DeLa Camp. 75c
- Through the Invisible—Tyner. 75c
- True Memory—Reifsnider. 1.00
- Witch of 19th Century—Dr. Phelon. 50c
- Way to Keep Young—Quigley. 75c

Death and Afterwards, by Sir Edwin Arnold. Price, 75 cents. For sale at this office.

## LIBERTY.

MRS. ROBERT SEMPLE.

The tree of Liberty. Oh, let it bloom  
With flowers as many as human tongues,  
Let its branches run high and spread all  
around,  
Till eagle and dove will join in our song,  
Singing: "Hurrah for liberty, justice and  
right;  
Hurrah for the eagle that dared to fight;  
Hurrah for peace, freedom and love;  
With holy affections, to fill every cup.

"Hurrah still farther; let its echoes fly  
Over the continents, into the sky,  
Sweeping the heavens, till the world beyond  
Resounds with sweet anthems that hath joy,  
may abound.

Come to the feast, ye angels of love;  
Come, and partake of our every cup;  
The weary and faint, the lame and blind,  
All may enjoy our national chime!"

Only study and think how grand it will be,  
When nation with nation in honor agree,  
When the strong with the weak will join  
heart and hand,  
To do what is right, as our Father commands.

Then Heaven and earth together will be  
That happy millennium preached for years,  
Glowing with all the flowers of love,  
And honor changing the god of lust.

Too long we have worshipped at his shrine,  
Contented and happy in unlawful things;  
Now is the time to clear the eyes,  
To see the whole truth wherever it lies.

The truth, above all, will make us free.  
Hurrah, once more; it's a branch of our tree,  
With golden apples for every one;  
Reach out your hands as far as you can.

Be diligent, too, nor tarry too long,  
Your time has its limit, as well as our song;  
Buckle on your armor, ye every one,  
And declare to the world, for the right we  
stand!

Marcellon, Columbia Co., Wis.



The Editor is not responsible for the  
opinions of correspondents.

## Letter from Spartansburg.

## TO THE EDITOR:

Although it is some time since  
we corresponded with the readers  
of the PHILOSOPHICAL JOURNAL,  
we are still in existence and are  
advancing slowly towards knowl-  
edge of that which concerns the  
soul in its upward development.

June 29, we had Mrs. Twigg with  
us for two lectures. She is well  
liked by the people of Spartans-  
burg, Pa. On June 28, Mrs. Twigg  
gave her lecture upon the subject,  
"Life in the Sunny South; or, A  
Study in Black and White." As  
we said before in a previous letter,  
the proceeds from this lecture were  
devoted to the payment of the debt  
on our church. We realized a nice  
sum, for which we are thankful,  
both to the public and Mrs. Twigg.

Mrs. Sutter, our home speaker,  
entertains us every two weeks at  
our parlor meetings. She is at  
present at Lily Dale Camp, learning  
higher truths from the divine in-  
telligences. I write an occasional  
lecture, which is read at our devel-  
opment circles, and we are doing  
all we can to interest others in the  
harmonial philosophy.

Mr. and Mrs. Sprague were with  
us July 4, 5 and 6, as agents of the  
National Association. After the  
business of the meeting was set-  
tled, the remaining time of their  
stay was devoted to lectures by  
Mr. Sprague and tests by Mrs.  
Sprague. This was their first visit  
to us, and we cannot recommend  
these gifted workers too highly.

WM. J. COWEN.

10 CENTS (silver) to pay postage will  
bring you sample copies of a large  
number of magazines and papers.  
W. M. PEARSALL, 1710 Felton St.,  
Berkeley, Cal. 32mtf

A Dime. Sample copies of 100 differ-  
ent leading newspapers and  
magazines sent to any ad-  
dress upon receipt of 10 cents to pay for  
mailing. U. S. Subscription Agency,  
220 No. Liberty St., Indianapolis, Ind.  
33mtf

Just How to Wake Solar Plexus,  
By E. TOWNE.

Price, 25c. For sale at this office.

It teaches that as the sun is the center  
of the solar system, so the Solar Plexus  
is the center of the physical body. As  
the sun radiates life and warmth to its  
system of worlds, so the Solar Plexus,  
when awakened, radiates life and health  
to the physical body. The book gives  
original breathing exercises of great  
value, tells how to KILL FEAR, con-  
trol the emotions, develop courage and  
strength.

J. F. Willis, Breckinridge, Colo., writes:  
"I received more special benefit from  
one reading of 'Just How to Wake the  
Solar Plexus' than I have during a period  
of over ten years with medicine chests  
and doctors' bills of over \$800.00, aside  
from much time lost."

Milan Doane, Creswell, Ore., says:  
"The knowledge derived from the Solar  
Plexus Book is renewing my youth."

Dr. Franz Hartmann, the celebrated  
German occultist, says of this book: "I  
regard it worth more than a whole  
library of books on occultism and meta-  
physics."

## OCCULT BOOK-STORE.

A Full Stock of the Newest BOOKS on  
**ASTROLOGY** Hypnotism, Hygiene,  
Theosophy, Psychometry, Psychology, Magic,  
Spiritualism, Mental-**OCCULTISM**  
Science, Metaphysics,  
Physiology, Mesmerism, Mind Cure, Liberalism,  
**PALMISTRY** and ALL other LINES  
of NEW THOUGHT.

The only Store on this Coast where Books in  
these lines are kept exclusively, is located at  
1429 Market St. (between Tenth and Eleventh  
Catalogues sent free upon application

## \*\*ASTROLOGY REVEALED\*\*

By Ernest S. Green

This is a complete, but simplified course  
for making and reading horoscopes and for fore-  
casting the future therefrom—general, daily  
and hourly. Based upon experimentation and  
demonstrated facts—not theories or traditions.  
So simple a child can learn.

## SOME SPECIAL FEATURES:

How to make a horoscope—clearly explained.  
Many new rules on judging a horoscope.  
Rules for reading a horoscope from day of birth  
when hour is unknown.

A diagram showing relative places of signs and  
constellations, and an explanation of the  
influence of the constellation as well as the  
sign ascending at birth.

The most practical, and reliable readings on the  
solar and lunar signs ever published.

Signification of the aspects in any horoscope,  
up to date, including Neptune's.

Signification of planets in the mundane houses,  
up to date, including Neptune.

Signatures of the constellations, up to date.  
A daily and general guide for future predictions.

Based on aspects in radix—not on "direc-  
tions," "progressed place" or "transits."

A sample horoscope, with reading, showing  
how to judge conflicting aspects and illus-  
trating how the calculations are made.

Planetary hours, or the *Tabula Magus*. How  
to calculate, and their use.

Some Up-to-date Astrological Aphorisms.  
This book marks a new era in Astrology, both for  
beginners and advanced students.

"I can recommend this work as being a very instructive,  
accurate and valuable book to all who are studying  
Astrology. Much of the instructions given are such as  
you will not find in any other work on the subject."  
FREDERICK WHITE, editor Adept, author of White's  
Guide to Astrology, White's Ephemeris, etc.

Cloth binding, \$1; paper, 50c.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## OCCULT FORCES.

DEVELOP your latent powers and accomp-  
lish what would otherwise be impossible.  
This knowledge not only increases personal  
influence but fortifies one against designing  
and unprincipled persons.

## How to Concentrate.

"Concentration; the Master Key to Psy-  
chical Development," by W. J. Colville, con-  
tains valuable matter of intense interest, on  
this subject, to all who desire in any way to  
benefit their condition in life. It is a marvel  
of condensed thought and brilliant ideas point-  
ing a new way to success in all undertakings  
through the mastery of subtle forces. 10 cts.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
Market St., San Francisco, Calif.

## ASTRÆA.

Organ of the Order Astræa. An illumi-  
nated pathway between the two worlds.  
Monthly. 75 cents per year. Olivia F. Shep-  
ard, editor and publisher, Decoto, Cal.

AUTOMATIC  
OR  
SPIRIT WRITING,

WITH OTHER

Psychic Experiences,

BY

SARA A. UNDERWOOD.

Cloth, \$1.00. Paper Covers, 50 cents.

## Opinions of those who have read it

The fact that Mrs. Underwood was an  
agnostic when the revelations began, the evi-  
dent candor which pervades the volume, make  
it a work which no student of psychic science  
can afford to overlook.—B. O. Flower.

The most valuable, as it is the most unique  
and remarkable contribution to the literature  
of spiritual phenomena.—Lillian Whiting.

Mrs. Underwood has given facts of inesti-  
mable importance, presented in a careful,  
critical way.—Lyman C. Howe.

The evidence presented is of the most  
unqualified kind and character. Only per-  
sonal perusal of the volume will do it justice.  
—Banner of Light.

Mrs. Underwood's experience will afford  
valuable aid toward the definite solution of  
the psychic problem.—Progressive Thinker.

The wise answers from some invisible intel-  
ligence which knows facts and principles  
unknown to either party present, make the  
volume unique.—Christian Metaphysician.

I am poor, but if I had \$100 would will-  
ingly part with it, sooner than have missed  
the reading of the book.—B. B. Marshall.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## The Watseka Wonder.

Lurancy Vennum, a child about 9  
years old, had been out of health for  
some time. Mary Roff was a daughter  
of an old couple, and had passed to  
spirit-life many years before Lurancy  
was born. The child was entranced by  
Mary, who stated that Lurancy could be  
cured by the spirits. The spirit of  
Lurancy was to be taken to the spirit-  
world for development, and during its  
absence, Mary was to hold control of the  
body, which was to be taken to the home  
of her parents, some distance away. The  
plan was agreed to by all parties con-  
cerned.

Lurancy had never been in the Roff  
home, but when her body was taken  
possession of by Mary, the latter took it  
through the home and managed it al-  
most as well as she once did her own.

The traits of character manifested  
were those of Mary Roff. She remem-  
bered things as they were when she was  
in her own form, and noticed the  
changes that had been made. A long  
time did Mary hold control of the body,  
and when Lurancy was finally restored  
to her body, which had been made well  
and strong, she remembered many of her  
experiences in spirit-life.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

## LIGHT OF TRUTH

A sixteen page weekly illustrated paper  
devoted to Spiritualism, Hypnotism and  
other occult subjects. Price \$1.50 per  
year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,  
305 & 307 N. Front St.,  
Columbus, O.

The Light of Truth and Philosophical  
Journal, for one year—for \$2.25.

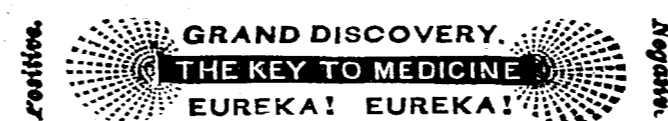
## CONFUCIUS,

His Life and Moral Axioms, by Marceus  
R. K. Wright. The only copy in the  
English language. For sale at this office.  
Price, 25 cents. Postage, 2 cents.

FOR SALE AT THIS OFFICE,

BANNER OF LIGHT, Boston, Mass. The oldest  
Journal devoted to Spiritual Philosophy. Eight  
Pages—Weekly—\$2.00 a Year. BANNER OF LIGHT  
PUBLISHING CO., 204 Dartmouth St., Boston, Mass.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.



## Spence's Positive and Negative Powders

Mailed, on receipt of price.

1 Box, \$1.00. 6 Boxes, \$5.00.

The Powders can be relied upon for cer-  
tain and uniform results, at all times, in all  
climates, in all varieties of diseases, and  
with patients of both sexes and of all ages.

The Positive and Negative Powders have  
been household remedies in thousands of  
families for 25 years; and, in many cases,  
they have been handed down to the second  
generation.

THOMAS G. NEWMAN,  
Station B, San Francisco, Calif.

## College of Fine Forces.

An Institute of Refined Therapeutics.  
Teaches new and wonderful methods of cure.  
"Fast becoming of world-wide fame."—Hudson  
Tuttle.  
Light, Color, Electricity, Magnetism, Mind, Baths.  
Has both College and Academic Courses.  
Its beautiful Diploma confers title, "D.M., Doctor of  
Magnetism; can be gained at college or at one's  
home. Books and instruments furnished. Send  
stamp for catalogue to E. D. BABBITT, M.L., LL.D.,  
61 North Second St., San Jose, Cal.

## YOUR FUTURE REVEALED—\$1.00 upwards.

SATISFACTION GUARANTEED  
Capt. Geo. W. Walrand.  
Astrologer, 1724 Ogden St., Denver, Colo.  
10,000 Occult Books in stock. Catalogues free.  
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.

## HUMAN NATURE

Is a monthly magazine, now in its eleventh  
year of publication. It is unique, eclectic and  
scientific. It treats of Phrenology, Physi-  
ognomy, Psychology, Health, Sociology, and all  
subjects which pertain to the welfare of hu-  
manity.

The character of men and animals is in ac-  
cordance with their physical organization.  
This is determined by size of body and brain,  
shape of head, texture, temperament and  
facial expression. HUMAN NATURE illus-  
trates these principles by picture and pen, and  
teaches its readers how to read character. Its  
ethics are ennobling; its style, while strong,  
is sprightly, and its literary standard high.  
You need HUMAN NATURE.

Send 5 cents for sample copy, or 50 cents  
for a year's subscription, to  
PROF. ALLEN HADDOCK, Phrenologist,  
1020 Market St., San Francisco, Cal.  
Phrenological examinations daily. Oral, \$1.  
Phrenological examinations, with chart, \$2.  
Typewritten analysis, \$5. Photographs same  
price.

## ASTROLOGY.

Science Against Luck. Your business, love,  
family affairs and health correctly foretold  
from planetary influence at birth. Learn  
Astrology. Be successful. Book free.  
PROF. MacDONALD, Binghamton, N. Y.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THE JOURNAL.

## Dr. E. D. Babbitt's Works

Principles of Light and Color.—  
Over 200 engravings and colored plates.  
Price, \$5 00, or \$5.32, postpaid. In half  
Russia binding, 75c extra.

A volume of nearly 600 pages. Shows a  
great amount of research on the part of the  
author. Will prove an acquisition to scientific  
libraries.—New York Herald.

I think your work one of the greatest and  
most valuable of this century.—E. P. Good-  
rich, M. D., Boston, Mass.

Marriage, with Sexual and Social  
Upbuilding. 75c.

How vast the amount of good that would  
result from the general circulation and study  
of this work. The usual heavy volumes issued  
by medical authors do not contain any of the  
practical information that is included in Dr.  
Babbitt's work.—J. C. UNDERHILL, Chicago.

Health and Power.—Cloth, 50c.  
Is worth its weight in diamonds.

Religion, Based on Nature and  
Spirit.—A triumphant setting forth of  
religion as a spiritual system. Hand  
somely issued in cloth, 46 illustrations  
378 pages, \$1.00. In paper, 50c.

No work upon the same subject has ever  
exceeded in interest this book of almost ines-  
timable value. F. J. Wilbourn, M. D., says:  
"I have read several works, some of which are  
worth many times their weight in gold, such  
as those written by Epes Sargent, G. B. Steb-  
bins, Maria King, etc., but Babbitt's 'Relig-  
ion,' in some points, far transcends them all."  
—Spiritual Offering.

Human Culture and Cure.—4  
parts, 75c each.—The Philosophy of Cure,  
Methods and Instruments; Marriage,  
Sexual Development and Social Upbuild-  
ing; Mental and Psychological Forces  
The Nervous System and Insanity.

Send all orders to this office.

True Scientific Living.

## PERFECT HEALTH

HOW TO GET IT AND  
HOW TO KEEP IT,

BY

## ONE WHO HAS IT.

"I have yet to meet a case in the treat-  
ment of which it has not proved helpful.  
I am convinced that its power to heal  
has no limit."—JOSEPH F. LAND, M. D.,  
130 West 126th St., New York.

## Publisher's Guarantee.

Any person who purchases this book  
and adopts its teaching and follows it  
for one month, and is not entirely satis-  
fied with the improvement in his health,  
may return the book and the price will  
be refunded.

Price, \$1.00; postage, 8 cents extra.

FOR SALE BY  
THE PHILOSOPHICAL PUBLISHING CO.  
1429 Market St., San Francisco, Calif.

How to Live Forever,  
By HARRY GAZE.

A Book of seven chapters, scientifically  
explaining the subject of immortality in  
the flesh, commonly called Physical  
Immortality. Price, \$1.00, postpaid.

**Human Culture and Cure.**

E. D. BABBITT, M.D., LL. D.

(Now in Manuscript).

The following opinion is given by C. O. Beam, D.M., a young scientist and graduate of the College of Fine Forces:

"Having perused Dr. Babbitt's Part Fifth of Human Culture and Cure, in the Manuscript, I find for the first time the Philosophy of Pulsation, of Respiration, of Fevers, of the sugar-forming process of the Liver and the utility of the Vermiform Appendage and Spleen, explained in clear and precise manner by a master mind. To one who follows the rationale of these heretofore 'mysterious' functions, disorders and the so-called 'Vestigial structures' of the human system, a beautiful harmony is at once manifested in the co-operation and inter-dependence of each and every organ. All the leading bodily organs are described and illustrated; their pathology is given, and new and wonderful curative methods are presented in a masterly style."

Among other things this book will contain:

1. A simple, natural method by which every case of Diphtheria, however malignant, may be cured, as demonstrated by a New York physician, through a long series of years.
2. A simple method of treating typhoid fever by which nearly every case is saved.
3. A method for curing most cases of pulmonary disease.
4. The most effective treatment of diseases of blood and skin.
5. The most effective treatment for stomach and intestines.

**Petrified Ships.**

KLONDIKE—S. F. V. Beudet brought to Tacoma, Washington, some pre-historic relics found in the Klondike. Nine silver shoe nails were taken out of a claim on Hunker creek, at a depth of 110 feet. In the same claim the owners also found on the bedrock a piece of castiron hinge. The appearance of the metal indicated that it had been in use for a long time. In the same place bones of the mastodon are frequently discovered.

On Bonanza creek was made the important discovery that the district has been worked before, for a drift thirty feet long and four feet high was found in the solid rock. A broken tooth of a mastodon weighing fourteen pounds, and a curved tusk eight feet long were taken out of a claim on Gold Bottom.

Some months before a metallic disc was taken from bedrock, having all the appearance of a coin. It appeared to be composed of an alloy of copper, silver, and some other metal.

DAWSON—On a bleak and barren hillside of the Arctic coast, near the headwaters of the Porcupine river, more than 4,000 feet above the sea level, and a long way above timber line, where none save the Indian hunter had ever set foot, there lie complete hulls of two large ships, petrified. This find is so remarkable that the discoveries of remains of mastodons, which have been made from time to time, sink into insignificance by comparison.

The manner of the discovery was this: A party of Chandelar Indians was hunting near the headwaters of the Porcupine river, which they had reached by following the Chandelar creek. One day while on the side of a mountain, whose slope is toward the Arctic ocean, one of the party toiled up the side of the mountain toward a strange object. He discovered two ships, the larger probably 400 feet long, turned to stone, 100 miles from the sea.

That night when the party was in

camp the hunter told his story. Next day several hunters went with him to see the wonderful ships. They went to the interior of the vessel and brought back with them some cups and plates made for table purposes, and of an ancient and ponderous description. Only a few of them could be brought out by the Indians.

The Indians also found a petrified forest of tropical growth, even higher on the mountain, though in the immediate vicinity of the ships. They describe these trees of stone as having leaves as long as a man's body, and very broad.—*San Francisco Examiner.*

**Spiritualist Camps.**

- Seattle, Wash.—July 27 to Aug. 24. J. W. Smith, Sec., 1120 Pike St., Seattle.
- Sangus Center, Mass.—Aug. 1 to Sep. 29. Onset, Mass.—July 13 to Aug. 31.
- Verona Park, Mo.—Aug. 1 to Aug. 25. F. W. Smith, Sec., Rockland, Maine.
- Forest Home, Mich.—Aug. 3 to 25. Anna M. Fox, box 267, Mancelona, Mich.
- Etna, Clark county, Wash.—Aug. 8 to 28. H. B. Allen, manager.
- Chesterfield, Ind.—July 17 to Aug. 24. Flora Hardin, Sec., Anderson, Ind.
- Summerland Beach, O.—Aug. 10 to Sept. 1. S. J. Woolley, Milo, O.
- Ashley, O.—Aug. 17 to Sept. 7. W. F. Randolph, Sec., Ashley, O.
- Cassadaga, N. Y.—July 11 to Aug. 24. A. A. Gaston, Sec., Meadville, Pa.
- Haslett Park, Mich.—July 25 to Sep. 1. I. D. Richmond, St. John's, Mich.
- Delphas, Kan.—Aug. 9 to 26. J. D. Reeves, Asherville, Kan.
- Mantua, O.—July 28 to Sept. 2. Lucy King, Sec., box 45, Mantua Sta., Ohio.
- Grand Ledge, Mich.—July 27 to Aug. 25. H. Sheets, Grand Ledge, Mich.
- Vicksburg, Mich.—Aug. 2 to 25. Jeanette Fraser, Vicksburg, Mich.
- Island Lake, Mich.—July 27 to Aug. 25. A. G. Brown, 266 21st St., Detroit, Mich.
- Clinton, Iowa—July 28 to Aug. 25. Mrs. Stella A. Fisk, 18 No. 11th St., Keokuk, Iowa.
- Lake Brady, O.—July 7 to Aug. 25. D. A. Herrick, Lake Brady, via Kent, Ohio.
- Lake Pleasant, Mass.—July 28 to Aug. 31. A. P. Blinn, Sec., 603 Tremont St., Boston, Mass.
- South Boulder Canyon, Colo.—July 1 to Sept. 30. Mrs. M. Taylor, box 780, Denver, Colo.
- Forest Park, Ottawa, Kan.—Aug. 24 to Sept. 21. Jacob Hey, Sec., Overbrook, Kan.
- Niantic, Conn.—June 24 to Sept. 9. Mary A. Hatch, Sec., South Windham, Conn.
- Los Angeles, Cal.—Aug. 17 to Sept. 14. J. D. Griffith, Sec., 101 1/2 So. Broadway, Los Angeles, Cal.
- Cedar Lake, Ill.—July 1 to Sept. 15. G. V. Cordingley, Pres. 3300 Wabash Ave., Chicago, Ill.
- Queen City Park, Burlington, Vt.—Aug. 3 to Sept. 1. Newman Weeks, Rutland, Vt.

**HEAVEN REVISED,**

By MRS. E. B. DUFFY,

Is a narrative of personal experiences after death; of a spirit that returns and gives it graphically.

This thrilling recital will be read with more than ordinary interest by every thoughtful person. 25 cents.

FOR SALE BY THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

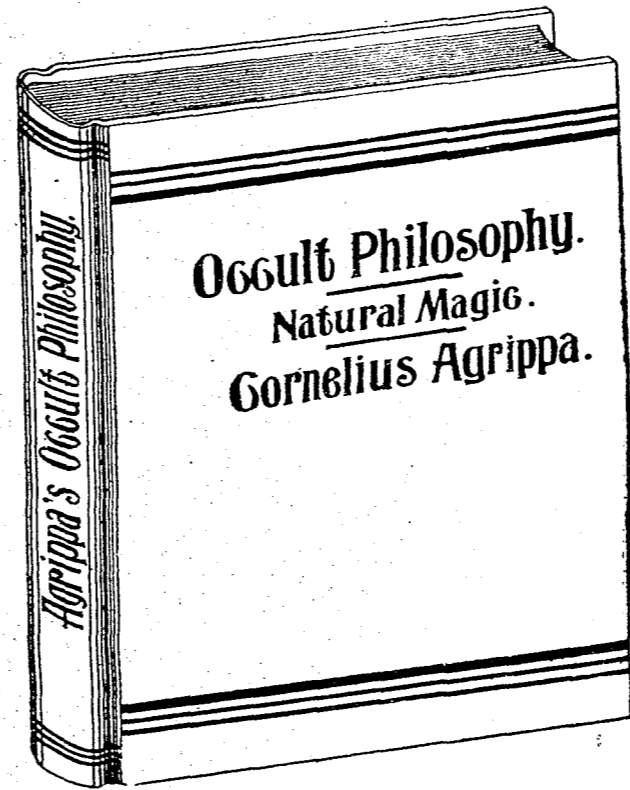
**REALIZATION,**

By Joseph Stewart, LL. M.

Is devoted to the Philosophy and Methods of the Higher Attainment. It makes special features of Concentration, the Philosophy of Attainment, and Psychic Science, and presents new and original matter, as well as the results of past research. It is Scientific, Synthetic and Constructive. Its excellence is attested by the opinions of leading thinkers and the esteem in which it is held. Send for descriptive matter, or 10 cents for sample copy. \$1-monthly. \$1.50 per year. 1540 Howard Ave., Washington, D. C.

**Very Remarkable Book.**

OCCULT PHILOSOPHY, or Natural Magic, by that Mystic, Thinker, Teacher, Scholar, Statesman, Philosopher and Author—Henry Cornelius Agrippa, Counsellor to Charles V., Emperor of Germany and Judge of the Prerogative Court. \$5.00.



In 1509 Cornelius Agrippa, known as a Magician, gathered together all the mystic lore he had obtained by the energy and ardor of youth and compiled it into the elaborate system of Magic, or Occult Philosophy.

All the original illustrations, and some new ones, are found, as also various etchings of characters. The chapter on the Emyrean Heaven contains some of the much-hidden knowledge relating to the Masonic "Lost Word." The engraving is a much older plate than the work it was taken from.

FOR SALE BY THE PHILOSOPHICAL PUBLISHING CO. 1429 Market St., San Francisco, Calif.

**Harmonic Vibration.**

The Secret of Life, or Harmonic Vibration, by Professor Francis King.

This book is substantially bound in cloth, and will be sent from this office at the publisher's price, postpaid, for \$2.00. It contains Prof. King's Course of Lessons and Treatments, in detail.

The book contains over 200 exercises. It is a Perfect Encyclopedia along progressive lines of culture and training and will bring a rich blessing to every home.

It teaches—How to cultivate and use the Electric and Magnetic Forces of the body—How to fully develop the Muscular System and Nerve Energy without mechanical means. The only natural method of Physical Culture—How to acquire Grace, Beauty of Face, Figure and Expression—How to possess Robust Health and Great Mental Vigor—Natural Voice Culture and Artistic Deep Breathing—A systematic course for developing Passivity and Concentration, and untoldment of the Subjective Powers—A thorough training of the eye—Strengthening and Revitalizing it. It brings to woman, knowledge and power to determine, mould and control Life—Her true sphere—Her Divine prerogative.

This Book will be sent to any subscriber to the PHILOSOPHICAL JOURNAL for ONE DOLLAR until further notice. When accepting this very liberal offer, please add one dollar as a renewal of subscription to the PHILOSOPHICAL JOURNAL for another year.

Address all orders to this office.

**Sixth & Seventh Books of Moses.**

Contain all that is embraced by the White and Black Art, together with the ministering spirits. \$1.00; German, \$2. For sale at this office.

**OCCULT BOOK STORE**  
SAN FRANCISCO, CAL.  
1429 MARKET STREET, BETWEEN TENTH AND ELEVENTH STS.  
**THE LATEST BOOKS**  
IN STOCK ON Metaphysics, Occultism, Palmistry, Theosophy, Mental Science, Astrology, Hypnotism, Spiritualism, Psychology, etc.

**Some Slightly-Soiled Books,**

For sale at this Office and Offered at Prices in Last Column.

Add 10 per cent for postage.

- Blossom of Century—Wilms (\$1)... 75c
- Christian Science & Lord's Prayer (50c) 40c
- Divine Life & Healing—Hatch (\$1)... 75c
- Facing the Sphinx—Farrington (\$1)... 75c
- Good Time Coming—Yarnall (\$1)... 75c
- Kate Field—Lillian Whiting (\$2)... \$1.50
- Inspirational Discourses; Colville (\$1) 75c
- Mental Healing—Marston (\$1)... 75c
- Mastery of Fate—Braun (\$1)... 50c
- New Education—Buchanan (\$1.50)... 75c
- Out of Law into Gospel; Griswold (50c) 25c
- Perfect Mothers; Walsbrooker (1.25) 1.00
- Progress of the Pilgrims—Eleve (50c) 25c
- Spirit of New Testament (2.00)... 1.00
- Statement of Christian Science (1.50) \$1
- Sermonette from Mother Goose (1.00) 75c
- Spiritual Consciousness; Sprague (1.50) \$1
- 25 Lessons in Truth—Adams (\$1)... 75c
- Three Sevens—Dr. Phelon (\$1)... 75c
- Unseen Friend—Larcom [1.00]... 75c

**Your Life Told by the Stars**

Parts of the Grand Man Relating to the Zodiacal Signs	Signs	Element of the Signs	Date of the Sign
Head	♌	Fire	March 21 to April 19
	♍	Earth	April 19 to May 20
Upper Arms	♎	Air	May 20 to June 21
	♏	Water	June 21 to July 22
Lower Arms	♊	Fire	July 22 to Aug. 22
	♋	Earth	Aug. 22 to Sept. 22
Upper Legs	♉	Air	Sept. 22 to Oct. 23
	♊	Water	Oct. 23 to Nov. 22
Lower Legs	♍	Fire	Nov. 22 to Dec. 21
	♎	Earth	Dec. 21 to Jan. 20
Feet	♏	Air	Jan. 20 to Feb. 19
	♐	Water	Feb. 19 to March 21

In Which of These Signs Were You Born? Send date of birth and 25c. for true reading of your life and possibilities. Reliability guaranteed. Address E. GRIFFIN, 696 Greene Avenue, Brooklyn, N. Y. Ask for sample copy of that inspirational monthly publication, ELEANOR KIRK'S IDEA.

**Asphodel Blooms and Other Offerings.**

By EMMA ROOD TUTTLE.

This volume contains a selection of the best poems of this gifted author and stories contributed by Clair Tuttle in her charming style. There are 285 pages, with six full-page illustrations, including photographs of the author and Clair Tuttle. It is bound in blue with silver embossing.

The author requires no introduction to the spiritual public. Her songs are among the best in spiritual literature. Epes Sargent said of one of her poems that it was the equal of anything in the language, and that she was the poet of the New Dispensation. This volume fully sustains the opinion of the eminent critic.

The author says in the dedication: To those whose thoughts and longings reach into the unseen Land of Souls, this handful of asphodels, mixed with common flowers, is offered, hoping to give rest and pleasure while waiting at the way stations on the journey thither."

Price, \$1.00, postpaid. For sale at this office.

**Good and Evil Hours.**

A Perpetual Planetary Hour Book is a veritable pocket Mascot for foretelling the nature of every hour at any time and place for any undertaking. 50 pages. Price, 25 cents. For sale at this office.

# PHILOSOPHICAL JOURNAL

[Established in 1865.]

THOS G. NEWMAN, General Manager,  
Station B, San Francisco, Cal.

Foreign Postage 50 cents a year extra.  
Single Copy, 5 cents.

## TO CORRESPONDENTS.

Address all communications and remittances to Thomas G. Newman, General Manager, 1429 Market St., San Francisco, Cal. Your name, post-office and State should be stated in every letter.

Remit by Money Order, Registered Letter or Bank Draft. Never send Coins in letters; they wear holes in the envelope, and may be lost.—Never send us a Personal Local Check, for it costs us from 10 to 25 cents to get it cashed.

Subscribers should invariably state the name of the post-office to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without it.

Those wishing to have the PHILOSOPHICAL JOURNAL stopped at the expiration of the time paid for, should give notice to that effect, or it will be considered they wish it to continue.

Advertisements appearing fair and honorable upon their face are accepted, and whenever it is shown that dishonest persons are using our advertising columns, they are at once excluded.

Please consult the address-label on the wrapper of this JOURNAL to find the date to which you have paid. If the date is past, please oblige us with a remittance to move the date ahead again.

Money sent in unregistered letters will be at the risk of the sender. We assume the risk if sent by money order, bank draft or registered letter.

The PHILOSOPHICAL JOURNAL is not discontinued to subscribers at the expiration of the time paid for, unless we are requested to do so.

## Local News Summary.

**Folsom 3044.**—This is the number of the telephone at the office of the PHILOSOPHICAL JOURNAL.

**The Leaflet** entitled "No Taxes on Mediumship" should be kept on hand by mediums everywhere, ready for instant use in case of attempted interference by meddlesome and ill-disposed persons. We can supply them at the following prices: 20 copies for 10c, 50 copies for 20c, 100 copies for 35c, 500 copies for \$1.50, postpaid. Postage stamps may be sent, if desired. Use them freely. Scatter them by thousands.

**Mr. Otto Freitag** of Los Angeles was in the city during the past week attending the Knights of Pythias Supreme Lodge, and called at the office of the PHILOSOPHICAL JOURNAL. He reports that the prospects for the building of the new Spiritualist Temple in that city in the near future are good; the matter being taken up quite enthusiastically by the local Spiritualists.

**Mrs. R. Cowell** has gone to Los Angeles camp. She may be addressed, while there, to 139 West Fifth St., Los Angeles. She has engaged Loring Hall, Oakland, and will resume her meetings there on Oct. 5. The date for resuming these meetings as given in last week's JOURNAL was a mistake [but not of the printer]. It should have been Oct. 5.

**Oakland Temple Association,** Aug. 17, at 2:30 p.m. Mr. Paul S. Gillette delivered a profound address on Mediumship. Mrs. Annie W. Gillette followed with spirit messages. At 7:30 Mr. C. F. Van Luyven gave a philosophical address and Mrs. S. B. Seip spirit messages. Our next monthly concert for the Temple Building Fund will be on Aug. 31 at 8 p.m. Fine talent has been secured. Mr. and Mrs. Gillette, Mrs. Seip and Mr. Van Luyven will occupy the rostrum next Sunday.

**Col. Scriber** of Los Angeles was a caller at the JOURNAL office last week, being one of the staff officers of the Third Regiment in the uniform rank of the Knights of Pythias, whose presence in San Francisco has lately caused so much enthusiasm.

**A Banquet** will be given to the delegates to the State Convention on Friday evening, Sept. 5, by the Ladies' Aid Society.

## THE STATE CONVENTION.

OFFICIAL NOTICE

### The California State Spiritualists' Association

Will hold its seventh annual convention in Scottish Hall, 107 Larkin St., San Francisco, on Friday, Saturday and Sunday, Sept. 5, 6 and 7, 1902.

Auxiliary societies are entitled to one delegate for their charter, and one for each ten members or major fraction thereof.

Mediums, speakers and healers holding Certificates of Ordination, Endorsement or Protection from this Association are delegates at large and may obtain credentials by application to the State Secretary at Spiritualists' headquarters, 305 Larkin St., San Francisco.

The earnest co-operation of the Spiritualists of California is solicited.

M. S. NORTON, Pres.  
W. T. JONES, Sec.

**Mrs. Ada Foye**, last Sunday evening, in Covenant hall, Odd Fellows' building, San Francisco, voiced her spirit guide's answers to questions propounded by the audience. The replies were very interesting and instructive. That part of the evening's entertainment which drew the large audience was the spirit messages which followed the questions and answers. The phenomena consisted of the correct giving of names and dates, and interesting communications to the audience from friends who had passed to the spirit-world—both names and messages often being written in the air over the heads of the audience. Mrs. Foye will give another seance in the same hall next Sunday evening.

**Prof. Dove** lectured on "The Benefits of Phrenology" at Fraternal Hall, Oakland, Sunday, Aug. 17, at 3 p.m., and Prof. Buswell and wife followed with psychic readings. May E. Stevenson lectured in the evening on "Spiritual and Individual Socialism," and was followed by Mrs. Dr. Stewart with spirit messages.

**Harmony Grove Camp** at Escondido, San Diego Co., Cal., has closed. It was held under the shade of wide-spreading live-oak trees, and was very successful. Col. J. L. Dryden gave many inspirational discourses. Mr. and Mrs. Howe, with their varied gifts and accomplishments, including speaking, singing and public entertainment, were quite an acquisition this year. Mrs. Jane Mullen of National City rendered valuable service both by speaking and in her mediumship. Mr. E. B. Lowman and Frank C. Forster were re-elected as president and secretary.

**Henry Harrison Brown** gave the initial lecture of his course for 1902-1903 at Odd Fellows' Building last Sunday evening. He was welcomed by his old friends and many new ones. His theme was "The Love of Truth," and for one hour he held his listeners in closest attention. "It is not Truth that saves; it is love of Truth that is our salvation. Were it Truth, perhaps none of us would have sufficient to save us. But loving what to us is truth, the soul is free to care for us. Our sincerity removes all limitations that fear places upon us, and in Love we do our best. Man can save himself by so loving Truth that he lets Truth have its way in Faith through him. Thus his faith in Truth saves him now, as it ever has, and will. There is no other savior than that which dwells within the man himself."

**The I. F. T. Bible** S. S. and Church held its regular meetings last Sunday at 909 Market St. At 11 a.m., tests by Mrs. Waltman and Mrs. Rubicam, president of the Spiritualist Society of Denver, Colo.; 2 p.m., tests by Messrs. Eberhardt, Wilson and Foster, Mrs. Gillingham and Mrs. Wrenn; 8 p.m., test by Miss Dora Dixon, Mrs. Gillingham, Mrs. Wrenn and Mr. Wilson. Dr. Augustus Foster was ordained by Mrs. Hattie Wrenn. Mrs. M. L. Bowker, Sec.

**The Oakland Spiritual Society** met on Wednesday eve at Unity Hall, 856½ Isabella St. J. W. Preston and Mrs. Drake made addresses. Mrs. Amanda Smith gave spirit messages; Mr. Sibert read a poem by James G. Clark, "Does my Mother Still Live and Does She Remember me?" Mrs. Seip announced the passing to the spirit-life of Walter Hyde, a brother of Mrs. Logan, and made a loving eulogium on his life and labors. This society will meet on August 24 at 2 p.m. to select delegates to the State Association. All members are cordially invited.

**Sunflower League.**—The regular business meeting will be held next Thursday evening at the residence of Mr. and Mrs. Gillespie, 824 O'Farrell St. Important business will come before the League.

**Mr. Enos P. Robinson** and wife were in San Francisco last week, attending the Pythian conclave. They are staunch Spiritualists from Dayton, O., and called at the office of the PHILOSOPHICAL JOURNAL.

**Mme. Young** entertained a large audience last Sunday evening at 605 McAllister St., San Francisco, with psychometric readings, after an inspired lecture by Mrs. Sarah Seal.

**Rev. J. Stitt Wilson** gave an interesting lecture last Sunday morning at Golden Gate Hall, San Francisco, on "The Impending Revolution."

**John Slater** gave a seance at lower Scottish hall last Sunday evening.

**Edward Earle** gave his last seance for the present last Sunday evening at 328 Ellis St., San Francisco.

**Mrs. C. J. Meyer** read flowers and letters and answered questions, etc., at 335 McAllister St., San Francisco.

**Walter Hyde** passed away on Wednesday, Aug. 12, at 4:15 p.m. after a year's illness at the home of his sister, Mrs. F. A. Logan, 1218 Railroad Ave., Alameda, Cal. The funeral took place on Friday at 10:30 a.m. Mrs. Sarah Seal officiated and gave a very consoling and inspiring address, being an old friend of Mrs. F. A. Logan as well as her ardent brother, Walter Hyde. Mrs. S. E. Cooke presided at the organ and led the musical exercises.

Mrs. Logan is one of the oldest mediums on the Pacific Coast and is now in feeble health. The expense of this funeral will be very hard upon her after the expense and labor of taking care of Mr. Hyde during his illness. Her friends will no doubt be glad to share it with her. They may address her at 1218 Railroad Ave., Alameda, Cal.

**The American Institute of Phrenology**, incorporated 1866, opens its next session, Sept. 3, 1902. For particulars, apply to the secretary, M. H. Piercy, care of Fowler & Wells Co., 24 East 22nd St., New York. 29m3

## Southern California Camp.

### TO THE EDITOR:

The Southern California Camp-meeting at Sycamore Grove, Los Angeles, opened Sunday, Aug. 17, under auspicious circumstances. The three sessions—morning, afternoon and evening—were all a surprise, I think, even to the management, the auditorium being filled to overflowing. The day was perfect, and everything giving promise of success.

The secretary of the Association, J. D. Griffith, has for some time been dangerously ill and is now in the hospital making a struggle for life, with grave fears on the part of his many friends as to the result. George Silver, assistant secretary, is acting secretary upon the grounds. Mrs. Nettie Howell, financial secretary, is everywhere busy, doing all that is possible for the good of the whole.

The dining-room is in charge of the Harmonial Workers, an auxiliary society of people who are proving themselves to be efficient workers as well. They are giving us an abundance of well-cooked, well-served, homelike food, which goes far toward the harmony of the outer man. Mrs. Watson's lecture was one of grand inspiration and eloquence. The evening lecture by my guides was received with favor, and the closing seance by Mrs. Freitag was pronounced by all to be one of her best. The music is in charge of Mrs. Romandy and was excellent. Mr. Lillie is assisting with solos, and others with violin and guitar solos, whose names I am not yet familiar with. So the Southern California Camp is fairly launched. R. S. LILLIE.

## Epilepsy Cured.

At Last a Positive and Permanent Cure for this Terrible Malady is Discovered.



The renowned Brain and Nerve Specialist, Charles W. Green, of Battle Creek, Mich., has at last found a positive cure for Epilepsy, or Fits.

Epilepsy has baffled the medical world since the time of Hippocrates, and not until the Eminent Specialist, Dr. Green, patiently worked out his great cure, has a positive cure for Epilepsy been known. The Doctor has used it in every case of fits he has treated in the past five years, hundreds of whom had tried everything they could hear of before taking his treatment, and he has yet to find the case, not due to injury, that it will not cure.

Mrs. Lizzie Green, of Boston, says: "I cannot thank you enough for my deliverance from that terrible disease, Epilepsy, I had suffered with it for 30 years and had tried everything I could hear of, but the attacks only grew harder and more frequent. I had given up all hope, when one of my neighbors told me of your great cure. I should not have written this if she had not urged me, for I had been fooled so often that I had resolved to pay out no more money. God bless her for urging me, for you cured me and saved me from a life worse than death." Do not experiment longer with "Free Cures" and worthless nostrums containing injurious narcotics, etc., but write at once to Dr. Charles W. Green, 220 Monroe St., Battle Creek, Mich., for full particulars of this great and tried Remedy. It will cure you and brighten the rest of your life. Write at once, giving full facts about your case; the doctor will tell you exactly what can be done for you. Remember the treatment is positively guaranteed.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

## Col. Hopkins' Propaganda Fund.

[This is a Fund suggested by Spirit Col. Hopkins to supply the JOURNAL to poor Spiritualists who are unable to pay.]

R. B. Dickie.....	\$ 1.00
Mrs. Blanche S. Davis.....	.50
C. C. Davis.....	.25
Mrs. C. F. Strother.....	1.00
H. Hickman.....	.50
H. C. McClure.....	1.00
Mrs. Ada Foye.....	1.00
Mrs. M. A. Logue.....	1.00
Chas. Wyman.....	.50
Mrs. Lena Clarke-Howes.....	1.00
Geo. A. Davis.....	.50
Mme. Montague.....	1.00
Mrs. R. Semple.....	1.00
Deficit, Dec. 31, 1901, \$14.20.	

## Societies and Meetings

### Society of Progressive Spiritualists

Holds regular meetings every Sunday evening at 7:30 p.m., in Covenant Hall, on the third floor of the Odd Fellows' Building, corner of Seventh and Market Sts. Mrs. R. S. Lillie is engaged as the speaker for the present season. Vacation from July 15 to Sept. 15.

**LADIES' AID SOCIETY.**—Headquarters at 305 Larkin St., San Francisco. On the last Friday evening in each month dancing will begin at 8:30, interspersed with musical and literary exercises. Admission ten cents. Business and social meetings every Wednesday afternoon, at 2 o'clock. All are invited. Take the elevator.

**Children's Progressive Lyceum** meets every Sunday morning at 909 Market St., San Francisco, at 10:30. Free spiritual library. Visitors welcome. C. H. WADSWORTH.

**The Independent Free Thought Bible Spiritualist Society** meets at 909 Market St., S. F., (front hall), every Sunday, 11 a.m. meeting, free 2 & 9 p.m., spirit messages by local mediums. 10c.